

· 516 Donner St ·

H. Gatewood 3-13-79

1968

CITY OF LAS VEGAS, NEVADA
DEPARTMENT OF BUILDING & SAFETY

PERMIT FEE \$ _____
APPLICATION & PERMIT FOR
PLUMBING

JOB ADDRESS: 516 N. DANNER

OWNER'S NAME: W.C. CRAIG

LOT _____ BLOCK _____ SUBDIVISION _____ Bldg. type: SFD APT COMM
Circle: New bldg; Old bldg; Add'n; Remodel; Pool; Wtr. Sftner; Lawn Sprkr; Other

CONTRACTOR: _____ State Lic.# _____ City Lic.# _____

QUANTITY	FIXTURE OR INSTALLATION	Unit Price	AMOUNT
	Bathtub	1.00	
	Clothes dryer (gas)	1.00	
	Clothes washer	1.00	
	Dental unit	1.00	
	Dishwasher	1.00	
	Drinking fountain	1.00	
	Fire sprinkling - underground piping	5.00	
	Fire sprinkling - distribution piping per each foot	.01	
	Fire sprinkling heads - per each head	.10	
	Floor drain \$1.00 Floor sink	1.00	
	Gas appliance (any type)	71.00	
	Gas piping system - single family dwelling	3.00	
	Gas piping system - multiple family \$3 per each unit plus	1.00	
	Gas piping system - commercial bldg. per each floor	3.00	
	Grease trap	1.00	
	Irrigation system	4.00	4.00
	Lavatory	1.00	
	Minimum fee for any permit	4.00	
	Piping, Drainage	4.00	
	Sewer replacement	4.00	
	Septic disposal system Health Dept. approval required	4.00	
	Shower	1.00	
	Sink - kitchen type	1.00	
	Swimming pool - private - wading pool	8.00	
	Swimming pool - public - semi-public	12.00	
	Toilet	1.00	
	Urinal	1.00	
	Water distribution system, single family dwelling	4.00	
	Water distribution system multiple dwg. \$4 + each unit	1.00	
	Water distribution system Group "A" thru "G" per each floor	4.00	
	Water distribution system Group "H" (hotel) \$4 + per bath*	.50	
	Water heater (gas) (electric)	1.00	
	Water using equipment	1.00	
	Water softener nonpermanent type	4.00	
	Water softener permanent (connected to drainage)	5.00	
	Wash tray	1.00	

TOTAL FEE \$ 4.00

I hereby certify that I have carefully examined & read the above application; that the same is true & correct; and the work herein described is to be done in accordance with the provisions of City of Las Vegas Ordinances & State Laws, whether herein specified or not. (* As defined in City Code and Ordinances.

SIGNED: [Signature] Date: 2-27-68
Registered Plumber Spec. Cont'r Owner

Engineering Dept. Date _____ Building Department Date _____
Sewer Conn. Fees _____
Paid in Engr. Dept. PERMIT NO. 22997 PERMIT FEE \$ 4.00
23.10 #12870

RECEIPT
5443 \$004.00 - 7
CITY OF LAS VEGAS
DEPT. OF BUILDING & SAFETY
Must be machine validated
28 FEB 68

Department of Building & Safety
City of Las Vegas, Nevada

Special Kardex
Elec. only, Plbg. only, A.C. only

Owner W. C. Craig Address 516 N. Donner Date: 2-27-68
Contractor _____ Permit No. _____
Lot _____ Block _____ Subdivision _____

Electric Only	Plumbing Only	Heat & Vent. A. C. Only
Contractor _____	Contractor <u>Owner</u>	Contractor _____
Permit No. _____	Permit No. <u>22997</u>	Permit No. _____
Slab _____	Rough Soil _____	A.C. Rough Duct _____
Rough Elect _____	Rough Water _____	Ref. Ro. Piping _____
Final Rough _____	Top Out _____	Rough Gas _____
Final Fixture _____	Rough Gas _____	Final Refrig _____
Final Elec _____	Final Plbg. <u>8-9-68</u>	Final Air Cond _____
Temp. Service _____	Final Gas _____	Final Gas _____
	Final Sewer _____	
	Final Septic Tank _____	

23.06 D Address 516 N. Donner Log No. _____ Area irrigation system

DEPT. of BLDG & SAFETY - CITY of LAS VEGAS, NEVADA

OWNER NEVADA CLUB ADDRESS 516 Donner DATE 8-7-62
 GEN. CONT. OWNER TYPE OF STRUCTURE blk fence
 PERMIT NO. 11768 LEGAL DESCRIPTION _____

BUILDING	MECHANICAL	ELECTRICAL
LOCATION _____	PLUMBING CONT. _____	TEMP. POLE CONT. _____
FIREPLACE FTG. _____	PERMIT NO. _____ DATE _____	PERMIT NO. _____ DATE _____
FOOTINGS <u>W & 8-10-62</u>	HEAT & VENT. AC CONT. _____	INSPECTION _____ DATE _____
FOUNDATION WALL _____	PERMIT NO. _____ DATE _____	ELECTRICAL CONT. _____
STEM WALL _____	SEWER CONT. _____	PERMIT NO. _____ DATE _____
FLOOR FRAMING _____	PERMIT NO. _____ DATE _____	FIXTURES CONT. _____
SLAB _____	ROUGH SOIL _____	PERMIT NO. _____ DATE _____
CHIMNEY STEEL (FIREPLACE) _____	ROUGH WATER _____	SLAB _____
WALL STEEL <u>W & 8-20-62</u>	TOP-OUT _____	ROUGH _____
COLUMN STEEL _____	ROUGH GAS _____	FINAL ROUGH _____
BEAM STEEL _____	AC ROUGH DUCT _____	FINAL FIXTURE _____
STEEL FABRICATION _____	REF. ROUGH PIPING _____	TEMPORARY SERVICE _____
FRAMING _____	FINAL PLUMBING _____	
ROOF SHEATHING _____	FINAL GAS _____	MISCELLANEOUS
INTERIOR _____ EXTERIOR _____	FINAL AIR COND. _____	URBAN REDEVELOPMENT APPROVAL <input type="checkbox"/>
DRYWALL _____	FINAL REFRIG _____	DRAINING & DRAINAGE _____
LATHING _____	FINAL SEWER _____	ON-SITE PARKING SPACES _____ APP. _____
BACKING (SIDING) _____	FINAL SEPTIC TANK _____	ENG. APPROVAL OF _____
PLASTER _____		OFF-SITE IMPROVEMENTS _____
FINAL BLDG <u>8-7-62</u> DATE <u>10-15-62</u>		

INSPECTOR _____ DATE _____

APPROVED FOR OCCUPANCY _____

APPROVED FOR METER _____

PLEASE NOTE REMARKS ON REVERSE SIDE

LOG # _____ AREA # _____ 23.04

516 Donner

DEPT. of BLDG. & SAFETY - CITY of LAS VEGAS, NEVADA
 OWNER, HEERS BROS. ADDRESS 516 Donner St. DATE 3/21/61
 GEN. CONT. SAME TYPE OF STRUCTURE S. F. DWELLING
 PERMIT NO. 3173 LEGAL DESCRIPTION Lot 14, Bl. 1, Fremont Estates

LOCATION _____	FIREPLACE PTS. _____	PLUMBING CONT. <u>Weather</u>	TEMP. POLE CONT. _____
FOOTINGS <u>3-28-61</u>	PILES _____	PERMIT NO. <u>2240</u>	PERMIT NO. _____
FOUND. <u>3-29-61</u>	PIERS _____	DATE <u>3-30-61</u>	DATE _____
FLOOR _____	SLAB _____	HEAT & VENT. CONT. _____	INSPECTION _____
ANCHOR BOLTS _____	BASE PLATES _____	PERMIT NO. _____	DATE _____
WALL STEEL _____		SEWER CONT. <u>Weather</u>	ELECTRICAL CONT. <u>W. J. G. Hall</u>
COLUMN STEEL _____		PERMIT NO. <u>2242</u>	PERMIT NO. <u>2220</u>
BEAM STEEL _____		DATE <u>3-30-61</u>	DATE <u>5-19-61</u>
FRAMING <u>W. J. G. Hall 6-5-61</u>		ROUGH SOIL <u>London 4-3-61</u>	OUTLETS <u>48</u>
ROOF SHEATHING <u>W. J. G. Hall 5-12-61</u>		ROUGH WATER <u>London 4-3-61</u>	MOTORS _____
STEEL FABRICATION _____		TOP-OUT <u>London 5-19-61</u>	SLAB _____
STEEL CONNECTION _____		ROUGH GAS _____	ROUGH _____
INTERIOR _____	EXTERIOR _____	AC ROUGH DUCT <u>W. J. G. Hall 6-2-61</u>	FINAL ROUGH _____
LATHING <u>W. J. G. Hall 6-15-61</u>	<u>W. J. G. Hall 6-15-61</u>	REF. ROUGH PIPING _____	FIXTURES CONT. <u>W. J. G. Hall</u>
BACKING _____	SCRATCH _____	SEWER <u>London 6-15-61</u>	PERMIT NO. <u>3173</u>
PLASTER _____	BROWN _____	SEPIC TANK _____	DATE <u>3-21-61</u>
FINAL BLOS. _____	DATE <u>3-21-61</u>		FIXTURES <u>7</u>
GRADING & DRAINAGE _____		FINAL PLUMBING <u>London 9-15-61</u>	FINAL FIXTURE <u>W. J. G. Hall 3-21-61</u>
ON-SITE PARKING _____	SPACES _____	FINAL GAS <u>London 9-15-61</u>	URBAN REDEVELOPMENT APPROVAL <input type="checkbox"/>
ENG APPROVAL OF _____		FINAL HEATING <u>W. J. G. Hall 9-15-61</u>	
OFF-SITE IMPROVEMENTS _____		FINAL AIR COND <u>W. J. G. Hall 9-15-61</u>	
		FINAL REFRIG. _____	

APPROVED FOR OCCUPANCY Bushy 3-21-61 INSPECTOR _____ DATE _____
 APPROVED FOR METER W. J. G. Hall 3-21-61 _____ DATE _____
 PLEASE NOTE REMARKS ON REVERSE SIDE 516 Donner St. LOG# T-32 AREA # 3 -23.04