

1909 FRANKLIN

L7 B1 Sub. Columbia Hgts. #1 Zone R-1

Gloria Gatewood 5-2-79

### CITY OF LAS VEGAS, NEVADA

LOG NO. & AREA \_\_\_\_\_ CONST. VAL. 100

DEPARTMENT OF PUBLIC SERVICES  
DIVISION OF BUILDING AND SAFETY

APPLICATION & BUILDING PERMIT - for:  
Dwellings, Duplexes, Misc. Residential Const.

ADDRESS OF CONSTRUCTION: 1909 FRANKLIN

OWNER: DEISE FERGUSEN

LOT(s) 7 BLOCK 1 SUBDIVISION COLUMBIA HTS #1 ZONE: R-1

Existing structure on lot: Dwelling  Accessory Bldg.  Vacant Lot  Other

PROPOSED CONSTRUCTION: INTERIOR PARTITION REMOVAL USE: \_\_\_\_\_

MATERIALS OF CONSTRUCTION: Wood Frame  Concrete Block  Reinforced Concrete  Steel Frame

SQUARE FEET OF FLOOR AREAS: 1st \_\_\_\_\_ 2nd \_\_\_\_\_ 3rd \_\_\_\_\_ Other \_\_\_\_\_ TOTAL SQ. FT. \_\_\_\_\_

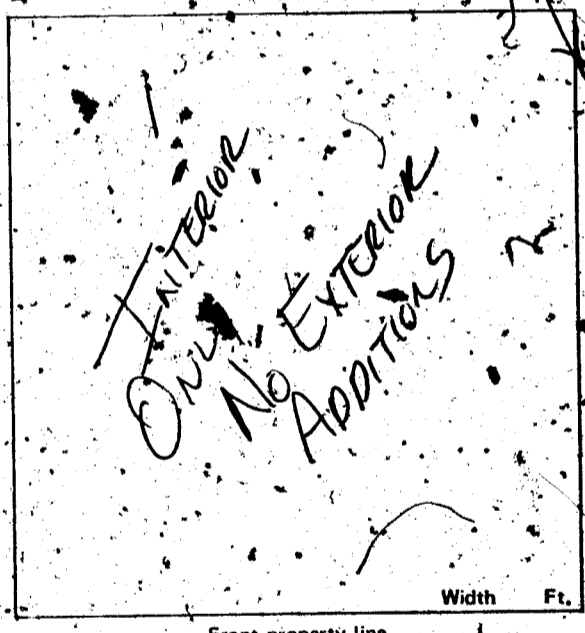
FIRE ZONE: \_\_\_\_\_ Occupancy Group: \_\_\_\_\_ CONST. TYPE: \_\_\_\_\_

ARCHITECT: \_\_\_\_\_ ENGINEER: \_\_\_\_\_ NO. of UNITS \_\_\_\_\_ NO. of STORIES \_\_\_\_\_

Plans Submitted: Yes  No  Calculations Submitted: Yes  No  Sewer Fee Req'd: Yes  No

CONTRACTOR: OWNER STATE LICENSE \_\_\_\_\_ CITY LICENSE # \_\_\_\_\_

ADD'L PERMITS REQ'D: Air Cond.  Elec.  Plumbing  Signs  Paving  Fence  Public Walks  Curb-gutters   
Incinerators  Fire Sprinkling System



#### CONDITIONS OF THE PERMIT:

- I agree to call the City Building Department for inspection before concrete is poured, before rough framing, electrical, plumbing, framing is covered. Also for Air conditioning, drywall and sheathing inspection.
- I agree that when the job is completed that I will call for final inspection before occupancy.
- I agree to perform all construction in accordance with City Ordinances and Building Codes.
- The Contractor's signature below denotes authority from the owner to sign in his behalf and that the owner is aware of all requirements of this application and permit. Separate permits must be taken out for work outlined above this agreement.
- I have read and understand the contents of this application and permit. I hereby state that the information I have supplied on this application is true and correct.

Approval for the work under this permit will be given only after reference and debris have been removed from job site and public right-of-way.

SIGNED: Deise Ferguson Contractor  
BY: \_\_\_\_\_ Agent or Owner

PLANNING DEPT.: Don Brown Date: 8-21-78

PUBLIC WORKS DEPT.: SSA Date: 8-21-78

BUILDING DIVISION: WR7 Date: 9/1/78

PERMIT NO.: 8875 PERMIT FEE \$ 500

154-01-220

RECEIPT

MUST BE MACHINE VALIDATED

Gloria Gatewood 5-2-79

### CITY OF LAS VEGAS, NEVADA

#### DEPARTMENT OF PUBLIC SERVICES - ELECTRICAL APPLICATION & PERMIT DIVISION OF BUILDING AND SAFETY

ADDRESS OF CONSTRUCTION: 1909 Franklin

OWNER'S NAME: Doc St. Ferguson

CIRCLE: New Bldg. Add'n. Remodel TYPE OF BLDG. SFD APT. PUBLIC COMM.

CONTRACTOR'S NAME: Owner

STATE LICENSE #

CITY LICENSE #

| NUMBER | FIXTURE OR INSTALLATION   | UNIT PRICE   | TOTAL      |
|--------|---|--------------|------------|
|        | Rm addition, carport or garage enclosure  | 4.00         |            |
|        | Temporary power   | 4.00         |            |
|        | Light, receptacle or switch outlet  | .20          |            |
|        | Wall or ceiling space heater  | .35          |            |
|        | Garbage grinder outlet  | .35          |            |
|        | Dishwasher outlet   | .35          |            |
|        | Clothes dryer outlet  | .35          |            |
|        | Automatic clothes washer  | .35          |            |
|        | Electric range outlet   | .35          |            |
|        | Electric water heater outlet  | .35          |            |
|        | Special purpose outlet  | .35          |            |
|        | X-ray unit and its appurtenances  | 5.00         |            |
|        | Watts of festoon lighting (Watts) First 3,000 watts<br>for each additional thousand watts   | 4.00<br>1.50 |            |
|        | Horsepower each motor first horsepower or less<br>for each additional horsepower            | 1.75<br>.35  |            |
|        | Electric service (including any single meter socket)<br>for each additional socket          | 3.00<br>.35  |            |
|        | Air conditioning service  | 1.50         |            |
|        | Each KW (KVA) Generator (Transformer, Welder) First 100 KVA<br>for each additional KW (KVA) | 2.00<br>.01  |            |
|        | Speaker, signal or alarm outlet   | .15          |            |
|        | Amplifiers  | .50          |            |
|        | Control panels  | .25          |            |
|        | Main control racks  | 1.00         |            |
|        | T.V. and radio antennas master system only  | .75          |            |
|        | Minimum fee for any permit  | 4.00         |            |
|        | <b>TOTAL FEE</b>  |              | <b>400</b> |

Approval for the work under this permit will be given only after refuse and debris have been removed from job site and public right of way.

I hereby certify that I have carefully examined and read the above application; that the same is true and correct; and that the work herein described is to be done in accordance with all the provisions of the applicable Ordinances of the City of Las Vegas, Nevada and State laws whether herein specified or not.

SIGNED Garrah E. Ferguson  
MASTER (ELECTRICIAN) (TECHNICIAN) (OWNER)

DATE 8/21/78

BUILDING DIVISION: WR7 DATE 8/21/78

PERMIT NO. 8875 PERMIT FEE: \$ 400

#### RECEIPT

MUST BE MACHINE VALIDATED

DIVISION of BUILDING & SAFETY - CITY of LAS VEGAS, NEVADA

OWNER D.E. & S.E. FERGUSEN ADDRESS 1909 Franklin DATE 8-19-78  
 GEN. CONT. Owner PERMIT NO. 8875 TYPE OF STRUCTURE Interior Partition  
 LEGAL DESCRIPTION L-7 B-1 Columbia Hts. #1

| BUILDING                                    | MECHANICAL                  | ELECTRICAL                                 |
|---|-----------------------------|--|
| Investigation                               | Plumbing Cont.              | Temp. pole cont.                           |
| Location & Footing                          | Permit No. _____ Date _____ | Permit No. _____ Date _____                |
| Stem Wall                                   | Heat & Vent. A/C Cont.      | Inspection                                 |
| Concrete Slab Floor                         | Permit No. _____ Date _____ | Electrical Cont. <u>Owner</u>              |
| Flopr Framing                               | Sewer Cont.                 | Permit No. <u>8875</u> Date <u>8-21-78</u> |
| Fireplace Footing                           | Permit No. _____ Date _____ | Fixtures Cont.                             |
| Chimney Steel                               | Rough Soil                  | Permit No. _____ Date _____                |
| Vert. Steel Reinf.                          | Rough Water                 | Slab                                       |
| Horiz. Steel Reinf.                         | Top Out                     | Rough                                      |
| Roof Sheathing                              | Rough Gas                   | Final Rough                                |
| Framing                                     | A/C Rough Duct              | Final Fixture                              |
| Backing for siding                          | Ref. Rough Piping           | Final Electrical <u>8-19-78</u>            |
| Ext. Lath                                   | Final Plumbing              | Temporary Service                          |
| Ext. Scratch                                | Final Gas                   | MISCELLANEOUS                              |
| Ext. Brown                                  | Final Air Cond.             | Grading & Drainage                         |
| Int. Lath                                   | Final Refrig.               | On-Site Parking Spaces                     |
| Int. Brwn                                   | Final Sewer                 | Eng. Approval of                           |
| Drywall                                     | Final Septic Tank           | Off-Site Improvements                      |
| Insulation                                  |                             |  |
| Final Building <u>DB 1-24-79 DB 4-20-79</u> |                             |  |
| Appr. for Occu.                             |                             |  |

INSPECTOR: \_\_\_\_\_ DATE: \_\_\_\_\_

APPROVED FOR OCCUPANCY & METER \_\_\_\_\_

PLEASE NOTE REMARKS ON REVERSE SIDE 1909 Franklin LOG # \_\_\_\_\_ AREA # \_\_\_\_\_ 76-113