

1309 Hand Place

L Collins 3-26-82

REACTIVATED

DEPT. of BLDG & SAFETY - CITY of LAS VEGAS, NEVADA
 OWNER: J. DAVIS ADDRESS: 1309 Hand Pl. DATE: 12-6-61
 GEN. CONT. OWNER TYPE OF STRUCTURE S.F. Dw.
 PERMIT NO. 6996 LEGAL DESCRIPTION

BUILDING	MECHANICAL	ELECTRICAL
LOCATION	PLUMBING CONT. <u>1-5-62</u> DATE <u>1-5-62</u>	TEMP. POLE CONT. _____ DATE _____
FIREPLACE FTG.	PERMIT NO. _____ DATE _____	PERMIT NO. _____ DATE _____
FOOTINGS	HEAT & VENT. AC CONT. _____ DATE _____	INSPECTION _____ DATE _____
FOUNDATION WALL	PERMIT NO. _____ DATE _____	ELECTRICAL CONT. <u>OWNER</u>
STEM WALL <u>1-3-62</u>	SEWER CONT. <u>U.P. Support</u>	PERMIT NO. <u>5630</u> DATE <u>3-27-62</u>
FLOOR FRAMING	PERMIT NO. <u>4208</u> DATE <u>12-15-61</u>	FIXTURES CONT. _____
SLAB <u>1-3-62</u>	ROUGH SOIL <u>1-3-62</u>	PERMIT NO. _____ DATE _____
CHIMNEY STEEL (FIREPLACE)	ROUGH WATER <u>1-3-62</u>	SLAB _____
WALL STEEL	TOP-OUT <u>1-3-62</u>	ROUGH <u>1-3-62</u>
COLUMN STEEL	ROUGH GAS _____	FINAL ROUGH _____
BEAM STEEL	AC ROUGH DUCT _____	FINAL FIXTURE _____
STEEL FABRICATION	REF. ROUGH PIPING _____	TEMPORARY SERVICE _____
FRAMING <u>1-3-62</u>	FINAL PLUMBING <u>1-3-62</u>	MISCELLANEOUS _____
ROOF SHEATHING <u>1-3-62</u>	FINAL GAS _____	URBAN REDEVELOPMENT APPROVAL _____
DRYWALL <u>1-3-62</u>	FINAL AIR COND _____	GRADING & DRAINAGE _____
LATHING	FINAL REFRIG. _____	ON-SITE PARKING SPACES _____ APP. _____
BACKING (SIDING) <u>1-3-62</u>	FINAL SEWER _____	ENG. APPROVAL OF _____
PLASTER SCRATCH	FINAL SEPTIC TANK _____	OFF-SITE IMPROVEMENTS _____
FINAL BLDG <u>1-3-62</u>		

APPROVED FOR OCCUPANCY 12-6-61 INSPECTOR _____ DATE _____
 APPROVED FOR METER 12-6-61 _____ DATE _____
 PLEASE NOTE REMARKS ON REVERSE SIDE LOG # _____ AREA # _____ 23.04
 1309 Hand Pl.

DEPT. of BLDG & SAFETY - CITY of LAS VEGAS, NEVADA
 OWNER: JIMMIE DAVIS ADDRESS: 1309 Hand Place DATE: 7-26-57
 GEN. CONT. OWNER TYPE OF STRUCTURE DWELLING
 PERMIT NO. 29354 LEGAL DESCRIPTION: FOR NE 1/4, NW 1/4, SW 1/4, NE 1/4, Sec. 28, T. 20, R. 61.

LOCATION & FLOOR ELEVATION	PLUMBING CONT.	TEMP. POLE CONT.
<u>Elev. 18-27-57</u>	PERMIT NO. _____ DATE _____	OWNER
FOOTINGS <u>Elev. 18-27-57</u>	HEAT & VENT. CONT. _____ DATE _____	PERMIT NO. <u>21050</u> DATE <u>1/29/57</u>
FOUND. & PIERS _____	PERMIT NO. _____ DATE _____	INSPECTION _____ DATE _____
WALL STEEL _____	SEWER CONT. _____ DATE _____	ELECTRICAL CONT. _____
BOND BEAM STEEL _____	PERMIT NO. _____ DATE _____	PERMIT NO. _____ DATE _____
FRAMING & ROOF SHEATHING _____	ROUGH SOIL _____	OUTLETS _____
STEEL FABRICATION _____	ROUGH WATER _____	MOTORS _____ H.P. _____
CONNECTIONS & PAINTING _____	SEWER OR SEPTIC TANK _____	SLAB _____
LATHING _____	TOP-OUT _____	ROUGH _____
PLASTER _____	ROUGH GAS _____	FINAL ROUGH _____
SCRATCH _____	ROUGH DUCT _____	FIXTURE CONT. _____
BROWN _____	FINAL PLUMBING _____	PERMIT NO. _____ DATE _____
FINAL BLDG _____	FINAL HEATING _____	FIXTURES _____
GRADING & DRAINAGE _____	FINAL GAS _____	FINAL FIXTURE _____
ON-SITE PARKING _____ SPACES _____		APPROVED FOR METER _____
ENG. APPROVAL OF _____		
OFF-SITE IMPROVEMENTS _____		

APPROVED FOR OCCUPANCY: 7-26-57 INSPECTOR _____ DATE _____
 * PLEASE NOTE REMARKS ON REVERSE SIDE
 1309 Hand Place DWELLING 7/29/57 23.04

L. Collins 3-26-82

1-358 - Inv. — Elder

10/20/58 " " " Walter

6-5060 - Inv. with 6 unpaired
paired - must recheck

part 29304