

.7721 Genzer Dr

L 9 B7 Charleston Rainbow 16-D Zone R-1

Harmon Lewis 5/17/79

CITY OF LAS VEGAS, NEVADA

LOG NO. & AREA 34-11-7-17-4 CONST. VAL. 38,280

DEPARTMENT OF PUBLIC SERVICES
DIVISION OF BUILDING AND SAFETY

APPLICATION & BUILDING PERMIT - for:
Dwellings, Duplexes, Misc. Residential Const.

ADDRESS OF CONSTRUCTION 777 1/2 Genzer Dr. OWNER Sproul Homes of Nevada

LOT (s) 9 BLOCK 7 SUBDIVISION Charleston Rainbow 16-D ZONE R-1

Existing structure on lot: Dwelling Accessory Bldgs Vacant Lot Other

PROPOSED CONSTRUCTION: Single Family Dwelling W/F/P USE: Same

MATERIALS OF CONSTRUCTION: Wood Frame Concrete Block Reinforced Concrete Steel Frame

SQUARE FEET OF FLOOR AREAS: 1st 1163 2nd 484 3rd 484 Other 484 TOTAL SQ. FT. 2116

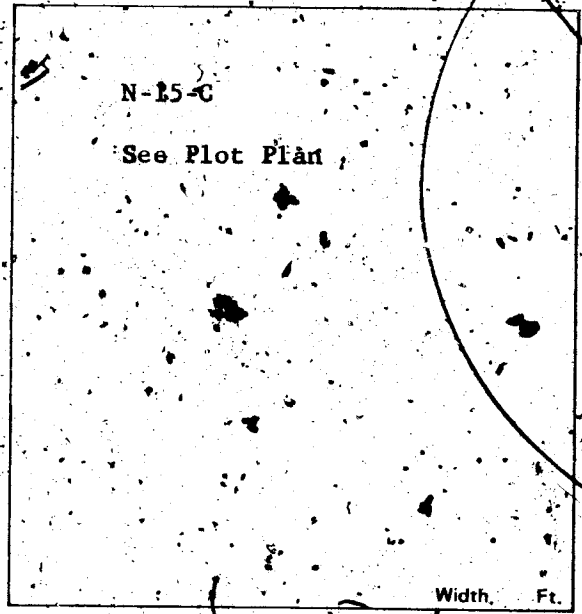
FIRE ZONE: 3 Occupancy Group R34-M CONST. TYPE: VN

ARCHITECT: _____ ENGINEER: _____ NO. of UNITS 1 NO. of STORIES 1

Plans Submitted: Yes No Calculations Submitted: Yes No Sewer Fee Req'd: Yes No

CONTRACTOR Sproul Homes of Nevada STATE LICENSE # 6011B CITY LICENSE # 6427

ADD'L. PERMITS REQ'D: Air Cond. Elec. Plumbing Signs Paving Fence Public Walks Curb-gutters
Incinerators Fire Sprinkling System



CONDITIONS OF THE PERMIT:

1. I agree to call the City Building Department for inspections before concrete is poured, before rough wiring, electrical, plumbing, framing is covered. Also for Air conditioning, drywall and sheathing inspection.
2. I agree that when the job is completed that I will call for final inspection before occupancy.
3. I agree to perform all construction in accordance with City Ordinances and Building Codes.
4. The Contractor's signature below denotes authority from the owner to sign in his behalf and that the owner is aware of all requirements of this application and permit. Separate permits must be taken out for work outlined above this agreement.
5. I have read and understand the contents of this application and permit. I hereby state that the information I have supplied on this application is true and correct.

Approval for the work under this permit will be given only after refuse and debris have been removed from job site and public right of way.

SIGNED Sproul Homes of Nevada Contractor

BY [Signature] Agent or Owner

PLANNING DEPT. [Signature] Date: 10-26-78

PUBLIC WORKS DEPT. [Signature] Date: 10-27-78

BUILDING DIVISION: W/P Date: 10-27-78

PERMIT NO. 10538-46 PERMIT FEE \$ 374.15800

154-01-220

RECEIPT

MUST BE MACHINE VALIDATED

Sharon Garcia 5/17/79

CITY OF LAS VEGAS, NEVADA

9-7

DEPARTMENT OF PUBLIC SERVICES—APPLICATION AND PERMIT FOR PLUMBING
DIVISION OF BUILDING AND SAFETY

ADDRESS OF CONSTRUCTION: 7721 GENZER DR. OWNER'S NAME: SPROW HOMES INC.

CIRCLE: New Bldg. Add'n.; Remodel; TYPE OF BLDG: SFD APT. PUBLIC COMM.

CONTRACTOR'S NAME: UNITED PLMBA STATE LICENSE # 1295 CITY LICENSE # 904

| UNITS | DESCRIPTION | FEE | TOTAL |
|-----------------|---|-------|-------|
| 1 | Bathub | 1.00 | 1- |
| 1 | Shower | 1.00 | 1- |
| 2 | Lavatory | 1.00 | 2- |
| 2 | Toilet | 1.00 | 2- |
| | Urinal | 1.00 | |
| | Floor Drain | 1.00 | |
| | Floor Sink | 1.00 | |
| | Wash Tray | 1.00 | |
| 1 | Sink | 1.00 | 1- |
| | Garbage Disposal | 1.00 | |
| | Garbage Disposal (comm.) | 3.00 | |
| | Clothes Dryer (gas) | 1.00 | |
| 1 | Clothes Washer | 1.00 | 1- |
| | Clothes Washer (comm.) | 5.00 | |
| | Dishwasher | 1.00 | |
| | Dishwasher (commercial) | 5.00 | |
| | Dental Unit | 10.00 | |
| | Drinking Fountain | 1.00 | |
| | Any Water using Equipment | 1.00 | |
| 1 | Water Heater (gas) (elect.) | 1.00 | 1- |
| | Sewer System—New, Replacement, or any Drainage System | 4.00 | 4- |
| | Grease or Sand Trap | 2.00 | |
| | Trailer Trap | 2.00 | |
| | Septic Disposal System | 4.00 | |
| WATER SOFTENERS | | | |
| | Nonpermanent Type | 4.00 | |
| | Permanent Type (connected to Drainage) | 5.00 | |
| SWIMMING POOLS | | | |
| | Private or Wading Pool | 10.00 | |
| | Public or Semi-public | 20.00 | |

| UNITS | DESCRIPTION | FEE | TOTAL |
|--------------------------------------|---|---------------|-------|
| WATER DISTRIBUTION SYSTEM | | | |
| 1 | Single Family Dwelling | 4.00 | 4- |
| | Multiple Family Dwelling plus each unit | 4.00 2.00 | |
| | Commercial Bldg. per floor | 6.00 | |
| | Hotel or Motel plus each bath | 4.00 1.50 | |
| | Trailer Park plus each space | 20.00 1.00 | |
| | Irrigation | 4.00 | |
| GAS PIPING SYSTEM | | | |
| 1 | Single Family Dwelling | 3.00 | 3- |
| | Multiple Family Dwelling plus each unit | 6.00 1.00 | |
| | Commercial Bldg. per floor plus each unit | 3.00 3.00 | |
| | Gas Appliance (any type) | 1.00 | |
| AUTOMATIC FIRE EXTINGUISHING SYSTEM | | | |
| | Underground Piping | 10.00 | |
| | Distribution Piping ea. ft. | .01 | |
| | Sprinkler Head each | 10 | |
| | In Range Hood and Vent | 5.00 | |
| DRY STANDPIPE SYSTEM | | | |
| | Piping | 50.00 | |
| | Each Outlet | 1.00 | |
| WET STANDPIPE SYSTEM | | | |
| | Piping | 5.00 | |
| | Fire Hose Cabinet | 1.00 | |
| | MINIMUM PERMIT FEE | 4.00 | |
| PIPELINE CONTRACTOR: SEGT 14-B-P-F S | | | |
| TOTAL PERMIT FEE \$ <u>20-</u> | | | |

I hereby certify that I have carefully examined and read the above application; that the same is true and correct, and that the work herein described is to be done in accordance with all the provisions of the applicable Ordinances of the City of Las Vegas, Nevada and the State Laws, whether herein specified or not.

Approval for the work under this permit will be given only after refuse and debris have been removed from job site and public right of way.

Signed: [Signature] Date: 11-10-78
Registered Master Plumber, Spec. Cont'r. or Owner

Building Division: BD Date: 11-13-78

Permit No. 10872-30 Permit Fee \$ 20.00

RECEIPT

MUST BE MACHINE VALIDATED

Sharon Greer 5/17/79

CITY OF LAS VEGAS, NEVADA

9-7

DEPARTMENT OF PUBLIC SERVICES—APPLICATION AND PERMIT FOR PLUMBING
 DIVISION OF BUILDING AND SAFETY

ADDRESS OF CONSTRUCTION: 7721 GENZER DR. OWNER'S NAME: SPROW HOMES INC.

CIRCLE: New Bldg. Add'n. Remodel; TYPE OF BLDG. SFD APT. PUBLIC COMM.

CONTRACTOR'S NAME: UNITED PLMBA STATE LICENSE # 1295 CITY LICENSE # 904

| UNITS | DESCRIPTION | FEE | TOTAL | UNITS | DESCRIPTION | FEE | TOTAL |
|------------------------|---|-------|-------|--|---|---------------|-------|
| 1 | Bathub | 1.00 | 1- | WATER DISTRIBUTION SYSTEM | | | |
| 1 | Shower | 1.00 | 1- | 1 | Single Family Dwelling | 4.00 | 4- |
| 2 | Lavatory | 1.00 | 2- | | Multiple Family Dwelling plus each unit | 4.00 2.00 | |
| 2 | Toilet | 1.00 | 2- | | Commercial Bldg. per floor | 6.00 | |
| | Urinal | 1.00 | | | Hotel or Motel plus each bath | 4.00 1.50 | |
| | Floor Drain | 1.00 | | | Trailer Park plus each space | 20.00 1.00 | |
| | Floor Sink | 1.00 | | | Irrigation | 4.00 | |
| | Wash Tray | 1.00 | | GAS PIPING SYSTEM | | | |
| 1 | Sink | 1.00 | 1- | 1 | Single Family Dwelling | 3.00 | 3- |
| 1 | Garbage Disposal | 1.00 | | | Multiple Family Dwelling plus each unit | 6.00 1.00 | |
| | Garbage Disposal (comm.) | 3.00 | | | Commercial Bldg. per floor plus each unit | 3.00 3.00 | |
| | Clothes Dryer (gas) | 1.00 | | | Gas Appliance (any type) | 1.00 | |
| 1 | Clothes Washer | 1.00 | 1- | AUTOMATIC FIRE EXTINGUISHING SYSTEM | | | |
| | Clothes Washer (comm.) | 5.00 | | | Underground Piping | 10.00 | |
| | Dishwasher | 1.00 | | | Distribution Piping ea. ft. | .01 | |
| | Dishwasher (commercial) | 5.00 | | | Sprinkler Head each | 10 | |
| | Dental Unit | 10.00 | | | In Range Hood and Vent | 5.00 | |
| | Drinking Fountain | 1.00 | | DRY STANDPIPE SYSTEM | | | |
| | Any Water using Equipment | 1.00 | | | Piping | 50.00 | |
| 1 | Water Heater (gas) (elect.) | 1.00 | 1- | | Each Outlet | 1.00 | |
| | Sewer System—New, Replacement, or any Drainage System | 4.00 | 4- | WET STANDPIPE SYSTEM | | | |
| | Grease or Sand Trap | 2.00 | | | Piping | 5.00 | |
| | Trailer Trap | 2.00 | | | Fire Hose Cabinet | 1.00 | |
| | Septic Disposal System | 4.00 | | | MINIMUM PERMIT FEE | 4.00 | |
| WATER SOFTENERS | | | | PIPELINE CONTRACTOR: SEGT. 14-B-P-F S | | | |
| | Nonpermanent Type | 4.00 | | TOTAL PERMIT FEE \$ 20.00 | | | |
| | Permanent Type (connected to Drainage) | 5.00 | | | | | |
| SWIMMING POOLS | | | | | | | |
| | Private or Wading Pool | 10.00 | | | | | |
| | Public or Semi-public | 20.00 | | | | | |

I hereby certify that I have carefully examined and read the above application; that the same is true and correct, and that the work herein described is to be done in accordance with all the provisions of the applicable Ordinances of the City of Las Vegas, Nevada and the State Laws, whether herein specified or not.

Approval for the work under this permit will be given only after refuse and debris have been removed from job site and public right of way.

Signed: J. Greer Date: 11-10-78
 Registered Master Plumber, Spec. Contr. or Owner

Building Division: BD Date: 11-13-78

Permit No. 10872-30 Permit Fee \$ 20.00

154-01-222

RECEIPT

MUST BE MACHINE VALIDATED

Sharon Lewis 5/17/79

CITY OF LAS VEGAS, NEVADA

DEPARTMENT OF PUBLIC SERVICES - AIR CONDITIONING APPLICATION & PERMIT
DIVISION OF BUILDING AND SAFETY

ADDRESS OF CONSTRUCTION: 7721 Genzer Drive

OWNER'S NAME: Sproul Homes

CIRCLE: Addition; Remodel; New Bldg; TYPE OF BLDG.: SFD APT. COMM. PUBLIC

CONTRACTOR'S NAME: Gearing Air Conditioning STATE LICENSE # 6058 CITY LICENSE # 7618

| UNITS | DESCRIPTION | FEE | TOTAL | UNITS | DESCRIPTION | FEE | TOTAL |
|---------------------------------|--|-------|-------|-------|---|-------|-------|
| | Unit heater - floor, wall or suspended | 4.00 | | | EVAPORATIVE COOLERS: | | |
| | FOR EACH FORCED AIR OR GRAVITY-TYPE FURNACE OR BURNER INCLUDING DUCTS AND VENT ATTACHED TO SUCH APPLIANCES: | | | | 5 outlets or under | 3.00 | |
| | Up to and including 100,000 B.t.u.'s | 4.00 | | | Over 5 and up to and including 10 | 5.00 | |
| | Over 100,000 B.t.u.'s | 6.00 | | | Each additional outlet over 10 | .25 | |
| | FOR EACH HEATING APPLICATION, REFRIGERATION UNIT, COMFORT COOLING AND HEATING UNIT, ABSORPTION UNIT, COMPRESSOR OR BOILER: | | | | VENTILATION: | | |
| | Up to and including 3 ton or horsepower, or absorption system up to and including 100,000 B.t.u.'s | 4.00 | | | For each fan connected to a single duct | 1.00 | |
| | Over 3 ton or 8 horsepower up to and including 10, or absorption system over 100,000 B.t.u.'s up to and including 250,000 B.t.u.'s | 7.00 | 7.00 | | For each commercial or industrial ventilation system | 5.00 | |
| | Over 10 ton or 10 horsepower up to and including 30, or absorption system over 250,000 B.t.u.'s up to and including 1,000,000 B.t.u.'s | 12.00 | | | For each commercial kitchen hood | 5.00 | |
| | Over 30 ton or 30 horsepower up to and including 50, or absorption system over 1,000,000 B.t.u.'s up to and including 1,700,000 B.t.u.'s | 20.00 | | | MISCELLANEOUS: | | |
| | Over 50 ton or 50 horsepower, or absorption system over 1,700,000 B.t.u.'s | 30.00 | | | For each water cooling tower | 8.00 | |
| | FOR EACH AIR HANDLING UNIT INCLUDING DUCTS ATTACHED THERETO: | | | 2 | Duct work only - each opening | .50 | .50 |
| | Up to and including 10,000 CFM | 2.00 | | | For installation or relocation of each commercial or industrial incinerator | 15.00 | |
| | Over 10,000 CFM | 4.00 | | | Gas piping related to the air cond. work in single family dwelling only | 3.00 | |
| | | | | | For each appliance, piece of equipment, any mechanical work or alteration or replacement not included in this schedule, the permit fee shall be computed the same as building permit fees by using the cost of installation for the valuation amount. | | |
| FOR THE ISSUANCE OF EACH PERMIT | | | | | | | 3.00 |
| TOTAL PERMIT FEE \$ | | | | | | 10.50 | |

I hereby certify that I have carefully examined and read the above application, that the same is true and correct; and that the work herein described is to be done in accordance with all the provisions of the applicable Ordinances of the City of Las Vegas, Nevada and the State Laws, whether herein specified or not.

Approval for the work under this permit will be given only after refuse and debris have been removed from job site and public right of way.

SIGNED E.E. Gearing (Signature) Date 12/1/78
Air Conditioning Contractor - Owner

E. E. Gearing BUILDING DIVISION B.D. Date 12-6-78

PERMIT NO. 11368 28 PERMIT FEE \$ 10.50

184-01-224
#12800

RECEIPT

MUST BE MACHINE VALIDATED

Sharon Davis 5/17/79

CITY OF LAS VEGAS, NEVADA

DEPARTMENT OF PUBLIC SERVICES—ELECTRICAL APPLICATION & PERMIT
DIVISION OF BUILDING AND SAFETY

ADDRESS OF CONSTRUCTION: 7721 Genzer Drive OWNER'S NAME: Sproul Homes

CIRCLE: New Bldg. Add'n. Remodel; TYPE OF BLDG.: SPD. APT. PUBLIC COMM.

CONTRACTOR'S NAME: Roberts Electric Company STATE LICENSE # 4528 CITY LICENSE # 3392

| NUMBER | FIXTURE OR INSTALLATION | UNIT PRICE | TOTAL |
|--------|--|--------------|--------------|
| | Rm addition, carport or garage enclosure | 4.00 | |
| | Temporary power | 4.00 | |
| 67 | Light, receptacle or switch outlet | .20 | 13.40 |
| | Wall or ceiling space heater | .35 | |
| | Garbage grinder outlet | .35 | .35 |
| | Dishwasher outlet | .35 | |
| | Clothes dryer outlet | .35 | |
| | Automatic clothes washer | .35 | |
| | Electric range outlet | .35 | .35 |
| | Electric water heater outlet | .35 | |
| | Special purpose outlet | .35 | |
| | X-ray unit and its appurtenances | 5.00 | |
| | Watts of festoon lighting (Watts) First 3,000 watts for each additional thousand watts | 4.00 1.50 | |
| | Horsepower each motor first horsepower or less for each additional horsepower | 1.75 .35 | |
| | Electric service (including any single meter socket) for each additional socket | 3.00 .35 | 3.00 |
| | Air conditioning service | 1.50 | 1.50 |
| | Each KW(KVA) Generator (Transformer, Welder) First 100 KVA for each additional KW(KVA) | 2.00 .01 | |
| | Speaker, signal or alarm outlet | .15 | |
| | Amplifiers | .50 | |
| | Control panels | .25 | |
| | Main control racks | 1.00 | |
| | T.V. and radio antennas-master system only | .75 | |
| | Minimum fee for any permit | 4.00 | |
| | TOTAL FEE | | 18.60 |

Approval for the work under this permit will be given only after refuse and debris have been removed from job site and public right of way.

I hereby certify that I have carefully examined and read the above application; that the same is true and correct; and that the work herein described is to be done in accordance with all the provisions of the applicable Ordinances of the City of Las Vegas, Nevada and State laws whether herein specified or not.

SIGNED R.D. Waugh DATE 12-13-78
 MASTER (ELECTRICIAN) (TECHNICIAN) (OWNER)
 BUILDING DIVISION: RW DATE 12/15/78
 PERMIT NO. 1165645 PERMIT FEE: \$ 18.60

RECEIPT
 MUST BE MACHINE VALIDATED

H. Gatewood. 7-27-79

2476

CITY OF LAS VEGAS, NEVADA

LOG NO. & AREA

CONST. VAL. \$ 400.00

DEPARTMENT OF PUBLIC SERVICES
DIVISION OF BUILDING & SAFETY

APPLICATION & BUILDING PERMIT - 10:
Fence, Wall, Retaining Wall.

ADDRESS OF CONSTRUCTION:

7721 Genoa

OWNER: ARNOLD GINSBURG

LOT(s)

9

BLOCK

7

SUBDIVISION

ETHAN MANOR 16-D

ZONE

D-1

Materials of Construction:

Block

Concrete

Wire

Wood

Other

Yes No

PLANS:

ARCHITECT:

ENGINEER:

CALCS:

CONTRACTOR:

OWNER

STATE LICENSE #

CITY LICENSE #

TOTAL SQUARE FEET: 1640

TOTAL LINEAL FEET: 340

Remarks:

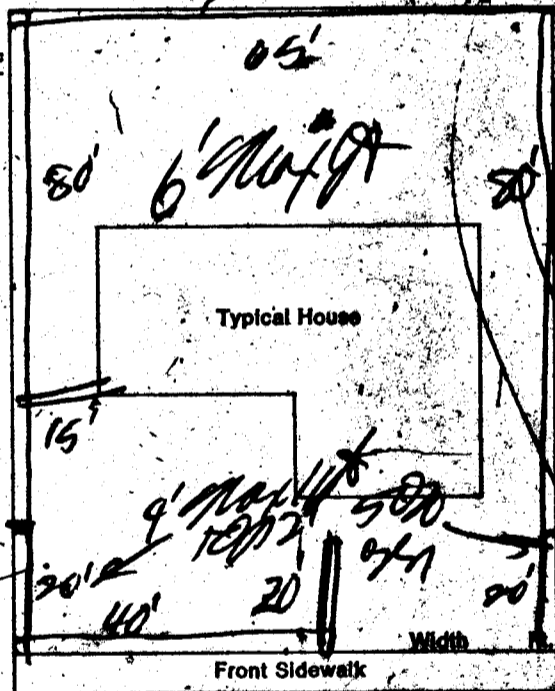
100' x 2' block
240' x 6' block

CONDITIONS OF THE PERMIT:

1. Any type of retaining wall must be engineered by a Civil or Structural Engineer.
2. If a home owner takes out the Building Permit and if the owner subjects the work to a Contractor, then the Contractor must take out the permit and pay for it.
3. No fence or wall can be built on City property or rights-of-way, but this is not intended to preclude construction within utility easements if utilities will not be damaged or made inaccessible.
4. The fence or wall shall not enclose any water meter, light standard, or fire alarm box and shall not come closer than 24" from the nearest fire hydrant outlet.
5. Department inspectors must approve footings before concrete is poured and block wall reinforcing before grouting is done.
6. Maximum height of any wall or fence is 6' side and rear yards; 4' maximum in front yard with the vertical surface above the height of 2' - 50% open.
7. I must not obstruct required onsite parking space (2 spaces for each dwelling unit) by the erection of this fence or wall.
8. By the signing of this application I herewith agree to the requirements outlined above.

LULA \$.00
 WALL \$ 33.00
 TOTAL \$ 33.00
 CHER \$ 33.00

#5799 SR#001/01
 CITY - LAS VEGAS
 BLDG. & SAFETY
 07/25/79



SIGNED:

[Signature]

DATE:

7/25/79

CONTRACTOR

AGENT

OWNER

PLANNING DEPT:

PUBLIC WORKS DEPT:

BUILDING DIVISION:

#12850

PERMIT NO:

5799

RECEIPT

PERMITS VALIDATED

B. Gatewood December 12, 1979

CITY OF LAS VEGAS, NEVADA

LOG NO. & AREA _____ CONST. VAL. \$ 459.00

DEPARTMENT OF PUBLIC SERVICES
DIVISION OF BUILDING AND SAFETY

APPLICATION & BUILDING PERMIT - for:
Dwellings, Duplexes, ~~Misc.~~ Residential Const.

ADDRESS OF CONSTRUCTION: 7371 Genzer Ave. OWNER: Arnold Ginsborg

LOT(S) 9 BLOCK 7 SUBDIVISION Charleston Heights 167D ZONE: R-1

Existing structure on lot: Dwelling Accessory Bldgs. Vacant Lot Other

PROPOSED CONSTRUCTION: Alum. Patio Cover USE: _____

MATERIALS OF CONSTRUCTION: Wood Frame Concrete Block Reinforced Concrete Steel Frame

SQUARE FEET OF FLOOR AREAS: 1st _____ 2nd _____ 3rd _____ Other _____ TOTAL SQ. FT. 153

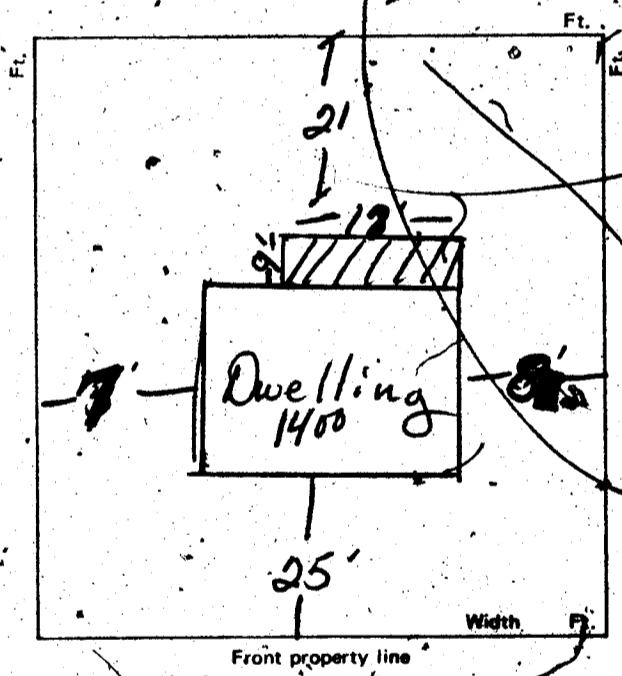
FIRE ZONE: _____ Occupancy Group _____ CONST. TYPE: _____

ARCHITECT: _____ ENGINEER: _____ NO. of UNITS _____ NO. of STORIES _____

Plans Submitted: Yes No Calculations Submitted: Yes No Sewer Fee Req'd.: Yes No

CONTRACTOR: Dura-Kool Alum. Prod. Inc. STATE LICENSE # 11482-A CITY LICENSE # 10254

ADD'L. PERMITS REQ'D.: Air Cond. Elec. Plumbing Signs Paving Fence Public Walks Curb-gutters
Incinerators Fire Sprinkling System



CONDITIONS OF THE PERMIT:

- I agree to call the City Building Department for inspections before concrete is poured, before rough wiring, electrical, plumbing, framing is covered. Also for Air conditioning, drywall and sheathing inspection.
 - I agree that when the job is completed that I will call for final inspection before occupancy.
 - I agree to perform all construction in accordance with City Ordinances and Building Codes.
 - The Contractor's signature below denotes authority from the owner to sign in his behalf and that the owner is aware of all requirements of this application and permit. Separate permits must be taken out for work outlined above this agreement.
 - I have read and understand the contents of this application and permit; I hereby state that the information I have supplied on this application is true and correct.
- Approval for the work under this permit will be given only after refuse and debris have been removed from job site and public right of way.

SIGNED: Dura-Kool Alum. Prod. Inc. Contractor
 BY: Betty Cohen Agent or Owner
Betty Cohen Sec-Treas

PLANNING DEPT.: J. Brown Date: 11/28/79
 PUBLIC WORKS DEPT.: gent. Nash Date: 1-28-79
 BUILDING DIVISION: WR7 Date: 11/28/79

PERMIT NO.: 8607-1 PERMIT FEE \$ 7.00

RECEIPT

MUST BE MACHINE VALIDATED

154-01-220

DIVISION of BUILDING & SAFETY - CITY of LAS VEGAS, NEVADA

OWNER Sproul Homes of Nev. ADDRESS 7721 Genzer Dr. DATE 11-1-78

GEN. CONT. Same TYPE OF STRUCTURE SFD W/F.P.

PERMIT NO. 10538-46 LEGAL DESCRIPTION L-9 B-7 Charleston Rainbow 16-D

| BUILDING | MECHANICAL | ELECTRICAL |
|---|---|---|
| Investigation | Plumbing Cont. <u>MM 11-13-78</u> | Temp. pole cont. |
| Location & Footing <u>TS 11-29-78</u> | Permit No. <u>10872-30</u> Date <u>11-13-78</u> | Permit No. _____ Date _____ |
| Stem Wall <u>TS 12-10-78</u> | Heat & Vent. A/C Cont. <u>MM 12-6-78</u> | Inspection _____ Date _____ |
| Concrete Slab Floor <u>TS 12-14-78</u> | Permit No. <u>11348-28</u> Date <u>12-6-78</u> | Electrical Cont. <u>MM 12-15-78</u> |
| Floor Framing | Sewer Cont. <u>Sproul Homes of Nev.</u> | Permit No. <u>11656-95</u> Date _____ |
| Fireplace Footing | Permit No. <u>10537</u> Date _____ | Fixtures Cont. _____ |
| Chimney Steel | Rough Soil <u>MM 12-7-78</u> | Permit No. _____ Date _____ |
| Vert. Steel Reinf. | Rough Water _____ | Slab _____ |
| Horiz. Steel Reinf. | Top-Out <u>MM 1-23-79</u> | Rough <u>MM 1-23-79</u> |
| Roof Sheathing <u>TS 1-19-79</u> | Rough Gas <u>MM 1-31-79</u> | Final Rough _____ |
| Framing <u>TS 1-24-79</u> <u>TS 2-6-78</u> | A/C Rough Duct <u>MM 1-23-79</u> | Final Fixture _____ |
| Backing for siding | Ref. Rough Piping _____ | Final Electrical <u>MM 3-5-79</u> |
| Ext. Lath | Final Plumbing <u>MM 3-3-79</u> | Temporary Service _____ |
| Ext. Scratch | Final Gas <u>MM 3-5-79</u> | MISCELLANEOUS |
| Ext. Brown | Final Air Cond. <u>MM 3-4-79</u> | Grading & Drainage _____ |
| Int. Lath | Final Refrig. _____ | On-Site Parking Spaces _____ App. _____ |
| Int. Brown | Final Sewer <u>MM 2-12-79</u> | Eng. Approval of _____ |
| Drywall <u>7-28-79</u> <u>TS 2-6-78</u> | Final Septic Tank _____ | Off-Site Improvements _____ |
| Insulation <u>TS 2-6-78</u> | | |
| Final Building <u>3-7-79</u> <u>TS 2-6-78</u> | | |
| Appr. for Occu. _____ | | |

INSPECTOR: _____

DATE: _____

APPROVED FOR OCCUPANCY & METER _____

PLEASE NOTE REMARKS ON REVERSE SIDE

7721 Genzer Dr.

LOG # _____

AREA # _____

T-17-4

76-11-4

OWNER Arnold Ginsborg

ADDRESS 7721 Genzer Dr.

CONTRACTOR _____

LOT 9 **BLOCK** 7

LOG # _____

FENCES (wire, wood) _____

Location _____

Footings _____

Wall Steel _____

Final Building _____

Appr. for Occu. _____

OWNER Arnold Ginsborg **ADDRESS** 7721 Genzer Av. e

DATE 11-28-79 **GEN. CONT.** Dura Kool alum

TYPE OF STRUCTURE Alum Patio Cover **PERMIT NO.** 8607-1

LEGAL DESCRIPTION L-9 B-7 Charleston Rainbow 16-D **LOG #** _____ **AREA #** _____

APPROVED FOR OCCUPANCY & METER _____

| BUILDING | MECHANICAL |
|----------------------------------|---|
| Investigation | Plumbing Cont. |
| Location & Footing | Permit No. _____ Date _____ |
| Concrete Slab Floor | Heat & Vent. A/C Cont. |
| Fireplace Footing | Permit No. _____ Date _____ |
| Chimney Steel | Sewer Cont. |
| Vert. Steel Reinf. | Permit No. _____ Date _____ |
| Horiz. Steel Reinf. | Rough Soil |
| Framing | Rough Water |
| Ext. Lath | Top-Out |
| Ext. Brown | Rough Gas |
| Drywall | A/C Rough Duct |
| Final Building <u>MM 11-1-79</u> | Final Plumbing |
| Appr. for Occu. _____ | Final Gas |
| ELECTRICAL | Final Air-Cond. |
| Temp. Pole Cont. _____ | Final Sewer |
| Permit No. _____ Date _____ | REMARKS |
| Inspection _____ Date _____ | |
| Electrical Cont. _____ | |
| Permit No. _____ Date _____ | |
| Rough _____ | PLEASE NOTE ADDITIONAL REMARKS ON REVERSE SIDE. |
| Final Rough _____ | DIV OF BLDG. & SAFETY |
| Final Electrical _____ | CITY OF LAS VEGAS |
| Temporary Service _____ | REV 10-78 |

79-3-16