

2304 Demetrius

L136 B4 Greater Las Vegas Add #3 U 5 B Zone R-1

A. Gatewood 3-7-79

1969

CITY OF LAS VEGAS, NEVADA

LOG NO. & AREA T-7-2

CONST. VAL. \$ 15,660⁰⁰

DEPARTMENT OF BUILDING & SAFETY

APPLICATION & BUILDING PERMIT - for: Dwellings, Duplexes, Misc. Residential Const.

ADDRESS OF CONSTRUCTION: 2304 Demetrius

OWNER: Twin Lakes Village, Inc.

LOT(s) 136 BLOCK 4 SUBDIVISION Greater Vegas Addn. 3, Unit 5B ZONE R-1

Existing structure on lot: Dwelling Accessory bldgs: Vacant lot Other

PROPOSED CONSTRUCTION: single family residence #105 USE: Same

MATERIALS OF CONSTRUCTION: Wood Frame Concrete Block Reinforced Concrete Steel Frame

SQUARE FEET OF FLOOR AREAS: 1st 1200 2nd 3rd Other TOTAL SQ. FT. 1200

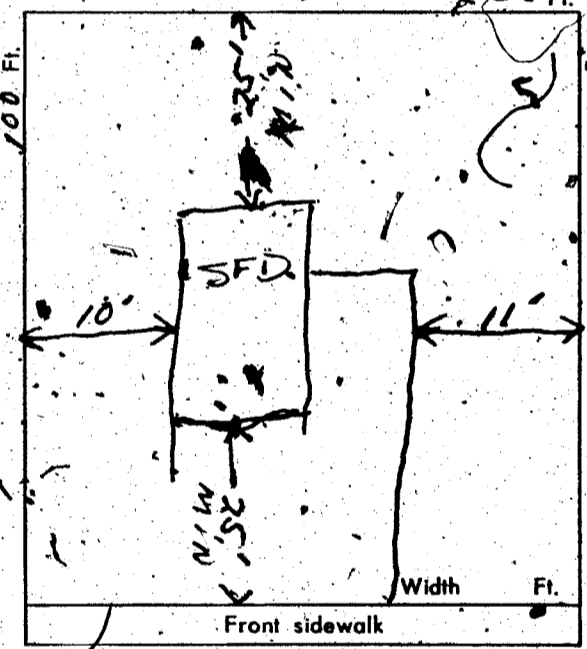
FIRE ZONE: 1 2 3 Occupancy Group A B C D E F G H J-2-3-4-5 CONST. TYPE: I II III IV V

ARCHITECT: J.J. Sherman, Des. ENGINEER: D.M.I.M. NO. of UNITS 1 NO. of STORIES 1

Plans Submitted: Yes No Calculations Submitted: Yes No Sewer Fee Req'd: Yes No

CONTRACTOR: Twin Lakes Village, Inc. STATE LICENSE # 9616 A CITY LICENSE #

ADD'L. PERMITS REQ'D: Air Cond. Elec. Plumbing Signs Paving Fence Public Walks Curb-gut Incinerators Fire Sprinkling System



CONDITIONS OF THE PERMIT:

- 1. I agree to call the City Building Department for inspections before concrete is poured, before rough wiring, electrical, plumbing, framing is covered. Also for Air conditioning, sheet-rock and sheathing inspection.
2. I agree that when the job is completed that I will call for final inspection before occupancy.
3. I agree to perform all construction in accordance with City Ordinances and Building Codes.
4. The Contractor's signature below denotes authority from the owner to sign in his behalf and that the owner is aware of all requirements of this application and permit. Separate permits must be taken out for work outlined above this agreement.
5. I have read and understand the contents of this application and permit, I hereby state that the information I have supplied on this application is true and correct.

SIGNED: Twin Lakes Village, Inc. Contractor
BY: Ken Ramsey, Owner
Date

CLARK COUNTY HEALTH DEPT.

LAS VEGAS FIRE DEPARTMENT

PLANNING DEPT: [Signature] Date: 5-5-70

PUBLIC WORKS DEPT: [Signature] Date: 5-6

BUILDING DEPT: [Signature] Date: 5-6-70

*12850 PERMIT NO. 53231 PERMIT FEE \$ 66⁰⁰

RECEIPT # 3793 \$866.00 - 8
CITY OF LAS VEGAS
DEPT. OF BUILDING & SAFETY
MUST BE MACHINE VALIDATED

H. Gatewood 2-7-79

CITY OF LAS VEGAS, NEVADA
DEPARTMENT OF BUILDING & SAFETY

RECEIPT
FOR
SEWER CONNECTION FEE

JOB ADDRESS: 2304 Demetrius OWNERS NAME: Twin lakes Village, Inc.
LOT 136 BLOCK 4 SUBDIVISION Greater Vegas Addn. 3, Unit 5B

QUANTITY	OCCUPANCY	UNIT FEE	AMOUNT
1	S.F. Dwelling	150 ⁰⁰	150 ⁰⁰

PAID BY: _____

TOTAL	150 ⁰⁰
Less Credit *	—
TOTAL FEE \$	150 ⁰⁰

*Credit for existing sewer is applied to the new sewer connection fee based on previous type of occupancy and only when the new occupancy requires an additional fee.
This receipt does not authorize the owner or his representative to start any work without obtaining a plumbing permit.

DEPARTMENT OF BUILDING & SAFETY *G. W. Wenzel* 5-7-70
DATE

73102

RECEIPT NO. 30322 SEWER FEE \$ 150⁰⁰

RECEIPT
3794 \$150.00 - 3
CITY OF LAS VEGAS
DEPT. OF BUILDING & SAFETY
MUST BE MACHINE VALIDATED
MAY 10 1970

H. Gatewood 7-7-79

CITY OF LAS VEGAS, NEVADA
DEPARTMENT OF BUILDING & SAFETY - APPLICATION AND PERMIT FOR PLUMBING

ADDRESS OF CONSTRUCTION: 2304 Demitrus OWNER'S NAME: Twin Lakes Village

CIRCLE: New Bldg.; Add'n; Remodel; TYPE OF BLDG.: SFD. APT. PUBLIC COMM.

CONTRACTOR'S NAME: Valley Plumbing & Utility Co. STATE LICENSE # 9643A CITY LICENSE # 08145 CII-750-2

UNITS	DESCRIPTION	FEE	TOTAL
1	Bathtub	1.00	1.00
1	Shower	1.00	1.00
2	Lavatory	1.00	2.00
2	Toilet	1.00	2.00
	Urinal	1.00	
	Floor Drain	1.00	
	Floor Sink	1.00	
	Wash Tray	1.00	
1	Sink	1.00	1.00
1	Garbage Disposal	1.00	1.00
	Garbage Disposal (comm.)	3.00	
	Clothes Dryer (gas)	1.00	
1	Clothes Washer	1.00	1.00
	Clothes Washer (comm.)	5.00	
	Dishwasher	1.00	
	Dishwasher (commercial)	5.00	
	Dental Unit	10.00	
	Drinking Fountain	1.00	
	Any Water using Equipment	1.00	
1	Water Heater (gas) (elect.)	1.00	1.00
1	Sewer System - New, Replacement, or any Drainage System	4.00	4.00
	Grease or Sand Trap	2.00	
	Trailer Trap	2.00	
	Septic Disposal System	4.00	
WATER SOFTENERS			
	Nonpermanent Type	4.00	
	Permanent Type (connected to Drainage)	5.00	
SWIMMING POOLS			
	Private or Wading Pool	10.00	
	Public or Semi-public	20.00	

UNITS	DESCRIPTION	FEE	TOTAL
WATER DISTRIBUTION SYSTEM			
1	Single Family Dwelling	4.00	4.00
	Multiple Family Dwelling plus each unit	4.00 2.00	
	Bldg. Group "A" thru "G" per each floor	6.00	
	Hotel or Motel plus each bath	4.00 1.50	
	Trailer Park plus each space	20.00 1.00	
	Irrigation	4.00	
GAS PIPING SYSTEM			
1	Single Family Dwelling	3.00	3.00
	Multiple Family Dwelling plus each unit	6.00 1.00	
	Commercial Bldg. per floor plus each unit	3.00 3.00	
4	Gas Appliance (any type)	1.00	4.00
AUTOMATIC FIRE EXTINGUISHING SYSTEM			
	Underground Piping	10.00	
	Distribution Piping ea. ft.	.01	
	Sprinkler Head each	.10	
	In Range Hood and Vent	5.00	
DRY STANDPIPE SYSTEM			
	Piping	50.00	
	Each Outlet	1.00	
WET STANDPIPE SYSTEM			
	Piping	5.00	
	Fire Hose Cabinet	1.00	
MINIMUM PERMIT FEE			
		4.00	
			TOTAL PERMIT FEE \$ 25.00

I hereby certify that I have carefully examined and read the above application; that the same is true and correct; and that the work herein described is to be done in accordance with all the provisions of the applicable Ordinances of the City of Las Vegas, Nevada and the State Laws, whether herein specified or not.

Signed: *John Hingard* Date: May 5, 1970
REGISTERED MASTER PLUMBER, SPEC. CONT'R., OR OWNER

Building Department: *J. W. [unclear]* Date: 5-12-70
 #12870 Permit No. 30354 Permit Fee \$ 25.00

RECEIPT
 3932 \$25.00 - 7

CITY OF LAS VEGAS
 DEPT. OF
 BUILDING & SAFETY

MUST BE MACHINE VALIDATED
 12 MAY 70

H. Matawood 7-7-79

CITY OF LAS VEGAS, NEVADA
DEPARTMENT OF BUILDING & SAFETY - APPLICATION AND PERMIT FOR PLUMBING

ADDRESS OF CONSTRUCTION: 2304 Demitrus OWNER'S NAME: Twin Lakes Village
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2	Toilet	1.00	2.00
	Urinal	1.00	
	Floor Drain	1.00	
	Floor Sink	1.00	
	Wash Tray	1.00	
1	Sink	1.00	1.00
1	Garbage Disposal	1.00	1.00
	Garbage Disposal (comm.)	3.00	
	Clothes Dryer (gas)	1.00	
1	Clothes Washer	1.00	1.00
	Clothes Washer (comm.)	5.00	
	Dishwasher	1.00	
	Dishwasher (commercial)	5.00	
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	Drinking Fountain	1.00	
	Any Water using Equipment	1.00	
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	Trailer Trap	2.00	
	Septic Disposal System	4.00	
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	Nonpermanent Type	4.00	
	Permanent Type (connected to Drainage)	5.00	
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	Private or Wading Pool	10.00	
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WATER DISTRIBUTION SYSTEM			
1	Single Family Dwelling	4.00	4.00
	Multiple Family Dwelling plus each unit	4.00 2.00	
	Bldg. Group "A" thru "G" per each floor	6.00	
	Hotel or Motel plus each bath	4.00 1.50	
	Trailer Park plus each space	20.00 1.00	
	Irrigation	4.00	
GAS PIPING SYSTEM			
1	Single Family Dwelling	3.00	3.00
	Multiple Family Dwelling plus each unit	6.00 1.00	
	Commercial Bldg. per floor plus each unit	3.00 3.00	
4	Gas Appliance (any type)	1.00	4.00
AUTOMATIC FIRE EXTINGUISHING SYSTEM			
	Underground Piping	10.00	
	Distribution Piping ea. ft.	.01	
	Sprinkler Head each	.10	
	In Range Hood and Vent	5.00	
DRY STANDPIPE SYSTEM			
	Piping	50.00	
	Each Outlet	1.00	
WET STANDPIPE SYSTEM			
	Piping	5.00	
	Fire Hose Cabinet	1.00	
	MINIMUM PERMIT FEE	4.00	
TOTAL PERMIT FEE \$ 25.00			

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Signed *John H. Hargrave* Date: May 5, 1970
REGISTERED MASTER PLUMBER, SPEC. CONT'R. OR OWNER
Building Department *J. W. Hargrave* Date: 5-12-70
#12870 Permit No. 30354 Permit Fee \$ 25.00

RECEIPT
3932 \$025.00 - 7
CITY OF LAS VEGAS
DEPT. OF BUILDING & SAFETY
MUST BE MACHINE VALIDATED
12 MAY 70

J. Gatewood 3-7-79

CITY OF LAS VEGAS, NEVADA

DEPARTMENT OF BUILDING & SAFETY - ELECTRICAL APPLICATION & PERMIT

ADDRESS OF CONSTRUCTION: 2304 Demetrius OWNER'S NAME: Twin Lakes, Inc.

CIRCLE: New Bldg. Add'n; Remodel; TYPE OF BLDG.: SFD. APT. PUBLIC COMM.

CONTRACTOR'S NAME: Cadenbach Electric, Inc. STATE LICENSE # 8016 CITY LICENSE # 09013

NUMBER	FIXTURE OR INSTALLATION	UNIT PRICE	
7	Fixture or sockets	.15	1.05
30	Light, receptacle or switch outlet	.20	7.80
	Wall, or ceiling space heater	.35	
	Blast coil heater per kilowatt	.85	
1	Garbage grinder outlet	.35	.35
	Dishwasher outlet	.35	
1	Clothes dryer outlet	.35	.35
1	Automatic clothes washer	.35	.35
1	Electric range outlet	.35	.35
	Electric water heater outlet	.35	
	Mercury arc lamp and equipment	.35	
1	Special purpose outlet	.35	.35
	X-ray unit and its appurtenances	5.00	
	Watts of festoon lighting (Watts) First 3,000 watts	4.00	
	for each additional thousand watts	1.50	
	Horsepower - all motors first horsepower or less	1.75	
	for each additional horsepower	.35	
	Temporary power and lights (temporary pole)	4.00	
1	Electric service (including any single meter socket)	3.00	
	for each additional socket	.35	3.00
1	Air conditioning service	1.50	1.50
	amps		
	Each KW (KVA) Generator (Transformer) (Welder) KW (KVA)	2.00	
	First 100 KVA - For each additional KW (KVA)	.01	
	Special inspection per hour	4.00	
	Speaker outlets	.15	
	Signal or Alarm outlets	.15	
	Amplifiers	.50	
	Control panels	.25	
	T. V. outlets - master system only	.15	
	Radio outlets	.15	
	Main control racks	1.00	
	T. V. and Radio antennas - master system only	.75	
	Minimum fee for any permit	4.00	
	Total fee		15.10

I hereby certify that I have carefully examined and read the above application; that the same is true and correct; and that the work herein described is to be done in accordance with all the provisions of the applicable Ordinances of the City of Las Vegas, Nevada and State laws whether herein specified or not.

SIGNED [Signature] DATE 6-8-70
MASTER (ELECTRICIAN) (TECHNICIAN) (OWNER)
 BUILDING DEPARTMENT [Signature] DATE 6-8-70
 PERMIT NO. 30872 PERMIT FEE: \$ 15.10

RECEIPT
 5426 \$015.10 - 6
 CITY OF LAS VEGAS
 DEPT. OF BUILDING & SAFETY
 - 9 JUN 10

J. Hatawood 3-7-79

CITY OF LAS VEGAS, NEVADA
DEPARTMENT OF BUILDING & SAFETY - AIR CONDITIONING APPLICATION & PERMIT

ADDRESS OF CONSTRUCTION: 2304 DEMETRIUS OWNER'S NAME: TWIN LAKES VILLAGE INC
B4L136 GLV3-5B 105
 CIRCLE: Addition; Remodel; (New Bldg;) TYPE OF BLDG.: APD APT. COMM. PUBLIC
 CONTRACTOR'S NAME: MAKLEY AIR STATE LICENSE 9013 CITY LICENSE 7917

UNITS	DESCRIPTION	FEE	TOTAL	UNITS	DESCRIPTION	FEE	TOTAL
	Unit heater - floor, wall or suspended	4.00			EVAPORATIVE COOLERS:		
	FOR EACH FORCED-AIR OR GRAVITY-TYPE FURNACE OR BURNER INCLUDING DUCTS AND VENT ATTACHED TO SUCH APPLIANCES:				5 outlets or under	3.00	
	Up to and including 100,000 B.t.u.'s	4.00			Over 5 and up to and including 10	5.00	
	Over 100,000 B.t.u.'s	6.00			Each additional outlet over 10	.25	
	FOR EACH HEATING APPLICATION, REFRIGERATION UNIT, COMFORT COOLING AND HEATING UNIT, ABSORPTION UNIT, COMPRESSOR OR BOILER:				VENTILATION:		
	Up to and including 3 ton or horsepower, or absorption system up to and including 100,000 B.t.u.'s	4.00	4.00		For each fan connected to a single duct	1.00	1.00
	Over 3 ton or 3 horsepower up to and including 10, or absorption system over 100,000 B.t.u.'s up to and including 250,000 B.t.u.'s	7.00			For each commercial or industrial ventilation system	5.00	
	Over 10 ton or 10 horsepower up to and including 30, or absorption system over 250,000 B.t.u.'s up to and including 1,000,000 B.t.u.'s	12.00			For each commercial kitchen hood	5.00	
	Over 30 ton or 30 horsepower up to and including 50, or absorption system over 1,000,000 B.t.u.'s up to and including 1,700,000 B.t.u.'s	20.00			MISCELLANEOUS:		
	Over 50 ton or 50 horsepower, or absorption system over 1,700,000 B.t.u.'s	20.00			For each water cooling tower	8.00	
	FOR EACH AIR HANDLING UNIT INCLUDING DUCTS ATTACHED THERETO:			8	Duct work only - each opening	.25	2.00
	Up to and including 10,000 CFM	2.00			For installation or relocation of each commercial or industrial incinerator	15.00	
	Over 10,000 CFM	4.00			Gas piping related to the air cond. work in single family dwelling only	3.00	
					For each appliance, piece of equipment, any mechanical work or alteration or replacement not included in this schedule, the permit fee shall be computed the same as building permit fees by using the cost of installation for the valuation amount.		
					FOR THE ISSUANCE OF EACH PERMIT		3.00
					TOTAL PERMIT FEE \$		10.00

I hereby certify that I have carefully examined and read the above application, that the same is true and correct; and that the work herein described is to be done in accordance with all the provisions of the applicable Ordinances of the City of Las Vegas, Nevada and the State Laws either herein specified or not.

SIGNED J. A. Makley Date _____
 A.C. Conditioning Contractor - Owner

BUILDING DEPARTMENT W. J. Wenz Date 6-30-70

PERMIT NO. 29283 PERMIT FEE \$ 10.00

12890

RECEIPT

6588 \$840.00 - 4

CITY OF LAS VEGAS
 DEPT. OF BUILDING & SAFETY
 MUST BE MACHINE VALIDATED

30 JUN 70

W. Gatewood 3-7-79

CITY OF LAS VEGAS, NEVADA

LOG NO. & AREA

DEPARTMENT OF BUILDING & SAFETY

CONST. VAL. \$ 415.00

APPLICATION & BUILDING PERMIT - for Fence, Wall, Retaining Wall.

ADDRESS OF CONSTRUCTION

2304 Hemetans

OWNER

Tom John Village Inc

LOT(S)

136

BLOCK

4

SUBDIVISION

Quatro Vegas add 3 about 58

ZONE R1

Materials of Construction:

Block

Concrete

Wire

Wood

Other

Yes No

ARCHITECT

J.D. Sherman

ENGINEER

DMJM

PLANS:

CALCS:

CONTRACTOR

Tom John Village Inc

STATE LICENSE #

9616 A

CITY LICENSE #

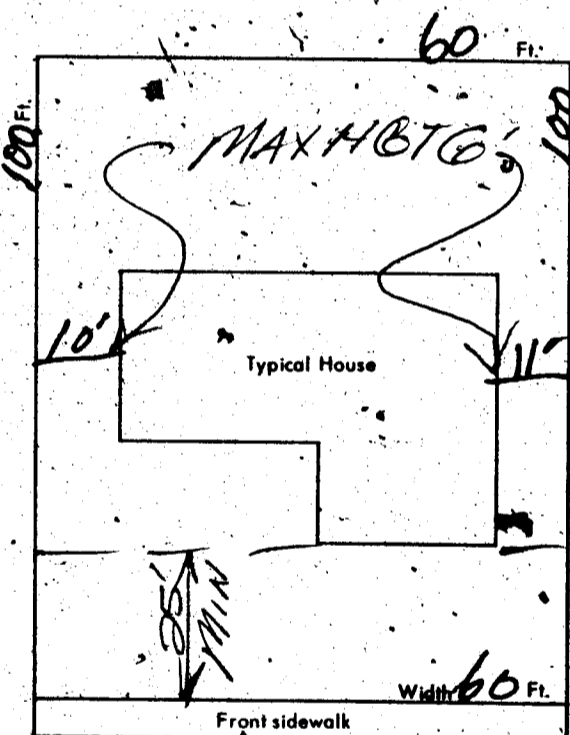
TOTAL SQUARE FEET:

TOTAL LINEAL FEET: 21

Remarks:

CONDITIONS OF THE PERMIT:

- 1. Any type of retaining wall must be engineered by a Civil or Structural Engineer.
2. If a home owner takes out the Building Permit and if the owner sublets the work to a Contractor, then the Contractor must take out the permit and pay for it.
3. No fence or wall can be built on City property or rights-of-way, but this is not intended to preclude construction within utility easements, if utilities will not be damaged or made inaccessible.
4. The fence or wall shall not enclose any water meter, light standard, or fire alarm box and shall not come closer than 24" from the nearest fire hydrant outlet.
5. Department Inspectors must approve footings before concrete is poured and block wall reinforcing before grouting is done.
6. Maximum height of any wall or fence is 6', side and rear yards; 4' maximum in front yard with the vertical surface above the height of 2' - 50% open.
7. I must not obstruct required onsite parking space (1 space for each dwelling unit) by the erection of this fence or wall.
8. By the signing of this application I herewith agree to the requirements outlined above.



SIGNED Tom John Village Inc DATE: 7-6-70
CONTRACTOR AGENT

PLANNING DEPT.:

[Signature]

Date:

7-9-70

PUBLIC WORKS DEPT.:

Date:

BUILDING DEPT.:

[Signature]

Date:

7-10-70

#12850

PERMIT NO.:

54100

PERMIT FEE \$

5.00

RECEIPT

7730 \$005.00 - 8

CITY OF LAS VEGAS DEPT. OF BUILDING & SAFETY

MUST BE MACHINE VALIDATED

30 JUL 70

CITY OF LAS VEGAS
 DEPARTMENT OF BUILDING & SAFETY
 NAME _____
 CONTRACTOR _____
 LOT _____

Fence (w/ft, wood, etc.)		Walls (concrete, brick, etc.)	
Location _____	Location <u>W. E. 470</u>	Footings <u>on 5-17-70</u>	_____
Final Inspection _____	Wall Steel 1st _____ 2d _____ 3d _____	Final Inspection <u>6-16-70</u>	_____
Retaining Wall (concrete)		Retaining Wall (concrete)	
Location _____	Location _____	Footings _____	Footings _____
Wall Steel 1st _____ 2d _____ 3d _____	Wall Steel 1st _____ 2d _____ 3d _____	Bond Beam 1st _____ 2d _____ 3d _____	Final Inspection _____
Bond Beam 1st _____ 2d _____ 3d _____	Final Inspection _____	_____	_____

23.14 B ADDRESS 2304 Demetrius

DEPT. of BLDG & SAFETY—CITY of LAS VEGAS, NEVADA
 OWNER Twin Lakes Village ADDRESS 2304 Demetrius DATE 5/7/70
 GEN. CONT. Same TYPE OF STRUCTURE SED
 PERMIT NO. 53231 LEGAL DESCRIPTION L 136 B 4 Greater Vegas Add 3 U 5B

BUILDING		MECHANICAL	ELECTRICAL
LOCATION <u>W 5-12-70</u>		PLUMBING CONT. <u>W 5-12-70</u>	TEMP. POLE CONT. _____
FIREPLACE FTS. _____		PERMIT NO. <u>30354</u> DATE <u>5-12-70</u>	PERMIT NO. _____ DATE _____
FOUNDINGS <u>AS 5-12-70</u>		HEAT & VENT. AC CONT. <u>W 5-12-70</u>	INSPECTION _____ DATE _____
FOUNDATION WALL <u>AS 5-18-70</u>		PERMIT NO. <u>29283</u> DATE <u>6-30-70</u>	ELECTRICAL CONT. <u>C. J. ...</u>
FLOOR FRAMING _____		SEWER CONT. <u>Twin Lakes</u>	PERMIT NO. <u>30872</u> DATE <u>6-9-70</u>
SLAB <u>AS 5-18-70</u>		PERMIT NO. <u>30322</u> DATE <u>5/7/70</u>	FIXTURES CONT. _____
CHIMNEY STEEL (FIREPLACE) _____		ROUGH SOL. <u>W 5-15-70</u>	PERMIT NO. _____ DATE _____
WALL STEEL _____		ROUGH WATER <u>W 5-15-70</u>	SLAB _____
COLUMN STEEL _____		TOP-OUT <u>W 5-15-70</u>	ROUGH <u>W 5-18-70</u>
BEAM STEEL _____		ROUGH GAS <u>W 5-15-70</u>	FINAL ROUGH _____
FRAMING <u>AS 6-2-70</u>		AC ROUGH DUCT <u>W 5-15-70</u>	FINAL FIXTURE _____
ROOF SHEATHING <u>AS 6-5-70</u>		REF. ROUGH PIPING _____	FINAL ELECTRICAL <u>Op 7-16-70</u>
DRYWALL _____	INTERIOR _____	FINAL PLUMBING <u>W 7-31-70</u>	TEMPORARY SERVICE _____
LATHING _____	EXTERIOR <u>AS 6-9-70</u>	FINAL GAS <u>W 7-31-70</u>	MISCELLANEOUS
BACKING (SIDING) _____	_____	FINAL AIR COND. <u>W 7-21-70</u>	GRADING & DRAINAGE _____
PLASTER SCRATCH _____	_____	FINAL REFRIG. _____	ON-SITE PARKING SPACES _____ APP. _____
PLASTER BROWN _____	_____	FINAL SEWER <u>W 5-21-70</u>	ENS. APPROVAL OF _____
URBAN REDEVELOPMENT APPROVAL _____	_____	FINAL SEPTIC TANK _____	OFF-SITE IMPROVEMENTS _____
FINAL BLDG <u>Hold</u> DATE <u>12-7-70</u>			

APPROVED FOR OCCUPANCY & METER Hold 7-30-70 INSPECTOR _____ DATE _____
 PLEASE NOTE REMARKS ON REVERSE SIDE 2304 Demetrius LOG: # T-7 AREA: # 2 23.04