

1301 Griffith

L6 B16 Huntridge #4 Zone R-1

Shirley Doria May 31, 1971

CITY OF LAS VEGAS, NEVADA

LOG NO. & AREA

DEPARTMENT OF BUILDING & SAFETY

APPLICATION & BUILDING PERMIT - for:

Dwellings, Duplexes, Misc. Residential Const.

ADDRESS OF CONSTRUCTION

301 Griffith Ave

OWNER:

Carry, Kalkowski

LOT(s)

BLOCK

SUBDIVISION

HUNTRIDGE SUB #1

ZONE

F-1

Existing structure on lot:

Dwelling

Accessory bldgs.

Vacant lot

Other

PROPOSED CONSTRUCTION:

Enclose carport

USE:

Storage

MATERIALS OF CONSTRUCTION

Wood Frame

Concrete Block

Reinforced Concrete

Steel Frame

SQUARE FEET OF FLOOR AREAS:

1st

2nd

3rd

Other

TOTAL SQ. FT.

200

FIRE ZONE

1 2 3

Occupancy Group

A

B

C

D

E

F

G

H

I

J-1-2-3-4-5

CONST. TYPE

I

II

III

IV

V

ARCHITECT:

ENGINEER:

NO. of UNITS

NO. of STORIES

Plans Submitted

Yes

No

Calculations Submitted

Yes

No

Sewer Fee Req'd

Yes

No

CONTRACTOR:

owner

STATE LICENSE #

CITY LICENSE #

ADD'L. PERMITS REQ'D:

Air Cond.

Elec.

Plumbing

Signs

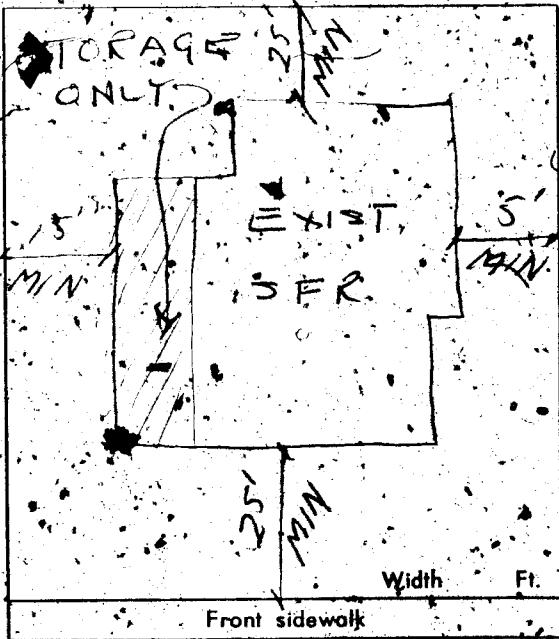
Paving

Fence

Public Walks

Curbs/gutters

Incinerators  Fire Sprinkling System



CONDITIONS OF THE PERMIT:

1. I agree to call the City Building Department for inspections before concrete is poured, before rough wiring, electrical, plumbing, framing is covered. Also for Air conditioning, sheet rock and sheathing inspection.
2. I agree that when the job is completed that I will call for final inspection before occupancy.
3. I agree to perform all construction in accordance with City Ordinances and Building Codes.
4. The Contractor's signature below denotes authority from the owner to sign in his behalf and that the owner is aware of all requirements of this application and permit. Separate permits must be taken out for work outlined above this agreement.
5. I have read and understand the contents of this application and permit; I hereby state that the information I have supplied on this application is true and correct.

SIGNED:

[Signature]

Contractor

BY:

Agent or Owner

CLARK COUNTY HEALTH DEPT.

Date

LAS VEGAS FIRE DEPARTMENT

Date

PLANNING DEPT.

[Signature]

Date:

12-19-69

PUBLIC WORKS DEPT.

Date:

BUILDING DEPT.

[Signature]

Date:

12-19-69

12850

PERMIT NO.

50477

PERMIT FEE \$

62

RECEIPT

8927 \$006.00

CITY OF LAS VEGAS DEPT. OF BUILDING & SAFETY

MUST BE MACHINE VALIDATED 10 FEB 70

Shirley... May 31, 1970

CITY OF LAS VEGAS, NEVADA

LOG NO. & AREA

DEPARTMENT OF BUILDING & SAFETY

APPLICATION & BUILDING PERMIT - for:

Dwellings, Duplexes, Misc. Residential Const.

ADDRESS OF CONSTRUCTION

Griffith Ave

OWNER:

Carry Kalkowski

LOT(s)

BLOCK

SUBDIVISION

HUNTRIDGE SUB #1

ZONE

F-1

Existing structure on lot:

Dwelling

Accessory bldgs.

Vacant lot

Other

PROPOSED CONSTRUCTION:

Enclose carport

USE: Storage

MATERIALS OF CONSTRUCTION:

Wood Frame

Concrete Block

Reinforced Concrete

Steel Frame

SQUARE FEET OF FLOOR AREAS:

1st

2nd

3rd

Other

TOTAL SQ. FT.

200

FIRE ZONE

1 2 3

Occupancy Group

A

B

C

D

E

F

G

H

I

J-1

2-3

4-5

CONST. TYPE

I

II

III

IV

V

ARCHITECT:

ENGINEER:

NO. of UNITS

NO. of STORIES

Plans Submitted:

Yes

No

Calculations Submitted:

Yes

No

Sewer Fee Req'd:

Yes

No

CONTRACTOR:

owner

STATE LICENSE #

CITY LICENSE #

ADD'L. PERMITS REQ'D:

Air Cond.

Elec.

Plumbing

Signs

Paving

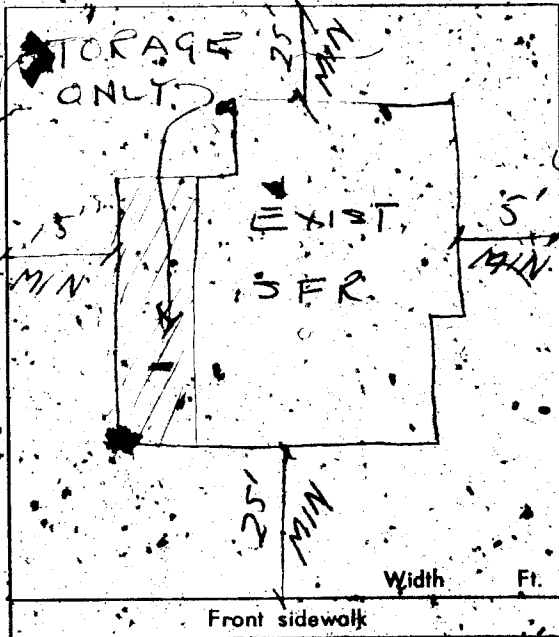
Fence

Public Walks

Curb-gutters

Incinerators

Fire Sprinkling System



CONDITIONS OF THE PERMIT:

- I agree to call the City Building Department for inspections before concrete is poured, before rough wiring, electrical, plumbing, framing is covered. Also for Air conditioning, sheet rock and sheathing inspection.
- I agree that when the job is completed that I will call for final inspection before occupancy.
- I agree to perform all construction in accordance with City Ordinances and Building Codes.
- The Contractor's signature below denotes authority from the owner to sign in his behalf and that the owner is aware of all requirements of this application and permit. Separate permits must be taken out for work outlined above this agreement.
- I have read and understand the contents of this application and permit, I hereby state that the information I have supplied on this application is true and correct.

SIGNED: [Signature] Contractor  
 BY: \_\_\_\_\_ Agent of Owner

CLARK COUNTY HEALTH DEPT. Date \_\_\_\_\_  
 LAS VEGAS FIRE DEPARTMENT Date \_\_\_\_\_

PLANNING DEPT: [Signature] Date: 12-19-69  
 PUBLIC WORKS DEPT: \_\_\_\_\_ Date: \_\_\_\_\_  
 BUILDING DEPT: [Signature] Date: 12-19-69  
 PERMIT NO: 50477 PERMIT FEE \$: 62

RECEIPT  
 8927 \$006.00 - 8  
 CITY OF LAS VEGAS  
 DEPT. OF BUILDING & SAFETY  
 MUST BE MACHINE VALIDATED  
 10 FEB 70

CITY OF LAS VEGAS, NEVADA

DEPARTMENT OF BUILDING & SAFETY - APPLICATION AND PERMIT FOR PLUMBING

ADDRESS OF CONSTRUCTION: 1301 Juffe OWNER'S NAME: Samy Kaloupek

CIRCLE: New Bldg.; Add'n; Remodel; TYPE OF BLDG.: SFD. APT. PUBLIC COMM.

CONTRACTOR'S NAME: \_\_\_\_\_ STATE LICENSE # \_\_\_\_\_ CITY LICENSE # \_\_\_\_\_

UNITS	DESCRIPTION	FEE	TOTAL
	Bathtub	1.00	
	Shower	1.00	
	Lavatory	1.00	
	Toilet	1.00	
	Urinal	1.00	
	Floor Drain	1.00	
	Floor Sink	1.00	
	Wash Tray	1.00	
	Sink	1.00	1.00
	Garbage Disposal	1.00	
	Garbage Disposal (comm.)	3.00	
	Clothes Dryer (gas)	1.00	1.00
	Clothes Washer	1.00	1.00
	Clothes Washer (comm.)	5.00	
	Dishwasher	1.00	
	Dishwasher (commercial)	5.00	
	Dental Unit	10.00	
	Drinking Fountain	1.00	
	Any Water using Equipment	1.00	
	Water Heater (gas) (elect.)	1.00	
	Sewer System - New, Replacement, or any Drainage System	4.00	4.00
	Grease or Sand Trap	2.00	
	Trailer Trap	2.00	
	Septic Disposal System	4.00	
WATER SOFTENERS			
	Nonpermanent Type	4.00	
	Permanent Type (connected to Drainage)	5.00	
SWIMMING POOLS			
	Private or Wading Pools	10.00	
	Public or Semi-public	20.00	

UNITS	DESCRIPTION	FEE	TOTAL
WATER DISTRIBUTION SYSTEM			
	Single Family Dwelling	4.00	
	Multiple Family Dwelling plus each unit	4.00	2.00
	Bldg. Group "A" thru "C" per each floor	6.00	
	Hotel or Motel plus each bath	4.00	1.50
	Trailer Park plus each space	20.00	1.00
	Irrigation	4.00	
GAS PIPING SYSTEM			
	Single Family Dwelling	3.00	
	Multiple Family Dwelling plus each unit	6.00	1.00
	Commercial Bldg. per floor plus each unit	3.00	3.00
	Gas Appliance (any type)	1.00	
AUTOMATIC FIRE EXTINGUISHING SYSTEM			
	Underground Piping	10.00	
	Distribution Piping ea. ft.	.01	
	Sprinkler Head each	.10	
	In Range Hood and Vent	5.00	
DRY STANDPIPE SYSTEM			
	Piping	50.00	
	Each Outlet	1.00	
WET STANDPIPE SYSTEM			
	Piping	5.00	
	Fire Hose Cabinet	1.00	
	MINIMUM PERMIT FEE	4.00	
TOTAL PERMIT FEE \$			7.00

I hereby certify that I have carefully examined and read the above application; that the same is true and correct; and that the work herein described is to be done in accordance with all the provisions of the applicable Ordinances of the City of Las Vegas, Nevada and the State Laws, whether herein specified or not.

Signature: Samy Kaloupek Date: \_\_\_\_\_  
REGISTERED MASTER PLUMBER, SPEC. CONTR. OR OWNER

Building Department: J. Wenzel Date: 2-16-70

#12870 Permit No. 29379 Permit Fee \$ 7.00

RECEIPT  
 9267 \$007.00 - 17  
 CITY OF LAS VEGAS  
 DEPT. OF BUILDING & SAFETY  
 MUST BE MACHINE VALIDATED  
 16 FEB 70

Walter ... May 31, 1970

CITY OF LAS VEGAS, NEVADA

DEPARTMENT OF BUILDING & SAFETY - ELECTRICAL APPLICATION & PERMIT

ADDRESS OF CONSTRUCTION: 1301 Griffith OWNER'S NAME: Tony Kalowski

CIRCLE: New Bldg.; Add'n; Remodel; TYPE OF BLDG.: SFD; APT. PUBLIC COMM.

CONTRACTOR'S NAME: STATE LICENSE # CITY LICENSE #

Table with columns: NUMBER, FIXTURE OR INSTALLATION, UNIT PRICE. Rows include: Fixture or sockets (.15), Light, receptacle or switch outlet (.20), Wall or ceiling space heater (.35), Blast coil heater per kilowatt (.35), Garbage grinder outlet (.35), Dishwasher outlet (.35), Clothes dryer outlet (.35), Automatic clothes washer (.35), Electric range outlet (.35), Electric water heater outlet (.35), Mercury arc lamp and equipment (.35), Special purpose outlet (.35), X ray unit and its appurtenances (5.00), Watts of festoon lighting (Watts) First 3,000 watts for each additional thousand watts (1.50), Horsepower, all motors first horsepower or less for each additional horsepower (.35), Temporary power and lights (temporary pole) (4.00), Electric service (including any single meter socket) for each additional socket (.35), Air conditioning service amps (-1.50), Each KW (KVA) Generator (Transformer) (Welder) KW (KVA) First 100 KVA - For each additional KW (KVA) (.01), Special inspection per hour (4.00), Speaker outlets (.15), Signal or Alarm outlets (.15), Amplifiers (.50), Control panels (.25), T. V. outlets - master system only (.15), Radio outlets (.15), Main control racks (1.00), T. V. and Radio antennas - master system only (.75), Minimum fee for any permit (4.00), Total fee (4.00)

I hereby certify that I have carefully examined and read the above application, that the same is true and correct, and that the work herein described is to be done in accordance with all the provisions of the applicable Ordinances of the City of Las Vegas, Nevada and State laws when or herein specified or not.

SIGNED: [Signature] DATE: [Blank] MASTER (ELECTRICIAN) (TECHNICIAN) (OWNER)

BUILDING DEPARTMENT: [Signature] DATE: 2-16-70

PERMIT NO. 29876 PERMIT FEE: \$ 4.00

RECEIPT 9266 \$004.00 - 6 CITY OF LAS VEGAS DEPT. OF BUILDING & SAFETY 16 FEB 70

Master Plan a May 31, 1972

CITY OF LAS VEGAS, NEVADA

LOG NO. & AREA \_\_\_\_\_  
DEPARTMENT OF BUILDING & SAFETY

CONST. VAL \$ 1765.00

APPLICATION & BUILDING PERMIT - for:  
Dwellings, Duplexes, Misc. Residential Const.

ADDRESS OF CONSTRUCTION: 1301 Griffith Ave.

OWNER: Larry Kalkowski

LOT(s) 7 BLOCK 16 SUBDIVISION HUNTRIDGE #4

ZONE: 121

Existing structure on lot: Dwelling  Accessory bldgs.  Vacant lot  Other

PROPOSED CONSTRUCTION: room addition

USE: bedroom bath

MATERIALS OF CONSTRUCTION: Wood Frame  Concrete Block  Reinforced Concrete  Steel Frame

SQ. FEET OF FLOOR AREAS: 1st \_\_\_\_\_ 2nd \_\_\_\_\_ 3rd \_\_\_\_\_ Other \_\_\_\_\_ TOTAL SQ. FT. 294

FIRE ZONE: 1 2 3 Occupancy Group 1 J 1-2

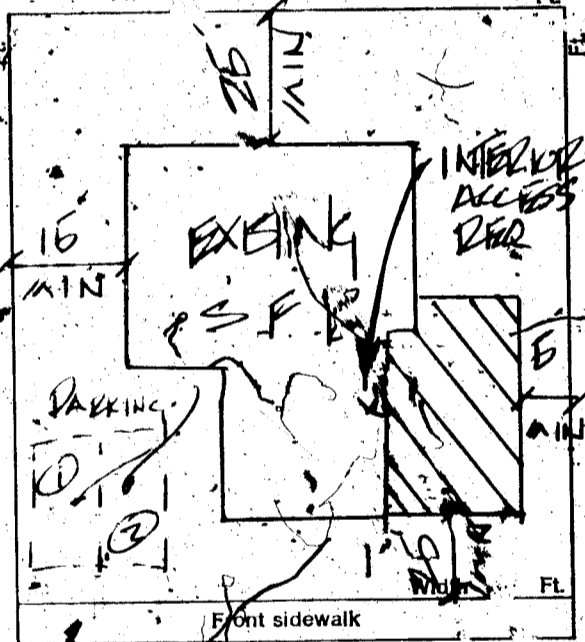
CONST. TYPE: I II III IV V

ARCHITECT: \_\_\_\_\_ ENGINEER: \_\_\_\_\_ NO. of UNITS \_\_\_\_\_ NO. of STORIES \_\_\_\_\_

Plans Submitted: Yes  No  Calculations Submitted Yes  No  Sewer Fee Req'd. Yes  No

CONTRACTOR: Owner STATE LICENSE # \_\_\_\_\_ CITY LICENSE # \_\_\_\_\_

ADD'L. PERMITS REQ'D: Air Cond.  Elec.  Plumbing  Signs  Paving  Fence  Public Walks  Curb-gutters   
Incinerators  Fire Sprinkling System



CONDITIONS OF THE PERMIT:

1. I agree to call the City Building Department for inspections before concrete is poured, before rough wiring, electrical, plumbing, framing is covered. Also for air conditioning, sheet-rock and sheathing inspection.
2. I agree that when the job is completed that I will call for final inspection before occupancy.
3. I agree to perform all construction in accordance with City Ordinances and Building Codes.
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5. I have read and understand the contents of this application and permit; I hereby state that the information I have supplied on this application is true and correct.

SIGNED: Larry Kalkowski Contractor

BY: \_\_\_\_\_ Agent or Owner

CLARK COUNTY HEALTH DEPT. Date \_\_\_\_\_

LAS VEGAS FIRE DEPARTMENT Date \_\_\_\_\_

PLANNING DEPT. \_\_\_\_\_ Date: 2/29/72

PUBLIC WORKS DEPT. \_\_\_\_\_ Date: \_\_\_\_\_

BUILDING DEPT. J. Mills Date: 2/29/72

#12850 PERMIT NO.: 3100 PERMIT FEE \$ 15.00

RECEIPT

2507 \$015.00 8

CITY OF LAS VEGAS  
DEPT. OF BUILDING & SAFETY

MUST BE MACHINE VALIDATED

29 FEB 72

Maion Permia May 31, 1972

CITY OF LAS VEGAS, NEVADA

DEPARTMENT OF BUILDING & SAFETY — ELECTRICAL APPLICATION & PERMIT

ADDRESS OF CONSTRUCTION: 1301 Guffey Ave

OWNER'S NAME: Larry Kaltowski

CIRCLE: New Bldg.; Add'n; Remodel; TYPE OF BLDG.: SFD. APT. PUBLIC COMM.

CONTRACTOR'S NAME: owner

STATE LICENSE #

CITY LICENSE #

NUMBER	FIXTURE OR INSTALLATION	UNIT PRICE
	Fixture or sockets	.15
✓	Light, receptacle or switch outlet	.20
	Wall or ceiling space heater	.35
	Blast coil heater per kilowatt	.35
	Garbage grinder outlet	.35
	Dishwasher outlet	.35
	Clothes dryer outlet	.35
	Automatic clothes washer	.35
	Electric range outlet	.35
	Electric water heater outlet	.35
	Mercury arc lamp and equipment	.35
	Special purpose outlet	.35
	X-ray unit and its appurtenances	5.00
	Watts of festoon lighting (Watts) First 3,000 watts for each additional thousand watts	4.00 1.50
	Horsepower — all motors first horsepower or less for each additional horsepower	1.75 .35
	Temporary power and lights (temporary pole)	4.00
	Electric service (including any single meter socket) for each additional socket	3.00 .35
	Air conditioning service	amps 1.50
	Each KW (KVA) Generator (Transformer) (Welder) KW (KVA) First 100 KVA — For each additional KW (KVA)	2.00 .01
	Special inspection per hour	4.00
	Speaker outlets	.15
	Signal or Alarm outlets	.15
	Amplifiers	.50
	Control panels	.25
	T. V. outlets — master system only	.15
	Radio outlets	.15
	Main control racks	1.00
	T. V. and Radio antennas — master system only	.75
	Minimum fee for any permit	4.00
	Total fee	4.00

I hereby certify that I have carefully examined and read the above application; that the same is true and correct; and that the work herein described is to be done in accordance with all the provisions of the applicable Ordinances of the City of Las Vegas, Nevada and State laws whether herein specified or not.

SIGNED: Larry Kaltowski  
MASTER (ELECTRICIAN) (TECHNICIAN) (OWNER)

DATE

BUILDING DEPARTMENT: D. Mills

DATE: 2/29/72

#12860 PERMIT NO. 2201

PERMIT FEE: \$ 4.

RECEIPT

2508 \$004.00 - 6

CITY OF LAS VEGAS  
DEPT. OF  
BUILDING & SAFETY

MUST BE MACHINE VALIDATED

29 FEB 72

*Major... May 31, 1974*

CITY OF LAS VEGAS, NEVADA

DEPARTMENT OF BUILDING & SAFETY - APPLICATION AND PERMIT FOR PLUMBING

ADDRESS OF CONSTRUCTION: 1201 Yuffell

OWNER'S NAME: Larry Kallowski

CIRCLE: New Bldg.; Add'n; Remodel; TYPE OF BLDG.: SFD. APT. PUBLIC COMM.

CONTRACTOR'S NAME: Owner

STATE LICENSE #

CITY LICENSE #

UNITS	DESCRIPTION	FEE	TOTAL
1	Bathtub	1.00	
	Shower	1.00	
12	Toilet	1.00	
1	Urinal	1.00	
	Floor Drain	1.00	
	Floor Sink	1.00	
	Wash Tray	1.00	
	Sink	1.00	
	Garbage Disposal	1.00	
	Garbage Disposal (comm.)	3.00	
	Clothes Dryer (gas)	1.00	
	Clothes Washer	1.00	
	Clothes Washer (comm.)	5.00	
	Dishwasher	1.00	
	Dishwasher (commercial)	5.00	
	Dental Unit	10.00	
	Drinking Fountain	1.00	
	Any Water-using Equipment	1.00	
	Water Heater (gas/elect.)	1.00	
	Sewer System - New, Replacement, or any Drainage System	4.00	
	Grease or Sand Trap	2.00	
	Trailer Trap	2.00	
	Septic Disposal System	4.00	
WATER SOFTENERS			
	Nonpermanent Type	4.00	
	Permanent Type (connected to Drainage)	5.00	
SWIMMING POOLS			
	Private or Wading Pool	10.00	
	Public or Semi-public	30.00	

UNITS	DESCRIPTION	FEE	TOTAL
WATER DISTRIBUTION SYSTEM			
	Single Family Dwelling	4.00	
	Multiple Family Dwelling plus each unit	4.00	
	Bldg. Group "A" thru "G" per each floor	2.00	
	Hotel or Motel plus each bath	6.00	
	Trailer Park plus each space	4.00	
	Irrigation	1.50	
		20.00	
		1.00	
		4.00	
GAS PIPING SYSTEM			
	Single Family Dwelling	2.00	
	Multiple Family Dwelling plus each unit	6.00	
	Commercial Bldg. per floor plus each unit	1.00	
	Gas Appliance (any type)	2.00	
		5.00	
		1.00	
AUTOMATIC FIRE EXTINGUISHING SYSTEM			
	Underground Piping	10.00	
	Distribution Piping ea. ft.	1.00	
	Water Head each	.10	
	In. Gauge Hood and Mount	5.00	
DRY STANDPIPE SYSTEM			
	Piping	50.00	
	Each Outlet	1.00	
WET STANDPIPE SYSTEM			
	Piping	1.00	
	Fire Hose Cabinet	1.00	
	MINIMUM PERMIT FEE	1.00	
PIPELINE CONTRACTOR, SECT 14 B P F			
	TOTAL PERMIT FEE \$		700.00

I hereby certify that I have carefully examined and read the above application, that the same is true and correct, and that the work herein described is to be done in accordance with all the provisions of the applicable Ordinances of the City of Las Vegas, Nevada and the State Laws, whether herein specified or not.

Signed: Larry Kallowski Date: \_\_\_\_\_  
REGISTERED MASTER PLUMBER, SPEC. CONTR. & OWNER

Building Department: N Miller Date: 5/29/74

#12870 Permit No. 2600 Permit Fee \$ 700.00

RECEIPT  
 290 \$1007.00 - 7  
 CITY OF LAS VEGAS  
 DEPT. OF BUILDING & SAFETY  
 5/29/74

*Unit 35*

DEPT. of BLDG & SAFETY - CITY of LAS VEGAS, NEVADA  
OWNER Larry Kalkowski ADDRESS 1301 Griffith Ave. DATE 2-29-72  
GEN. CONT. Owner TYPE OF STRUCTURE rm addn  
PERMIT NO. 3100 LEGAL DESCRIPTION L7 B 16 Huntridge # 11

BUILDING	MECHANICAL	ELECTRICAL
LOCATION <u>OP 8-27</u>	PLUMBING CONT. <u>OWNER</u>	TEMP. POLE CONT. _____
FIREPLACE FTG. _____	PERMIT NO. <u>2600</u> DATE _____	PERMIT NO. _____ DATE _____
FOOTINGS <u>BE 8-27</u>	HEAT & VENT. AC CONT. _____	INSPECTION _____ DATE _____
FOUNDATION WALL _____	PERMIT NO. _____ DATE _____	ELECTRICAL CONT. <u>Owner</u>
FLOOR FRAMING _____	SEWER CONT. _____	PERMIT NO. <u>2201</u> DATE _____
SLAB <u>BE 8-27</u>	PERMIT NO. _____ DATE _____	FIXTURES CONT. _____
CHIMNEY STEEL (FIREPLACE) _____	ROUGH SOIL <u>W 8-27</u>	PERMIT NO. _____ DATE _____
WALL STEEL _____	ROUGH WATER <u>W 8-27</u>	SLAB _____
COLUMN STEEL _____	TOP-OUT <u>W 11-4-74</u>	ROUGH <u>H 8-25-70</u>
BEAM STEEL _____	ROUGH GAS _____	FINAL ROUGH _____
FRAMING <u>HA 4-25-71</u>	AC ROUGH DUCT <u>W 11-4-74</u>	FINAL FIXTURE _____
ROOF SHEATHING <u>HA 1-12-74</u>	REF. ROUGH PIPING _____	FINAL ELECTRICAL <u>VP 5-1-72</u>
INTERIOR _____	FINAL PLUMBING _____	TEMPORARY SERVICE _____
EXTERIOR _____	FINAL GAS _____	MISCELLANEOUS _____
DRYWALL <u>HA 1-19-76</u>	FINAL AIR COND. _____	GRADING & DRAINAGE _____
LATHING _____	FINAL REFRIG. _____	ON-SITE PARKING SPACES _____ APP. _____
BACKING (SIGNS) _____	FINAL SEWER _____	ENG. APPROVAL OF _____
PLASTER SCRATCH _____	FINAL SEPTIC TANK _____	OFF-SITE IMPROVEMENTS _____
PLASTER BROWN _____		
URBAN REDEVELOPMENT APPROVAL _____		
FINAL BLDG. _____ DATE _____		

APPROVED FOR OCCUPANCY & METER HB 9-1-76 INSPECTOR \_\_\_\_\_ DATE \_\_\_\_\_  
PLEASE NOTE REMARKS ON REVERSE SIDE 1301 Griffith LOG: # \_\_\_\_\_ AREA: # \_\_\_\_\_ 23.04

DEPT. of BLDG & SAFETY - CITY of LAS VEGAS, NEVADA  
OWNER Larry Kalkowski ADDRESS 1301 Griffith DATE 2/10/70  
GEN. CONT. Owner TYPE OF STRUCTURE Enc Carport  
PERMIT NO. 50477 LEGAL DESCRIPTION L7 B 16 Huntridge #4

BUILDING	MECHANICAL	ELECTRICAL
LOCATION _____	PLUMBING CONT. <u>OWNER</u>	TEMP. POLE CONT. _____
FIREPLACE FTG. _____	PERMIT NO. <u>29379</u> DATE <u>2-16-70</u>	PERMIT NO. _____ DATE _____
FOOTINGS _____	HEAT & VENT. AC CONT. _____	INSPECTION _____ DATE _____
FOUNDATION WALL _____	PERMIT NO. _____ DATE _____	ELECTRICAL CONT. <u>OWNER</u>
FLOOR FRAMING _____	SEWER CONT. _____	PERMIT NO. <u>29876</u> DATE <u>2-16-70</u>
SLAB _____	PERMIT NO. _____ DATE _____	FIXTURES CONT. _____
CHIMNEY STEEL (FIREPLACE) _____	ROUGH SOIL _____	PERMIT NO. _____ DATE _____
WALL STEEL _____	ROUGH WATER <u>W 2-10-70</u>	SLAB _____
COLUMN STEEL _____	TOP-OUT _____	ROUGH <u>VP 2-17-70</u>
BEAM STEEL _____	ROUGH GAS _____	FINAL ROUGH _____
FRAMING <u>2-17-70</u>	AC ROUGH DUCT _____	FINAL FIXTURE _____
ROOF SHEATHING _____	REF. ROUGH PIPING _____	FINAL ELECTRICAL _____
INTERIOR _____	FINAL PLUMBING _____	TEMPORARY SERVICE _____
EXTERIOR _____	FINAL GAS _____	MISCELLANEOUS _____
DRYWALL _____	FINAL AIR COND. _____	GRADING & DRAINAGE _____
LATHING _____	FINAL REFRIG. _____	ON-SITE PARKING SPACES _____ APP. _____
BACKING (SIGNS) _____	FINAL SEWER _____	ENG. APPROVAL OF _____
PLASTER SCRATCH _____	FINAL SEPTIC TANK _____	OFF-SITE IMPROVEMENTS _____
PLASTER BROWN _____		
URBAN REDEVELOPMENT APPROVAL _____		
FINAL BLDG. _____ DATE _____		

APPROVED FOR OCCUPANCY & METER 2-19-70 INSPECTOR \_\_\_\_\_ DATE \_\_\_\_\_  
PLEASE NOTE REMARKS ON REVERSE SIDE 1301 Griffith LOG: # \_\_\_\_\_ AREA: # \_\_\_\_\_ 23.04

*File*

City of Las Vegas  
Building Department  
400 E Stewart Avenue  
Las Vegas, Nevada 89101

Attention: Clay Rymor

Dear Mr. Rymor:

In behalf of the neighbors of 1301 Griffith Avenue,  
I want to thank you for all of us for helping to correct  
the messy situation. They already have cut the front grass;  
were working on the back, and have the cars parked in the  
right direction. The only thing remaining is the side of the  
house on 13th Street.

Very truly yours,

The Concerned Citizen