

615 W. HARRISON

*L. Collins 3-26-82*

DEPT. of BLDG & SAFETY— CITY of LAS VEGAS, NEVADA  
 OWNER: Timothy Edwards ADDRESS 615 Harrison Lane DATE 12-7-62  
 GEN. CONT. Bronder Const. TYPE OF STRUCTURE 3 Units Apt  
 PERMIT NO. 14441 LEGAL DESCRIPTION Lot 1 block 23 H.F.M. & M

BUILDING		MECHANICAL	ELECTRICAL
LOCATION		PLUMBING CONT. <u>Hansen</u>	TEMP. POLE CONT.
FIREPLACE FTs.		PERMIT NO. <u>9876</u> DATE <u>12-12-62</u>	PERMIT NO. _____ DATE _____
FOOTINGS <u>Lawrence 12-8-62</u>		HEAT & VENT. AC CONT.	INSPECTION _____ DATE _____
FOUNDATION WALL <u>CC 12-26-62</u>		PERMIT NO. _____ DATE _____	ELECTRICAL CONT. <u>Vegas Valley</u>
STEM WALL		SEWER CONT.	PERMIT NO. <u>93821</u> DATE <u>12-6-62</u>
FLOOR FRAMING		PERMIT NO. _____ DATE _____	FIXTURES CONT.
SLAB <u>CC 12-26-62 12-27-62</u>		ROUGH SOIL <u>Balley 12-18-62</u>	PERMIT NO. _____ DATE _____
CHIMNEY STEEL (FIREPLACE)		ROUGH WATER <u>Balley 12-18-62</u>	SLAB <u>12-26-62</u>
WALL STEEL		TOP-OUT <u>Landon 11-23-62</u>	ROUGH <u>12-22-62</u>
COLUMN STEEL		ROUGH GAS	FINAL ROUGH
BEAM STEEL		AC ROUGH DUCT <u>Landon 12-10</u>	FINAL FIXTURE
STEEL FABRICATION		REF. ROUGH PIPING	TEMPORARY SERVICE
FRAMING <u>CC 12-23-62 12-25-62</u>		FINAL PLUMBING <u>Balley 2-20-63</u>	
ROOF SHEATHING <u>12-25-62</u>		FINAL GAS	
DRYWALL	INTERIOR	FINAL AIR COND.?	
LATHING	EXTERIOR	FINAL REFRIG.	
BACKING (SIDING)		FINAL SEWER	
PLASTER		FINAL SEPTIC TANK	
FINAL BLDG <u>CC</u>	DATE <u>1-3-63</u>		

APPROVED FOR OCCUPANCY CC-31-63 INSPECTOR \_\_\_\_\_ DATE \_\_\_\_\_  
 APPROVED FOR METER West 2-25-63  
 PLEASE NOTE REMARKS ON REVERSE SIDE LOG:# \_\_\_\_\_ AREA:# \_\_\_\_\_ 23.04

615 HARRISON LANE C 469 #3

DEPT. of BLDG & SAFETY— CITY of LAS VEGAS, NEVADA  
 OWNER: TIMOTHY EDWARDS ADDRESS 615 Harrison Ave DATE 12-27-62  
 GEN. CONT. Same TYPE OF STRUCTURE Wire fence  
 PERMIT NO. 14889 LEGAL DESCRIPTION \_\_\_\_\_

BUILDING		MECHANICAL	ELECTRICAL
LOCATION		PLUMBING CONT.	TEMP. POLE CONT.
FIREPLACE FTs.		PERMIT NO. _____ DATE _____	PERMIT NO. _____ DATE _____
FOOTINGS		HEAT & VENT. AC CONT.	INSPECTION _____ DATE _____
FOUNDATION WALL		PERMIT NO. _____ DATE _____	ELECTRICAL CONT.
STEM WALL		SEWER CONT.	PERMIT NO. _____ DATE _____
FLOOR FRAMING		PERMIT NO. _____ DATE _____	FIXTURES CONT.
SLAB		ROUGH SOIL	PERMIT NO. _____ DATE _____
CHIMNEY STEEL (FIREPLACE)		ROUGH WATER	SLAB
WALL STEEL		TOP-OUT	ROUGH
COLUMN STEEL		ROUGH GAS	FINAL ROUGH
BEAM STEEL		AC ROUGH DUCT	FINAL FIXTURE
STEEL FABRICATION		REF. ROUGH PIPING	TEMPORARY SERVICE
FRAMING		FINAL PLUMBING	
ROOF SHEATHING		FINAL GAS	
DRYWALL	INTERIOR	FINAL AIR COND.	
LATHING	EXTERIOR	FINAL REFRIG.	
BACKING (SIDING)		FINAL SEWER	
PLASTER		FINAL SEPTIC TANK	
FINAL BLDG <u>12-27-62</u>	DATE <u>11-25-62</u>		

APPROVED FOR OCCUPANCY \_\_\_\_\_ INSPECTOR \_\_\_\_\_ DATE \_\_\_\_\_  
 APPROVED FOR METER \_\_\_\_\_  
 PLEASE NOTE REMARKS ON REVERSE SIDE LOG:# \_\_\_\_\_ AREA:# \_\_\_\_\_ 23.04

615 Harrison Ave.

L. Collins 3-26-82

**DEPT. of BLDG. & SAFETY - CITY of LAS VEGAS, NEVADA**

OWNER: TIMOTHY EDWARDS ADDRESS: 615 Harrison Ave. DATE: 4-11-57 F

GEN. CONT. OWNER TYPE OF STRUCTURE: ADDN. TO DWG. BEDROOM & BATHRM.

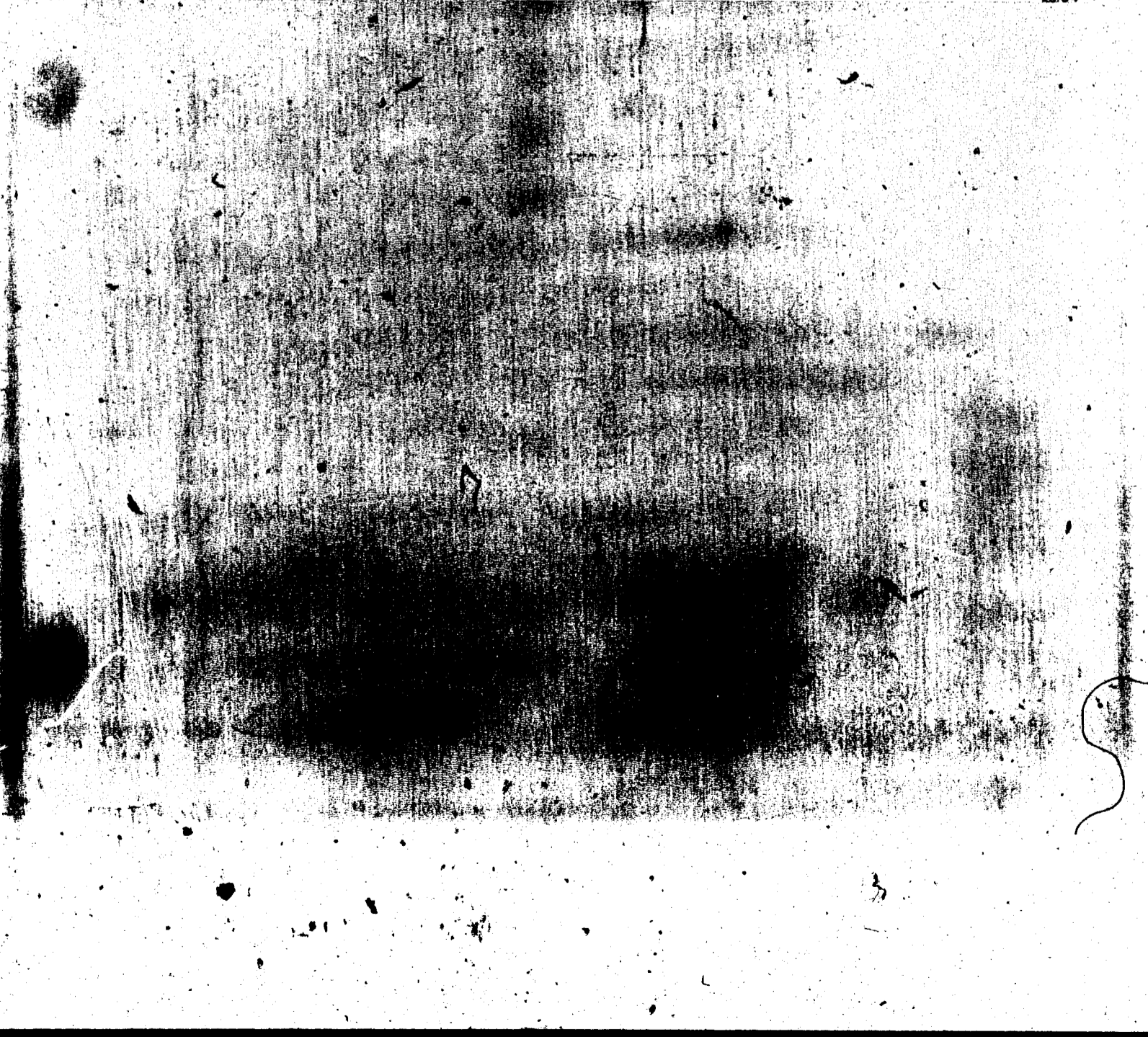
PERMIT NO. 28593 LEGAL DESCRIPTION: Lot 10, Bl. 23, H.F. M&M Addn.

<p>LOCATION &amp; FLOOR ELEVATION <u>1st floor - Elevation 24-57</u></p> <p>FOOTINGS _____</p> <p>FOUND. &amp; PIERS _____</p> <p>WALL STEEL _____</p> <p>BOND BEAM STEEL _____</p> <p>FRAMING &amp; ROOF SHEATHING <u>Elevation 5-1-57</u></p> <p>STEEL FABRICATION _____</p> <p>CONNECTIONS &amp; PAINTING _____</p> <p style="text-align: center;">INTERIOR      EXTERIOR</p> <p>LATHING _____</p> <p>PLASTER _____</p> <p>SCRATCH _____</p> <p>BROWN _____</p> <p>FINAL BLDG. <u>Elevation 9-13-57</u></p> <p>GRADING &amp; DRAINAGE _____</p> <p>ON-SITE PARKING _____ SPACES _____</p> <p>ENG. APPROVAL OF OFF-SITE IMPROVEMENTS _____</p>	<p>PLUMBING CONT. <u>Weber</u></p> <p>PERMIT NO. <u>26388</u> DATE <u>4-19-57</u></p> <p>HEAT. &amp; VENT. CONT. _____</p> <p>PERMIT NO. _____ DATE _____</p> <p>SEWER CONT. _____</p> <p>PERMIT NO. _____ DATE _____</p> <p>ROUGH SOIL <u>Batley 5-10-57</u></p> <p>ROUGH WATER <u>Batley 5-10-57</u></p> <p>SEWER OR SEPTIC TANK _____</p> <p>TOP-OUT _____</p> <p>ROUGH GAS _____</p> <p>ROUGH DUCT _____</p> <p>FINAL PLUMBING <u>Batley 9-13-57</u></p> <p>FINAL HEATING _____</p> <p>FINAL GAS _____</p>	<p>TEMP. POLE CONT. _____</p> <p>PERMIT NO. _____ DATE _____</p> <p>INSPECTION _____ DATE _____</p> <p>ELECTRICAL CONT. <u>Clark Co</u></p> <p>PERMIT NO. <u>20677</u> DATE <u>3-1-57</u></p> <p>OUTLETS <u>Trin.</u></p> <p>MOTORS _____ H.P. _____</p> <p>SLAB _____</p> <p>ROUGH <u>Clark 5-2-57</u></p> <p>FINAL ROUGH _____</p> <p>FIXTURE CONT. _____</p> <p>PERMIT NO. _____ DATE _____</p> <p>FIXTURES _____</p> <p>FINAL FIXTURE _____</p> <p>APPROVED FOR METER: <u>J.C. 4/20/57</u></p>
--	--	--

\* Not Referred

APPROVED for OCCUPANCY: \_\_\_\_\_ INSPECTOR \_\_\_\_\_ DATE \_\_\_\_\_

\* PLEASE NOTE REMARKS ON REVERSE SIDE 615 Harrison Ave. - ADDN. TO DWG. BEDRM. & BATHRM. 4/11/57 23.04



L. Collins 3-26-82

**DEPT. of BLDG. & SAFETY - CITY of LAS VEGAS, NEVADA**

OWNER: TIMOTHY EDWARDS ADDRESS: 615 Harrison Ave. DATE: 4-11-57 F

GEN. CONT. OWNER TYPE OF STRUCTURE ADDN. TO DWG. BEDROOM & BATHRM.

PERMIT NO. 28593 LEGAL DESCRIPTION: Lot 10, Bl. 23, H.F. M&M Addn.

LOCATION & FLOOR ELEVATION <u>*Structures - ELEV 4-24-57</u> FOOTINGS _____ FOUND. & PIERS _____ WALL STEEL _____ BOND BEAM STEEL _____ FRAMING & ROOF SHEATHING <u>ELEV 5-1-57</u> STEEL FABRICATION CONNECTIONS & PAINTING INTERIOR _____ EXTERIOR _____ LATHING _____ PLASTER _____ SCRATCH _____ BROWN _____ FINAL BLDG. <u>ELEV 9-13-57</u> GRADING & DRAINAGE _____ ON-SITE PARKING _____ SPACES _____ ENG. APPROVAL OF _____ OFF-SITE IMPROVEMENTS _____	PLUMBING CONT. <u>Weber</u> PERMIT NO. <u>26388</u> DATE <u>4-19-57</u> HEAT & VENT. CONT. _____ PERMIT NO. _____ DATE _____ SEWER CONT. _____ PERMIT NO. _____ DATE _____ ROUGH SOIL <u>Botley 5-10-57</u> ROUGH WATER <u>Botley 5-10-57</u> SEWER OR SEPTIC TANK _____ TOP-OUT _____ ROUGH GAS _____ ROUGH DUCT _____ FINAL PLUMBING <u>Botley 9-13-57</u> FINAL HEATING _____ FINAL GAS _____	TEMP. POLE CONT. _____ PERMIT NO. _____ DATE _____ INSPECTION _____ DATE _____ ELECTRICAL CONT. <u>Clark Co</u> PERMIT NO. <u>20677</u> DATE <u>2-1-57</u> OUTLETS <u>Min.</u> MOTORS _____ H.P. _____ SLAB _____ ROUGH <u>Clark 5-2-57</u> FINAL ROUGH _____ FIXTURE CONT. _____ PERMIT NO. _____ DATE _____ FIXTURES _____ FINAL FIXTURE _____ APPROVED FOR METER: <u>J.C. 4/20/57</u>
--	--	--

\* Rex Redwood

APPROVED for OCCUPANCY: \_\_\_\_\_

INSPECTOR

DATE

\* PLEASE NOTE REMARKS ON REVERSE SIDE 615 Harrison Ave. - ADDN. TO DWG. BEDRM. & BATHRM. 4/11/57

23.04