

5617 Gypsy

L23 B20 Char Hgts 8 Unit 2 Zone R-1

Major Area May 31, 74

CITY OF LAS VEGAS, NEVADA

LOG NO. & AREA  
DEPARTMENT OF BUILDING & SAFETY

CONST. VAL. \$ 156.00

APPLICATION & BUILDING PERMIT — for:  
Fence, Wall, Retaining Wall.

ADDRESS OF CONSTRUCTION: 5617 Gipsy

OWNER: Albert Riley

LOT(s) 23 BLOCK 20 SUBDIVISION Charleston 1st & 2nd Unit 2 ZONE R-1

Materials of Construction: Block  Concrete  Wire  Wood  Other  Yes  No

ARCHITECT: ENGINEER: PLANS:   CALCS:

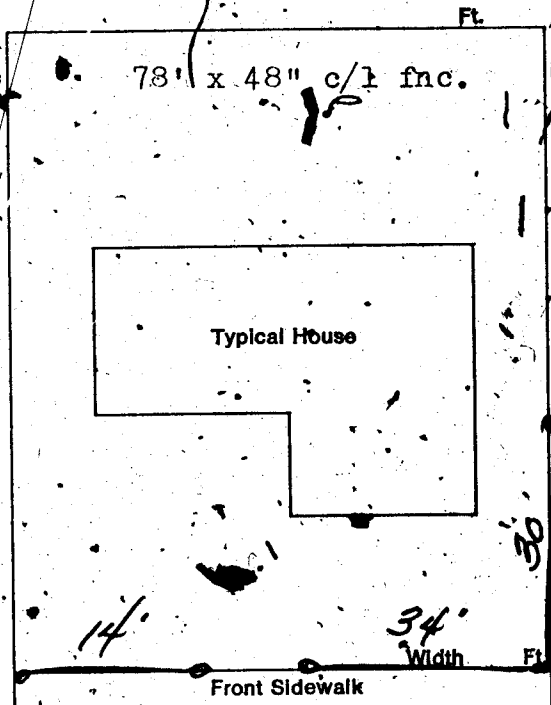
CONTRACTOR: Bills Fence Co. STATE LICENSE # 9506A CITY LICENSE # 10456

TOTAL SQUARE FEET: TOTAL LINEAL FEET: 78'

Remarks:

CONDITIONS OF THE PERMIT:

1. Any type of retaining wall must be engineered by a Civil or Structural Engineer.
2. If a home owner takes out the Building Permit and if the owner sublets the work to a Contractor, then the Contractor must take out the permit and pay for it.
3. No fence or wall can be built on City property or rights-of-way, but this is not intended to preclude construction within utility easements if utilities will not be damaged or made inaccessible.
4. The fence or wall shall not enclose any water meter, light standard, or fire alarm box and shall not come closer than 24" from the nearest fire hydrant outlet.
5. Department inspectors must approve footings before concrete is poured and block wall reinforcing before grouting is done.
6. Maximum height of any wall or fence is 8' side and rear yards; 4' maximum in front yard with the vertical surface above the height of 2' — 50% open.
7. It must not obstruct required onsite parking space (2 spaces for each dwelling unit) by the erection of this fence or wall.
8. By the signing of this application I herewith agree to the requirements outlined above.



SIGNED: *[Signature]* CONTRACTOR  AGENT  OWNER

DATE: 6/24/74

PLANNING DEPT: *[Signature]* Date: 6-24-74

PUBLIC WORKS DEPT: *[Signature]* Date: *[Signature]*

BUILDING DEPT: *[Signature]* Date: 6-25-74

#12850 PERMIT NO: 12352 PERMIT FEE \$ 5.00

RECEIPT

3924 \$005.00 - 7

CITY OF LAS VEGAS  
DEPT. OF BUILDING & SAFETY

MUST BE MACHINE VALIDATED

25 JUN 74

Major Area May 31/74

CITY OF LAS VEGAS, NEVADA

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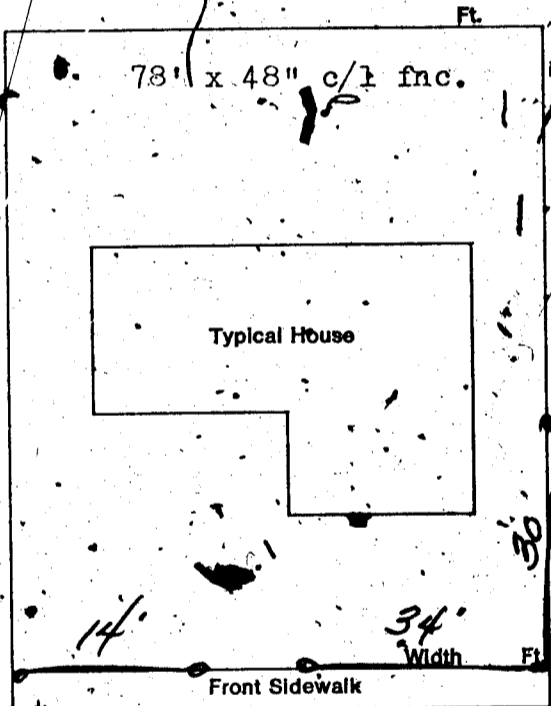
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*Sub. 35*

DEPARTMENT OF BUILDING & SAFETY  
CITY OF LAS VEGAS, NEVADA

KARDEX CARD  
FENCE & RETAINING  
WALLS

OWNER Albert Riley

DATE 6-29-74

CONTRACTOR Bills Fence Co.

PERMIT NO. 17352

LOT 23 BLOCK 20

SUBDIVISION Charleston Hgts wire fence

Fence (wire, wood, etc.)	Walls (masonry, rock, etc.)
Location _____	Location _____
Final Inspection _____	Footing _____
	Wall Steel 1st _____ 2d _____ 3d _____
	Final Inspection _____
Retaining Wall (masonry)	Retaining Wall (concrete)
Location _____	Location _____
Footing _____	Footing _____
Wall Steel 1st _____ 2d _____ 3d _____	Wall Steel 1st _____ 2d _____ 3d _____
Bond Beam 1st _____ 2d _____ 3d _____	Final Inspection _____
Final Inspection _____	

23.14 B

ADDRESS

5617 Gypsy

AREA

DEPT. of BLDG. & SAFETY - CITY of LAS VEGAS, NEVADA

OWNER: R. C. JOHNSON & ASSOC. ADDRESS: 5617 Gypsy Avenue DATE 11-13-58

GEN. CONT. SAME TYPE OF STRUCTURE DWELLING

PERMIT NO. 32104 LEGAL DESCRIPTION: Lot 23, Blk. 20, Charleston Hts. #8, Unit #2

LOCATION & FLOOR ELEVATION _____ FOOTINGS <u>Alexander 11-13-58</u> FOUND. & PIERS _____ WALL STEEL _____ BOND BEAM STEEL _____ FRAMING & ROOF SHEATHING <u>Alexander 12-10-58</u> STEEL FABRICATION _____ CONNECTIONS & PAINTING _____ LATHING <u>Alex 12-22-58</u> INTERIOR <u>Alex 12-11-58</u> EXTERIOR PLASTER _____ SCRATCH <u>Alex 12-30-58</u> BROWN <u>Alex 1-21-59</u> FINAL BLDG. <u>Alexander 3-5-59</u> GRADING & DRAINAGE _____ ON-SITE PARKING _____ SPACES _____ ENG. APPROVAL OF _____ OFF-SITE IMPROVEMENTS _____	PLUMBING CONT. <u>Judson</u> PERMIT NO. <u>24421</u> DATE <u>11-20-58</u> HEAT. & VENT. CONT. _____ PERMIT NO. _____ DATE _____ SEWER CONT. <u>Judson</u> PERMIT NO. <u>24421</u> DATE <u>11-20-58</u> ROUGH SOL. <u>Balley 12-19-58</u> ROUGH WATER <u>Balley 12-19-58</u> SEWER OR SEPTIC TANK <u>Balley 12-19-58</u> TOP-OUT <u>Judson 12-16-58</u> ROUGH GAS _____ ROUGH DUCT <u>Judson 12-16-58</u> FINAL PLUMBING <u>Judson 3-10-59</u> FINAL HEATING <u>Judson 3-10-59</u> FINAL GAS _____	TEMP. POLE CONT. _____ PERMIT NO. _____ DATE _____ INSPECTION _____ DATE _____ ELECTRICAL CONT. <u>Same</u> PERMIT NO. <u>23196</u> DATE <u>12-15-58</u> OUTLETS <u>42</u> MOTORS _____ H.P. <u>2</u> STAIR _____ ROUGH _____ FINAL ROUGH <u>40 12-8-58</u> FIXTURE CONT. <u>Same</u> PERMIT NO. _____ DATE _____ FIXTURES <u>9</u> FINAL FIXTURE _____ APPROVED FOR METER: <u>10/12/59</u>
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APPROVED for OCCUPANCY:

INSPECTOR

DATE

\* PLEASE NOTE REMARKS ON REVERSE SIDE  
5617 Gypsy Avenue

DWELLING -

11-15-58

23.04