

· 416 HARVARD ·

· LOT 23&24 BLK 8 LAS VEGAS SQUARE ZONE R-1 ·

Gloria Gatewood 17-2-79

CITY OF LAS VEGAS, NEVADA

LOG NO. & AREA

CONST. VAL \$ 600.00

DEPARTMENT OF BUILDING & SAFETY

APPLICATION & BUILDING PERMIT — for:  
Dwellings, Duplexes, Misc. Residential Const.

ADDRESS OF CONSTRUCTION: 416 Harvard

OWNER: Rhonda S

LOT(s) 23-24 BLOCK 8 SUBDIVISION Las Vegas Sq. ZONE: R-1

Existing structure on lot: Dwelling ☒ Accessory bldg. ☐ Vacant lot ☐ Other ☐

PROPOSED CONSTRUCTION: Fireplace USE: S.F.R.

MATERIALS OF CONSTRUCTION: Wood Frame ☐ Concrete Block ☒ Reinforced Concrete ☐ Steel Frame ☐

SQUARE FEET OF FLOOR AREAS: 1st \_\_\_\_\_ 2nd \_\_\_\_\_ 3rd \_\_\_\_\_ Other \_\_\_\_\_ TOTAL SQ. FT. \_\_\_\_\_

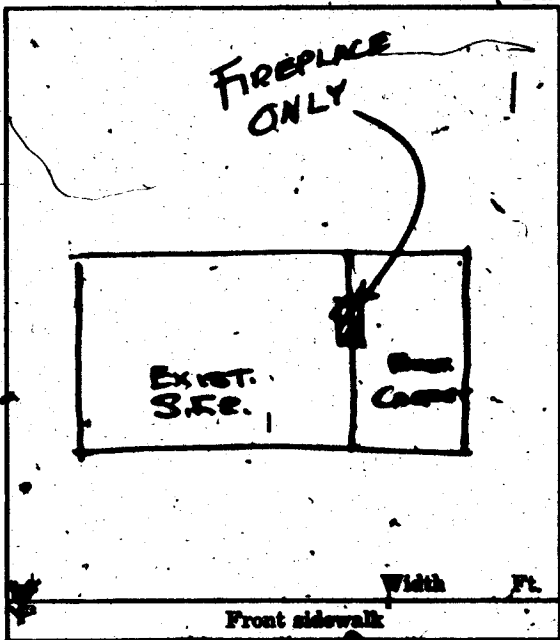
FIRE ZONE: 1 2 3 Occupancy Group A B C D E F G H I J-1-2-3-4-5 CONST. TYPE: I II III IV V

ARCHITECT: \_\_\_\_\_ ENGINEER: \_\_\_\_\_ NO. of UNITS \_\_\_\_\_ NO. of STORIES \_\_\_\_\_

Plans Submitted: Yes ☒ No ☐ Calculations Submitted: Yes ☐ No ☐ Sewer Fee Req'd. Yes ☐ No ☐

CONTRACTOR: Ute, Inc. STATE LICENSE: 6350 B CITY LICENSE: NC-11-840-2-08202

ADD'L PERMITS REQ'D: Air Cond. ☐ Elec. ☐ Plumbing ☐ Signs ☐ Raising ☐ Fence ☐ Public Walks ☐ Curb-gutters ☐ Insulators ☐ Fire Sprinkling System ☐



CONDITIONS OF THE PERMIT:

1. I agree to call the City Building Department for inspections before concrete is poured, before rough wiring, electrical, plumbing, framing is covered. Also for Air conditioning, sheet-rock and sheathing inspection.
2. I agree that when the job is completed that I will call for final inspection before occupancy.
3. I agree to perform all construction in accordance with City Ordinances and Building Codes.
4. The Contractor's signature below denotes authority from the owner to sign in his behalf and that the owner is aware of all requirements of this application and permit. Separate permits must be taken out for work outlined above this agreement.
5. I have read and understand the contents of this application and permit; I hereby state that the information I have supplied on this application is true and correct.

SIGNED: Ute, Inc. Contractor

BY: Doris Chappo Agent or Owner

CLARK COUNTY HEALTH DEPT. Date \_\_\_\_\_

LAS VEGAS FIRE DEPARTMENT Date \_\_\_\_\_

PLANNING DEPT: \_\_\_\_\_ Date: 9-25-68

ENGINEERING DEPT: \_\_\_\_\_ Date: \_\_\_\_\_

BUILDING DEPT: J. Wenzl Date: 9-25-68

#12850 PERMIT NO: 44434 NO. F+10.4 PERMIT FEE \$ 6.00

RECEIPT

5490 5022.00 38

CITY OF LAS VEGAS  
DEPT. OF  
BUILDING & SAFETY

MUST BE MACHINE VALIDATED

26 SEP 68

L. Collins 3-26-82

| DEPT. of BLDG & SAFETY—CITY of LAS VEGAS, NEVADA |                              |                        |
|--------------------------------------------------|------------------------------|------------------------|
| OWNER                                            | ADDRESS                      | DATE                   |
| Phodes                                           | 416 Harvard                  | 9/25/68                |
| GEN. CONT.                                       | TYPE OF STRUCTURE            |                        |
| Ilte Inc                                         | Fireplace                    |                        |
| PERMIT NO.                                       | LEGAL DESCRIPTION            |                        |
| 44434                                            | L 23-24 B 8 Las Vegas Square |                        |
| BUILDING                                         |                              | ELECTRICAL             |
| LOCATION                                         | PLUMBING CONT.               | TEMP. POLE CONT.       |
| FIREPLACE FTS.                                   | PERMIT NO.                   | PERMIT NO.             |
| FOOTINGS                                         | DATE                         | DATE                   |
| FOUNDATION WALL                                  | HEAT & VENT. AC. CONT.       | INSPECTION             |
| FLOOR, FRAMING                                   | PERMIT NO.                   | DATE                   |
| SLAB                                             | SEWER CONT.                  | ELECTRICAL CONT.       |
| CHIMNEY STEEL (FIREPLACE) CH 9-25-68             | PERMIT NO.                   | PERMIT NO.             |
| WALL STEEL                                       | DATE                         | DATE                   |
| COLUMN STEEL                                     | ROUGH SOIL                   | FIXTURES CONT.         |
| BEAM STEEL                                       | ROUGH WATER                  | PERMIT NO.             |
| FRAMING                                          | TOP-OUT                      | DATE                   |
| ROOF SHEATHING                                   | ROUGH GAS                    | SLAB                   |
| INTERIOR                                         | AC ROUGH DUCT                | ROUGH                  |
| EXTERIOR                                         | REF. ROUGH PIPING            | FINAL ROUGH            |
| DRYWALL                                          | FINAL PLUMBING               | FINAL FIXTURE          |
| LATHING                                          | FINAL GAS                    | FINAL ELECTRICAL       |
| BACKING (SIDING)                                 | FINAL AIR COND.              | TEMPORARY SERVICE      |
| PLASTER                                          | FINAL REFRIG.                | MISCELLANEOUS          |
| SCRATCH                                          | FINAL SEWER                  | GRADING & DRAINAGE     |
| BROWN                                            | FINAL SEPTIC TANK            | ON-SITE PARKING SPACES |
| URBAN REDEVELOPMENT APPROVAL                     |                              | APP.                   |
| FINAL BLDG                                       |                              | ENG. APPROVAL OF       |
| DATE                                             |                              | OFF-SITE IMPROVEMENTS  |

APPROVED FOR OCCUPANCY & METER CH 10-9-68 INSPECTOR DATE

PLEASE NOTE REMARKS ON REVERSE SIDE 416 Harvard LOG # AREA # 23.04

L. Collins 3-26-82

| DEPT. of BLDG & SAFETY—CITY of LAS VEGAS, NEVADA |                                                        |                                         |
|--------------------------------------------------|--------------------------------------------------------|-----------------------------------------|
| OWNER                                            | ADDRESS                                                | DATE                                    |
| Shodes                                           | 416 Harvard                                            | 9/25/68                                 |
| GEN. CONT. <u>Lite Inc</u>                       | TYPE OF STRUCTURE <u>Fireplace</u>                     |                                         |
| PERMIT NO. <u>44434</u>                          | LEGAL DESCRIPTION <u>L. 23-24 B 8 Las Vegas Square</u> |                                         |
| BUILDING                                         | MECHANICAL                                             | ELECTRICAL                              |
| LOCATION _____                                   | PLUMBING CONT. _____                                   | TEMP. POLE CONT. _____                  |
| FIREPLACE FTS. _____                             | PERMIT NO. _____ DATE _____                            | PERMIT NO. _____ DATE _____             |
| FOOTINGS _____                                   | HEAT & VENT. AC CONT. _____                            | INSPECTION _____ DATE _____             |
| FOUNDATION WALL _____                            | PERMIT NO. _____ DATE _____                            | ELECTRICAL CONT. _____                  |
| FLOOR, FRAMING _____                             | SEWER CONT. _____                                      | PERMIT NO. _____ DATE _____             |
| SLAB _____                                       | PERMIT NO. _____ DATE _____                            | FIXTURES CONT. _____                    |
| CHIMNEY STEEL (FIREPLACE) <u>CH 9-20-68</u>      | ROUGH SOIL _____                                       | PERMIT NO. _____ DATE _____             |
| WALL STEEL _____                                 | ROUGH WATER _____                                      | SLAB _____                              |
| COLUMN STEEL _____                               | TOP-OUT _____                                          | ROUGH _____                             |
| BEAM STEEL _____                                 | ROUGH GAS _____                                        | FINAL ROUGH _____                       |
| FRAMING _____                                    | AC ROUGH DUCT _____                                    | FINAL FIXTURE _____                     |
| ROOF SHEATHING _____                             | REP. ROUGH PIPING _____                                | FINAL ELECTRICAL _____                  |
| INTERIOR _____                                   | FINAL PLUMBING _____                                   | TEMPORARY SERVICE _____                 |
| EXTERIOR _____                                   | FINAL GAS _____                                        | MISCELLANEOUS _____                     |
| DRYWALL _____                                    | FINAL AIR COND. _____                                  | GRADING & DRAINAGE _____                |
| LATHING _____                                    | FINAL REFRIG. _____                                    | ON-SITE PARKING SPACES _____ APP. _____ |
| BACKING (SIDING) _____                           | FINAL SEWER _____                                      | ENG. APPROVAL OF _____                  |
| PLASTER _____                                    | FINAL SEPTIC TANK _____                                | OFF-SITE IMPROVEMENTS _____             |
| SCRATCH _____                                    |                                                        |                                         |
| BROWN _____                                      |                                                        |                                         |
| URBAN REDEVELOPMENT APPROVAL _____               |                                                        |                                         |
| FINAL BLDG _____ DATE _____                      |                                                        |                                         |

APPROVED FOR OCCUPANCY & METER CH 10-9-68 INSPECTOR \_\_\_\_\_ DATE \_\_\_\_\_  
PLEASE NOTE REMARKS ON REVERSE SIDE 416 Harvard LOG # \_\_\_\_\_ AREA # \_\_\_\_\_ 23.04