

621

*Frederick*

~~FREDERICK~~

L19 B3 Sub. Sunset Manor #2 Zone R-1

Gloria Gatewood 5-4-79

CITY OF LAS VEGAS, NEVADA

LOG NO. & AREA \_\_\_\_\_ 1970 \_\_\_\_\_ CONST. VAL. \$ 600

DEPARTMENT OF BUILDING & SAFETY

APPLICATION & BUILDING PERMIT - for: Dwellings, Duplexes, Misc. Residential Const.

ADDRESS OF CONSTRUCTION: 621 Fredericks OWNER: Robert Williams

LOT(s) 19 BLOCK 3 SUBDIVISION SUNSET MANOR No 2 ZONE R-1

Existing structure on lot: Dwelling  Accessory bldgs.  Vacant lot  Other

PROPOSED CONSTRUCTION: Encl. Caport USE: Open

MATERIALS OF CONSTRUCTION: Wood Frame  Concrete Block  Reinforced Concrete  Steel Frame

SQUARE FEET OF FLOOR AREAS: 1st 2nd 3rd Other TOTAL SQ. FT. 200

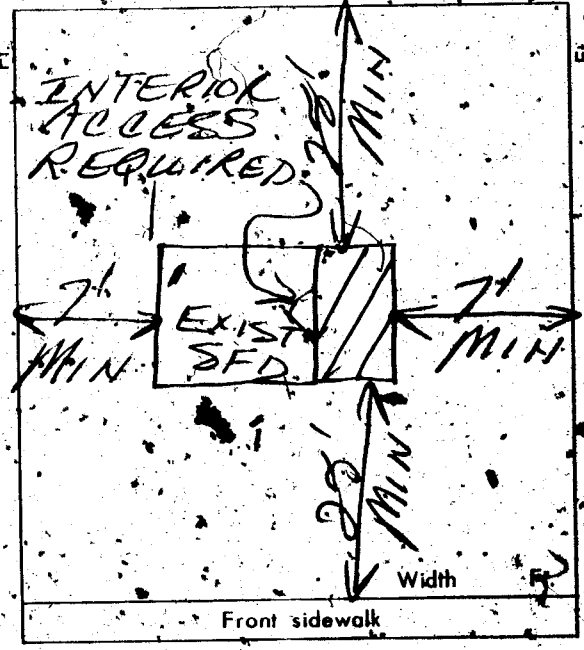
FIRE ZONE: 1-3 Occupancy Group A B C D E F G H I J-1-2-3-4-5 CONST. TYPE: I II III IV V

ARCHITECT: \_\_\_\_\_ ENGINEER: \_\_\_\_\_ NO. of UNITS \_\_\_\_\_ NO. of STORIES \_\_\_\_\_

Plans Submitted: Yes  No  Calculations Submitted: Yes  No  Sewer Fee Req'd. Yes  No

CONTRACTOR: Owner STATE LICENSE # \_\_\_\_\_ CITY LICENSE # \_\_\_\_\_

ADD'L. PERMITS REQ'D: Air Cond.  Elec.  Plumbing  Signs  Paving  Fence  Public Walks  Curb-gutters  Incinerators  Fire Sprinkling System



CONDITIONS OF THE PERMIT:

1. I agree to call the City Building Department for inspections before concrete is poured, before rough wiring, electrical, plumbing, framing is covered. Also, for Air conditioning, sheet-rock and sheathing inspection.
2. I agree that when the job is completed that I will call for final inspection before occupancy.
3. I agree to perform all construction in accordance with City Ordinances and Building Codes.
4. The Contractor's signature below denotes authority from the owner to sign in his behalf and that the owner is aware of all requirements of this application and permit. Separate permits must be taken out for work outlined above this agreement.
5. I have read and understand the contents of this application and permit, I hereby state that the information I have supplied on this application is true and correct.

SIGNED: Robert Williams Contractor BY: \_\_\_\_\_ Agent or Owner

CLARK COUNTY HEALTH DEPT. \_\_\_\_\_ Date \_\_\_\_\_ LAS VEGAS FIRE DEPARTMENT \_\_\_\_\_ Date \_\_\_\_\_

PLANNING DEPT. [Signature] Date: 11-13-70

PUBLIC WORKS DEPT. [Signature] Date: \_\_\_\_\_

BUILDING DEPT. [Signature] Date: 11-13-70

#12850 PERMIT NO. 55565 PERMIT FEE \$ 800

RECEIPT  
2067 \$008.00 - 8  
CITY OF LAS VEGAS  
DEPT. OF BUILDING & SAFETY  
MUST BE RECORDED  
13 NOV 70

*Approved 1-18-82*

DEPT. of BLDG & SAFETY - CITY of LAS VEGAS, NEVADA

OWNER Robert Williams ADDRESS 621 Fredrick DATE 9/1/64  
GEN. CONT. Nat'l. Home Improvement TYPE OF STRUCTURE Alum siding  
PERMIT NO. 27697 LEGAL DESCRIPTION Lot 19, Blk 3, Sunset Manor #2

BUILDING		MECHANICAL		ELECTRICAL	
LOCATION		PLUMBING CONT.		TEMP. POLE CONT.	
FIREPLACE		PERMIT NO. _____ DATE _____		PERMIT NO. _____ DATE _____	
FOOTINGS		HEAT & VENT. AC CONT.		INSPECTION _____ DATE _____	
FOUNDATION WALL		PERMIT NO. _____ DATE _____		ELECTRICAL CONT.	
FLOOR FRAMING		SEWER CONT.		PERMIT NO. _____ DATE _____	
SLAB		PERMIT NO. _____ DATE _____		FIXTURES CONT.	
CHIMNEY STEEL (FIREPLACE)		ROUGH SOIL		PERMIT NO. _____ DATE _____	
WALL STEEL		ROUGH WATER		SLAB	
COLUMN STEEL		TOP-OUT		ROUGH	
BEAM STEEL		ROUGH GAS		FINAL ROUGH	
FRAMING		AC ROUGH DUCT		FINAL FIXTURE	
ROOF SHEATHING	INTERIOR _____ EXTERIOR _____	REP. ROUGH PIPING		FINAL ELECTRICAL	
DRYWALL		FINAL PLUMBING		TEMPORARY SERVICE	
LATHING		FINAL GAS			
BACKING (SIDING)		FINAL AIR COND.			
PLASTER	SCRATCH _____ BROWN _____	FINAL REFRIG.			
URBAN REDEVELOPMENT APPROVAL		FINAL SEWER			
FINAL BLDG <u>AA</u>	DATE <u>10-6-64</u>	FINAL SEPTIC TANK			

APPROVED FOR OCCUPANCY & METER \_\_\_\_\_ INSPECTOR \_\_\_\_\_ DATE \_\_\_\_\_  
PLEASE NOTE REMARKS ON REVERSE SIDE LOG: # \_\_\_\_\_ AREA: # \_\_\_\_\_ 23.04  
621 Fredrick

DEPT. of BLDG & SAFETY - CITY of LAS VEGAS, NEVADA

OWNER Robert Williams ADDRESS 621 Frederick DATE 11-13-70  
GEN. CONT. Owner TYPE OF STRUCTURE enc. carport  
PERMIT NO. 55565 LEGAL DESCRIPTION Lot 19 block 3 Sunset Manor # 2

BUILDING		MECHANICAL		ELECTRICAL	
LOCATION		PLUMBING CONT.		TEMP. POLE CONT.	
FIREPLACE FTG.		PERMIT NO. _____ DATE _____		PERMIT NO. _____ DATE _____	
FOOTINGS		HEAT & VENT. AC CONT.		INSPECTION _____ DATE _____	
FOUNDATION WALL		PERMIT NO. _____ DATE _____		ELECTRICAL CONT.	
FLOOR FRAMING		SEWER CONT.		PERMIT NO. _____ DATE _____	
SLAB		PERMIT NO. _____ DATE _____		FIXTURES CONT.	
CHIMNEY STEEL (FIREPLACE)		ROUGH SOIL		PERMIT NO. _____ DATE _____	
WALL STEEL		ROUGH WATER		SLAB	
COLUMN STEEL		TOP-OUT		ROUGH	
BEAM STEEL		ROUGH GAS		FINAL ROUGH	
FRAMING		AC ROUGH DUCT		FINAL FIXTURE	
ROOF SHEATHING	INTERIOR _____ EXTERIOR _____	REP. ROUGH PIPING		FINAL ELECTRICAL	
DRYWALL		FINAL PLUMBING		TEMPORARY SERVICE	
LATHING		FINAL GAS			
BACKING (SIDING)		FINAL AIR COND.			
PLASTER	SCRATCH _____ BROWN _____	FINAL REFRIG.			
URBAN REDEVELOPMENT APPROVAL		FINAL SEWER			
FINAL BLDG _____	DATE _____	FINAL SEPTIC TANK			

*Pulled 7-3-72*  
APPROVED FOR OCCUPANCY & METER \_\_\_\_\_ INSPECTOR \_\_\_\_\_ DATE \_\_\_\_\_  
PLEASE NOTE REMARKS ON REVERSE SIDE LOG: # \_\_\_\_\_ AREA: # \_\_\_\_\_ 23.04  
621 Frederick

*17880*

DEPT. of BLDG. & SAFETY - CITY of LAS VEGAS, NEVADA

OWNER: PIONEER BUILDERS INC. ADDRESS: 621 FREDERICK DATE: 11-10-58  
GEN. CONT. SAME TYPE OF STRUCTURE DWELLING

PERMIT NO. 32053 LEGAL DESCRIPTION: Lot 19, Blk. 3, Sunset Manor #2

LOCATION & FLOOR ELEVATION	PLUMBING CONT. <u>Jarkin</u>	TEMP. POLE CONT.
FOOTINGS <u>Alexander 11-21-58</u>	PERMIT NO. <u>29486</u> DATE <u>11-26-58</u>	PERMIT NO. _____ DATE _____
FOUND. & PIERS	HEAT. & VENT. CONT. <u>Hammid</u>	INSPECTION _____ DATE _____
WALL STEEL	PERMIT NO. <u>29735</u> DATE <u>1-9-59</u>	ELECTRICAL CONT. <u>Robato</u>
BOND BEAM STEEL	SEWER CONT. <u>Jarkin</u>	PERMIT NO. <u>23393</u> DATE <u>1/16/59</u>
FRAMING & ROOF SHEATHING	PERMIT NO. <u>30486</u> DATE <u>11-26-58</u>	OUTLETS <u>36</u>
STEEL FABRICATION	ROUGH SOIL <u>Landon 12-2-58</u>	MOTORS _____ H.P. _____
CONNECTIONS & PAINTING	ROUGH WATER <u>Landon 12-5-58</u>	SLAB _____
LATHING	SEWER OR SEPTIC TANK <u>Landon 2-3-59</u>	ROUGH _____
PLASTER	TOP-OUT <u>Battley 2-16-59</u>	FINAL ROUGH <u>10/22/59</u>
SCRATCH	ROUGH GAS <u>Battley 2-16-59</u>	FIXTURE CONT. <u>Same</u>
BROWN	ROUGH DUCT <u>Battley 2-16-59</u>	PERMIT NO. _____ DATE _____
FINAL BLDG. <u>Alexander 4-24-59</u>	FINAL PLUMBING <u>Landon 5-25-59</u>	FIXTURES <u>8</u>
GRADING & DRAINAGE	FINAL HEATING <u>Landon 5-25-59</u>	FINAL FIXTURE _____
ON-SITE PARKING SPACES _____	FINAL GAS <u>Landon 5-25-59</u>	APPROVED FOR METER: <u>10/14/59</u>
ENG. APPROVAL OF OFF-SITE IMPROVEMENTS		

APPROVED for OCCUPANCY:

INSPECTOR

DATE

\* PLEASE NOTE REMARKS ON REVERSE SIDE

621 FREDERICK -

DWELLING -

11-10-58

23.04

*1888*

DEPT. of BLDG. & SAFETY - CITY of LAS VEGAS, NEVADA  
OWNER: PIONEER BUILDERS INC. ADDRESS: 621 FREDERICK DATE: 11-10-58  
GEN. CONT. SAME TYPE OF STRUCTURE DWELLING  
PERMIT NO. 32053 LEGAL DESCRIPTION: Lot 19, Blk. 3, Sunset Manor #2

LOCATION & FLOOR ELEVATION	PLUMBING CONT. <u>Jarkin</u>	TEMP. POLE CONT.
FOOTINGS <u>Alexander 11-21-58</u>	PERMIT NO. <u>29486</u> DATE <u>11-26-58</u>	PERMIT NO. _____ DATE _____
FOUND. & PIERS	HEAT. & VENT. CONT. <u>Hammick</u>	INSPECTION _____ DATE _____
WALL STEEL	PERMIT NO. <u>29735</u> DATE <u>1-9-59</u>	ELECTRICAL CONTR. <u>Robato</u>
BOND REAM STEEL	SEWER CONT. <u>Jarkin</u>	PERMIT NO. <u>23393</u> DATE <u>7/16/59</u>
FRAMING & ROOF SHEATHING	PERMIT NO. <u>29486</u> DATE <u>11-26-58</u>	OUTLETS <u>36</u>
STEEL FABRICATION	ROUGH SOIL <u>Jarden 12-2-58</u>	MOTORS _____ H.P. _____
CONNECTIONS & PAINTING	ROUGH WATER <u>Jarden 12-5-58</u>	SLAB _____
LATHING	SEWER OR SEPTIC TANK <u>Jarden 2-3-59</u>	ROUGH _____
PLASTER	TOP-OUT <u>Butley 2-16-59</u>	FINAL ROUGH <u>10/12/59</u>
SCRATCH	ROUGH GAS <u>Butley 2-16-59</u>	FIXTURE CONT. <u>Same</u>
BROWN	ROUGH DUCT <u>Butley 2-16-59</u>	PERMIT NO. _____ DATE _____
FINAL BLDG. <u>Alexander 4-24-59</u>	FINAL PLUMBING <u>Jarden 5-25-59</u>	FIXTURES <u>8</u>
GRADING & DRAINAGE	FINAL HEATING <u>Jarden 5-25-59</u>	FINAL FIXTURE _____
ON-SITE PARKING _____ SPACES _____	FINAL GAS <u>Jarden 5-25-59</u>	APPROVED FOR METER <u>10/14/59</u>
ENG. APPROVAL OF OFF-SITE IMPROVEMENTS		

APPROVED for OCCUPANCY: \_\_\_\_\_ INSPECTOR \_\_\_\_\_ DATE \_\_\_\_\_

\* PLEASE NOTE REMARKS ON REVERSE SIDE  
621 FREDERICK - DWELLING - 11-10-58 23.04