

2216 HARRISON (NONE)

L. Collins 3-2-62

DEPT. of BLDG & SAFETY—CITY of LAS VEGAS, NEVADA
OWNER Prestige Homes ADDRESS 2216 Harrison DATE 2-25-64
GEN. CONT. Maddalina & Achura TYPE OF STRUCTURE block fence
PERMIT NO. 23563 LEGAL DESCRIPTION _____

BUILDING		MECHANICAL	ELECTRICAL
LOCATION _____		PLUMBING CONT. _____	TEMP. POLE CONT. _____
FIREPLACE FTS _____		PERMIT NO. _____ DATE _____	PERMIT NO. _____ DATE _____
FOOTINGS <u>RW 2-11-62</u>		HEAT & VENT. AC CONT. _____	INSPECTION _____ DATE _____
FOUNDATION WALL _____		PERMIT NO. _____ DATE _____	ELECTRICAL CONT. _____
FLOOR FRAMING _____		SEWER CONT. _____	PERMIT NO. _____ DATE _____
SLAB _____		PERMIT NO. _____ DATE _____	FIXTURES CONT. _____
CHIMNEY STEEL (FIREPLACE) _____		ROUGH SOIL _____	PERMIT NO. _____ DATE _____
WALL STEEL <u>RW 2-18-62</u>		ROUGH WATER _____	SLAB _____
COLUMN STEEL _____		TOP-OUT _____	ROUGH _____
BEAM STEEL <u>RW 2-18-62</u>		ROUGH GAS _____	FINAL ROUGH _____
FRAMING _____		AC ROUGH DUCT _____	FINAL FIXTURE _____
ROOF SHEATHING _____		REF. ROUGH PIPING _____	FINAL ELECTRICAL _____
INTERIOR _____	EXTERIOR _____	FINAL PLUMBING _____	TEMPORARY SERVICE _____
DRYWALL _____		FINAL GAS _____	
LATHING _____		FINAL AIR COND. _____	
BACKING (SIDING) _____		FINAL REFRIG. _____	
PLASTER SCRATCH _____		FINAL SEWER _____	
PLASTER BROWN _____		FINAL SEPTIC TANK _____	
URBAN REDEVELOPMENT APPROVAL _____			
FINAL BLDG _____ DATE _____			

APPROVED FOR OCCUPANCY & METER _____
PLEASE NOTE REMARKS ON REVERSE SIDE

INSPECTOR Ray Woolan

DATE 2-18-64
LOG # _____ AREA # _____ 23.04

2216 Harrison

DEPT. of BLDG & SAFETY—CITY of LAS VEGAS, NEVADA
OWNER Roundup, Inc. ADDRESS 2216 Harrison Lane DATE 3/8/63
GEN. CONT. owner TYPE OF STRUCTURE SFD
PERMIT NO. 17288 LEGAL DESCRIPTION lot 18, block 6, Sierra Nevada #1

BUILDING		MECHANICAL	ELECTRICAL
LOCATION <u>CB 4-15-63</u>		PLUMBING CONT. <u>Roundup</u>	TEMP. POLE CONT. _____
FIREPLACE FTS _____		PERMIT NO. <u>10765</u> DATE <u>3-21-63</u>	PERMIT NO. _____ DATE _____
FOOTINGS <u>CB 4-15-63</u>		HEAT & VENT. AC CONT. <u>Roundup</u>	INSPECTION _____ DATE _____
FOUNDATION WALL <u>CB 4-15-63</u>		PERMIT NO. <u>10765</u> DATE <u>3-21-63</u>	ELECTRICAL CONT. <u>Roundup</u>
FLOOR FRAMING _____		SEWER CONT. <u>Roundup</u>	PERMIT NO. <u>12906</u> DATE <u>3-14-63</u>
SLAB <u>CB 4-15-63</u>		PERMIT NO. <u>12906</u> DATE <u>3-21-63</u>	FIXTURES CONT. <u>Roundup</u>
CHIMNEY STEEL (FIREPLACE) <u>CB 4-15-63</u>		ROUGH SOIL <u>CB 4-15-63</u>	PERMIT NO. <u>12906</u> DATE <u>3-14-63</u>
WALL STEEL _____		ROUGH WATER <u>CB 4-15-63</u>	SLAB <u>West 5-22-63</u>
COLUMN STEEL _____		TOP-OUT <u>CB 4-15-63</u>	ROUGH <u>West 5-22-63</u>
BEAM STEEL _____		ROUGH GAS _____	FINAL ROUGH _____
FRAMING <u>CB 4-15-63</u>		AC ROUGH DUCT <u>CB 4-15-63</u>	FINAL FIXTURE _____
ROOF SHEATHING <u>CB 4-15-63</u>		REF. ROUGH PIPING _____	FINAL ELECTRICAL <u>CB 4-15-63</u>
INTERIOR _____	EXTERIOR _____	FINAL PLUMBING <u>CB 4-15-63</u>	TEMPORARY SERVICE _____
DRYWALL <u>CB 4-15-63</u>		FINAL GAS _____	
LATHING <u>CB 4-15-63</u>		FINAL AIR COND. <u>CB 4-15-63</u>	
BACKING (SIDING) _____		FINAL REFRIG. _____	
PLASTER SCRATCH _____		FINAL SEWER <u>CB 4-15-63</u>	
PLASTER BROWN _____		FINAL SEPTIC TANK _____	
URBAN REDEVELOPMENT APPROVAL _____			
FINAL BLDG <u>CB 4-15-63</u> DATE <u>4-12-63</u>			

APPROVED FOR OCCUPANCY & METER _____
PLEASE NOTE REMARKS ON REVERSE SIDE

INSPECTOR 3255
2216 Harrison Lane

DATE _____
LOG # _____ AREA # _____ 23.04
T-18 3