

6005 Granada

L15 B5 Char Hgts 45-B Zone R-1

Marion Lewis May 22, 1974

CITY OF LAS VEGAS, NEVADA
Department of Building and Safety

CERTIFICATE OF INSPECTION



Address 6005 Granada Owner Larry Fisher
Legal Lot 15 Block 5 Date 6-10-76
Charleston Heights 45B

This certificate issued pursuant to the requirements of Section 306 of the
UNIFORM BUILDING CODE certifying that at the time of this issuance
the improvements on this property were in compliance with CITY OF LAS
VEGAS, HOUSING, BUILDING, ELECTRICAL, PLUMBING and MECH-
ANICAL CODES

DIRECTOR
Department of Building & Safety

by William R. Fitzgerald

This Certificate does not include conditions subject to normal maintenance.

No. 240917 Fee \$ 10.00

RECEIPT

Must be machine validated

Paid 6/9/76
WRT

Sharon Leona May 22, 1976

MAYOR ORAN K. GRAGSON

COMMISSIONERS
PAUL J. CHRISTENSEN
GEORGE E. FRANKLIN
RON LURIE
HAL F. MORELLI

CITY ATTORNEY
CARL E. LOVELL

CITY MANAGER
A. R. TRELEASE

CITY OF

LAS VEGAS



DEPARTMENT BUILDING & SAFETY
BUILDING INSPECTION REPORT OF REQUIREMENTS FOR COMPLIANCE WITH CITY OF LAS VEGAS
BUILDING CODES AND ZONING ORDINANCE

ADDRESS 6005 Arroyo

OWNER Larry Fisher

DATE June 10, 1976

PERMITS REQUIRED

BLDG. ☒ 122x10' Metal Building

ELEC. ☒ None

PLBG. ☐

A.C. ☐

CORRECTIONS TO BE MADE

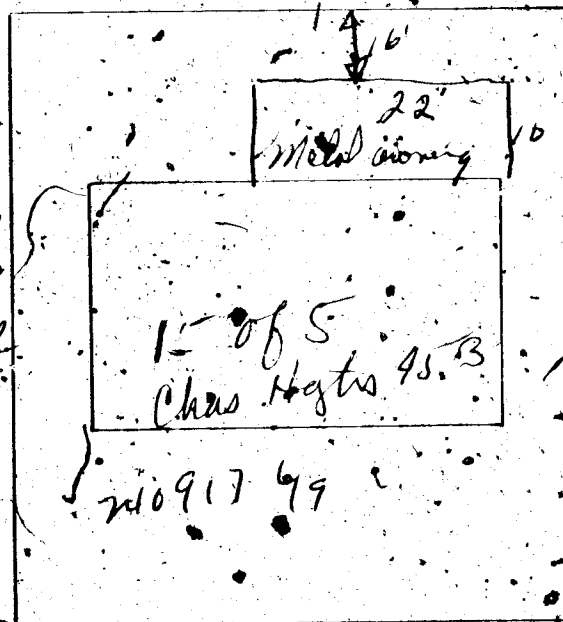
BLDG. None

ELEC.

PLBG.

A.C.

MISC.



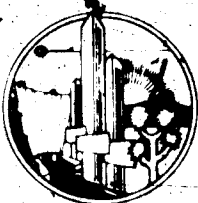
CERTIFICATE OF INSPECTION

APPROVED [Signature] DATE 6/10/76

☐ NOT APPROVED - CALL FOR
REINSPECTION. 386.6251

REMARKS

Certificate may be issued with Permit purchase



BLDG. INSPECTOR

[Signature]

Sharon Leira May 22, 1976

9-08

CITY OF LAS VEGAS, NEVADA

LOG NO. & AREA

CONST. VAL. \$

420

DEPARTMENT OF BUILDING & SAFETY

APPLICATION & BUILDING PERMIT — for:
Dwellings, Duplexes, Misc. Residential Const.

ADDRESS OF
CONSTRUCTION:

6005 Granada

OWNER:

Larry Fisher

LOT(s)

15

BLOCK

5

SUBDIVISION

Charleston Heights #5B

ZONE

R-1

Existing structure on lot: Dwelling

☐

Accessory bldgs.

☐

Vacant lot

☐

Other

☐

PROPOSED CONSTRUCTION:

Metal Patio Cover & Slab

USE:

MATERIALS OF CONSTRUCTION:

Wood Frame

☐

Concrete Block

☐

Reinforced Concrete

☐

Steel Frame

☐

SQ. FEET OF FLOOR AREAS:

1st

2nd

3rd

Other

TOTAL SQ. FT.

220

FIRE ZONE: 1 2 3

Occupancy Group 1

1 - 2

CONST. TYPE

I II III IV V

ARCHITECT:

ENGINEER:

NO. of UNITS

NO. of STORIES

Plans Submitted:

Yes

☐

No

☐

Calculations Submitted

Yes

☐

No

☐

Sewer Fee Req'd.

Yes

☐

No

☐

CONTRACTOR:

Owner

STATE
LICENSE

CITY
LICENSE

ADD'L. PERMITS REQ'D:

Air Cond.

☐

Incinerators

☐

Elec.

☐

Plumbing

☐

Signs

☐

Paving

☐

Fences

☐

Public Walks

☐

Curb-gutters

☐

CONDITIONS OF THE PERMIT:

1. I agree to call the City Building Department for inspections before concrete is poured, before rough wiring, electrical, plumbing, framing is covered. Also for air conditioning, sheet-rock and sheathing inspection.
2. I agree that when the job is completed that I will call for final inspection before occupancy.
3. I agree to perform all construction in accordance with City Ordinances and Building Codes.
4. The Contractor's signature below denotes authority from the owner to sign in his behalf and that the owner is aware of all requirements of this application and permit. Separate permits must be taken out for work outlined above this agreement.
5. I have read and understand the contents of this application and permit. I hereby state that the information I have supplied on this application is true and correct.

Approval for the work under this permit will be given only after refuse and debris have been removed from job site and public right-of-way.

SIGNED:

[Signature]

Contractor

BY:

Agent or Owner

CLARK COUNTY HEALTH DEPT.

LAS VEGAS FIRE DEPARTMENT

PLANNING DEPT.

Date:

6/10/76

PUBLIC WORKS DEPT.

Date:

6/10/76

BUILDING DEPT.

Date:

7/00

12850

PERMIT NO.:

3122

PERMIT FEE \$

RECEIPT

3314

\$007.00

8

CITY OF LAS VEGAS

DEPT. OF
BUILDING & SAFETY

MUST BE MACHINE VALIDATED

11 JUN 76

Lula Collins 3-3-82

DEPT. of BLDG. & SAFETY - CITY of LAS VEGAS, NEVADA

OWNER Sproul Homes Inc. ADDRESS 6005 Granada Ave. DATE 2-3-64

GEN. CONT. Same TYPE OF STRUCTURE SE

PERMIT NO. 26336 LEGAL DESCRIPTION Lot 15 block 5 Charleston Heights 45 B & D

BUILDING	MECHANICAL	ELECTRICAL
LOCATION <u>Karaya 15-10-64</u>	PLUMBING CONT. <u>15/14</u> DATE <u>3-11-64</u>	TEMP. POLE CONT. _____ DATE _____
FIREPLACE FTS _____	PERMIT NO. <u>15/14</u> DATE <u>3-11-64</u>	PERMIT NO. _____ DATE _____
FOOTINGS <u>Karaya 3-10-64</u>	HEAT & VENT. AC CONT. <u>Philobar 3-12-64</u>	INSPECTION _____ DATE _____
FOUNDATION WALL <u>HH 3-19-64</u>	PERMIT NO. <u>15/14</u> DATE <u>3-11-64</u>	ELECTRICAL CONT. <u>Philobar</u> DATE <u>3-25-64</u>
FLOOR FRAMING _____	SEWER CONT. <u>Philobar 3-12-64</u>	PERMIT NO. <u>16220</u> DATE <u>3-25-64</u>
SLAB _____	PERMIT NO. <u>15/14</u> DATE <u>3-11-64</u>	FIXTURES CONT. <u>Philobar</u> DATE <u>3-25-64</u>
CHIMNEY STEEL (FIREPLACE) _____	ROUGH SOIL <u>Philobar 3-12-64</u>	PERMIT NO. <u>16220</u> DATE <u>3-25-64</u>
WALL STEEL _____	ROUGH WATER <u>Philobar 3-12-64</u>	SLAB <u>West 3-31-64</u>
COLUMN STEEL _____	JOB-OUT <u>Philobar 3-31-64</u>	ROUGH <u>West 3-31-64</u>
BEAM STEEL _____	ROUGH GAS _____	FINAL ROUGH _____
FRAMING <u>RW 4-1-64</u>	AC ROUGH DUCT <u>Philobar 3-31-64</u>	FINAL FIXTURE _____
ROOF SHEATHING <u>Philobar 3-31-64</u>	REF. ROUGH PIPING _____	FINAL ELECTRICAL <u>West 4-28-64</u>
INTERIOR _____	FINAL PLUMBING <u>Philobar 4-23-64</u>	TEMPORARY SERVICE _____
EXTERIOR _____	FINAL GAS _____	
DRYWALL _____	FINAL AIR COND. <u>Philobar 4-23-64</u>	
LATHING _____	FINAL REFRIG. _____	
BACKING (SIDING) _____	FINAL SEWER <u>Philobar 3-26-64</u>	
PLASTER <u>RW 4-3-64</u>	FINAL SEPTIC TANK _____	
URBAN REDEVELOPMENT APPROVAL _____		
FINAL BLDG. <u>HH</u> DATE <u>4-28-64</u>		

APPROVED FOR OCCUPANCY & METER HH 4-28-64 (41.74) DATE _____

PLEASE NOTE REMARKS ON REVERSE SIDE 6005 Granda Ave LOG # _____ AREA # _____ 23.04

DEPT. of BLDG. & SAFETY - CITY of LAS VEGAS, NEVADA

OWNER Larry Fisher ADDRESS 6005 Granada DATE 6-11-76

GEN. CONT. Owner TYPE OF STRUCTURE Metal patio cover

PERMIT NO. 3122 LEGAL DESCRIPTION LI5 B 5 Charleston Heights metal

BUILDING	MECHANICAL	ELECTRICAL
Investigation _____	Plumbing Cont. _____ Date _____	Temp. pole cont. _____ Date _____
Location & Footing _____	Permit No. _____	Permit No. _____ Date _____
Stem Wall _____	Heat & Vent. A/C Cont. _____ Date _____	Inspection _____ Date _____
Concrete Slab Floor _____	Permit No. _____	ELECTRICAL CONT. _____
Floor Framing _____	SEWER CONT. _____	Permit No. _____ Date _____
Fireplace Footing _____	Permit No. _____	Fixtures Cont. _____
Chimney Steel _____	ROUGH SOIL _____	Permit No. _____
Vert. Steel Reinf. _____	ROUGH WATER _____	SLAB _____
Horiz. Steel Reinf. _____	TOP-OUT _____	ROUGH _____
Roof Sheathing _____	ROUGH GAS _____	FINAL ROUGH _____
Framing _____	A/C ROUGH DUCT _____	FINAL FIXTURE _____
Backing for siding _____	REF. ROUGH PIPING _____	FINAL ELECTRICAL _____
Ext. Lath _____	FINAL PLUMBING _____	TEMPORARY SERVICE _____
Ext. Scratch _____	FINAL GAS _____	
Ext. Brown _____	FINAL AIR COND. _____	
Int. Lath _____	FINAL REFRIG. _____	
Int. Brown _____	FINAL SEWER _____	
Drywall _____	FINAL SEPTIC TANK _____	
Permit No. _____		
Final Building _____		
Appr. for Occu. <u>LF 6-10-76</u>		

INSPECTOR: _____ DATE _____

APPROVED FOR OCCUPANCY & METER _____

PLEASE NOTE REMARKS ON REVERSE SIDE 6005 Granda LOG # _____ AREA # _____

Debbie Ingram 2-18-87

CITY OF LAS VEGAS, NEVADA

LOG NO. & AREA _____ DATE _____ CONST. VAL. \$ 1,065.00

DEPARTMENT OF BUILDING AND SAFETY 070-555-015 BUILDING PERMIT - FOR: Single Family Dwelling,

Remodel, Additions, Misc. Residential Construction

ADDRESS OF CONSTRUCTION 6555 Granada OWNER McCarthy, Yvonne PHONE NO. _____

LOT(s) 15 BLOCK 5 SUBDIVISION CHAD. Hgts Tr. #45-B ZONE A-1

PROPOSED CONSTRUCTION fireplace USE same

THIS PERMIT FOR 1969 BLDG. ☐ A/C ☐ ELEC. ☐ PLBG. ☐ OTHER PERMITS REQD.: FENCE ☐ OFF SITE ☐ SWIM POOL ☐

FLOOR AREA BSMT _____ 1ST _____ 2ND _____ GARAGE ☒ PORCH _____ TOTAL _____

CONTRACTOR Burser STATE LICENSE NO. _____ CITY LICENSE NO. _____

ARCHITECT _____ ENGINEER _____

MASTER PLUMBER/CONTRACTOR _____ MASTER ELECTRICIAN/CONTRACTOR _____

OTHER INSPECTIONS AND FEES

1. Inspections outside of normal business hours = \$30.00 per hour (minimum charge three hours)
2. Re-inspection fee during normal business hours assessed under provisions of TABLE 3-A of the Uniform Building Code = \$30.00 per hour
3. Inspections during normal business hours for which no fee is specifically indicated = \$30.00 per hour (minimum charge one half hour)
4. Additional plan review required by changes, additions or revisions to approved plans = \$30.00 per hour (minimum charge two hours)

CONDITIONS OF THE PERMIT:

1. I agree to call the City Building Department for inspections before concrete is poured, before rough wiring, electrical, plumbing, framing is covered. Also for air conditioning, drywall and sheathing inspection.
2. I agree that when the job is completed that I will call for final inspection before occupancy.
3. I agree to perform all construction in accordance with City Ordinances and Building Codes.
4. The Contractor's signature below denotes authority from the owner to sign in his behalf and that the owner is aware of all requirements of this application and permit. Separate permits must be taken out for work outlined above this agreement.
5. I have read and understand the contents of this application and permit; I hereby state that the information I have supplied on this application is true and correct.
6. Approval for the work under this permit will be given only after refuse and debris have been removed from job site and public right of way.
7. 24 HOUR MINIMUM NOTICE REQUIRED FOR INSPECTIONS.

BY: Yvonne McCarthy OWNER

BY: _____ AGENT

I hereby certify that I have reviewed this application and the proposed plans and have found that the proposed development meets the requirements of the City of Las Vegas Flood Hazard Reduction Ordinance for the issuance of this Development Permit.

LAND DEVELOPMENT AND FLOOD CONTROL ENGINEER _____ DATE _____

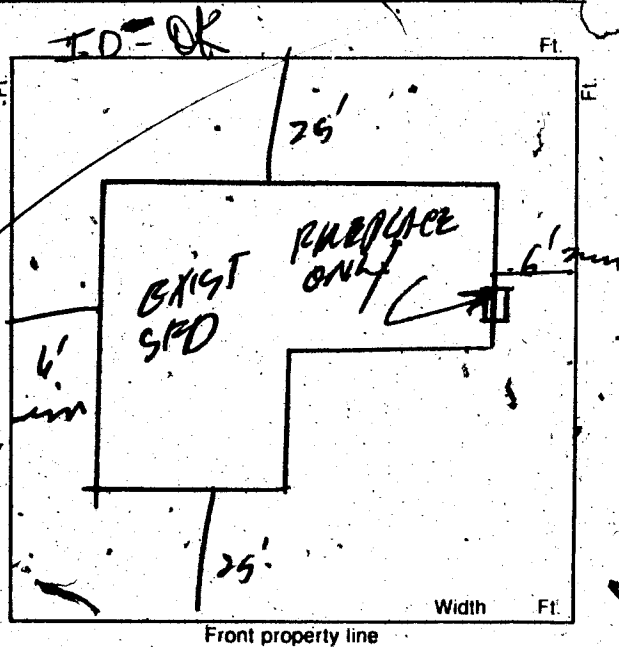
PLANNING DEPT. _____ DATE 2-11-87

BUILDING DEPT. _____ DATE 2/11/87

PLUMBING		FEE	ELECTRICAL		FEE
WATER DISTRIBUTION	6.00		RECEPTACLE _____ SWITCH _____	40	
SEWER SYSTEM - NEW OR MODIFICATION	10.00		EACH LIGHT FIXTURE OR SOCKET _____	30	
FIXTURES - WATER SOFTENER, H.W. HEATER	2.00		SPECIAL OUTLET, APPLIANCE ETC.	70	
GARBAGE DISPOSAL - WASHER	2.00		SERVICE/PANEL - SUB/3.00- 200A/6.00 - 400A/12.50		
FUEL PIPING	6.00		A.C. UNIT OR MOTORS	3.00	
IRRIGATION SYSTEM	8.00		2310 - 2402 TOTAL		
			MISC.		
2310 - 2403 TOTAL			2310 - 2401 ISSUANCE FEE		
AIR CONDITIONING		FEE	7114 - 3654 SEWER CONNECTION		
NEW UNIT - 3 TON = 9.00' OVER = 16.50			2310 - 2401 PLAN REVIEW FEE		
FURNACE TO 100,000/9.00' OVER/11.00'			2310 - 2401 BLDG. PERMIT FEE		
VAPORATIVE COOLER	6.50		TOTAL FEES		
VENTILATION FAN	2.35				
2310 - 2405 TOTAL					

22.90

PERMIT EXPIRES 180 DAYS AFTER ABANDONMENT OF WORK



RECEIVED
#003**
SFD 22.90
CASH 22.90
4969A000 13:05

PERMIT NO. _____
MUST BE MACHINE VALIDATED

Debbie Ingram 4-28-89

OWNER McCarthy, Yvonne ADDRESS 6005 Granada	
DATE 2-12-87 GEN. CONT. Owner	
BUILD. TYPE fireplace PERMIT No. 4969	
LEGAL SEE APPLICATION LOG No.	
BUILDING	
Pl. Loc. & Ft. ☐	
Location & Footing ☐	
Stemwall ☐	
Concrete Slab Floor ☐	
Chimney Steel ☐	
Fireplace Footing ☐	
Vert. Steel Reinf. ☐	
HORIZ. Steel Reinf. ☐	
Roof Sheathing	
Insulation	
Framing <i>RD 2/19/87</i>	
Ext. Lath	
Ext. Scratch	
Ext. Brown	
Drywall	
Final Building <i>OK 6/24/87</i>	
Appr. for Occu. Final Building	
ELECTRICAL	
Electrical Cont.	
Permit No. Date	
PT Rough	
Ground Electrode	
Temporary Power	
Meter Tag	
Final Electrical	
MECHANICAL	
Plumbing Conf.	
Permit No. Date	
A/C Conf.	
Permit No. Date	
Sewer Fee	
Irrig. Conf.	
Permit No. Date	
Hood Conf.	
Permit No. Date	
Rough Soil ☐	
Rough Water ☐	
Top-Out	
Rough Gas	
A/C Rough Duct	
Final Plumbing	
Final Gas	
Final Air Cond.	
Final Sewer	
Rough Hood ☐	
Final Hood ☐	
Final Irrig.	
ELECTRICAL	
Temp. Pole Conf.	
Permit No. Date	
Inspection Date	