

5825 Edrene

LOT 7 BLOCK 4 CHARLESTON HEIGHTS 48-B ZONED R-1

H. Gatewood 3-28-79

CITY OF LAS VEGAS, NEVADA

DEPARTMENT OF BUILDING & SAFETY - ELECTRICAL APPLICATION & PERMIT

ADDRESS OF
CONSTRUCTION:

5825
Shore Ave - Apt. 1

OWNER'S
NAME:

M. S. Enterprises

CIRCLE: New Bldg.

Add'n; Remodel;

TYPE OF BLDG.: SFD. APT. PUBLIC COMM.

CONTRACTOR'S NAME:

Certified Electric Co.

STATE
LICENSE:

10324A

CITY
LICENSE:

0323

NUMBER	FIXTURE OR INSTALLATION	UNIT PRICE
	Fixture or sockets	.15
	Light, receptacle or switch outlet	.20
	Wall or ceiling space heater	.35
	Blast coil heater per kilowatt	.35
	Garbage grinder outlet	.35
	Dishwasher outlet	.35
	Clothes dryer outlet	.35
	Automatic clothes washer	.35
	Electric range outlet	.35
	Electric water heater outlet	.35
	Mercury arc lamp and equipment	.35
	Special purpose outlet	.35
	X-ray unit and its appurtenances	5.00
	Watts of festoon lighting (Watts) First 3,000 watts for each additional thousand watts	4.00 1.50
	Horsepower - all motors first horsepower or less for each additional horsepower	1.75 .35
	Temporary power and lights (temporary pole)	4.00
	Electric service (including any single meter socket) for each additional socket	3.00 .35
	Air conditioning service	1.50
	Each KW (KVA) Generator (Transformer) (Welder) KW (KVA) First 100 KVA - For each additional KW (KVA)	2.00 .01
	Special inspection per hour	4.00
	Speaker outlets	.15
	Signal or alarm outlets	.15
	Amplifiers	.50
	Control panels	.25
	T. V. outlets - master system only	.15
	Radio outlets	.15
	Main control racks	1.00
	T. V. and Radio antennas - master system only	.75
	Minimum fee for any permit	4.00
	Total fee	9.00

I hereby certify that I have carefully examined and read the above application; that the same is true and correct; and that the work herein described is to be done in accordance with all the provisions of the applicable Ordinances of the City of Las Vegas, Nevada and State laws whether herein specified or not.

SIGNED

MASTER (ELECTRICIAN) (TECHNICIAN) (OWNER)

DATE

1-3-72

BUILDING DEPARTMENT

DATE

1/5/72

12860

PERMIT NO.

1589

PERMIT FEE: \$

4

RECEIPT

9429 \$004.00 - 6

CITY OF LAS VEGAS
DEPT. OF
BUILDING & SAFETY

MUST BE MACHINE VALIDATED

- 5 JAN 72

G. Gatewood 3-23-79

CITY OF LAS VEGAS, NEVADA

LOG NO. & AREA T-2-3
DEPARTMENT OF BUILDING & SAFETY

CONST. VAL. \$ 19,980⁰⁰
APPLICATION & BUILDING PERMIT — for:
Dwellings, Duplexes, Misc. Residential Const.

ADDRESS OF CONSTRUCTION: 5825 Edrene Avenue

OWNER: M. L. Enterprises, Inc.

LOT(s) 7 BLOCK 4 SUBDIVISION Tract 48-B, Charleston Heights

ZONE: R-1

Existing structure on lot: Dwelling ☐ Accessory bldgs. ☐ Vacant lot ☒ Other ☐

PROPOSED CONSTRUCTION: Single family dwelling

USE:

MATERIALS OF CONSTRUCTION: Wood Frame ☒ Concrete Block ☐ Reinforced Concrete ☐ Steel Frame ☐

SQ. FEET OF FLOOR AREAS: 1st 1335 2nd 3rd Other TOTAL SQ. FT. 1335

FIRE ZONE: 1-2-3 Occupancy Group 1-2

CONST. TYPE: I II III IV V V

ARCHITECT: ENGINEER: NO. of UNITS 1 NO. of STORIES 1

Plans Submitted: Yes ☒ No ☐ Calculations Submitted: Yes ☒ No ☐ Sewer Fee Req'd. Yes ☒ No ☐

CONTRACTOR: M. L. Enterprises, Inc. STATE LICENSE # 11010 CITY LICENSE # C11 844 2 01293

ADD'L. PERMITS REQ'D: Air Cond. ☒ Elec. ☒ Plumbing ☒ Signs ☐ Paving ☐ Fence ☐ Public Walks ☐ Curbs-gutters ☐
Incinerators ☐ Fire Sprinkling System ☐

CONDITIONS OF THE PERMIT:

1. I agree to call the City Building Department for inspections before concrete is poured, before rough wiring, electrical, plumbing, framing is covered. Also for air conditioning, sheet-rock and sheathing inspection.
2. I agree that when the job is completed that I will call for final inspection before occupancy.
3. I agree to perform all construction in accordance with City Ordinances and Building Codes.
4. The Contractor's signature below denotes authority from the owner to sign in his behalf and that the owner is aware of all requirements of this application and permit. Separate permits must be taken out for work outlined above this agreement.
5. I have read and understand the contents of this application and permit; I hereby state that the information I have supplied on this application is true and correct.

SIGNED: [Signature] Contractor

BY: [Signature] Agent or Owner

CLARK COUNTY HEALTH DEPT.

LAS VEGAS FIRE DEPARTMENT

SEE PLANS
MOD. 1-335-C
SEE PLOT PLAN

Width Ft.
Front sidewalk

for fireplace

PLANNING DEPT.: [Signature] Date: 1-12-72

PUBLIC WORKS DEPT.: [Signature] Date: 1-13

BUILDING DEPT.: [Signature] Date: 1-13-72

PERMIT NO.: 2365 PERMIT FEE \$ 82⁰⁰

RECEIPT

9818 \$082.00 - 8

CITY OF LAS VEGAS
DEPT. OF
BUILDING & SAFETY

MUST BE MACHINE VALIDATED

14 JAN 72

G. Gatewood 3-23-79

CITY OF LAS VEGAS, NEVADA
DEPARTMENT OF BUILDING & SAFETY

RECEIPT
FOR
SEWER CONNECTION FEE

JOB ADDRESS: 5825 Edrene Avenue OWNER'S NAME: M. L. Enterprises, Inc.

LOT 7 BLOCK 4 SUBDIVISION Tract 48-B, Charleston Heights

QUANTITY	OCCUPANCY	UNIT FEE	AMOUNT

PAID BY: _____

TOTAL _____

Less Credit* _____

TOTAL FEE \$ _____

*Credit for existing sewer is applied to the new sewer connection fee based on previous type of occupancy and only when the new occupancy requires an additional fee.

This receipt does not authorize the owner or his representative to start any work without obtaining a plumbing permit.

DEPARTMENT OF BUILDING & SAFETY

DATE

RECEIPT NO. 1839

SEWER FEE \$ 150

73102

RECEIPT

9808 \$150.00 - 3

CITY OF LAS VEGAS
DEPT. OF
BUILDING & SAFETY

MUST BE MACHINE VALIDATED

14 JAN 72

D. Gatewood 3-23-79

CITY OF LAS VEGAS, NEVADA

DEPARTMENT OF BUILDING & SAFETY - APPLICATION AND PERMIT FOR PLUMBING

ADDRESS OF CONSTRUCTION: 5815 Edrene

OWNER'S NAME: M. Enterprises

CIRCLE: New Bldg.; Add'n; Remodel; TYPE OF BLDG.: SFD, APT. PUBLIC COMM.

CONTRACTOR'S NAME: Quinn Plumbing Inc. STATE LICENSE # 10930 CITY LICENSE # 11585

UNITS	DESCRIPTION	FEE	TOTAL
2	Bathtub	1.00	2.00
	Shower	1.00	
2	Lavatory	1.00	2.00
2	Toilet	1.00	2.00
	Urinal	1.00	
	Floor Drain	1.00	
	Floor Sink	1.00	
	Wash Tray	1.00	
1	Sink	1.00	1.00
1	Garbage Disposal	1.00	1.00
	Garbage Disposal (comm.)	3.00	
	Clothes Dryer (gas)	1.00	
	Clothes Washer	1.00	1.00
	Clothes Washer (comm.)	5.00	
	Dishwasher	1.00	1.00
	Dishwasher (commercial)	5.00	
	Dental Unit	10.00	
	Drinking Fountain	1.00	
	Any Water using Equipment	1.00	
1	Water Heater (gas) (elect.)	1.00	1.00
1	Sewer System - New, Replacement, or any Drainage System	4.00	4.00
	Grease or Sand Trap	2.00	
	Trailer Trap	2.00	
	Septic Disposal System	4.00	
WATER SOFTENERS			
	Nonpermanent Type	4.00	
	Permanent Type (connected to Drainage)	5.00	
SWIMMING POOLS			
	Private or Wading Pool	10.00	
	Public or Semi-public	20.00	

UNITS	DESCRIPTION	FEE	TOTAL
WATER DISTRIBUTION SYSTEM			
1	Single Family Dwelling	4.00	4.00
	Multiple Family Dwelling plus each unit	4.00	
	Bldg. Group "A" thru "G" per each floor	2.00	
	Hotel or Motel plus each bath	6.00	
	Trailer Park plus each space	4.00	
	Irrigation	1.00	
GAS PIPING SYSTEM			
	Single Family Dwelling	20.00	
	Multiple Family Dwelling plus each unit	4.00	
	Commercial Bldg. per floor plus each unit	1.00	
	Gas Appliance (any type)	3.00	
AUTOMATIC FIRE EXTINGUISHING SYSTEM			
	Underground Piping	1.00	
	Distribution Piping ea. ft.	.01	
	Sprinkler Head each	.10	
	In Range Hood and Vent	5.00	
DRY STANDPIPE SYSTEM			
	Piping	50.00	
	Each Outlet	1.00	
WET STANDPIPE SYSTEM			
	Piping	5.00	
	Fire Hose Cabinet	1.00	
MINIMUM PERMIT FEE			
PIPELINE CONTRACTOR SECT. 14 B.P.F. \$			
TOTAL PERMIT FEE \$			

I hereby certify that I have carefully examined and read the above application; that the same is true and correct; and that the work herein described is to be done in accordance with all the provisions of the applicable Ordinances of the City of Las Vegas, Nevada and the State Laws, whether herein specified or not.

Signed: Robert Quinn, REGISTERED MASTER PLUMBER, SPEC. CONTR. OR OWNER

Date: 1-20-72

Building Department

M. Miller

Date: 1/20/72

Permit No. 2062

Permit Fee \$ 19

RECEIPT

290 \$019.00 - 7

CITY OF LAS VEGAS
DEPT. OF
BUILDING & SAFETY

MUST BE MACHINE VALIDATED

20 JAN 72

B. Greenwood 3-23-79

CITY OF LAS VEGAS, NEVADA

DEPARTMENT OF BUILDING & SAFETY - AIR CONDITIONING APPLICATION & PERMIT

ADDRESS OF
CONSTRUCTION:

5825 Edrene Ave.

OWNER'S
NAME:

M & Enterprises

CIRCLE:

Addition:

Remodel:

New Bldg:

TYPE OF BLDG:

SFD

APT.

COMM.

PUBLIC

CONTRACTOR'S NAME:

Certified Air Cond.

STATE
LICENSE:

10324

CITY
LICENSE:

11417

UNITS	DESCRIPTION	FEE	TOTAL	UNITS	DESCRIPTION	FEE	TOTAL
	Unit heater - floor, wall or suspended	4.00			EVAPORATIVE COOLERS:		
	FOR EACH FORCED AIR OR GRAVITY-TYPE FURNACE OR BURNER INCLUDING DUCTS AND VENT ATTACHED TO SUCH APPLIANCES:				5 outlets or under	3.00	
	Up to and including 100,000 B.t.u.'s	4.00			Over 5 and up to and including 10	5.00	
	Over 100,000 B.t.u.'s	6.00			Each additional outlet over 10	25	
	FOR EACH HEATING, APPLICATION REFRIGERATION UNIT, COMFORT COOLING AND HEATING UNIT, ABSORPTION UNIT, COMPRESSOR OR BOILER:				VENTILATION:		
	Up to and including 3 ton or horsepower, or absorption system up to and including 100,000 B.t.u.'s	4.00			For each fan connected to a single duct	1.00	
	Over 3 ton or 3 horsepower up to and including 10, or absorption system over 100,000 B.t.u.'s up to and including 250,000 B.t.u.'s	7.00	7.00		For each commercial or industrial ventilation system	5.00	
	Over 10 ton or 10 horsepower up to and including 50, or absorption system over 250,000 B.t.u.'s up to and including 1,000,000 B.t.u.'s	12.00			For each commercial kitchen hood	5.00	
	Over 30 ton or 30 horsepower up to and including 50, or absorption system over 1,000,000 B.t.u.'s up to and including 1,700,000 B.t.u.'s	20.00			MISCELLANEOUS:		
	Over 50 ton or 50 horsepower, or absorption system over 1,700,000 B.t.u.'s	30.00			For each water cooling tower	8.00	
	FOR EACH AIR HANDLING UNIT INCLUDING DUCTS ATTACHED THERETO:				Duct work only - each opening	25	
	Up to and including 10,000 CFM	2.00			For installation or relocation of each commercial or industrial incinerator	15.00	
	Over 10,000 CFM	4.00			Gas piping related to the air cond. work in single family dwelling only	3.00	
					For each appliance, piece of equipment, any mechanical work or alteration or replacement not included in this schedule, the permit fee shall be computed the same as building permit fees by using the cost of installation for the valuation amount.		
					FOR THE ISSUANCE OF EACH PERMIT	3.00	
					TOTAL PERMIT FEE \$	10.00	

I hereby certify that I have carefully examined and read the above application; that the same is true and correct; and that the work herein described is to be done in accordance with all the provisions of the applicable Ordinances of the City of Las Vegas, Nevada and the State Laws, either herein specified or not.

SIGNED

Brian M. Vance

Date

1-26-72

Air Conditioning Contractor - Owner

BUILDING DEPARTMENT

M. J. Webb

Date

1/27/72

PERMIT NO.

1218

PERMIT FEE \$

10

RECEIPT

737

\$010.00

4

CITY OF LAS VEGAS
DEPT. OF
BUILDING & SAFETY

MUST BE MACHINE VALIDATED

27 JAN 72

12890

Y Gatewood 3-23-79

CITY OF LAS VEGAS, NEVADA

DEPARTMENT OF BUILDING & SAFETY - ELECTRICAL APPLICATION & PERMIT

ADDRESS OF CONSTRUCTION: 5825 Edina Ave.

OWNER'S NAME: M. S. Entersman

CIRCLE: New Bldg. Add'n; Remodel; TYPE OF BLDG. (BFD) APT. PUBLIC COMM.

CONTRACTOR'S NAME: Certified Electric

STATE LICENSE # 10324A CITY LICENSE # 05123

NUMBER	FIXTURE OR INSTALLATION	UNIT PRICE	
1.0	Fixture or sockets	.15	1.50
53	Light, receptacle or switch outlet	.20	10.60
	Wall or ceiling space heater	.35	
	Blast coil heater per kilowatt	.35	
1	Garbage grinder outlet	.35	.35
1	Dishwasher outlet	.35	.35
1	Clothes dryer outlet	.35	.35
1	Automatic clothes washer	.35	.35
1	Electric range outlet	.35	.35
1	Electric water heater outlet	.35	.35
	Mercury arc lamp and equipment	.35	
	Special purpose outlet	.35	
✓	X-ray unit and its appurtenances	5.00	
	Watts of festoon lighting (Watts) First 3,000 watts	4.00	
	for each additional thousand watts	1.50	
	Horsepower - all motors first horsepower or less	1.75	
	for each additional horsepower	.35	
	Temporary power and lights (temporary pole)	4.00	
✓	Electric service (including any single meter socket)	3.00	3.00
	for each additional socket	.35	
✓	Air conditioning service amps	1.50	1.50
	Each KW (KVA) Generator (Transformer) (Welder) KW (KVA)	2.00	
	First 100 KVA - For each additional KW (KVA)	.01	
	Special inspection per hour	4.00	
	Speaker outlets	.15	
	Signal or Alarm outlets	.15	
	Amplifiers	.50	
	Control panels	.25	
	T. V. outlets - master system only	.15	
	Radio outlets	.15	
	Main control racks	1.00	
	T. V. and Radio antennas - master system only	.75	
	Minimum fee for any permit	4.00	
	Total fee		18.70

I hereby certify that I have carefully examined and read the above application; that the same is true and correct; and that the work herein described is to be done in accordance with all the provisions of the applicable Ordinances of the City of Las Vegas, Nevada and State laws whether herein specified or not.

SIGNED James H. Miller

DATE 1-26-72

BUILDING DEPARTMENT Miller

DATE 1/27/72

*12860 PERMIT NO. 1797

PERMIT FEE: \$ 18.70

RECEIPT

747 \$018.70 - 6

CITY OF LAS VEGAS
DEPT. OF
BUILDING & SAFETY

MUST BE MACHINE VALIDATED

27 JAN 72

H. Gatewood 3-23-79.

CITY OF LAS VEGAS, NEVADA

DEPARTMENT OF BUILDING & SAFETY - APPLICATION AND PERMIT FOR PLUMBING

ADDRESS OF CONSTRUCTION: 3825 Edene

OWNER'S NAME: Joe Mank

CIRCLE: New Bldg.; Add'n; Remodel; TYPE OF BLDG.: SFD. APT. PUBLIC COMM.

CONTRACTOR'S NAME: Rayne

STATE LICENSE #

CITY LICENSE #

UNITS	DESCRIPTION	FEE	TOTAL
	Bathtub	1.00	
	Shower	1.00	
	Lavatory	1.00	
	Toilet	1.00	
	Urinal	1.00	
	Floor Drain	1.00	
	Floor Sink	1.00	
	Wash Tray	1.00	
	Sink	1.00	
	Garbage Disposal	1.00	
	Garbage Disposal (comm.)	3.00	
	Clothes Dryer (gas)	1.00	
	Clothes Washer	1.00	
	Clothes Washer (comm.)	5.00	
	Dishwasher	1.00	
	Dishwasher (commercial)	5.00	
	Dental Unit	10.00	
	Drinking Fountain	1.00	
	Any Water using Equipment	1.00	
	Water Heater (gas) (elect.)	1.00	
J	Sewer System - New, Replacement, or any Drainage System	4.00	
	Grease or Sand Trap	2.00	
	Trailer Trap	2.00	
	Septic Disposal System	4.00	
WATER SOFTENERS			
	Nonpermanent Type	4.00	
/	Permanent Type (connected to Drainage)	5.00	5.00
SWIMMING POOLS			
	Private or Wading Pool	10.00	
	Public or Semi-public	20.00	

UNITS	DESCRIPTION	FEE	TOTAL
WATER DISTRIBUTION SYSTEM			
	Single Family Dwelling	4.00	
	Multiple Family Dwelling plus each unit	4.00, 2.00	
	Bldg. Group "A" thru "G" per each floor	6.00	
	Hotel or Motel plus each bath	4.00, 1.50	
	Trailer Park plus each space	20.00, 1.00	
	Irrigation	4.00	
GAS PIPING SYSTEM			
	Single Family Dwelling	3.00	
	Multiple Family Dwelling plus each unit	6.00, 1.00	
	Commercial Bldg. per floor plus each unit	3.00, 3.00	
	Gas Appliance (any type)	1.00	
AUTOMATIC FIRE EXTINGUISHING SYSTEM			
	Underground Piping	10.00	
	Distribution Piping ea. ft.	.01	
	Sprinkler Head each	.10	
	In Range Hood and Vent	5.00	
DRY STANDPIPE SYSTEM			
	Piping	50.00	
	Each Outlet	1.00	
WET STANDPIPE SYSTEM			
	Piping	5.00	
	Fire Hose Cabinet	1.00	
MINIMUM PERMIT FEE			
		4.00	
TOTAL PERMIT FEE \$			

I hereby certify that I have carefully examined and read the above application; that the same is true and correct; and that the work herein described is to be done in accordance with all the provisions of the applicable Ordinances of the City of Las Vegas, Nevada and the State Laws, whether herein specified or not.

Signed: Silvio L. Ratter
REGISTERED MASTER PLUMBER, SPEC. CONT'R, OR OWNER

Date:

Building Department

J. Wenzel

Date:

6-29-79

#12870

Permit No. 5497

Permit Fee \$

RECEIPT
9644 \$005.00 - 7

CITY OF LAS VEGAS
DEPT. OF
BUILDING & SAFETY

MUST BE MACHINE RECORDED
30 JUL 79

Department of Building & Safety
City of Las Vegas, Nevada

Special Harder
Elec. only, Plbg. only, A.C. only

Owner Jac Mauk Address 5825 Edrene Date: 6/30/72
Contractor _____ Permit No. _____
Lot _____ Block _____ Subdivision _____

✓ Electric Only	Plumbing Only	Heat & Vent. A. C. Only
Contractor _____	Contractor <u>Rayne</u>	Contractor _____
Permit No. _____	Permit No. <u>5497</u>	Permit No. _____
Slab _____	Rough Soil _____	A.C. Rough Duct _____
Rough Elect _____	Rough Water _____	Ref. No. Piping _____
Final Rough _____	Top Out _____	Rough Gas _____
Final Fixture _____	Rough Gas _____	Final Refrig _____
Final Elec _____	Final Plbg. _____	Final Air Cond _____
Temp. Service _____	Final Gas _____	Final Gas _____
	Final Sewer _____	
	Final Septic Tank _____	

Pulled 3-15-72

23.06 D Address 5825 Edrene Log No. Softener Area _____

DEPT. of BLDG & SAFETY - CITY of LAS VEGAS, NEVADA		
OWNER <u>M. L. Enterprises Inc.</u>	ADDRESS <u>5825 Edrene</u>	DATE <u>1/14/72</u>
GEN. CONT. <u>M. L. Enterprises Inc.</u>	TYPE OF STRUCTURE <u>L.S.F.D.</u>	
PERMIT NO. <u>2365</u>	LEGAL DESCRIPTION <u>Lot 7 Blk 4 Chas Hgts 48-B</u>	
BUILDING	MECHANICAL	ELECTRICAL
LOCATION <u>581-14-72</u>	PLUMBING CONT. <u>Rayne</u>	TEMP. POLE CONT. <u>Rayne</u>
FIREPLACE FTB _____	PERMIT NO. <u>2042</u> DATE <u>2-2-72</u>	PERMIT NO. <u>1589</u> DATE <u>1-5-72</u>
FOOTINGS <u>5-2-72</u>	HEAT & VENT. AC CONT. <u>Rayne</u>	INSPECTION _____ DATE _____
FOUNDATION WALL _____	PERMIT NO. <u>1218</u> DATE <u>8-22-72</u>	ELECTRICAL CONT. <u>Rayne</u>
FLOOR FRAMING _____	SEWER CONT. <u>M. L. Enterprises</u>	PERMIT NO. <u>1797</u> DATE <u>1-27-72</u>
SLAB <u>5-14-72</u> <u>5-17-72</u>	PERMIT NO. <u>2365</u> DATE <u>1/14/72</u>	FIXTURES CONT. _____
CHIMNEY STEEL (FIREPLACE) _____	ROUGH BOW <u>WSP-21-72</u>	PERMIT NO. _____ DATE _____
WALL STEEL _____	ROUGH WATER <u>WSP-21-72</u>	SLAB _____
COLUMN STEEL _____	TOP-OUT <u>WSP-2-23-72</u>	ROUGH _____
BEAM STEEL _____	ROUGH GAS <u>WSP-4-26-72</u>	FINAL ROUGH _____
FRAMING <u>4-12-72</u> <u>4-22-72</u>	AC ROUGH DUCT <u>WSP-2-16-72</u>	FINAL FIXTURE _____
ROOF SHEATHING <u>4-15-72</u> <u>4-16-72</u>	REF. ROUGH PIPING _____	FINAL ELECTRICAL <u>194-26-72</u>
INTERIOR _____	FINAL PLUMBING _____	TEMPORARY SERVICE _____
EXTERIOR _____	FINAL GAS _____	
DRYWALL <u>4-22-72</u>	FINAL AIR COND. <u>WSP-4-26-72</u>	
LATHING <u>4-22-72</u>	FINAL REFRIG. _____	
BACKING (SIDING) _____	FINAL SEWER <u>WSP-1-16-72</u>	
PLASTER SCRATCH _____	FINAL SEPTIC TANK _____	
BROWN _____		
URBAN REDEVELOPMENT APPROVAL _____		
FINAL BLDG _____ DATE _____		
MISCELLANEOUS		
GRADING & DRAINAGE _____		
ON-SITE PARKING SPACES _____ APP. _____		
ENG. APPROVAL OF _____		
OFF-SITE IMPROVEMENTS _____		

APPROVED FOR OCCUPANCY & METER 404-26-72 INSPECTOR _____ DATE _____

PLEASE NOTE REMARKS ON REVERSE SIDE 5825 Edrene Ave

LOG: T-2-3

AREA: _____

23.04