

1945 Gregory

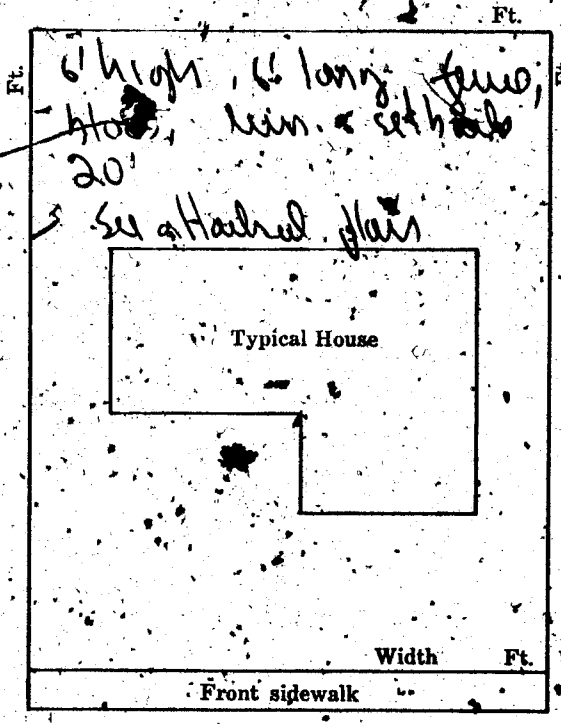
L6 B2 Kasper Park #3 Zone R-3

Sharon Pereira May 30, 1979

1967

LOG NO. & AREA M-48 CITY OF LAS VEGAS, NEVADA CONST. VAL. \$ 2000  
DEPARTMENT OF BUILDING & SAFETY APPLICATION & BUILDING PERMIT for:  
Fence, Wall, Retaining Wall.  
ADDRESS OF CONSTRUCTION: 1945 Greengrass OWNER: Nevada Savings & Loan  
LOT(s) 6 BLOCK 2 SUBDIVISION Korzen Oaks #3 ZONE: R-3  
Materials of Construction: Block ☐ Concrete ☐ Wire ☐ Wood ☐ Other ☐ Yes No  
ARCHITECT: \_\_\_\_\_ ENGINEER: \_\_\_\_\_ PLANS: ☐ ☐  
CONTRACTOR: Excelsior Masonry STATE LICENSE # 6319H CITY LICENSE # C117236 CALCS: ☐ ☐  
TOTAL SQUARE FEET: \_\_\_\_\_ TOTAL LINEAL FEET: 6

Remarks:  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_



- CONDITIONS OF THE PERMIT:
1. Any type of retaining wall must be engineered by a Civil or Structural Engineer.
  2. If a home owner takes out the Building Permit and if the owner sublets the work to a Contractor, then the Contractor must take out the permit and pay for it.
  3. No fence or wall can be built on City property or rights-of-way, but this is not intended to preclude construction within utility easements if utilities will not be damaged or made inaccessible.
  4. The fence or wall shall not enclose any water meter, light standard, or fire alarm box and shall not come closer than 24" from the nearest fire hydrant outlet.
  5. Department Inspectors must approve footings before concrete is poured and block wall reinforcing before grouting is done.
  6. Maximum height of any wall or fence is 6', side and rear yards; 4' maximum in front yard with the vertical surface above the height of 2' — 50% open and further that fencing within 25' of the intersection of curb faces on corner and through lots is limited to a maximum height of 30".
  7. I must not obstruct required on-street parking space (1 space for each dwelling unit) by the erection of this fence or wall.
  8. By the signing of this application I herewith agree to the requirements outlined above.

SIGNED: Timothy E. Smith DATE: Oct 10/67  
CONTRACTOR ☒ AGENT ☐ OWNER ☐

PLANNING DEPT: Laural Meyer Date: 10-10-67  
ENGINEERING DEPT: \_\_\_\_\_ Date: \_\_\_\_\_  
BUILDING DEPT: L. P. Smith Date: 10-10-67  
#1285 PERMIT NO: 38994 PERMIT FEE \$ 3.00

RECEIPT  
\$06 \$003.00 — 81  
CITY OF LAS VEGAS  
DEPT. OF BUILDING & SAFETY  
MUST BE MACHINE VALIDATED  
11 OCT 67

Sharon D. ... 11/30/1979

CITY OF LAS VEGAS, NEVADA

LOG NO. & AREA

CONST. VAL. \$

NV

DEPARTMENT OF BUILDING & SAFETY

APPLICATION & BUILDING PERMIT - for:  
Commercial or Public Structures.

ADDRESS OF CONSTRUCTION:

1945 Gregory

OWNER:

Nevada Savings

LOT(s)

BLOCK

SUBDIVISION

ZONE

6 2 Vesper Park No. 3 R-3

Existing structure on lot:

Dwelling

Accessory Bldg.

Vacant Lot

Commercial Bldg.

Other

PROPOSED CONSTRUCTION:

Demolish 4 Ply

USE:

MATERIALS OF CONSTRUCTION:

Wood Frame

Concrete Block

Reinforced Concrete

Steel Frame

SQUARE FEET OF FLOOR AREA:

1st

2nd

3rd

Other

TOTAL SQ. FT.

FIRE ZONE:

1 2 3

Occupancy Group

A

B

C

D

E

F

G

H

I

J

K

L

M

N

O

P

Q

R

S

T

ARCHITECT:

ENGINEER:

NO. of UNITS

NO. of STORIES

Plans Submitted

Yes

No

Calculations Submitted

Yes

No

Sewer Fee Req'd.

Yes

No

CONTRACTOR:

A Espy Bros

STATE LICENSE #

4421

CITY LICENSE #

12292

ADD'L. PERMITS REQ'D.:

Air Cond.

Elec.

Plumbing

Signs

Paving

Fence

Public Walks

Curb gutters

Incinerators

Fire Sprinkling System

CONDITIONS OF THE PERMIT:

1. I agree to call the City Building Department for inspections before concrete is poured, before rough wiring, electrical, plumbing, framing is covered. Also for Air conditioning, drywall and sheathing inspection.
2. I agree that when the job is completed that I will call for final inspection before occupancy.
3. I agree to perform all construction in accordance with City Ordinances and Building Codes.
4. The Contractor's signature below denotes authority from the owner to sign in his behalf and that the owner is aware of all requirements of this application and permit. Separate permits must be taken out for work outlined above this agreement.
5. I have read and understand the contents of this application and permit. I hereby state that the information I have supplied on this application is true and correct.

Approval for the work under this permit will be given only after refuse and debris have been removed from job site and public right of way.

SIGNED:

Espy Bros

Contractor

BY:

J. R. ...

Agent or Owner

Clark County Health Department

Las Vegas Fire Department

PLANNING DEPT.:

Date:

9/5/75

PUBLIC WORKS DEPT.:

Date:

9/5/75

BUILDING DEPT.:

Date:

5/80

#12850

PERMIT NO.:

3914

PERMIT FEE \$

500

RECEIPT

521

\$805.00

- 8

CITY OF LAS VEGAS

DEPT. OF BUILDING & SAFETY

MUST BE MACHINE VALIDATED

- 9 SEP 75

Department of Building & Safety  
City of Las Vegas, Nevada

Special Kardex  
Elect. only-Pibg. only-A.C. only

Owner Dr. McAllen Address 1945 Gregory Date 11-3-64  
Contractor \_\_\_\_\_ Permit No. \_\_\_\_\_  
Lot \_\_\_\_\_ Block \_\_\_\_\_ Subdivision \_\_\_\_\_

| Electric Only       | Plumbing Only                 | Heat & Vent. A.C. Only |
|---------------------|-------------------------------|------------------------|
| Contractor _____    | Contractor <u>Hi Genes</u>    | Contractor _____       |
| Permit No. _____    | Permit No. <u>16974</u>       | Permit No. _____       |
| Slab _____          | Rough Soil _____              | A.C. Rough Duct _____  |
| Rough Elect. _____  | Rough Water _____             | Ref. No. Piping _____  |
| Final Rough _____   | Top Out _____                 | Rough Gas _____        |
| Final Fixture _____ | Rough Gas _____               | Final Refrig. _____    |
| Final Elect. _____  | Final Plbg. <u>JW 11-3-64</u> | Final Air Cond. _____  |
| Temp. Service _____ | Final Gas _____               | Final Gas _____        |
|                     | Final Sewer _____             |                        |
|                     | Final Septic Tank _____       |                        |

23.06 D Address 1945 Gregory Log No. \_\_\_\_\_ Area \_\_\_\_\_

DEPARTMENT OF BUILDING & SAFETY  
CITY OF LAS VEGAS, NEVADA

KARDEX CARD  
FENCE & RETAINING  
WALLS

OWNER Nevada Savings ADDRESS 1945 Gregory DATE 10/10/67  
CONTRACTOR Excell PERMIT NO. 38994  
LOT 6 BLOCK 2 SUBDIVISION Kaiser Park #3  
Block Fence

| Fence (wire, wood, etc.)               | Walls (masonry, rock, etc.)                      |
|----------------------------------------|--------------------------------------------------|
| Location _____                         | Location _____                                   |
| Final Inspection _____                 | Footings <u>10-13-67</u>                         |
|                                        | Wall Steel 1st <u>10/10/67</u> 2d _____ 3d _____ |
|                                        | Final Inspection _____                           |
| Retaining Wall (masonry)               | Retaining Wall (concrete)                        |
| Location _____                         | Location _____                                   |
| Footings _____                         | Footings _____                                   |
| Wall Steel 1st _____ 2d _____ 3d _____ | Wall Steel 1st _____ 2d _____ 3d _____           |
| Bond Beam 1st _____ 2d _____ 3d _____  | Final Inspection _____                           |
| Final Inspection _____                 |                                                  |

23.14 B ADDRESS 1945 Gregory AREA \_\_\_\_\_

**DEPT. of BLDG. & SAFETY - CITY of LAS VEGAS, NEVADA**

OWNER Nevada Savings ADDRESS 1945 Gregory DATE 9-8-75  
 GEN. CONT. Espy Bros TYPE OF STRUCTURE Demolish 4 plex  
 PERMIT NO. 3914 LEGAL DESCRIPTION \_\_\_\_\_

| BUILDING                  | MECHANICAL                   | ELECTRICAL                              |
|---------------------------|------------------------------|-----------------------------------------|
| Investigation _____       | Plumbing Cont. _____         | Temp. pole cont. _____                  |
| Location & Footing _____  | Permit No. _____ Date _____  | Permit No. _____ Date _____             |
| Stem Wall _____           | Heat & Vent. A/C Cont. _____ | Inspection _____                        |
| Concrete Slab Floor _____ | Permit No. _____ Date _____  | Electrical Cont. _____                  |
| Floor Framing _____       | Sewer Cont. _____            | Permit No. _____                        |
| Fireplace Footing _____   | Permit No. _____ Date _____  | Fixtures Cont. _____                    |
| Chimney Steel _____       | Rough Soil _____             | Permit No. _____ Date _____             |
| Vert. Steel Reinf. _____  | Rough Water _____            | Slab _____                              |
| Horiz. Steel Reinf. _____ | Top-Out _____                | Rough _____                             |
| Roof Sheathing _____      | Rough Gas _____              | Final Rough _____                       |
| Framing _____             | A/C Rough Duct _____         | Final Fixture _____                     |
| Backing for siding _____  | Ref. Rough Piping _____      | Final Electrical _____                  |
| Ext. Lath _____           | Final Plumbing _____         | Temporary Serv. _____                   |
| Ext. Scratch _____        | Final Gas _____              | MISCELLANEOUS                           |
| Ext. Brown _____          | Final Air Cond. _____        | Grading & Drainage _____                |
| Int. Lath _____           | Final Refrig. _____          | On-Site Parking Spaces _____ App. _____ |
| Int. Brown _____          | Final Sewer _____            | Eng. Approval of _____                  |
| Drywall _____             | Final Septic Tank _____      | Off-Site Improvements _____             |
| Permit No. _____          |                              |                                         |
| Final Building _____      |                              |                                         |
| Appr. for Occu. _____     |                              |                                         |

INSPECTOR: \_\_\_\_\_ DATE \_\_\_\_\_  
 APPROVED FOR OCCUPANCY & METER Ag 10-1-75  
 PLEASE NOTE REMARKS ON REVERSE SIDE 1945 Gregory LOG # \_\_\_\_\_ AREA # \_\_\_\_\_

**DEPT. of BLDG & SAFETY - CITY of LAS VEGAS, NEVADA**

OWNER J. D. JACOBSEN ADDRESS 1945 Gregory DATE 12-12-62  
 GEN. CONT. JB Invest Co TYPE OF STRUCTURE 4 plex  
 PERMIT NO. 14561 LEGAL DESCRIPTION Lot 6, Blk 2, Kaspar Park 3

| BUILDING                                  | MECHANICAL                                   | ELECTRICAL                                |
|-------------------------------------------|----------------------------------------------|-------------------------------------------|
| LOCATION <u>17-18-62</u>                  | PLUMBING CONT. <u>General</u>                | TEMP. POLE CONT. _____                    |
| FIREPLACE FT. _____                       | PERMIT NO. <u>9258</u> DATE <u>1-10-63</u>   | PERMIT NO. _____ DATE _____               |
| FOOTINGS <u>2-25-62</u>                   | HEAT & VENT. AC CONT. <u>Wilson + Randle</u> | INSPECTION _____                          |
| FOUNDATION WALL <u>CC 2-18-63</u>         | PERMIT NO. <u>6817</u> DATE <u>3-15-63</u>   | ELECTRICAL CONT. <u>Wilson</u>            |
| STEM WALL _____                           | SEWER CONT. _____                            | PERMIT NO. <u>9683</u> DATE <u>1-9-63</u> |
| FLOOR FRAMING _____                       | PERMIT NO. _____ DATE _____                  | FIXTURES CONT. _____                      |
| SLAB <u>CC 2-18-63</u>                    | ROUGH SOIL <u>Ballen 2-1-63</u>              | PERMIT NO. <u>West 2-18-63</u>            |
| CHIMNEY STEEL (FIREPLACE) _____           | ROUGH WATER <u>Ballen 2-1-63</u>             | SLAB <u>West 1-30-63</u>                  |
| WALL STEEL <u>CC 2-25-63 3-13-63</u>      | TOP-OUT <u>WS 1-19-63</u>                    | ROUGH _____                               |
| COLUMN STEEL _____                        | ROUGH GAS _____                              | FINAL ROUGH _____                         |
| BEAM STEEL <u>CC 2-25-63 3-13-63</u>      | AC ROUGH DUCT <u>WS 4-12-63</u>              | FINAL FIXTURE _____                       |
| STEEL FABRICATION _____                   | REF. ROUGH PIPING _____                      | TEMPORARY SERVICE _____                   |
| FRAMING <u>WS 1-30-63</u>                 | FINAL PLUMBING <u>WS 8-17-63</u>             | MISCELLANEOUS                             |
| ROOF SHEATHING <u>WS 4-5-63</u>           | FINAL GAS _____                              | URBAN REDEVELOPMENT APPROVAL _____        |
| DRYWALL <u>WS 4-5-63</u>                  | FINAL AIR COND. <u>WS 8-13-63</u>            | GRADING & DRAINAGE _____                  |
| LATHING _____                             | FINAL REFRIG. _____                          | ON-SITE PARKING SPACES _____ APP. _____   |
| BACKING (SIDING) _____                    | FINAL SEWER _____                            | ENG. APPROVAL OF _____                    |
| PLASTER <u>WS 4-5-63</u>                  | FINAL SEPTIC TANK _____                      | OFF-SITE IMPROVEMENTS _____               |
| FINAL BLDG. <u>OB</u> DATE <u>7-19-63</u> |                                              | DATE _____                                |

7941-5183 APPROVED FOR OCCUPANCY OB 7-19-63 INSPECTOR WS 7-19-63  
 APPROVED FOR METER \_\_\_\_\_  
 PLEASE NOTE REMARKS ON REVERSE SIDE 1945 Gregory LOG # \_\_\_\_\_ AREA # \_\_\_\_\_ 23.04

C482

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