

1152 HASSELL

see application for legal

Gloria Gatewood 7-5-79

CITY OF LAS VEGAS, NEVADA  
DEPARTMENT OF BUILDING AND SAFETY  
APPLICATION FOR PLUMBING PERMIT

PERMIT NO. 19140

TELEPHONE NO.

DATE: 2-28-64

ADDRESS OF INSTRUCTION 1152 Hassell OWNER'S NAME Beverly McJames

LOT (s) BLOCK SUBDIVISION Type of bldg: SFE Apt. Comm:

Circle: New bldg., Old bldg., Addition, remodel, pool, water softener, lawn sprinkler, fire Sprinkler

CONTRACTOR'S NAME STATE LICENSE # CITY LICENSE #

| QUANTITY | FIXTURE OR INSTALLATION                                     | Unit Price | AMOUNT |
|----------|-------------------------------------------------------------|------------|--------|
|          | Septic disposal system (Health Dept. approval required)     | \$ 4.00    |        |
|          | Sewer tap in fee or connection fee (ea 4") (1 for ea. bldg) | 25.00      |        |
|          | Sewer tap in fee or connection fee (ea 6") (1 for ea. bldg) | 30.00      |        |
|          | Sewer replacement                                           | 4.00       |        |
|          | Drainage piping                                             | 4.00       |        |
|          | Water distribution system, single family dwelling           | 4.00       |        |
|          | Water distribution system, multiple dwg. \$4+ea. unit       | 1.00       |        |
|          | Water distribution system, Group "A" thru "Q" per ea. floor | 4.00       |        |
|          | Water distribution system, Group "H" (Hotel) \$4+per bath * | 4.00       |        |
|          | Bath                                                        | 1.00       |        |
|          | Shower                                                      | 1.00       |        |
|          | Lavatory                                                    | 1.00       |        |
|          | Toilet                                                      | 1.00       |        |
|          | Sink (kitchen type)                                         | 1.00       |        |
|          | Floor sink                                                  | 1.00       |        |
|          | Urinal                                                      | 1.00       |        |
|          | Dishwasher                                                  | 1.00       |        |
|          | Clothes washer                                              | 1.00       |        |
|          | Grease trap                                                 | 1.00       |        |
|          | Floor drain                                                 | 1.00       |        |
|          | Wash tray                                                   | 1.00       |        |
|          | Dental unit                                                 | 1.00       |        |
|          | Drinking fountain                                           | 1.00       |        |
|          | Water using equipment                                       | 1.00       |        |
|          | Clothes dryer (gas)                                         | 1.00       |        |
|          | Water heater (gas) (electric)                               | 1.00       |        |
|          | Gas appliance (any type)                                    | 1.00       |        |
|          | Gas piping system, single family dwelling                   | 3.00       |        |
|          | Gas piping system, multiple family unit \$3.+per ea unit    | 1.80       |        |
|          | Gas piping system, commercial bldgs. per ea. floor          | 3.00       |        |
|          | Water softener nonpermanent type                            | 4.00       |        |
|          | Water softener permanent (connected to drainage)            | 5.00       |        |
|          | Swimming pool (private (wading pool)                        | 8.00       |        |
|          | Swimming pool (public) (semi-public)                        | 12.00      |        |
|          | Irrigation system                                           | 4.00       |        |
|          | Fire sprinkling underground piping                          | 5.00       |        |
|          | Fire sprinkling distribution piping per each foot           | 1.01       |        |
|          | Fire sprinkling heads - per each head                       | 10         |        |
|          | Minimum fee for any permit                                  | 4.00       |        |
|          | Total fee                                                   |            | 4      |

I hereby certify that I have carefully examined and read the above application; that the same is true and correct, and the work herein described is to be done in accordance with all the provisions of the applicable Ordinances of the City of Las Vegas, Nevada and State Laws, whether herein specified or not. 7/24/64 \* as defined in Chapters 6. thru 15, Uniform Building Code.

Signed Beverly McJames  
Registered Plumber, Spec.  
Contractor, Owner

CITY OF LAS VEGAS  
DEPT. OF  
BUILDING & SAFETY  
23.1

L. Collins 3-26-82

Department of Building & Safety  
City of Las Vegas, Nevada

Special Kardex  
Elect. only - Plbg. only - A.C. only

Owner Burrey Jones

Address

1152 Hassell

Date 3-1-66

Contractor

same

Permit No. 19140

Lot

Block

Subdivision

| Electric Only | Plumbing Only                | Heat & Vent - A.C. Only |
|---------------|------------------------------|-------------------------|
| Contractor    | Contractor <u>Order</u>      | Contractor              |
| Permit No.    | Permit No. <u>19140</u>      | Permit No.              |
| Slab          | Rough Soil                   | A.C. Rough Duct         |
| Rough Elect.  | Rough Water                  | Ref. Ro. Piping         |
| Final Rough   | Top Out                      | Rough Gas               |
| Final Fixture | Rough Gas                    | Final Refrig.           |
| Final Elect.  | Final Plbg.                  | Final Air Cond.         |
| Temp. Service | Final Gas                    | Final Gas               |
|               | Final Sewer <u>WS 2-7-65</u> |                         |
|               | Final Septic Tank            |                         |
|               | Sewer                        |                         |

23.06 D

Address 1152 Hassell

Log. No.

Area