

5433 Del Monte

L 2 B4 Char Hts Tr #36 Zone R-1

Sharon Pereira March 13, 1979

CITY OF LAS VEGAS, NEVADA
DEPARTMENT OF BUILDING AND SAFETY
APPLICATION FOR FENCE, WALL OR
RETAINING WALL

LOG NO. 1966
AREA: _____
KARDEX CARD: _____
TELEPHONE: _____
CONSTRUCTION VALUATION: \$ 13000
INSPECTION VALUATION: \$ 104
PERMIT FEE: \$ 400
PERMIT NUMBER: 32244
DATE: 1-10-1966

ADDRESS OF CONSTRUCTION: 5433 Del Monte OWNER'S NAME: Harry P. Gordon OWNER'S ADDRESS: 5433 Del Monte

Lot (s) 2 Block 4 Subdivision Ch. Hts. T.R. 36 Zone: R-1

Materials of Construction: Block (X) Concrete () Wire () Wood () Other ()

Total Square Feet: _____ Total Linear Feet 52 ft.

CONTRACTOR'S NAME: OWNER STATE: _____ CITY: _____
LICENSE #: _____ LICENSE #: _____

Architect's Name: _____ PLANS SUBMITTED: Yes _____ No _____
Engineer's Name: _____ CALCULATIONS: Yes _____ No _____

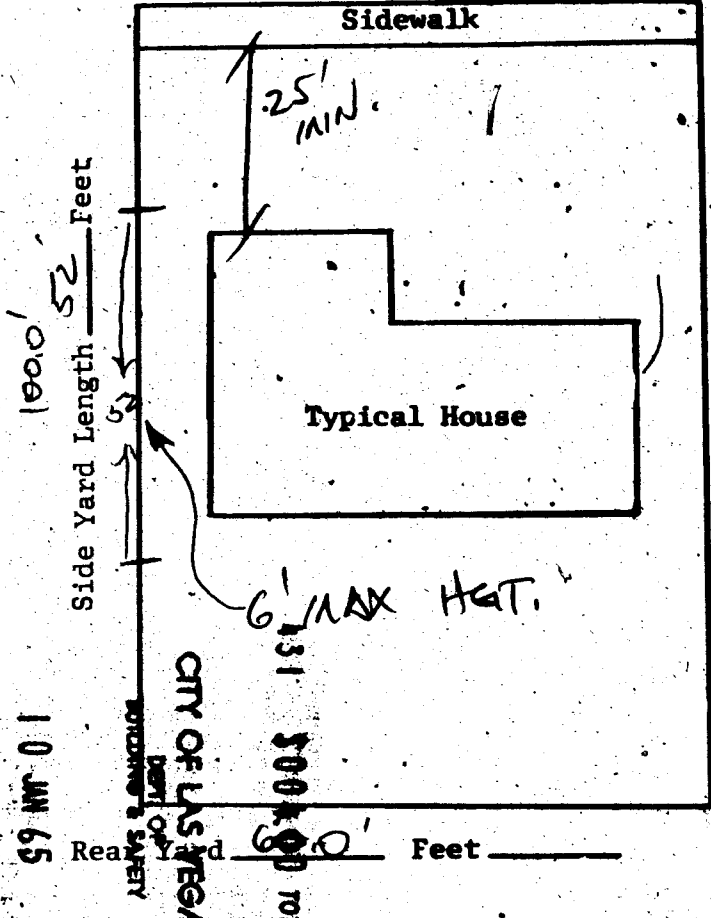
Street Name: DEL MONTE
Front Yard: 60.0 Feet

I understand that any portion of this (fence) (wall) constructed or erected on City property or right-of-way will be removed from said location at my expense upon request received from the City of Las Vegas, Nevada. I understand that the (fence) (wall) shall not enclose water meter, light standard, fire alarm box and shall not come closer than two (2') feet in any direction from any fire hydrant. I further state that I am familiar with effective Ordinances of the City of Las Vegas, Nev. and effective Statutes of the State of Nevada covering construction and use of above type; I agree to perform said construction in conformity therewith. I further agree that issuance of a permit on above application will not excuse me from conforming with said Ordinances and Statutes, despite any errors on the part of the Building Inspector or Engineer in checking plans and applications herewith submitted.

I have read and understand the contents of above application. I hereby state that same are true and correct.

SIGN HERE: Harry P. Gordon
By: _____

APPROVED BY: [Signature] DATE: 1/10/66
PLANNING DEPT. & CODE ASSISTANCE
FIRE DEPARTMENT DATE:
ENGINEERING DEPT. DATE: 1/10/66
BUILDING & SAFETY DEPT. DATE:



10 JUN 65

23.14

Note: Owner or Contractor must call for all inspections required.

Sharon Pereira March 13, 1977

CITY OF LAS VEGAS, NEVADA
DEPARTMENT OF BUILDING AND SAFETY
APPLICATION FOR FENCE, WALL OR
RETAINING WALL

LOG NO. _____
AREA: _____
KARDEX CARD: _____
TELEPHONE: 878-2843 DATE: 3-8-1966
CONSTRUCTION VALUATION: 183⁰⁰
INSPECTION VALUATION: 146⁰⁰
PERMIT FEE: 94⁰⁰
PERMIT NUMBER: 32842

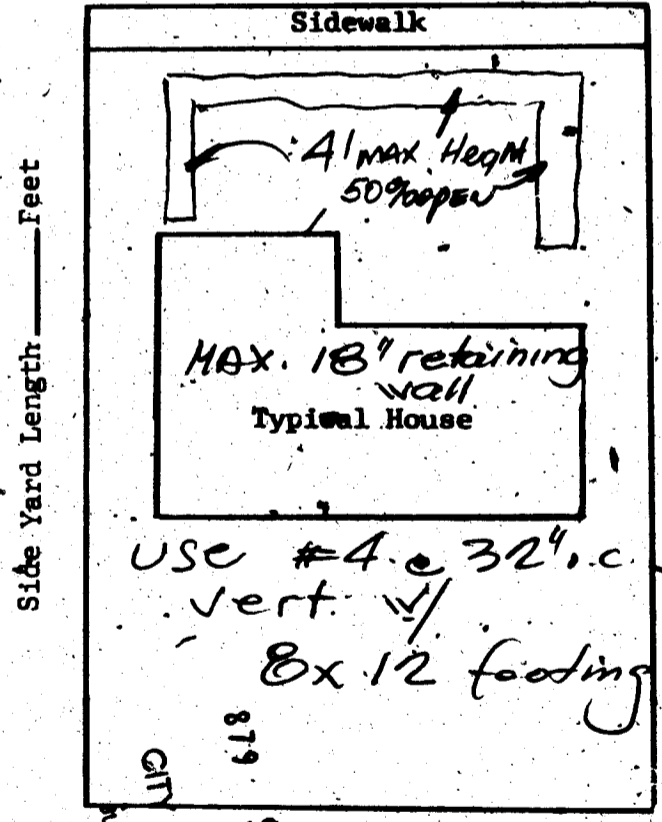
ADDRESS OF 5433 DEL MONTE OWNER'S NAME HARRY P. GORDON OWNER'S ADDRESS 5433 DEL MONTE
Lot (s) 2 Block 4 Subdivision Ch. Hts. TR. 36 Zone: R1
Materials of Concrete Construction: Block (X) Concrete () Wire () Wood () Other ()

Total Square Feet: _____ Total Lineal Feet 73'
CONTRACTOR'S NAME: OWNER STATE LICENSE # _____ CITY LICENSE # _____
Architect's Name: _____ PLANS SUBMITTED: Yes _____ No _____
Engineer's Name: _____ CALCULATIONS: Yes _____ No _____

Street Name: DEL MONTE
Front Yard: X Feet 73'

I understand that any portion of this (fence) (wall) constructed or erected on City property or right-of-way will be removed from said location at my expense upon request received from the City of Las Vegas, Nevada. I understand that the (fence) (wall) shall not enclose water meter, light standard, fire alarm box and shall not come closer than two (2') feet in any direction from any fire hydrant. I further state that I am familiar with effective Ordinances of the City of Las Vegas, Nev. and effective Statutes of the State of Nevada covering construction and use of above type; I agree to perform said construction in conformity therewith. I further agree that issuance of a permit on above application will not excuse me from conforming with said Ordinances and Statutes, despite any errors on the part of the Building Inspector or Engineer in checking plans and applications herewith submitted.

I have read and understand the contents of above application. I hereby state that same are true and correct.
SIGN HERE: Harry P. Gordon
By: _____



Side Yard Length _____ Feet
CITY OF LAS VEGAS
DEPT. OF BUILDING & SAFETY
879
500 N. O. B. RD.
Note: Owner or Contractor must call for all inspections required.

APPROVED BY: 3/8-66
PLANNING DEPT. & CODE ASSISTANCE DATE: _____
FIRE DEPARTMENT DATE: _____
ENGINEERING DEPT. DATE: _____
BUILDING & SAFETY DEPT. DATE: 3/8/66

Sharon Porera March 13, 1979

1966

PERMIT FEE \$ 4.00

CITY OF LAS VEGAS, NEVADA
DEPARTMENT OF BUILDING & SAFETY
APPLICATION & BUILDING PERMIT
RESIDENTIAL
(Single family dwelling, duplex,
miscellaneous residential)

LOG NO. & AREA _____

CONSTRUCTION VALUATION: \$ 195.00
INSPECTION VALUATION: \$ 162.00

SEWER CONN. FEE: \$ _____
(Eng. Dept.)

ADDRESS OF CONSTRUCTION: 5433 Del Monte OWNER'S NAME: HARRY P. GORDON
LOT(S) 2 BLOCK 4 SUBDIVISION Ch. Hts. Tr. 36 ZONE R-1

CIRCLE EXISTING STRUCTURE ON LOT: Dwelling Accessory Building(s) Vacant Lot
PROPOSED CONSTRUCTION: LATH HOUSE OPEN ROOF USE _____

MATERIALS OF CONSTRUCTION: Wood Frame Concrete Block Reinforced Concrete Steel Frame

SQUARE FEET OF FLOOR AREAS: 1st _____ 2nd _____ TOTAL SQUARE FEET 81

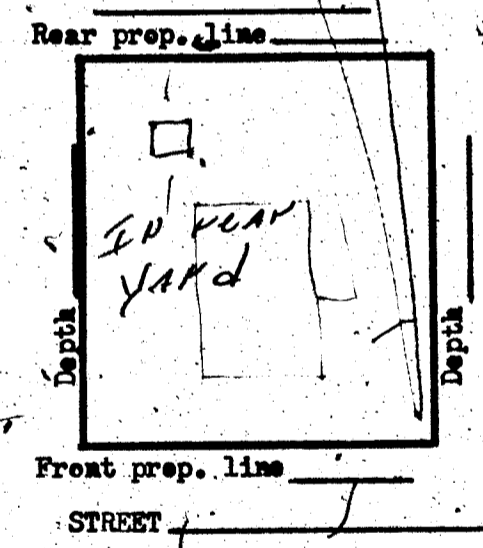
FIRE ZONE: 1 2 3 OCCUPANCY GROUPS: I 1 II 2 BUILDING TYPE I II III IV V

ARCHITECT'S NAME: _____ ENGINEER'S NAME: _____

PLANS SUBMITTED: YES _____ NO _____ CALCULATIONS SUBMITTED: YES _____ NO _____

CONTRACTOR'S NAME: owner State _____ City _____ License # _____

ADDITIONAL PERMITS REQUIRED: Air Conditioning Electrical Plumbing
If Tract House Insert Model Other
Number Here _____



I state that I am familiar with effective Ordinances of the City of Las Vegas, Nevada and effective Statutes of the State of Nevada covering construction and use of the above type; I agree to perform said construction in conformity therewith. I further agree that issuance of a permit will not excuse me from conforming with said Ordinances and Statutes despite any errors on the part of the Building Inspector or Engineer in checking plans and applications herewith submitted.

I have read and understand the contents of above application and permit; I hereby state that same are true and correct:

SIGN HERE: _____ Contractor
BY: Harry P. Gordon Agent or Owner

The Contractor's signature above denotes authority from the owner to sign in his behalf and that the owner is aware of all requirements of this application and permit. Separate permits must be obtained for all Electrical, Plumbing, Air Conditioning, Sign, Sidewalk, Paving, Curb & Gutters, Flammable Tank Storage, Incinerator & Fire Sprinkler Systems.

APPROVED BY:
Planning Department [Signature] Date: 10/4/66
Engineering Department _____ Date: _____
Building Department [Signature] Date: 10/4/66
#1285 PERMIT NO: 35788 PERMIT FEE \$ 4.00

23.08

PERMIT
CITY OF LAS VEGAS
DEPT. OF BUILDING & SAFETY
Must be machine validated
5 Oct 66

Shannon Pereira March 13, 1979

CITY OF LAS VEGAS, NEVADA

DEPARTMENT OF BUILDING & SAFETY - ELECTRICAL APPLICATION & PERMIT

ADDRESS OF CONSTRUCTION: 5433 Del Monte OWNER'S NAME: JULIUS A. DANNA

CIRCLE: New Bldg.; Add'n.; Remodel; TYPE OF BLDG.: SFD, APT. PUBLIC COMM.

CONTRACTOR'S NAME: owner STATE LICENSE # _____ CITY LICENSE # _____

NUMBER	FIXTURE OR INSTALLATION	UNIT PRICE	TOTAL
	+ Rm addition, carport or garage enclosure	4.00	
	+ Temporary power	4.00	
	Light, receptacle or switch outlet	.20	
	Wall or ceiling space heater	.35	
	Garbage grinder outlet	.35	
	Dishwasher outlet	.35	
	Clothes dryer outlet	.35	
	Automatic clothes washer	.35	
	Electric range outlet	.35	
	Electric water heater outlet	.35	
	Special purpose outlet	.35	
	X-ray unit and its appurtenances	5.00	
	Watts of festoon lighting (Watts) First 3,000 watts for each additional thousand watts	4.00 1.50	
	Horsepower each motor first horsepower or less for each additional horsepower	1.75 .35	
	Electric service (including any single meter socket) for each additional socket	3.00 .35	
	Air conditioning service	1.50	
	Each KW(KVA) Generator (Transformer, Welder) First 100 KVA for each additional KW(KVA)	2.00 .01	
	Speaker, signal or alarm outlet	.15	
	Amplifiers	.50	
	Control panels	.25	
	Main control racks	1.00	
	T.V. and radio antennas-master system only	.75	
	Minimum fee for any permit	4.00	
	TOTAL FEE		

Approval for the work under this permit will be given only after refuse and debris have been removed from job site and public right of way.

I hereby certify that I have carefully examined and read the above application; that the same is true and correct; and that the work herein described is to be done in accordance with all the provisions of the applicable Ordinances of the City of Las Vegas, Nevada and State laws whether herein specified or not.

SIGNED [Signature] DATE _____
 MASTER (ELECTRICIAN) (TECHNICIAN) (OWNER)
 BUILDING DEPARTMENT [Signature] DATE 11-28-73
 #12860 PERMIT NO. 8146 PERMIT FEE: \$ 4.00

RECEIPT
 4552 \$004.00 - 6
 CITY OF LAS VEGAS
 DEPT. OF BUILDING & SAFETY
 MUST BE MACHINE VALIDATED
 28 NOV 73

Sharon Porena March 13, 1979

CITY OF LAS VEGAS, NEVADA

LOG NO. & AREA _____
DEPARTMENT OF BUILDING & SAFETY

CONST. VAL. \$ 1200⁰⁰

APPLICATION & BUILDING PERMIT — for:
Dwellings, Duplexes, Misc. Residential Const.

ADDRESS OF CONSTRUCTION: 5433 DEL MONTE AVE. OWNER: JULIUS A. DANNA, JR.

LOT(s) 2 BLOCK 4 SUBDIVISION CHAR. HILLS HGT'S 36 ZONE: D1

Existing structure on lot: Dwelling Accessory bldgs. Vacant lot Other

PROPOSED CONSTRUCTION: Convert Garage to DEN USE: Family

MATERIALS OF CONSTRUCTION: Wood Frame Concrete Block Reinforced Concrete Steel Frame

SQ. FEET OF FLOOR AREAS: 1st 400' 2nd _____ 3rd _____ Other 7 TOTAL SQ. FT. 400

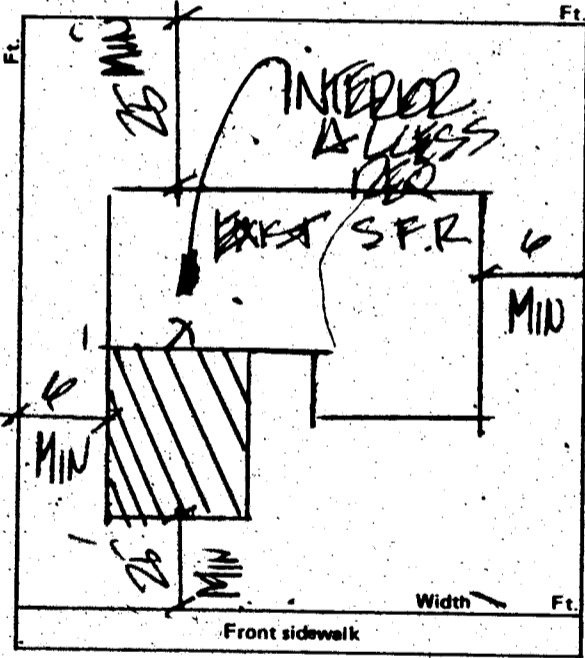
FIRE ZONE: 1 2 3 _____ Occupancy Group 1 J 1 - 2 _____ CONST. TYPE I II III IV V

ARCHITECT: _____ ENGINEER: _____ NO. of UNITS _____ NO. of STORIES _____

Plans Submitted: Yes No Calculations Submitted: Yes No Sewer Fee Req'd. Yes No

CONTRACTOR: SELF STATE LICENSE # _____ CITY LICENSE # _____

ADD'L. PERMITS REQ'D: Air Cond. Elec. Plumbing Signs Paving Fence Public Walks Curb-gutters
Incinerators Fire Sprinkling System



CONDITIONS OF THE PERMIT:

1. I agree to call the City Building Department for inspections before concrete is poured, before rough wiring, electrical, plumbing, framing is covered. Also for air conditioning, sheet-rock and sheathing inspection.
2. I agree that when the job is completed that I will call for final inspection before occupancy.
3. I agree to perform all construction in accordance with City Ordinances and Building Codes.
4. The Contractor's signature below denotes authority from the owner to sign in his behalf and that the owner is aware of all requirements of this application and permit. Separate permits must be taken out for work outlined above this agreement.
5. I have read and understand the contents of this application and permit; I hereby state that the information I have supplied on this application is true and correct.

Approval for the work under this permit will be given only after refuse and debris have been removed from job site and public right of way.

SIGNED: _____ Contractor

BY: Julius A. Danna, Jr. Agent or Owner

CLARK COUNTY HEALTH DEPT. _____ Date _____

LAS VEGAS FIRE DEPARTMENT _____ Date _____

PLANNING DEPT.: _____ Date: 11/28/73

PUBLIC WORKS DEPT.: _____ Date: _____

BUILDING DEPT.: [Signature] Date: 11-28-73

12850 PERMIT NO.: 14050 PERMIT FEE \$ 15⁰⁰

RECEIPT

4551 \$015.00 - 8

CITY OF LAS VEGAS
DEPT. OF BUILDING & SAFETY

MUST BE MACHINE VALIDATED

28 NOV 73

Sharon Lorenz March 13, 1979

**BUILDING DEPARTMENT
CITY OF LAS VEGAS
CORRECTION NOTICE**

Job Located at 5433 Del Monte

I have this day inspected this structure and these premises and have found the following violations of City and/or State laws governing same:

Variance & permit
required for fireplace
O.K. to pour footing
only

You are hereby notified to correct above violation and call for re-inspection.

Date 1-16-74 S. Corneilus
Inspector

23.03 Do not remove this tag!

Sharon Rowland March 13, 1979

CITY OF LAS VEGAS, NEVADA

DEPARTMENT OF BUILDING & SAFETY - APPLICATION AND PERMIT FOR PLUMBING

ADDRESS OF CONSTRUCTION: 5433 Del Monte OWNER'S NAME: Julius Danna

CIRCLE: New Bldg.; Add'n.; Remodel; TYPE OF BLDG.: SFD. APT. PUBLIC COMM.

CONTRACTOR'S NAME: Larkin Plbg & Htg Co STATE LICENSE # 2041 CITY LICENSE # 974

UNITS	DESCRIPTION	FEE	TOTAL
	Bathtub	1.00	
	Shower	1.00	
	Lavatory	1.00	
	Toilet	1.00	
	Urinal	1.00	
	Floor Drain	1.00	
	Floor Sink	1.00	
	Wash Tray	1.00	
	Sink	1.00	
	Garbage Disposal	1.00	
	Garbage Disposal (comm.)	3.00	
	Clothes Dryer (gas)	1.00	
	Clothes Washer	1.00	
	Clothes Washer (comm.)	5.00	
	Dishwasher	1.00	
	Dishwasher (commercial)	5.00	
	Dental Unit	10.00	
	Drinking Fountain	1.00	
	Any Water using Equipment	1.00	
	Water Heater (gas) (elect.)	1.00	
	Sewer System—New, Replacement, or any Drainage System	4.00	
	Grease or Sand Trap	2.00	
	Trailer Trap	2.00	
	Septic Disposal System	4.00	
WATER SOFTENERS			
	Nonpermanent Type	4.00	
	Permanent Type (connected to Drainage)	5.00	
SWIMMING POOLS			
	Private or Wading Pool	10.00	
	Public or Semi-public	20.00	

UNITS	DESCRIPTION	FEE	TOTAL
WATER DISTRIBUTION SYSTEM			
	Single Family Dwelling	4.00	
	Multiple Family Dwelling plus each unit	4.00 2.00	
	Bldg. Group "A" thru "G" per each floor	6.00	
	Hotel or Motel plus each bath	4.00 1.50	
	Trailer Park plus each space	20.00 1.00	
	Irrigation	4.00	
GAS PIPING SYSTEM			
	Single Family Dwelling	3.00	
	Multiple Family Dwelling plus each unit	6.00 1.00	
	Commercial Bldg. per floor plus each unit	3.00 3.00	
1	Gas Appliance (any type)	1.00	1.00
AUTOMATIC FIRE EXTINGUISHING SYSTEM			
	Underground Piping	10.00	
	Distribution Piping ea. ft.	.01	
	Sprinkler Head each	.10	
	In Range Hood and Vent	5.00	
DRY STANDPIPE SYSTEM			
	Piping	50.00	
	Each Outlet	1.00	
WET STANDPIPE SYSTEM			
	Piping	5.00	
	Fire Hose Cabinet	1.00	
	MINIMUM PERMIT FEE	4.00	4.00
PIPELINE CONTRACTOR; SECT. 14-B.P.F. \$			
TOTAL PERMIT FEE \$			

I hereby certify that I have carefully examined and read the above application; that the same is true and correct; and that the work herein described is to be done in accordance with all the provisions of the applicable Ordinances of the City of Las Vegas, Nevada and the State Laws, whether herein specified or not.

Approval for the work under this permit will be given only after refuse and debris have been removed from job site and public right of way.

Signed: Conrad L. Larkin Date: 4-23-74
Registered Master Plumber, Spec. Cont'r. or Owner

Building Department: N. Miller Date: _____
Permit No. 13200 Permit Fee \$ 4.00

#12870

RECEIPT

1510 \$004.00 - 7

CITY OF LAS VEGAS
DEPT. OF BUILDING & SAFETY

MUST BE MACHINE VALIDATED

26 APR 74

DEPARTMENT OF BUILDINGS
CITY OF LAS VEGAS, NEVADA

HARDEST CASE
FENCE & RETAINING
WALLS

OWNER Harry P. Gordon ADDRESS 5433 Del Monte DATE 1/10/66

CONTRACTOR Owner PERMIT NO. 32244

LOT 2 BLOCK 4 SUBDIVISION Chas. Hgts. Tr. #36

Concrete block fence

Fence (wire, wood, etc.)	Walls (masonry, rock, etc.)
Location _____	Location <u>1-11-66</u>
Final Inspection _____	Footing <u>1-11-66</u>
	Wall Steel 1st _____ 2d _____ 3d _____
	Final Inspection <u>1-25-66</u>
Retaining Wall (masonry)	Retaining Wall (concrete)
Location _____	Location _____
Footing _____	Footing _____
Wall Steel 1st _____ 2d _____ 3d _____	Wall Steel 1st _____ 2d _____ 3d _____
Bond Beam 1st _____ 2d _____ 3d _____	Final Inspection _____
Final Inspection _____	

23.14 B ADDRESS 5433 Del Monte LOG NO. _____ AREA _____

DEPT. of BLDG. & SAFETY - CITY of LAS VEGAS, NEVADA

OWNER Julius A. Danna Jr. ADDRESS 5433 Del Monte Ave. DATE 11-28-73

GEN. CONT. Owner TYPE OF STRUCTURE Convert garage to den

PERMIT NO. 14050 LEGAL DESCRIPTION L 2 B 4 Char Heights 36

BUILDING	MECHANICAL	ELECTRICAL
Investigation _____	Plumbing Cont. <u>Labor</u>	Temp. pole cont. <u>←</u>
Location & Footing _____	Permit No. <u>13208</u> Date <u>4-21-74</u>	Permit No. _____ Date _____
Stem Wall _____	Heat Vent: A/C Cont. _____	Inspection _____ Date _____
Concrete Slab Floor _____	Permit No. _____ Date _____	Electrical Cont. <u>Owner</u>
Floor Framing _____	Sewer Cont. _____	Permit No. <u>8146</u> Date _____
Fireplace Footing _____	Permit No. _____ Date _____	Fixtures Cont. _____
Chimney Steel _____	Rough Soil _____	Permit No. _____ Date _____
Vert. Steel Reinf. _____	Rough Water _____	Slab _____
Horiz. Steel Reinf. _____	Top-Out _____	Rough <u>5-1-74</u> <u>part only</u> <u>11-2-15-74</u>
Roof Sheathing _____	Rough Gas _____	Final Rough _____
Framing _____	A/C Rough Duct _____	Final Fixture _____
Backing for siding _____	Ref. Rough Piping _____	Final Electrical _____
Ext. Lath _____	Final Plumbing _____	Temporary Service _____
Ext. Scratch _____	Final Gas <u>5-23-74</u>	MISCELLANEOUS
Ext. Brown _____	Final Air Cond. _____	Grading & Drainage _____
Int. Lath _____	Final Refrig. _____	On-Site Parking Spaces _____ App. _____
Int. Brown _____	Final Sewer _____	Eng. Approval of _____
Drywall _____	Final Septic Tank _____	Off-Site Improvements _____
Permit No. _____		
Final Building _____		
Appr. for Occu. _____		

INSPECTOR: SE 3-11-74 DATE _____

APPROVED FOR OCCUPANCY & METER _____

PLEASE NOTE REMARKS ON REVERSE SIDE 5433 Del Monte Ave. LOG # _____ AREA # _____

DEPARTMENT OF BUILDINGS
CITY OF LAS VEGAS, NEVADA

INDEX CARD
RETAINING WALLS

OWNER Harry P. Gordon

DATE 3/8/66

CONTRACTOR Owner

PERMIT NO. 32842

LOT 2 BLOCK 4 SUBDIVISION Chas. Hts. #35

CONCRETE BLOCK RETAINING

Fence (wire, wood, etc.)		Walls (masonry, rock, etc.)	
Location _____		Location <u>3-10-66</u>	
Final Inspection _____		Footing <u>2d 3-10-66</u>	
		Wall Steel 1st <u>2d 3-10-66</u>	
		Final Inspection _____	
Retaining Wall (masonry)		Retaining Wall (concrete)	
Location _____		Location _____	
Footing _____		Footing _____	
Wall Steel 1st _____ 2d _____ 3d _____		Wall Steel 1st _____ 2d _____ 3d _____	
Bond Beam 1st _____ 2d _____ 3d _____		Final Inspection _____	
Final Inspection _____			

23.14 B

ADDRESS 5433 Del Monte

LOG NO. _____

AREA _____

DEPT. of BLDG & SAFETY—CITY of LAS VEGAS, NEVADA

OWNER Harry P. Gordon

ADDRESS 5433 Del Monte

DATE 10/5/66

GEN CONT. Owner

TYPE OF STRUCTURE Lath House

PERMIT NO. 35188

LEGAL DESCRIPTION L 2 B h Chas Hts Tr. 36

BUILDING		MECHANICAL		ELECTRICAL	
LOCATION _____		PLUMBING CONT. _____		TEMP. POLE CONT. _____	
FIREPLACE FTG. _____		PERMIT NO. _____ DATE _____		PERMIT NO. _____ DATE _____	
FOOTINGS _____		HEAT & VENT. AC CONT. _____		INSPECTION _____ DATE _____	
FOUNDATION WALL _____		PERMIT NO. _____ DATE _____		ELECTRICAL CONT. _____	
FLOOR FRAMING _____		SEWER CONT. _____		PERMIT NO. _____ DATE _____	
SLAB _____		PERMIT NO. _____ DATE _____		FIXTURES CONT. _____	
CHIMNEY STEEL (FIREPLACE) _____		ROUGH SOL. _____		PERMIT NO. _____ DATE _____	
WALL STEEL _____		ROUGH WATER _____		SLAB _____	
COLUMN STEEL _____		TOP-DUT _____		ROUGH _____	
BEAM STEEL _____		ROUGH GAS _____		FINAL ROUGH _____	
FRAMING _____		AC ROUGH DUCT _____		FINAL FIXTURE _____	
ROOF SHEATHING _____		REF. ROUGH PIPING _____		FINAL ELECTRICAL _____	
INTERIOR _____		FINAL PLUMBING _____		TEMPORARY SERVICE _____	
EXTERIOR _____		FINAL GAS _____		MISCELLANEOUS	
DRYWALL _____		FINAL AIR COND. _____		GRADING & DRAINAGE _____	
LATHING _____		FINAL REFRIG. _____		ON-SITE PARKING SPACES _____ APP. _____	
BACKING (SIGNS) _____		FINAL SEWER _____		ENG. APPROVAL OF _____	
PLASTER SCRATCH _____		FINAL SEPTIC TANK _____		OFF-SITE IMPROVEMENTS _____	
PLASTER BROWN _____					
URBAN REDEVELOPMENT APPROVAL _____					
FINAL BLDG _____					

APPROVED FOR OCCUPANCY & METER

S. S. S. S. INSPECTOR

DATE

10-5-66

PLEASE NOTE REMARKS ON REVERSE SIDE

5433 Del Monte

LOG: #

AREA: #

23 04

DEPT. of BLDG & SAFETY - CITY of LAS VEGAS, NEVADA

OWNER Lindell Const ADDRESS 5433 Del Monte DATE 10-8-64
 GEN CONT E. A. Becker TYPE OF STRUCTURE SFD
 PERMIT NO. 27988 LEGAL DESCRIPTION Lot 2 Blk 4 Chas Hts 36

BUILDING		MECHANICAL		ELECTRICAL	
LOCATION <u>See wall 10-9-64</u>	PLUMBING CONT. <u>Wanted</u>	TEMP. POLE CONT.	PERMIT NO.	DATE	
PIPELACE FTG	PERMIT NO. <u>116836</u>	DATE <u>10/13/64</u>	INSPECTION	DATE	
FOOTINGS <u>See wall 10-9-64</u>	HEAT & VENT. AC CONT. <u>Thermostat</u>	ELECTRICAL CONT. <u>Subpanel</u>	PERMIT NO. <u>18636</u>	DATE <u>12-2-64</u>	
FOUNDATION WALL <u>See wall 10-22-64</u>	PERMIT NO. <u>116836</u>	DATE <u>12-2-64</u>	FIXTURES CONT. <u>Subpanel</u>	PERMIT NO. <u>18636</u>	DATE <u>12-2-64</u>
FLOOR FRAMING	SEWER CONT. <u>Wanted</u>	PERMIT NO. <u>116836</u>	DATE <u>10/13/64</u>	SLAB <u>See wall 10-16-64</u>	DATE <u>12-2-64</u>
SLAB <u>See wall 10-19-64</u>	PERMIT NO. <u>116836</u>	DATE <u>10-15-64</u>	ROUGH WATER <u>See wall 10-15-64</u>	ROUGH <u>See wall 11-4-64</u>	DATE <u>12-2-64</u>
CHIMNEY STEEL (PIPELACE)	ROUGH SOIL	TOP-DUT. <u>See wall 11-5-64</u>	ROUGH GAS	FINAL ROUGH	
WALL STEEL	AC ROUGH DUCT. <u>See wall 11-5-64</u>	REF. ROUGH PIPING	FINAL PLUMBING <u>See wall 1-12-65</u>	FINAL FIXTURE	
COLUMN STEEL	FINAL GAS	FINAL AIR COND.	FINAL REFRIG. <u>See wall 12-19-64</u>	FINAL ELECTRICAL	
BEAM STEEL	FINAL SEWER	FINAL SEPTIC TANK		TEMPORARY SERVICE	
FRAMING <u>See wall 11-3-64</u>	ROOF SHEATHING			MISCELLANEOUS	
INTERIOR	EXTERIOR			GRADING & DRAINAGE	
DRYWALL				ON-SITE PARKING SPACES	APP.
LATHING				ENG. APPROVAL OF	
BACKING (SIDING)				OFF-SITE IMPROVEMENTS	
PLASTER SCRATCH					
BROWN					
URBAN REDEVELOPMENT APPROVAL					
FINAL BLDG <u>See wall</u>	DATE <u>1-13-65</u>				

APPROVED FOR OCCUPANCY & METER _____ INSPECTOR _____ DATE _____
 PLEASE NOTE REMARKS ON REVERSE SIDE 5433 Del Monte LOG # R 85 AREA # 23.04

DEPARTMENT OF BUILDING & SAFETY
 CITY OF LAS VEGAS, NEVADA

KARDEX CARD
 FENCE & RETAINING WALLS

OWNER Harry Gordon ADDRESS 5433 Del Monte DATE 5-11-65
 CONTRACTOR Same PERMIT NO. 30326
 LOT 2 BLOCK 4 SUBDIVISION Chas Hts #36 blk wall

Fence (wire, wood, etc.)	Walls (masonry, rock, etc.)
Location _____	Location <u>See wall 5-17-65</u>
Final Inspection _____	Footing <u>See wall 5-17-65</u>
	Wall Steel 1st <u>See wall 5-27-65</u>
	Final Inspection <u>See wall 5-27-65</u>
Retaining Wall (masonry)	Retaining Wall (concrete)
Location _____	Location _____
Footing _____	Footing _____
Wall Steel 1st _____ 2d _____ 3d _____	Wall Steel 1st _____ 2d _____ 3d _____
Bond Beam 1st _____ 2d _____ 3d _____	Final Inspection _____
Final Inspection _____	

23.14 B ADDRESS 5433 Del Monte LOG NO. _____ AREA _____