

1237 HASSELL

see application for legal

Glenn Gatewood 775-79

CITY OF LAS VEGAS, NEVADA

LOG NO. & AREA T-1-3

CONST. VAL. \$ 16,500.00

DEPARTMENT OF BUILDING & SAFETY

APPLICATION & BUILDING PERMIT for: Dwellings, Duplexes, Misc. Residential Const.

ADDRESS OF CONSTRUCTION: 1237 Hassell

OWNER: Security Housing Corp.

LOT(S) 27E BLOCK _____ SUBDIVISION Vegas Heights Unit #4 ZONE: R-2

Existing structure on lot: Dwelling Accessory bldg. Vacant lot Other

PROPOSED CONSTRUCTION: SED USE: SAME

MATERIALS OF CONSTRUCTION: Wood Frame Concrete Block Reinforced Concrete Steel Frame

SQUARE FEET OF FLOOR AREAS: 1st _____ 2nd _____ 3rd _____ Other _____ TOTAL SQ. FT. 1320

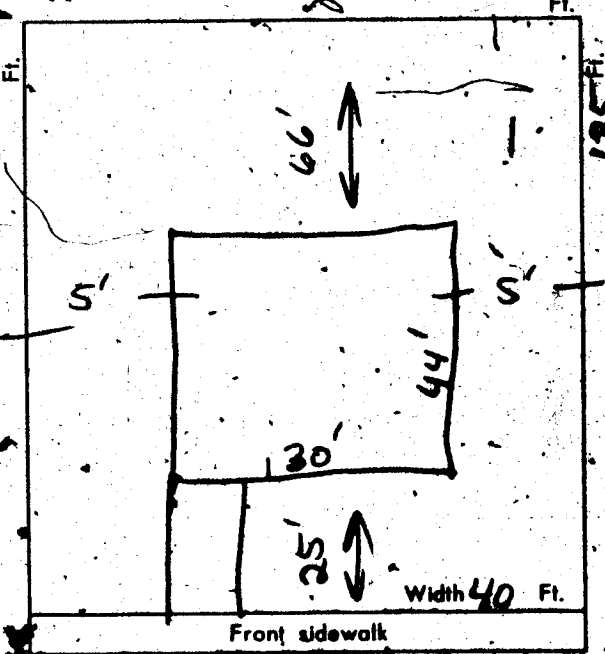
FIRE ZONE: 2-3 Occupancy Group A B C D E F G H I J-1-2-3-4-5 CONST. TYPE: I II III IV V

ARCHITECT: _____ ENGINEER: _____ NO. of UNITS 1 NO. of STORIES 1

Plans Submitted: Yes No Calculations Submitted: Yes No Sewer Fee Req'd. Yes No

CONTRACTOR: Security Housing Corp. STATE LICENSE: 5863B CITY LICENSE: CI-180 29865

ADD'L. PERMITS REQ'D: Air Cond. Elec. Plumbing Signs Baving Fence Public Walks Curb-gutters Incinerators Fire Sprinkling System



CONDITIONS OF THE PERMIT:

- I agree to call the City Building Department for inspections before concrete is poured, before rough wiring, electrical, plumbing, framing is covered. Also for Air conditioning, sheet-rock and sheathing inspection.
- I agree that when the job is completed that I will call for final inspection before occupancy.
- I agree to perform all construction in accordance with City Ordinances and Building Codes.
- The Contractor's signature below denotes authority from the owner to sign in his behalf and that the owner is aware of all requirements of this application and permit. Separate permits must be taken out for work outlined above this agreement.
- I have read and understand the contents of this application and permit; I hereby state that the information I have supplied on this application is true and correct.

SIGNED: Security Housing Corp. Contractor
BY: Cheryl Cade Agent or Owner

CLARK COUNTY HEALTH DEPT. _____ Date _____
LAS VEGAS FIRE DEPARTMENT _____ Date _____

PLANNING DEPT: _____ Date: 12/2/70
PUBLIC WORKS DEPT: _____ Date: 1-4
BUILDING DEPT: _____ Date: 1-9-70
PERMIT NO. 56035 PERMIT FEE \$ 70.00

RECEIPT
#5734 \$070.00
CITY OF LAS VEGAS
DEPT. OF BUILDING & SAFETY
MUST BE ACCURATE & VALIDATED

Gloria Gatewood 7-5-79

CITY OF LAS VEGAS, NEVADA

DEPARTMENT OF BUILDING & SAFETY - AIR CONDITIONING APPLICATION & PERMIT

ADDRESS OF CONSTRUCTION: 1237 Hassell - Vegas Heights Tract OWNER'S NAME: SECURITY HOUSING CORP.

CIRCLE: Addition: Remodel: (New Bldg) TYPE OF BLDG.: (SFD) APT. COMM. PUBLIC

CONTRACTOR'S NAME: Spratt Air Conditioning STATE LICENSE 8214 CITY LICENSE 9850

UNITS	DESCRIPTION	FEE	TOTAL	UNITS	DESCRIPTION	FEE	TOTAL
	Unit heater, floor, wall or suspended	4.00			EVAPORATIVE COOLERS:		
	FOR EACH FORCED AIR OR GRAVITY-TYPE FURNACE OR BURNER INCLUDING DUCTS AND VENT ATTACHED TO SUCH APPLIANCES:				5 outlets or under	3.00	
	Up to and including 100,000 B.t.u.'s	4.00			Over 5 and up to and including 10	5.00	
	Over 100,000 B.t.u.'s	6.00			Each additional outlet over 10	.25	
	FOR EACH HEATING APPLICATION, REFRIGERATION UNIT, COMFORT COOKING AND HEATING UNIT, ABSORPTION UNIT, COMPRESSOR OR BOILER:				VENTILATION:		
	Up to and including 3 ton or horsepower, or absorption system up to and including 100,000 B.t.u.'s	4.00	4.00		For each fan connected to a single duct	1.00	
	Over 3 ton or 3 horsepower up to and including 10, or absorption system over 100,000 B.t.u.'s up to and including 250,000 B.t.u.'s	7.00			For each commercial or industrial ventilation system	5.00	
	Over 10 ton or 10 horsepower, up to and including 30, or absorption system over 250,000 B.t.u.'s up to and including 1,000,000 B.t.u.'s	12.00			For each commercial kitchen hood	5.00	
	Over 30 ton or 30 horsepower up to and including 50, or absorption system over 1,000,000 B.t.u.'s up to and including 1,700,000 B.t.u.'s	20.00			MISCELLANEOUS:		
	Over 50 ton or 50 horsepower, or absorption system over 1,700,000 B.t.u.'s	30.00			For each water cooling tower	8.00	
	FOR EACH AIR HANDLING UNIT INCLUDING DUCTS ATTACHED THERETO:				Duct work only - each opening	.25	
	Up to and including 10,000 CFM	2.00			For installation or relocation of each commercial or industrial incinerator	15.00	
	Over 10,000 CFM	4.00			Gas piping related to the air cond. work in single family dwelling only	3.00	
					For each appliance, piece of equipment, any mechanical work or alteration or replacement not included in this schedule, the permit fee shall be computed the same as building permit fees by using the cost of installation for the valuation amount.		
					FOR THE ISSUANCE OF EACH PERMIT		3.00
					TOTAL PERMIT FEE \$ 7.00		

I hereby certify that I have carefully examined and read the above application, that the same is true and correct, and that the work herein described is to be done in accordance with all the provisions of the applicable Ordinances of the City of Las Vegas, Nevada and the State Laws, whether herein specified or not.

SIGNED: Ron W. Spratt 10/5/79
Air Conditioning Contractor - Owner

BUILDING DEPARTMENT: H. M. Miller 1-15-79

PERMIT NO. 130007

RECEIPT
K184 \$007.00 - 4
CITY OF LAS VEGAS
DEPT. OF BUILDING & SAFETY
MUST BE MACHINE VALIDATED
1-15-79

Florida Gatewood 7-5-79

CITY OF LAS VEGAS, NEVADA

DEPARTMENT OF BUILDING & SAFETY - APPLICATION AND PERMIT FOR PLUMBING

ADDRESS OF CONSTRUCTION: 1237 Hassell OWNER'S NAME: Security Housing Corp
 CIRCLE: New Bldg. Add'n; Remodel; TYPE OF BLDG.: SFD APT. PUBLIC COMM
 CONTRACTOR'S NAME: Vegas Plumbing Inc. STATE LICENSE # 10562 CITY LICENSE # C11 179-20
8413

UNITS	DESCRIPTION	FEE	TOTAL
1	Bathroom	1.00	1.00
	Shower	1.00	
2	Lavatory	1.00	2.00
2	Toilet	1.00	1.00
	Urinal	1.00	
	Floor Drain	1.00	
	Floor Sink	1.00	
	Wash Tray	1.00	
1	Sink	1.00	1.00
	Garbage Disposal	1.00	
	Garbage Disposal (comm.)	3.00	
	Clothes Dryer (gas)	1.00	
1	Clothes Washer	1.00	1.00
	Clothes Washer (comm.)	5.00	
	Dishwasher	1.00	
	Dishwasher (commercial)	5.00	
	Dental Unit	10.00	
	Drinking Fountain	1.00	
	Any Water using Equipment	1.00	
1	Water Heater (gas) (elect.)	1.00	
1	Sewer System - New, Replacement, or any Drainage System	4.00	4.00
	Grease or Sand Trap	2.00	
	Trailer Trap	2.00	
	Septic Disposal System	4.00	
WATER SOFTENERS			
	Nonpermanent Type	4.00	
	Permanent Type (connected to Drainage)	5.00	
SWIMMING POOLS			
	Private or Wading Pool	10.00	
	Public or Semi-public	20.00	

UNITS	DESCRIPTION	FEE	TOTAL
WATER DISTRIBUTION SYSTEM			
1	Single Family Dwelling	4.00	4.00
	Multiple Family Dwelling plus each unit	4.00	
	Bldg. Group "A" thru "G" per each floor	2.00	
	Hotel or Motel plus each bath	6.00	
	Trailer Park plus each space	4.00	
	Irrigation	1.50	
		20.00	
		1.00	
		2.00	
GAS PIPING SYSTEM			
1	Single Family Dwelling	3.00	3.00
	Multiple Family Dwelling plus each unit	6.00	
	Commercial Bldg. per floor plus each unit	1.00	
	Gas Appliance (any type)	3.00	
		3.00	
		1.00	
AUTOMATIC FIRE EXTINGUISHING SYSTEM			
	Underground Piping	10.00	
	Distribution Piping ea. ft.	.01	
	Sprinkler Head each	.10	
	In Range Hood and Vent	5.00	
DRY STANDPIPE SYSTEM			
	Piping	50.00	
	Each Outlet	1.00	
WET STANDPIPE SYSTEM			
	Piping	5.00	
	Fire Hose Cabinet	1.00	
	MINIMUM PERMIT FEE	4.00	
TOTAL PERMIT FEE \$			19.00

I hereby certify that I have carefully examined and read the above application; that the same is true and correct; and that the work herein described is to be done in accordance with all the provisions of the applicable Ordinances, of the City of Las Vegas, Nevada and the State Laws, whether herein specified or not.

Signed [Signature] Date: 1-25-71
 REGISTERED MASTER PLUMBER, SPEC. CONT'R. OR OWNER
 Building Department [Signature] Date: 1-25-71
 #12870 Permit No. 32401 Permit Fee 19.00

RECEIPT
 1558 \$019.00 - 7
 CITY OF LAS VEGAS
 DEPT. OF BUILDING & SAFETY
 MUST BE CASHED JAN 27 1971

Gloria Gatewood 7-5-79

CITY OF LAS VEGAS, NEVADA

DEPARTMENT OF BUILDING & SAFETY - ELECTRICAL APPLICATION & PERMIT

ADDRESS OF CONSTRUCTION: 1237 Hassell OWNER'S NAME: Security Housing Corp.

CIRCLE: New Bldg. Add'n; Remodel; TYPE OF BLDG.: SFD, APT. PUBLIC. COMM.

CONTRACTOR'S NAME: Denton Electric Company STATE LICENSE #: 9750 CITY LICENSE #: 011-249

NUMBER	FIXTURE OR INSTALLATION	UNIT PRICE	
8	Fixture or sockets	.15	1.20
41	Light, receptacle or switch outlet	.20	8.20
	Wall or ceiling space heater	.35	
	Blot coil heater per kilowatt	.35	
	Garbage grinder outlet	.35	
	Dishwasher outlet	.35	
	Clothes dryer outlet	.35	
1	Automatic clothes washer	.35	.35
	Electric range outlet	.35	
	Electric water heater outlet	.35	
	Mercury arc lamp and equipment	.35	
	Special purpose outlet	.35	
	X-ray unit and its appurtenances	5.00	
	Watts of festoon lighting (Watts) First 3,000 watts	4.00	
	for each additional thousand watts	1.50	
	Horsepower - all motors first horsepower or less	1.75	
	for each additional horsepower	.35	
	Temporary power and lights (temporary pole)	4.00	
	Electric service (including any single meter socket)	3.00	
1	for each additional socket	.35	3.00
1	Air conditioning service	1.50	1.50
	Each KW (KVA) Generator (Transformer) (Welder) KW (KVA)	2.00	
	First 100 KVA - For each additional KW (KVA)	.01	
	Special inspection per hour	4.00	
	Speaker outlets	.15	
	Signal or Alarm outlets	.15	
	Amplifiers	.50	
	Control panels	.25	
	T. V. outlets - master system only	.15	
	Radio outlets	.15	
	Main control racks	1.00	
	T. V. and Radio antennas - master system only	.75	
	Minimum fee for any permit	4.00	
	Total fee		14.25

I hereby certify that I have carefully examined and read the above application; that the same is true and correct; and that the work herein described is to be done in accordance with all the provisions of the applicable Ordinances of the City of Las Vegas, Nevada and State laws whether herein specified or not.

SIGNED E.H. Denton
(MASTER ELECTRICIAN) (TECHNICIAN) (OWNER)

DATE 2-8-71

BUILDING DEPARTMENT Janet Meyer DATE 2-11-71

*12860 PERMIT NO. 33942 PERMIT FEE \$ 14.25

RECEIPT

2363 \$014.25 - 6

CITY OF LAS VEGAS
 DEPT. OF
 BUILDING & SAFETY

FEB 71

Glenn Gatewood 7:5-79

CITY OF LAS VEGAS, NEVADA

LOG NO. & AREA

DEPARTMENT OF BUILDING & SAFETY

CONST. VAL. \$

2,000

APPLICATION & BUILDING PERMIT - for:

Dwellings, Duplexes, Misc. Residential Const.

ADDRESS OF CONSTRUCTION:

1237 Hassel

OWNER:

CB Out Sun Home Builders

LOT(s)

27E

BLOCK

SUBDIVISION

VENUS HGTS A

ZONE:

RT

Existing structure on lot: Dwelling

Accessory bldg.

Vacant lot

Other

PROPOSED CONSTRUCTION:

Rehab

USE:

MATERIALS OF CONSTRUCTION:

Wood Frame

Concrete Block

Reinforced Concrete

Steel Frame

SQ. FEET OF FLOOR AREAS:

1st

2nd

3rd

Other

TOTAL SQ. FT.

FIRE ZONE: 1 2 3

Occupancy Group 1 J 1 - 2

CONST. TYPE

I II III IV V

ARCHITECT:

ENGINEER:

NO. of UNITS

NO. of STORIES

Plans Submitted:

Yes

No

Calculations Submitted

Yes

No

Sewer Fee Req'd.

Yes

No

CONTRACTOR:

Sun Home Builders

STATE LICENSE #

CITY LICENSE #

ADD'L. PERMITS REQ'D:

Air Cond.

Elec.

Plumbing

Signs

Paving

Fence

Public Walks

Curb-gutters

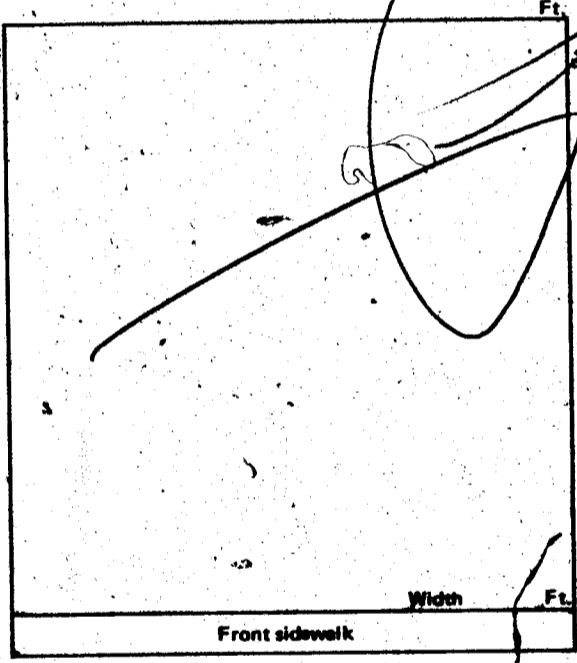
Incinerators

Fire Sprinkling System

CONDITIONS OF THE PERMIT:

- I agree to call the City Building Department for inspections before concrete is poured, before rough wiring, electrical, plumbing, framing is covered. Also for air conditioning, sheet-rock and sheathing inspection.
- I agree that when the job is completed that I will call for final inspection before occupancy.
- I agree to perform all construction in accordance with City Ordinances and Building Codes.
- The Contractor's signature below denotes authority from the owner to sign in his behalf and that the owner is aware of all requirements of this application and permit. Separate permits must be taken out for work outlined above this agreement.
- I have read and understand the contents of this application and permit; I hereby state that the information I have supplied on this application is true and correct.

Approval for the work under this permit will be given only after refuse and debris have been removed from job site and public right of way.



SIGNED: _____ Contractor

BY: Alan Coil Agent or Owner

CLARK COUNTY HEALTH DEPT.

Date

LAS VEGAS FIRE DEPARTMENT

Date

PLANNING DEPT.:

[Signature]

Date:

3-17-76

PUBLIC WORKS DEPT.:

Date:

BUILDING DEPT.:

[Signature]

Date:

8-17-76

154-01220 #12200

PERMIT NO.:

4173

PERMIT FEE \$

1500

RECEIPT

6384 \$015.00 - 8

CITY OF LAS VEGAS

BUILDING & SAFETY

MUST BE MACHINE VALIDATED

18 APR 76

Debbie Anglin 11-28-89

CITY OF LAS VEGAS, NEVADA

PERMIT NO.

DEPARTMENT OF BUILDING AND SAFETY
PHONE 386-6251

FOR INSPECTIONS CALL 799-2071

ELECTRICAL PERMIT

89-019664

LOG NO. & AREA _____ DATE _____ CONST. VAL. \$ _____

ADDRESS OF CONSTRUCTION: 1237 HASSELL OWNER: JEFF BALLEJ

CONTRACTOR: BEN-DAVID ELECTRIC STATE LICENSE NO. 16089 CITY LICENSE NO. _____

(PRINT NAME OF MASTER ELECTRICIAN) RACH LICHTENSTEIN MASTER CARD NO. _____ PHONE 457-7707

PROPOSED CONSTRUCTION: NEW SERVICE / WALKOUT USE: _____

ELECTRIC PERMIT NO. _____

Approval for the work under this permit will be given only after refuse and debris have been removed from job site and public right of way.

UNITS	DESCRIPTION	FEE	TOTAL
PERMIT ISSUANCE			
1	For Issuing Each Permit	10.00	10
	Supplemental Fee	4.50	
APPLIANCE CHARGE			
Residential or General Commercial			
	Receptacle _____ Switch _____	.40	
	Each Light Fixture, Socket, or Exit Light, Smoke Detector or Exhaust Fan	.30	
	EACH OUTLET FOR SPECIAL PURPOSE: Dishwasher, Garbage Grinder, Trash Compactor, G.F.I., Clothes Washer, Dryer, Electric Range, Ovens, Water Heater, Space Heater, Blast Coil Heater, (PER K.W.); Mercury Lamp, Quartz Lamp, Sodium Lamp, 20AMP Sign Circuit	.70	
	X-Ray Unit	10.00	
	Area Lighting (First 3,000 Watts)	8.00	
	Each Additional 1,000 Watts	3.00	
MOTORS (1 H.P. AND OVER) TRANSFORMERS, ELEVATORS, WELDERS, GENERATORS, CHILLERS, SIGNS AND A/C UNITS (OVER 5 TONS)			
	First H.P. or Ton For each Unit	3.00	
	First KVA For Each Unit	3.00	
	Each Additional H.P., Ton or KVA up to 50	.50	
	Each Additional H.P., Ton or KVA over 50	.35	
	Temporary power or Pole	6.00	
ELECTRIC SERVICE OR MAIN DISCONNECT			
1	Up to 200 AMP	6.00	6.00
	400 AMP And 600 AMP	12.50	
	Over 600 AMP To 1200 AMP	25.00	
	Over 1200 AMP	50.00	
	Each Additional Meter Socket	.50	
	Sub Panel, Motor Control Center Disconnect Switch, Transfer Switch (Each)	3.00	
	Swimming Pool (Residential)	20.00	
	Swimming Pool (Semi-Public)	30.00	
	Spas	8.00	
	Recreational Vehicle Spaces (Each)	3.00	

UNITS	DESCRIPTION	FEE	TOTAL
	Busways-Trolley or Plug-in (Ea. 100 Ft.)	3.00	
	Gas Pumps, Dispensers (Each)	3.00	
	Permanent A/C Unit (5 Tons or Less)	3.00	
	Each Air Handler	1.00	
RESIDENTIAL LOW VOLTAGE INSTALLATIONS			
	Speaker Outlets (Each)	.30	
	Signal or Alarm Outlets (Each)	.30	
	Amplifiers	2.00	
	Control Panel	.50	
	TV Master System	.30	
	Telephone or Computer Outlet	.30	
OTHER INSPECTIONS AND FEES: INCLUDES ISSUANCE FEES WHEN APPLICABLE			
	Inspections outside of normal business hours (minimum charge - three hours)	30.00 per hour	
	Reinspection fee assessed under provisions of TABLE 3-A of the Uniform Building Code - \$30.00 EACH	30.00 each	
	Inspections for which no fee is specifically indicated (minimum charge - one-half hour)	30.00 per hour	
	Additional plan review required by changes, additions or revisions to approved plans (minimum charge - one-half hour). After work hours - \$30.00 per hour - minimum 1 hour	30.00 per hour	
	Starter Permit	50.00	
CONTRACT PRICE OR COST OF INSTALLATION			
	Commercial - Burglar Alarms		
	- Music Systems		
	- Data Processing		
	- Communication		
	Conduit Only - Contract Price		
	All Misc. Electric		

Electrical permit fees may be computed the same as building permit fees by using the cost of installation for valuation amount when such work is not included in the above schedule.

2310-2402 03/30/89

RECEIPT
0004
ELEC 16.00
CHEK 16.00
3587A000 14:30

I hereby certify that I have carefully examined and read the above application; that the same is true and correct; and that the work herein described is to be done in accordance with all the provisions of the applicable Ordinances of the City of Las Vegas, Nevada and the State Laws, whether herein specified or not.

SIGNED HOMEOWNER, CONTRACTOR
[Signature]
BUILDING DEPT. _____ DATE 3-30-89

PERMIT FEE 16.00
LESS STARTER PERMIT
TOTAL FEES 16.00

PERMIT NO. _____
MUST BE MACHINE VALIDATED

Permit Expires 180 Days After Abandonment of Work

Debbie Inghram 11-28-89

DEPARTMENT OF BUILDING & SAFETY CITY OF LAS VEGAS

JOB ADDRESS 1237 HASSSEL		PERMIT NO. 019024	
LOT NO.	MAP NO.	INSPECTOR 72	DATE
SUBDIVISION NAME		PRICE	
INSPECTOR SIGNATURE Robert Smith		INSPECTION DATE 4-3-89	
M.T. 1364			
<input type="checkbox"/> PARTIAL INSPECTION - DESCRIPTION:			
<input checked="" type="checkbox"/> APPROVED		<input type="checkbox"/> PERMIT REQUIRED	
<input type="checkbox"/> STOP WORK			
<input type="checkbox"/> REJECTED - CORRECTION NOTICE - REINSPECTION REQUIRED CALL 799-2071			
INSPECT	DESCRIPTION	INSPECT	DESCRIPTION
<input type="checkbox"/> B-1	FOOTING, LAYOUT, REBAR, ZONING	<input type="checkbox"/> P-1	ON SITE SEWER
<input type="checkbox"/> B-2	STEM WALL - FORMS & REBAR	<input type="checkbox"/> P-2	ON SITE WATER
<input type="checkbox"/> B-3	PRE-SLAB	<input type="checkbox"/> P-3	BUILDING SEWER (YARD LINES)
<input type="checkbox"/> B-4	ROOF SHEATHING	<input type="checkbox"/> P-4	UNDERSLAB PLUMBING
<input type="checkbox"/> B-5	FRAMING	<input type="checkbox"/> P-5	TOP OUT WATER, GAS, WASTE
<input type="checkbox"/> B-6	INSULATION	<input type="checkbox"/> P-6	FINAL GAS TEST
<input type="checkbox"/> B-7	DRYWALL NAILING	<input type="checkbox"/> P-7	FINAL PLUMBING
<input type="checkbox"/> B-8	EXTERIOR LATH/STUCCO		
<input type="checkbox"/> B-9	WALL GROUT & STEEL	<input type="checkbox"/> M-1	ROUGH VENT
<input type="checkbox"/> B-10	PRE-GUNITE	<input type="checkbox"/> M-2	HOOD
<input type="checkbox"/> B-11	POOL PRE-PLASTER / FINAL	<input type="checkbox"/> M-3	FINAL MECHANICAL
<input type="checkbox"/> B-12	BUILDING FINAL		
<input type="checkbox"/> B-13	CERT. OF OCC.	<input type="checkbox"/> X-1	KICKER / FLUSH
		<input type="checkbox"/> X-2	UNDERGROUND HYDRO
		<input type="checkbox"/> X-3	UNDERGROUND FINAL/FLOW
		<input type="checkbox"/> X-4	SPRINKLER SYSTEM HYDRO
		<input type="checkbox"/> X-5	FIRE ALARM
		<input type="checkbox"/> X-6	OTHER
		<input type="checkbox"/> X-7	FINAL FIRE
		<input type="checkbox"/> E-1	UNDERGROUND ELECTRICAL
		<input type="checkbox"/> E-2	ROUGH ELECTRICAL
		<input type="checkbox"/> E-3	LOW VOLTAGE ELECTRICAL
		<input type="checkbox"/> E-4	SIGN INSPECTION
		<input checked="" type="checkbox"/> E-5	FINAL ELECTRICAL
		<input type="checkbox"/> E-6	TEMP POWER
<input checked="" type="checkbox"/> FINAL INSPECTION		BRING HARD CARD WITH FIRE, QUALITY CONTROL & PLANNING APPROVALS SIGNED OFF TO BLDG. SAFETY FOR C. of O. ISSUANCE (Commercial Only)	

FOR TECHNICAL ASSISTANCE - CALL: 799-6916

Debbie Inghram 11-28-89

DEPARTMENT OF BUILDING & SAFETY CITY OF LAS VEGAS

ADDRESS 1237 MARSHALL		PERMIT NO.	
LOT NO.	MAP NO. 11	INSPECTOR 64	DATE
SUBDIVISION NAME			
INSPECTOR SIGNATURE Don Martin		INSPECTION DATE 4/3/89	
JUST A SERVICE CHANGE, NO BUILDING INSPECTION REQUIRED			
PARTIAL INSPECTION - DESCRIPTION:			
<input checked="" type="checkbox"/> APPROVED <input type="checkbox"/> PERMIT REQUIRED <input type="checkbox"/> STOP WORK <input type="checkbox"/> REJECTED CORRECTION NOTICE - REINSPECTION REQUIRED CALL 799-2071			
INSPECT	DESCRIPTION	INSPECT	DESCRIPTION
<input type="checkbox"/> B-1	FOOTING LAYOUT, REBAR, ZONING	<input type="checkbox"/> P-1	ON SITE SEWER
<input type="checkbox"/> B-2	STEM WALL - FORMS & REBAR	<input type="checkbox"/> P-2	ON SITE WATER
<input type="checkbox"/> B-3	PRE-SLAB	<input type="checkbox"/> P-3	BUILDING SEWER (YARD LINES)
<input type="checkbox"/> B-4	ROOF SHEATHING	<input type="checkbox"/> P-4	UNDERSLAB PLUMBING
<input type="checkbox"/> B-5	FRAMING	<input type="checkbox"/> P-5	TOP OUT-WATER, GAS, WASTE
<input type="checkbox"/> B-6	INSULATION	<input type="checkbox"/> P-6	FINAL GAS TEST
<input type="checkbox"/> B-7	DRYWALL RAISING	<input type="checkbox"/> P-7	FINAL PLUMBING
<input type="checkbox"/> B-8	EXTERIOR LATH/STUCCO	<input type="checkbox"/> E-1	UNDERGROUND ELECTRICAL
<input type="checkbox"/> B-9	WALL GROUT & STEEL	<input type="checkbox"/> E-2	ROUGH ELECTRICAL
<input type="checkbox"/> B-10	POOL PRE-GUNITE	<input type="checkbox"/> E-3	LOW VOLTAGE ELECTRICAL
<input type="checkbox"/> B-11	POOL PRE-PLASTER / FINAL	<input type="checkbox"/> E-4	SIGN INSPECTION
<input type="checkbox"/> B-12	BUILDING FINAL	<input type="checkbox"/> E-5	FINAL ELECTRICAL
<input type="checkbox"/> B-13	CERT. OF OCC.	<input type="checkbox"/> X-1	KICKER / FLUSH
<input type="checkbox"/> B-14		<input type="checkbox"/> X-2	UNDERGROUND HYDRO
<input type="checkbox"/> B-15		<input type="checkbox"/> X-3	UNDERGROUND FINAL/FLOW
<input type="checkbox"/> B-16		<input type="checkbox"/> X-4	SPRINKLER SYSTEM HYDRO
<input type="checkbox"/> B-17		<input type="checkbox"/> X-5	FIRE ALARM
<input type="checkbox"/> B-18		<input type="checkbox"/> X-6	OTHER:
<input type="checkbox"/> B-19		<input type="checkbox"/> X-7	FINAL FIRE
<input type="checkbox"/> B-20		<input type="checkbox"/> M-1	ROUGH VENT
<input type="checkbox"/> B-21		<input type="checkbox"/> M-2	HOOD
<input type="checkbox"/> B-22		<input type="checkbox"/> M-3	FINAL MECHANICAL
<input type="checkbox"/> B-23		<input type="checkbox"/> E-6	TEMP POWER

FOR TECHNICAL ASSISTANCE - CALL: 799-6916