

704 FLOWER

LOT 31 BLK 4 GREATER ALS VEGAS #1 ZONE R-1

Gloria Haterwood 5-9-79

9/66

CITY OF LAS VEGAS, NEVADA
DEPARTMENT OF BUILDING & SAFETY
APPLICATION & BUILDING PERMIT
RESIDENTIAL
(Single family dwelling, duplex,
miscellaneous residential).

LOG NO. & AREA

PERMIT FEE \$12.00

CONSTRUCTION VALUATION: \$1650.00
INSPECTION VALUATION: \$1050.00

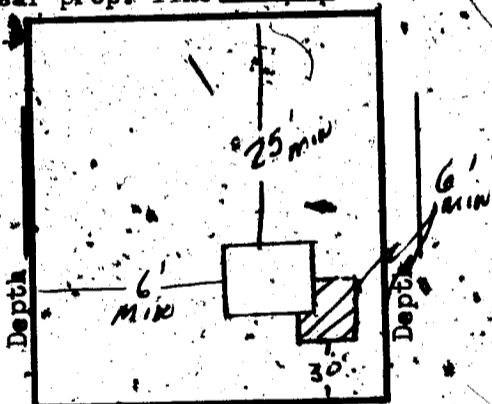
SEWER CONN. FEE: \$

(Eng. Dept.)

ADDRESS OF CONSTRUCTION: 701 FLOWER STREET
LOT(S) 31 BLOCK 4 SUBDIVISION GREATER L.V. #1 ZONE R-1
OWNER'S NAME: RICHARD E. LAUFFER
CIRCLE EXISTING STRUCTURE ON LOT: Dwelling, Accessory Building(s) Vacant, Lot
PROPOSED CONSTRUCTION: ENCL. CARPORT FIREPLACE USE DEN & BEDROOM
MATERIALS OF CONSTRUCTION: Wood Concrete Reinforced Steel
Frame X Block () Concrete () Frame ()
SQUARE FEET OF FLOOR AREAS: 1st 2nd TOTAL SQUARE FEET 425
FIRE ZONE: 1 2 3 OCCUPANCY GROUPS: 1 2 BUILDING TYPE I II III IV V
ARCHITECT'S NAME: ENGINEER'S NAME:
PLANS SUBMITTED: YES NO CALCULATIONS SUBMITTED: YES NO
CONTRACTOR'S NAME: OWNER License # License #

ADDITIONAL PERMITS REQUIRED Air Conditioning () Electrical () Plumbing ()
If Tract House Insert Model Number Here Other ()

Rear prop. line



Front prop. line

STREET

I state that I am familiar with effective Ordinances of the City of Las Vegas, Nevada and effective Statutes of the State of Nevada covering construction and use of the above type. I agree to perform said construction in conformity therewith. I further agree that issuance of a permit will not excuse me from conforming with said Ordinances and Statutes despite any errors on the part of the Building Inspector or Engineer in checking plans and applications herewith submitted.

I have read and understand the contents of above application and permit; I hereby state that same are true and correct.

SIGN HERE: Contractor

BY Mrs. Richard E. Lauffer Agent or Owner

The Contractor's signature above denotes authority from the owner to sign in his behalf and that the owner is aware of all requirements of this application and permit. Separate permits must be obtained for all Electrical, Plumbing, Air Conditioning, Sign, Sidewalk, Paving, Curb & Gutters, Flammable Tank Storage, Incinerator & Fire Sprinkler Systems.

APPROVED BY:

Planning Department Date: 10/18/66
Engineering Department Date:
Building Department Date: 10/18/66

#1285 PERMIT NO: 35291 PERMIT FEE \$12.00

23.08

RECEIPT
055 \$12.00 * 8
CITY OF LAS VEGAS
DEPT. OF BUILDING & SAFETY
Must be machine validated
18 OCT 66

Gloria Motwood 5-9-79

7966

CITY OF LAS VEGAS, NEVADA
DEPARTMENT OF BUILDING & SAFETY
APPLICATION & BUILDING PERMIT
RESIDENTIAL
(Single family dwelling, duplex,
miscellaneous residential)

PERMIT FEE \$12⁰⁰

CONSTRUCTION VALUATION: \$ ~~1345.00~~ 1650⁰⁰
INSPECTION VALUATION: \$ 1050⁰⁰

SEWER CONN. FEE: \$ (Eng. Dept.)

ADDRESS OF CONSTRUCTION: 704 FLOWER STREET OWNER'S NAME: RICHARD E. LAUFFER
LOT(S) 31 BLOCK 4 SUBDIVISION GREATER L.V. #1 ZONE R1

CIRCLE EXISTING STRUCTURE ON LOT: Dwelling, Accessory Building(s) Vacant, Lot
PROPOSED CONSTRUCTION: ENCL. CARPORT FIREPLACE USE DEN & BEDROOM

MATERIALS OF CONSTRUCTION: Wood Frame Concrete Block Reinforced Concrete Steel Frame

SQUARE FEET OF FLOOR AREAS: 1st 2nd TOTAL SQUARE FEET 425

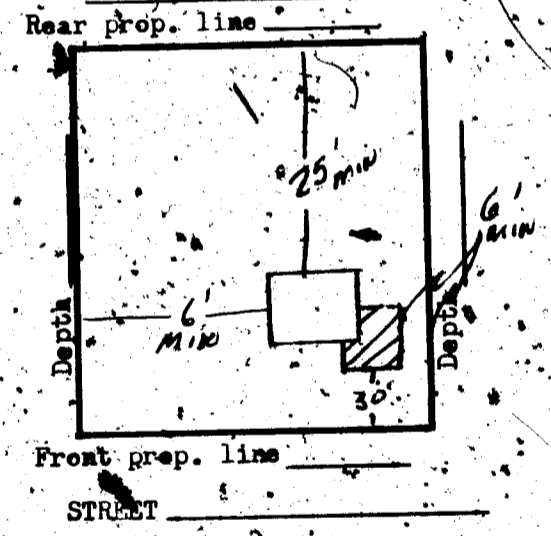
FIRE ZONE: 1 2 OCCUPANCY GROUPS: I D1 1 2 BUILDING TYPE I II III IV V

ARCHITECT'S NAME: ENGINEER'S NAME:
PLANS SUBMITTED: YES NO CALCULATIONS SUBMITTED: YES NO

CONTRACTOR'S NAME: OWNER License # City License #

ADDITIONAL PERMITS REQUIRED: Air Conditioning Electrical Plumbing Other

If Tract House Insert Model Number Here



I state that I am familiar with effective Ordinances of the City of Las Vegas, Nevada and effective Statutes of the State of Nevada covering construction and use of the above type; I agree to perform said construction in conformity therewith; I further agree that issuance of a permit will not excuse me from conforming with said Ordinances and Statutes despite any errors on the part of the Building Inspector or Engineer in checking plans and applications herewith submitted.

I have read and understand the contents of above application and permit; I hereby state that same are true and correct.

SIGN HERE: Contractor
BY Mrs. Richard E. Lauffer Agent or Owner

The Contractor's signature above denotes authority from the owner to sign in his behalf and that the owner is aware of all requirements of this application and permit. Separate permits must be obtained for all Electrical, Plumbing, Air Conditioning, Sign, Sidewalk, Paving, Curb & Gutters, Flammable Tank Storage, Incinerator & Fire Sprinkler Systems.

APPROVED BY:
Planning Department Date: 10/18/66
Engineering Department Date:
Building Department Date: 10/18/66
#1285 PERMIT NO: 35291 PERMIT FEE \$12⁰⁰
23.08

RECEIPT
055 \$12.00 * 8
CITY OF LAS VEGAS
DEPT. OF BUILDING & SAFETY
Must be machine validated
18 OCT 66

Glenn Hatawood 5-9-79

PERMIT FEE \$ 4.00

CITY OF LAS VEGAS - DEPARTMENT OF BUILDING & SAFETY - ELECTRICAL APPLICATION & PERMIT

ADDRESS OF CONSTRUCTION: 704 Flower OWNER'S NAME: RICHARD E. LAUFFER

LOT(s) BLOCK SUBDIVISION Type of bldg. SFD Apt Comm

Check Proper Construction: New Bldg Addn. Remodel Temporary Pole Old Bldg

CONTRACTOR'S NAME: OWNER STATE CITY LICENSE # LICENSE #

| NUMBER | FIXTURE OR INSTALLATION | UNIT PRICE |
|--------|---|------------|
| | Fixture or sockets | .15 |
| 20 | Light, receptacle or switch outlet | .20 |
| | Wall or ceiling space heater | .35 |
| | Blast coil heater per kilowatt | .35 |
| | Garbage grinder outlet | .35 |
| | Dishwasher outlet | .35 |
| | Clothes dryer outlet | .35 |
| | Automatic clothes washer | .35 |
| | Electric range outlet | .35 |
| | Electric water heater outlet | .35 |
| | Mercury arc lamp and equipment | .35 |
| | Special purpose outlet | .35 |
| | X-ray unit and its appurtenances | 5.00 |
| | Watts of festoon lighting (Watts) First 3,000 watts | 4.00 |
| | for each additional thousand watts | 1.50 |
| | Horsepower - all motors first horsepower or less | 1.75 |
| | for each additional horsepower | .35 |
| | Temporary power and lights (temporary pole) | 4.00 |
| | Electric service (including any single meter socket) | 3.00 |
| | for each additional socket | .35 |
| | Air conditioning service amps | 1.50 |
| | Each KW (KVA) Generator (Transformer) (Welder) KW (KVA) | 2.00 |
| | First 100 KVA - For each additional KW (KVA) | .01 |
| | Special inspection per hour | 4.00 |
| | Speaker outlets | .15 |
| | Signal or Alarm outlets | .15 |
| | Amplifiers | .50 |
| | Control panels | .25 |
| | T.V. outlets - master system only | .15 |
| | Radio outlets | .15 |
| | Main control racks | 1.00 |
| | T.V. and Radio antennas - master system only | .75 |
| | Minimum fee for any permit | 4.00 |
| | Total fee | \$ 4.00 |

I hereby certify that I have carefully examined and read the above application; that the same is true and correct; and that the work herein described is to be done in accordance with all the provisions of the applicable Ordinances of the City of Las Vegas, Nevada and State laws whether herein specified or not.

SIGNED: Mrs. Richard E. Lauffer Date: 10/18/66
 Master (Electrician) (Technician) (Owner)

BUILDING DEPARTMENT James Meyer Date: 10/18/66

#1286 PERMIT NO. 22394 PERMIT FEE: \$ 4.00

RECEIPT
0560 \$004.00 - 6
 CITY OF LAS VEGAS
 DEPT. OF BUILDING & SAFETY
 Must be machine validated
 18 OCT 66

Glenn Waterwood 5-9-79

1966

CITY OF LAS VEGAS, NEVADA
DEPARTMENT OF BUILDING & SAFETY

PERMIT FEE \$
APPLICATION & PERMIT FOR
PLUMBING

JOB ADDRESS: 704 Flower St

OWNER'S NAME: Dick Lauffer

LOT _____ BLOCK _____ SUBDIVISION _____ Bldg. type: SFD APT _____ COMM _____
Circle: New bldg; Old bldg; Add'n; Remodel; Pool; Wtr. Sftner; Lawn Sprkr; Other

CONTRACTOR: Chauske Plbg

State Lic. # 9132 City Lic. # 522

| QUANTITY | FIXTURE OR INSTALLATION | Unit Price | AMOUNT |
|----------|--|------------|--------|
| | Bathtub | 1.00 | |
| | Clothes dryer (gas) | 1.00 | |
| | Clothes washer | 1.00 | |
| | Dental unit | 1.00 | |
| | Dishwasher | 1.00 | |
| | Drinking fountain | 1.00 | |
| | Fire sprinkling - underground piping | 5.00 | |
| | Fire sprinkling - distribution piping per each foot | .01 | |
| | Fire sprinkling heads - per each head | .10 | |
| | Floor drain \$1.00 Floor sink | 1.00 | |
| | Gas appliance (any type) | 1.00 | |
| | Gas piping system - single family dwelling | 3.00 | |
| | Gas piping system - multiple family \$3 per each unit plus | 1.00 | |
| | Gas piping system - commercial bldg. per each floor | 3.00 | |
| | Grease trap | 1.00 | |
| | Irrigation system | 4.00 | |
| | Lavatory | 1.00 | |
| | Minimum fee for any permit <u>gas test</u> | 4.00 | |
| | Piping, Drainage | 4.00 | |
| | Sewer replacement | 4.00 | |
| | Septic disposal system - Health Dept: approval required | 4.00 | |
| | Shower | 1.00 | |
| | Sink - kitchen type | 1.00 | |
| | Swimming pool - private - wading pool | 8.00 | |
| | Swimming pool - public - semi-public | 12.00 | |
| | Toilet | 1.00 | |
| | Urinal | 1.00 | |
| | Water distribution system, single family dwelling | 4.00 | |
| | Water distribution system multiple dwg. \$4 + each unit | 1.00 | |
| | Water distribution system, Group "A" thru "G" per each floor | 4.00 | |
| | Water distribution system, Group "H" (hotel) \$4 + per bath* | .50 | |
| | Water heater (gas) (electric) | 1.00 | |
| | Water using equipment | 1.00 | |
| | Water softener nonpermanent type | 4.00 | |
| | Water softener permanent (connected to drainage) | 5.00 | |
| | Wash tray | 1.00 | |

TOTAL FEE \$ 4.00

I hereby certify that I have carefully examined & read the above application; that the same is true & correct; and the work herein described is to be done in accordance with the provisions of City of Las Vegas Ordinances & State Laws, whether herein specified or not. * As defined in City Code and Ordinances.

SIGNED: Paul J. Chauske Date: 11-3-66
Registered Plumber, Spec. Cont'r, Owner

Engineering Dept. Date _____ Building Department Date _____
Sewer Conn. Fee \$ _____
Paid in Engr. Dept. PERMIT NO. 20178 PERMIT FEE \$ 4.00
23.10 #1287

RECEIPT
#8 \$004.00 - 7
CITY OF LAS VEGAS
DEPT. OF BUILDING & SAFETY
Must be machine validated
- 3 NOV 66

Gloria Waterwood 5-9-79

CITY OF LAS VEGAS, NEVADA
DEPARTMENT OF BUILDING & SAFETY

PERMIT FEE \$
APPLICATION & PERMIT FOR
PLUMBING

JOB ADDRESS: 704 Flower St OWNER'S NAME: Dick Gauffen

LOT _____ BLOCK _____ SUBDIVISION _____ Bldg. type: SFD APT _____ COMM _____
Circle: New bldg; Old bldg; Add'n; Remodel; Pool; Wtr. Sftner; Lawn Sprkr; Other

CONTRACTOR: Laurence R. Bly State Lic. # 913.2 City Lic. # 521

| QUANTITY | FIXTURE OR INSTALLATION | Unit Price | AMOUNT |
|----------|--|------------|--------|
| | Bathtub | 1.00 | |
| | Clothes dryer (gas) | 1.00 | |
| | Clothes washer | 1.00 | |
| | Dental unit | 1.00 | |
| | Dishwasher | 1.00 | |
| | Drinking fountain | 1.00 | |
| | Fire sprinkling - underground piping | 5.00 | |
| | Fire sprinkling - distribution piping per each foot | 0.01 | |
| | Fire sprinkling heads - per each head | 1.00 | |
| | Floor drain \$1.00 Floor sink | 1.00 | |
| | Gas appliance (any type) | 1.00 | |
| | Gas piping system - single family dwelling | 3.00 | |
| | Gas piping system - multiple family \$3 per each unit plus | 1.00 | |
| | Gas piping system - commercial bldg. per each floor | 3.00 | |
| | Grease trap | 1.00 | |
| | Irrigation system | 4.00 | |
| | Lavatory | 1.00 | |
| | Minimum fee for any permit <u>gas test</u> | 4.00 | 4.00 |
| | Piping, Drainage | 4.00 | |
| | Sewer replacement | 4.00 | |
| | Septic disposal system - Health Dept. approval required | 4.00 | |
| | Shower | 1.00 | |
| | Sinks - kitchen type | 1.00 | |
| | Swimming pool - private - wading pool | 8.00 | |
| | Swimming pool - public - semi-public | 12.00 | |
| | Toilet | 1.00 | |
| | Urinal | 1.00 | |
| | Water distribution system, single family dwelling | 4.00 | |
| | Water distribution system multiple dwg. \$4 + each unit | 1.00 | |
| | Water distribution system, Group "A" thru "G" per each floor | 4.00 | |
| | Water distribution system, Group "H" (hotel) \$4 + per bath* | 0.50 | |
| | Water heater (gas) (electric) | 1.00 | |
| | Water using equipment | 1.00 | |
| | Water softener nonpermanent type | 4.00 | |
| | Water softener permanent (connected to drainage) | 5.00 | |
| | Wash tray | 1.00 | |

TOTAL FEE \$ 4.00

I hereby certify that I have carefully examined & read the above application; that the same is true & correct; and the work herein described is to be done in accordance with the provisions of City of Las Vegas Ordinances & State Laws, whether herein specified or not. * As defined in City Code and Ordinances.

SIGNED: Paul J. Blawie Date: 11-3-66
Registered Plumber, Spéc. Cont'r, Owner

Engineering Dept. Date _____ Building Department Date _____
Sewer Conn. Fees _____
Paid in Engr. Dept. _____ PERMIT NO. 20178 PERMIT FEE \$ 4.00
23.10 #1287

RECEIPT
#8 \$004.00 - 7

CITY OF LAS VEGAS
DEPT. OF BUILDING & SAFETY
Must be machine validated
- 3 NOV 66

11/9/79

CITY OF LAS VEGAS, NEVADA
DEPARTMENT OF BUILDING & SAFETY

PERMIT FEE \$ 4.00
APPLICATION & PERMIT FOR PLUMBING

JOB ADDRESS: 704 Flower

OWNER'S NAME: Mr. Dick Lauffer

LOT BLOCK SUBDIVISION Bldg. type: SFD APT COMM
Circle: New bldg; Old bldg; Add'n; Remodel; Pool; Wtr. Sftner; Lawn Sprkr; Other

CONTRACTOR: O'Rourke Plumbing State Lic.# 9132 City Lic.# 52

| QUANTITY | FIXTURE OR INSTALLATION | Unit Price | AMOUNT |
|----------|--|------------|-------------------|
| | Bathtub | 1.00 | |
| | Clothes dryer (gas) | 1.00 | |
| | Clothes washer | 1.00 | |
| | Dental unit | 1.00 | |
| | Dishwasher | 1.00 | |
| | Drinking fountain | 1.00 | |
| | Fire sprinkling - underground piping | 5.00 | |
| | Fire sprinkling - distribution piping per each foot | .01 | |
| | Fire sprinkling heads - per each head | .10 | |
| | Floor drain \$1.00 Floor sink | 1.00 | |
| | Gas appliance (any type) | 1.00 | |
| x | Gas piping system - single family dwelling | 3.00 | 3.00 |
| | Gas piping system - multiple family \$3 per each unit plus | 1.00 | |
| | Gas piping system - commercial bldg. per each floor | 3.00 | |
| | Grease trap | 1.00 | |
| | Irrigation system | 4.00 | |
| | Lavatory | 1.00 | |
| x | Minimum fee for any permit | 4.00 | XXXXXX |
| | Piping, Drainage | 4.00 | |
| | Sewer replacement | 4.00 | |
| | Septic disposal system - Health Dept. approval required | 4.00 | |
| | Shower | 1.00 | |
| | Sink - kitchen type | 1.00 | |
| | Swimming pool - private - wading pool | 8.00 | |
| | Swimming pool - public - semi-public | 12.00 | |
| | Toilet | 1.00 | |
| | Urinal | 1.00 | |
| | Water distribution system, single family dwelling | 4.00 | |
| | Water distribution system multiple dwg. \$4 + each unit | 1.00 | |
| | Water distribution system, Group "A" thru "G" per each floor | 4.00 | |
| | Water distribution system, Group "H" (hotel) \$4 + per bath* | .50 | |
| | Water heater (gas) (electric) | 1.00 | |
| | Water using equipment | 1.00 | |
| | Water softener nonpermanent type | 4.00 | |
| | Water softener permanent (connected to drainage) | 5.00 | |
| | Wash tray | 1.00 | |

I hereby certify that I have carefully examined & read the above application; that the same is true & correct; and the work herein described is to be done in accordance with the provisions of City of Las Vegas Ordinances & State Laws, whether herein specified or not. * As defined in City Code and Ordinances.

TOTAL FEE \$ 5.00

SIGNED Paul J. O'Rourke Date: 11/27/67
Registered Plumber, Spec Cont'r, Owner

Engineering Dept. Date _____ Building Department Date 11/29/67
Sewer Conn. Fees _____
Paid in Engr. Dept. PERMIT NO. 22345 PERMIT FEE \$ 4.00
29.10 #1287

RECEIPT
DEPT. OF BUILDING & SAFETY
Must be machine validated
29 NOV 67

Glenn Hotel Oct 25-9-79

CITY OF LAS VEGAS, NEVADA

DEPARTMENT OF BUILDING & SAFETY - APPLICATION AND PERMIT FOR PLUMBING

ADDRESS OF CONSTRUCTION: 704 Flower St OWNER'S NAME: G. Smith

CIRCLE: New Bldg.; Add'n.; Remodel; TYPE OF BLDG.: SFD. APT. PUBLIC. COMM.

CONTRACTOR'S NAME: D. H. Heringer STATE LICENSE # 5037 CITY LICENSE # _____

| UNITS | DESCRIPTION | FEE | TOTAL |
|-----------------|---|-------|-------|
| | Bathtub | 1.00 | |
| | Shower | 1.00 | |
| | Lavatory | 1.00 | |
| | Toilet | 1.00 | |
| | Urinal | 1.00 | |
| | Floor Drain | 1.00 | |
| | Floor Sink | 1.00 | |
| | Wash Tray | 1.00 | |
| | Sink | 1.00 | |
| | Garbage Disposal | 1.00 | |
| | Garbage Disposal (comm.) | 3.00 | |
| | Clothes Dryer (gas) | 1.00 | |
| | Clothes Washer | 1.00 | |
| | Clothes Washer (comm.) | 5.00 | |
| | Dishwasher | 1.00 | |
| | Dishwasher (commercial) | 5.00 | |
| | Dental Unit | 10.00 | |
| | Drinking Fountain | 1.00 | |
| | Any Water using Equipment | 1.00 | |
| | Water Heater (gas) (elect.) | 1.00 | 1.00 |
| | Sewer System - New, Replacement, or any Drainage System | 4.00 | |
| | Grease or Sand Trap | 2.00 | |
| | Trailer Trap | 2.00 | |
| | Septic Disposal System | 4.00 | |
| WATER SOFTENERS | | | |
| | Nonpermanent Type | 4.00 | |
| | Permanent Type (connected to Drainage) | 5.00 | |
| SWIMMING POOLS | | | |
| | Private or Wading Pool | 10.00 | |
| | Public or Semi-public | 20.00 | |

| UNITS | DESCRIPTION | FEE | TOTAL |
|---|---|---------------|-------|
| WATER DISTRIBUTION SYSTEM | | | |
| | Single Family Dwelling | 4.00 | |
| | Multiple Family Dwelling plus each unit | 4.00 2.00 | |
| | Bldg. Group "A" thru "G" per each floor | 6.00 | |
| | Hotel or Motel plus each bath | 4.00 1.50 | |
| | Trailer Park plus each space | 20.00 1.00 | |
| | Irrigation | 3.00 | |
| GAS PIPING SYSTEM | | | |
| | Single Family Dwelling | 3.00 | |
| | Multiple Family Dwelling plus each unit | 6.00 1.00 | |
| | Commercial Bldg. per floor plus each unit | 3.00 3.00 | |
| | Gas Appliance (any type) | 1.00 | |
| AUTOMATIC FIRE EXTINGUISHING SYSTEM | | | |
| | Underground Piping | 10.00 | |
| | Distribution Piping ea. ft. | .01 | |
| | Sprinkler Head each | .10 | |
| | In Range Hood and Vent | 5.00 | |
| DRY STANDPIPE SYSTEM | | | |
| | Piping | 50.00 | |
| | Each Outlet | 1.00 | |
| WET STANDPIPE SYSTEM | | | |
| | Piping | 5.00 | |
| | Fire Hose Cabinet | 1.00 | |
| | *MINIMUM PERMIT FEE | 4.00 | |
| PIPELINE CONTRACTOR/SECT. 14 B \$ _____ | | | |
| TOTAL PERMIT FEE \$ <u>4.00</u> | | | |

I hereby certify that I have carefully examined and read the above application, that the same is true and correct, and that the work herein described is to be done in accordance with all the provisions of the applicable Ordinances of the City of Las Vegas, Nevada and the State Laws, whether herein specified or not.

Approval for the work under this permit will be given only after refuse and debris have been removed from job site and public right of way.

Signed: J. D. Ramirez Date: 12-29-75
Registered Master Plumber, Spec. Contr. or Owner
 Building Department: [Signature] Date: 12-29-75
 Permit No. 3338 Permit Fee \$ 4.00

#12870

RECEIPT

[Signature]

MUST BE MACHINE VALIDATED

Glenn Water 5-9-79

CITY OF LAS VEGAS, NEVADA

DEPARTMENT OF BUILDING & SAFETY - APPLICATION AND PERMIT FOR PLUMBING

ADDRESS OF CONSTRUCTION: 704 Florence St OWNER'S NAME: G. Smith

CIRCLE: New Bldg.; Add'n.; Remodel; TYPE OF BLDG.: SFD. APT. PUBLIC. COMM.

CONTRACTOR'S NAME: Daniel Berger STATE LICENSE # 5037 CITY LICENSE #

| UNITS | DESCRIPTION | FEE | TOTAL |
|-----------------|---|-------|-------------|
| | Bathtub | 1.00 | |
| | Shower | 1.00 | |
| | Lavatory | 1.00 | |
| | Toilet | 1.00 | |
| | Urinal | 1.00 | |
| | Floor Drain | 1.00 | |
| | Floor Sink | 1.00 | |
| | Wash Tray | 1.00 | |
| | Sink | 1.00 | |
| | Garbage Disposal | 1.00 | |
| | Garbage Disposal (comm.) | 3.00 | |
| | Clothes Dryer (gas) | 1.00 | |
| | Clothes Washer | 1.00 | |
| | Clothes Washer (comm.) | 5.00 | |
| | Dishwasher | 1.00 | |
| | Dishwasher (commercial) | 5.00 | |
| | Dental Unit | 10.00 | |
| | Drinking Fountain | 1.00 | |
| | Any Water using Equipment | 1.00 | |
| | Water Heater (gas) (elect.) | 1.00 | <i>1.00</i> |
| | Sewer System - New, Replacement, or any Drainage System | 4.00 | |
| | Grease or Sand Trap | 2.00 | |
| | Trailer Trap | 2.00 | |
| | Septic Disposal System | 4.00 | |
| WATER SOFTENERS | | | |
| | Nonpermanent Type | 4.00 | |
| | Permanent Type (connected to Drainage) | 5.00 | |
| SWIMMING POOLS | | | |
| | Private or Wading Pool | 10.00 | |
| | Public or Semi-public | 20.00 | |

| UNITS | DESCRIPTION | FEE | TOTAL |
|-------------------------------------|---|---------------|-------|
| WATER DISTRIBUTION SYSTEM | | | |
| | Single Family Dwelling | 4.00 | |
| | Multiple Family Dwelling plus each unit | 4.00 2.00 | |
| | Bldg. Group "A" thru "G" per each floor | 6.00 | |
| | Hotel or Motel plus each bath | 4.00 1.50 | |
| | Trailer Park plus each space | 20.00 1.00 | |
| | Irrigation | 3.00 | |
| GAS PIPING SYSTEM | | | |
| | Single Family Dwelling | 3.00 | |
| | Multiple Family Dwelling plus each unit | 6.00 1.00 | |
| | Commercial Bldg. per floor plus each unit | 3.00 3.00 | |
| | Gas Appliance (any type) | 1.00 | |
| AUTOMATIC FIRE EXTINGUISHING SYSTEM | | | |
| | Underground Piping | 10.00 | |
| | Distribution Piping ea. ft. | .01 | |
| | Sprinkler Head each | .10 | |
| | In Range Hood and Vent | 5.00 | |
| DRY STANDPIPE SYSTEM | | | |
| | Piping | 50.00 | |
| | Each Outlet | 1.00 | |
| WET STANDPIPE SYSTEM | | | |
| | Piping | 5.00 | |
| | Fire Hose Cabinet | 1.00 | |
| | **MINIMUM PERMIT FEE | | 4.00 |
| PIPELINE CONTRACTOR/SECT. 14 B \$ | | | |
| TOTAL PERMIT FEE \$ <u>4.00</u> | | | |

I hereby certify that I have carefully examined and read the above application, that the same is true and correct, and that the work herein described is to be done in accordance with all the provisions of the applicable Ordinances of the City of Las Vegas, Nevada and the State Laws, whether herein specified or not.

Approval for the work under this permit will be given only after refuse and debris have been removed from job site and public right of way.

Signed J. S. Samalaya Date: 12-29-75
Registered Master Plumber, Spec. Contr. or Owner
 Building Department PO Date: 12-29-75
 Permit No. 12338 Permit Fee \$ 4.00

#12870

RECEIPT

Paul

MUST BE MACHINE VALIDATED

DEPT. of BLDG & SAFETY - CITY of LAS VEGAS, NEVADA
 OWNER: JOHN ANZALONE ADDRESS: 704 Flower St. DATE: 4-5-57
 GEN. CONT. OWNER TYPE OF STRUCTURE: REDWOOD FENCE
 PERMIT NO. 28521 LEGAL DESCRIPTION: Lot 31, Bl. 4, Greater L.V. #1

| | | |
|--|----------------------|--------------------|
| LOCATION & FLOOR ELEVATION | PLUMBING CONT. | TEMP. POLE CONT. |
| FOOTINGS | PERMIT NO. DATE | PERM. NO. DATE |
| FOUND. & PIERS | HEAT. & VENT. CONT. | INSPECTION DATE |
| WALL STEEL | PERMIT NO. DATE | ELECTRICAL CONT. |
| BOND BEAM STEEL | SEWER CONT. | PERMIT NO. DATE |
| FRAMING & ROOF SHEATHING | PERMIT NO. DATE | OUTLETS |
| STEEL FABRICATION | ROUGH SOIL | MOTORS H.P. |
| CONNECTIONS & PAINTING | ROUGH WATER | SLAB |
| INTERIOR EXTERIOR | SEWER OR SEPTIC TANK | ROUGH |
| LATHING | TOP-OUT | FINAL ROUGH |
| PLASTER | ROUGH GAS | FIXTURE CONT. |
| SCRATCH | ROUGH DUCT | PERMIT NO. DATE |
| BROWN | FINAL PLUMBING | FIXTURES |
| FINAL BLDG. <i>check 9/26/57</i> | FINAL HEATING | FINAL FIXTURE |
| GRADING & DRAINAGE | FINAL GAS | APPROVED FOR METER |
| ON-SITE PARKING SPACES | | |
| ENG. APPROVAL OF OFF-SITE IMPROVEMENTS | | |

APPROVED FOR OCCUPANCY: _____ INSPECTOR _____ DATE _____

* PLEASE NOTE REMARKS ON REVERSE SIDE 704 Flower St. - REDWOOD FENCE 4-5-57

23.04

DEPT. of BLDG & SAFETY - CITY of LAS VEGAS, NEVADA
 OWNER: Richard E. Lauffer ADDRESS: 704 Flower DATE: 10/18/66
 GEN. CONT. Owner TYPE OF STRUCTURE: Encl. carport
 PERMIT NO. 35291 LEGAL DESCRIPTION: Lot 31, Blk. 4, Gr. L.V. #1 Fireplace

| BUILDING | MECHANICAL | ELECTRICAL |
|---|---|---|
| LOCATION C.H. 10-28-66 | PLUMBING CONT. <i>Richard E. Lauffer 11-29-67</i> | TEMP. POLE CONT. |
| FIREPLACE PYS | PERMIT NO. 20194 DATE 11-3-66 | PERM. NO. DATE |
| FOOTINGS C.H. 10-28-66 | HEAT & VENT. AC CONT. | INSPECTION DATE |
| FOUNDATION WALL | PERMIT NO. DATE | ELECTRICAL CONT. Richard E. Lauffer |
| FLOOR FRAMING | SEWER CONT. | PERMIT NO. 22304 DATE 10/18/66 |
| SLAB C.H. 10-28-66 | PERMIT NO. DATE | FIXTURES CONT. |
| CHIMNEY STEEL (FIREPLACE) | ROUGH SOIL | PERMIT NO. DATE |
| WALL STEEL | ROUGH WATER | SLAB |
| COLUMN STEEL | TOP-OUT | ROUGH <i>Richard E. Lauffer 11/28/66</i> |
| BEAM STEEL | ROUGH GAS <i>11-28-66</i> | FINAL ROUGH <i>Richard E. Lauffer 11-28-66</i> |
| FRAMING C.H. 11-28-66 | AC ROUGH DUCT | FINAL FIXTURES |
| ROOF SHEATHING C.H. 11-28-66 | REF. ROUGH PIPING | FINAL ELECTRICAL <i>Richard E. Lauffer 11-10-67</i> |
| INTERIOR EXTERIOR | FINAL PLUMBING | TEMPORARY SERVICE |
| DRYWALL | FINAL GAS <i>Richard E. Lauffer 11-4-66</i> | |
| LATHING | FINAL AIR COND. | |
| BACKING (SIDING) | FINAL REFRIG. | MISCELLANEOUS |
| PLASTER SCRATCH | FINAL SEWER | GRADING & DRAINAGE |
| BROWN | FINAL SEPTIC TANK | ON-SITE PARKING SPACES APP. |
| URBAN REDEVELOPMENT APPROVAL | | ENG. APPROVAL OF |
| FINAL BLDG. <i>Richard E. Lauffer</i> DATE 11-29-67 | | OFF-SITE IMPROVEMENTS |

APPROVED FOR OCCUPANCY & METER _____

INSPECTOR _____

DATE _____

PLEASE NOTE REMARKS ON REVERSE SIDE 704 Flower

LOG: # _____

AREA: # _____

23.04

Department of Building & Safety
City of Las Vegas, Nevada

Special Kardex
Elec. only, Plbg. only, A. C. only

Owner G. Smith Address 704 Flower St Date: 12/29/75
Contractor _____ Permit No. _____
Lot _____ Block _____ Subdivision _____

| Electric Only | Plumbing Only | Heat & Vent. A. C. Only |
|---------------------|-------------------------------|-------------------------|
| Contractor _____ | Contractor <u>Danneberger</u> | Contractor _____ |
| Permit No. _____ | Permit No. <u>3338</u> | Permit No. _____ |
| Slab _____ | Rough Soil _____ | A. C. Rough Duct _____ |
| Rough Elect _____ | Rough Water _____ | Ref. Ro. Piping _____ |
| Final Rough _____ | Top Out _____ | Rough Gas _____ |
| Final Fixture _____ | Rough Gas _____ | Final Refrig _____ |
| Final Elec _____ | Final Plbg. _____ | Final Air Cond _____ |
| Temp. Service _____ | Final Gas _____ | Final Gas _____ |
| | Final Sewer _____ | |
| | Final Septic Tank _____ | |

23.06 D

Address

704 Flower St

Log No.

Heater

Area

OWNER First Security
CONTRACTOR Bruce
PERMIT NO. 23316 Lot 31 Bl. 4 BLD.

ADDRESS 704 Flower St!
DATE 8-15-55

| | | |
|---|---|--|
| FOUNDATION <u>WN 8/24</u> | PLUMBING CONTR. <u>United</u> | ELECT. CONTR. <u>Builders</u> |
| STEEL INSR. _____ DATE _____ | PERMIT <u>21155</u> DATE <u>8/22</u> | PERMIT <u>17397</u> DATE <u>12-21</u> |
| FOOTINGS _____ | NO. FIXTURES _____ | TEMP. POWER INSR. _____ DATE _____ |
| WALLS _____ | ROUGH INSR. <u>23</u> DATE <u>9-9</u> | TEMP. LIGHT INSR. _____ DATE _____ |
| PIERS _____ | WATER TEST INSR. <u>22</u> DATE <u>9-9</u> | LIGHT OUTLETS _____ |
| FIREPLACE _____ | GAS ROUGH INSR. _____ DATE _____ | SWITCHES _____ |
| FORMS _____ | GAS FINAL INSR. <u>21</u> DATE <u>12-24</u> OUTLETS _____ | 115 V RECEPTACLES _____ |
| STEEL INSR. _____ DATE _____ | WATER HTR. & VENT. INSR. _____ DATE _____ | 230 V RECEPTACLES _____ |
| WALL _____ | SEWER INSR. <u>28</u> DATE <u>9-9</u> | RANGES _____ |
| BOND BEAM _____ | CONTR. _____ | WATER HTRS. _____ |
| COLUMNS _____ | PERMIT NO. _____ DATE _____ | COOLERS _____ |
| CHIMNEY _____ | PROPERTY LINE _____ | MOTOR H.R. _____ |
| FRAMING INSR. <u>WN</u> DATE <u>10/18</u> | SEPTIC TANK INSR. _____ DATE _____ | FESTOON LIGHTING _____ |
| ROOF SHEATHING <u>WN</u> DATE <u>10/18</u> | CONTR. _____ | SPACE HEATERS _____ |
| ROOF <u>WN</u> DATE <u>11-26</u> | PERMIT NO. _____ DATE _____ | FIXTURES _____ |
| LATHING <u>WN</u> INSR. _____ DATE _____ | HTR. & VENT. INSR. _____ DATE _____ | NEON SIGNS _____ |
| INTERIOR <u>WN</u> DATE <u>11-16</u> | CONTR. <u>Bruce & Janet</u> | TEMPORARY SERVICE _____ |
| EXTERIOR <u>WN</u> DATE <u>11-16</u> | PERMIT NO. <u>21512</u> DATE <u>9-21</u> | <u>1st call 10/20</u> |
| PLASTER INSR. _____ DATE _____ | ROUGH INSR. _____ DATE _____ | |
| SCRATCH <u>WN</u> DATE <u>11-23</u> | HT. FINAL INSR. _____ DATE _____ | |
| BROWN <u>WN</u> DATE <u>12-13</u> | ROUGH INSR. _____ DATE _____ | |
| FINAL BLDG. INSR. <u>WN</u> DATE <u>1-8</u> | VENT. FINAL INSR. _____ DATE _____ | |
| | FINAL PLOG. INSR. <u>BN</u> DATE <u>12-24</u> | FINAL ELECT. <u>OKOZYK</u> DATE <u>12/27</u> |

Doug & Cap... JOB COMPLETED _____ DATE _____ SIGNED _____ 704 Flower St

23.29