

4516 EXPOSITON AVE.

Florida State 4-26-79

CITY OF LAS VEGAS, NEVADA

DEPARTMENT OF BUILDING SAFETY - APPLICATION AND PERMIT FOR PLUMBING

ADDRESS OF CONSTRUCTION: 4516 Exposition Ave.

OWNER'S NAME: Paul Stoddard

CIRCLE: New Bldg.; Add'n.; Remodel; TYPE OF BLDG.: SFD. APT. PUBLIC COMM.

CONTRACTOR'S NAME: Larkin Plumbing Co.

STATE LICENSE # 2041

CITY LICENSE # 914

UNITS	DESCRIPTION	FEE	TOTAL
	Bathtub	1.00	
	Shower	1.00	
	Lavatory	1.00	
	Toilet	1.00	
	Urinal	1.00	
	Floor Drain	1.00	
	Floor Sink	1.00	
	Wash Tray	1.00	
× 1	Sink	1.00	1.00
	Garbage Disposal	1.00	
	Garbage Disposal (comm.)	3.00	
	Clothes Dryer (gas)	1.00	
	Clothes Washer	1.00	
	Clothes Washer (comm.)	5.00	
	Dishwasher	1.00	
	Dishwasher (commercial)	5.00	
	Dental Unit	10.00	
	Drinking Fountain	1.00	
	Any Water using Equipment	1.00	
	Water Heater (gas) (elect.)	1.00	
	Sewer System—New, Replacement, or any Drainage System	2.00	
	Grease or Sand Trap	2.00	
	Trailer Trap	2.00	
	Septic Disposal System	4.00	
WATER SOFTENERS			
	Nonpermanent Type	4.00	
	Permanent Type (connected to Drainage)	5.00	
SWIMMING POOLS			
	Private or Wading Pool	10.00	
	Public or Semi-public	20.00	

UNITS	DESCRIPTION	FEE	TOTAL
WATER DISTRIBUTION SYSTEM			
	Single Family Dwelling	4.00	
	Multiple Family Dwelling plus each unit	4.00 2.00	
	Bldg. Group "A" thru "G" per each floor	6.00	
	Hotel or Motel plus each bath	4.00 1.50	
	Trailer, Park plus each space	20.00 1.00	
	Irrigation	4.00	
GAS PIPING SYSTEM			
	Single Family Dwelling	3.00	
	Multiple Family Dwelling plus each unit	6.00 1.00	
	Commercial Bldg. per floor plus each unit	3.00 3.00	
	Gas Appliance (any type)	1.00	
AUTOMATIC FIRE EXTINGUISHING SYSTEM			
	Underground Piping	10.00	
	Distribution Piping ea. ft.	.01	
	Sprinkler Head each	.10	
	In Range Hood and Vent	5.00	
DRY STANDPIPE SYSTEM			
	Piping	50.00	
	Each Outlet	1.00	
WET STANDPIPE SYSTEM			
	Piping	5.00	
	Fire Hose Cabinet	1.00	
	MINIMUM PERMIT FEE	4.00	
PIPELINE CONTRACTOR, SECT. 14-B.P.F. \$			
TOTAL PERMIT FEE \$4.00			

I hereby certify that I have carefully examined and read the above application; that the same is true and correct; and that the work herein described is to be done in accordance with all the provisions of the applicable Ordinances of the City of Las Vegas, Nevada and the State Laws, whether herein specified or not.

Approval for the work under this permit will be given only after refuse and debris have been removed from job site and public right of way.

Signed Paul Stoddard
Registered Master Plumber, Spec. Contr. or Owner

Date August 11, 1975

Building Department N. Mills

Date 8-13-75

Permit No. 2197

Permit Fee \$ 4.00

#12870

RECEIPT

9107 \$004.00 7

MUST BE MACHINE VALIDATED

14 AUG 75

**BUILDING DEPARTMENT
CITY OF LAS VEGAS
CORRECTION NOTICE**

Job Located at 4516 EXPOSITION

I have this day inspected this structure and these premises and have found the following violations of City and/or State laws governing same:

COMPLIED 4-11-79
M.J.
THIS PROPERTY IS ZONED
R-1. IT THEREFORE
BECOMES A VIOLATION OF
CODE 11-1-6A TO PARK
OR STORE LARGE VEHICLES
OR EQUIP. ON THAT PROPERTY
OR ON PUBLIC ACCESS TO
THAT PROPERTY. REMOVE
IMMEDIATELY.
THIS IS A 24 HR NOTICE

You are hereby notified to correct above violation and call for re-inspection.

Date 4-5-79 M.J.
Inspector

23.03 Do not remove this tag!

L. Collins 11-8-81

DEPT. of BLDG. & SAFETY - CITY of LAS VEGAS, NEVADA																																																																	
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SPROUL HOMES INC.	4516 Exposition Ave.	12-26-61																																																															
GEN. CONT. <u>same</u>		TYPE OF STRUCTURE <u>S.F. Dwt.</u>																																																															
PERMIT NO. <u>7159</u>	LEGAL DESCRIPTION <u>Lot 5 Block 2 Parade of Homes</u>																																																																
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PLEASE NOTE REMARKS ON REVERSE SIDE																																																																	

4516 Exposition Ave.

T-65

Department of Building & Safety
City of Las Vegas, Nevada

Special Kardex
Elec. only, Plbg. only, A.C. only

Owner Paul Stoddard

Address 4516 Exposition

Date 8-13-75

Contractor Larkin

Permit No. 2197

Lot 5

Block 2

Subdivision Parade of Homes

Electric Only	Plumbing Only	Heat & Vent. A. C. Only
Contractor <u>Larkin Plmg.</u>	Contractor <u>Larkin Plmg.</u>	Contractor <u>Larkin Plmg.</u>
Permit No. <u>2197</u>	Permit No. <u>2197</u>	Permit No. <u>2197</u>
Slab	Rough Soil	A.C. Rough Duct
Rough Elect	Rough Water	Ref. Ro. Piping
Final Rough	Top Out	Rough Gas
Final Fixture	Rough Gas	Final Refrig
Final Elec	Final Plbg.	Final Air Cond
Temp. Service	Final Gas	Final Gas
	Final Sewer	
	Final Septic Tank	

23.06 D

Address

4516 Exposition Ave.

Log No.

Area
sink

L. Collins 11-8-81

1-11-68 - Arthur Bell - S.O.

per # 7159

L. Collins 11-8-81

DEPT. of BLDG. & SAFETY—CITY of LAS VEGAS, NEVADA
OWNER Dick Porter ADDRESS 4516 Exposition DATE 7/19/63
GEN. CONT. owner TYPE OF STRUCTURE partial wall
PERMIT NO. 21023 LEGAL DESCRIPTION
BUILDING MECHANICAL ELECTRICAL
LOCATION Plumbing Cont. General TEMP. POLE CONT. 1-6
FIREPLACE FTS. 8-21-63 PERMIT NO. 13216 DATE 8-8-63 PERMIT NO. _____ DATE _____
FOOTINGS 8-21-63 HEAT & VENT. AC CONT. _____ DATE _____ INSPECTION _____ DATE _____
FOUNDATION WALL _____ PERMIT NO. _____ DATE _____ ELECTRICAL CONT. Owner
FLOOR FRAMING _____ SEWER CONT. _____ DATE _____ PERMIT NO. 14428 DATE 9-27-63
SLAB 8-21-63 PERMIT NO. _____ DATE _____ FIXTURES CONT. _____ DATE _____
CHIMNEY STEEL (FIREPLACE) _____ ROUGH SOIL SW 8-15-63 PERMIT NO. _____ DATE _____
WALL STEEL _____ ROUGH WATER SW 8-15-63 SLAB _____ DATE _____
COLUMN STEEL _____ TOP-OUT Whitehead 10-4-63 ROUGH _____ DATE _____
BEAM STEEL _____ ROUGH GAS _____ FINAL ROUGH _____ DATE _____
FRAMING Hansen 10-4-63 AC ROUGH DUCT _____ FINAL FIXTURE _____ DATE _____
ROOF SHEATHING Hansen 10-4-63 REF. ROUGH PIPING _____ FINAL ELECTRICAL Miller 11-21-63
INTERIOR EXTERIOR FINAL PLUMBING _____
FINAL GAS _____
FINAL AIR COND. _____
FINAL REFRIG. _____
FINAL SEWER _____
FINAL SEPTIC TANK _____
TEMPORARY SERVICE _____
MISCELLANEOUS
GRADING & DRAINAGE _____
ON-SITE PARKING SPACES _____ APP. _____
ENG. APPROVAL OF _____
OFF-SITE IMPROVEMENTS _____
URBAN REDEVELOPMENT APPROVAL ☐ 9H DATE 11-21-63 INSPECTOR Hansen DATE 11-21-63
APPROVED FOR OCCUPANCY & METER Hansen LOG: # _____ AREA: # _____ 23.04
PLEASE NOTE REMARKS ON REVERSE SIDE

4516 Exposition

M-384

4

DEPT. of BLDG. & SAFETY—CITY of LAS VEGAS, NEVADA
OWNER A. J. Viktor ADDRESS 4516 Exposition DATE 9-29-64
GEN. CONT. Louis G. Biel TYPE OF STRUCTURE Encl. carport
PERMIT NO. 27910 LEGAL DESCRIPTION Lot 5 Blk 2 Parade of Homes #1
BUILDING MECHANICAL ELECTRICAL
LOCATION _____ TEMP. POLE CONT. _____
FIREPLACE FTS. _____ PERMIT NO. _____ DATE _____ PERMIT NO. _____ DATE _____
FOOTINGS _____ HEAT & VENT. AC CONT. _____ DATE _____ INSPECTION _____ DATE _____
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ON-SITE PARKING SPACES _____ APP. _____
ENG. APPROVAL OF _____
OFF-SITE IMPROVEMENTS _____
URBAN REDEVELOPMENT APPROVAL ☐ 10-19-64 DATE 10-19-64 INSPECTOR _____ DATE _____
APPROVED FOR OCCUPANCY & METER _____ LOG: # _____ AREA: # _____ 23.04
PLEASE NOTE REMARKS ON REVERSE SIDE

4516 Exposition