

904 ELKO WAY

M. Gatewood 4-9-79

**CITY OF LAS VEGAS, NEVADA**

**DEPARTMENT OF BUILDING & SAFETY - ELECTRICAL APPLICATION & PERMIT**

ADDRESS OF CONSTRUCTION: 904 ELKO WAY OWNER'S NAME: A. J. MARSHALL  
 CIRCLE: New Bldg. Add'n.; Remodel; TYPE OF BLDG. (SFD) APT. PUBLIC COMM.  
 CONTRACTOR'S NAME: SIMPSON ELECTRIC, INC. STATE LICENSE # 11276 CITY LICENSE # 7564

NUMBER	FIXTURE OR INSTALLATION	UNIT PRICE	TOTAL
	Rm addition, carport or garage enclosure	4.00	
	Temporary power	4.00	
	Light, receptacle or switch outlet	.20	
	Wall or ceiling space heater	.35	
	Garbage grinder outlet	.35	
	Dishwasher outlet <u>New</u>	.35	
	200 AMP SERVICE	.35	
	Clothes dryer outlet	.35	
	Automatic clothes washer	.35	
	Electric range outlet	.35	
	Electric water heater outlet	.35	
	Special purpose outlet	.35	
	X-ray unit and its appurtenances	5.00	
	Watts of festoon lighting (Watts) First 3,000 watts for each additional thousand watts	4.00 1.50	
	Horsepower-each motor first horsepower or less for each additional horsepower	1.75 .35	
	Electric service (including any single meter socket) for each additional socket	3.00 .35	
	Air conditioning service	1.50	
	Each KW(KVA) Generator (Transformer, Welder) First 100 KVA for each additional KW(KVA)	2.00 .01	
	Speaker, signal or alarm outlet	.15	
	Amplifiers	.50	
	Control panels	.25	
	Main control racks	1.00	
	T.V. and radio antennas-master system only	.75	
	Minimum fee for any permit	4.00	4.00
	<b>TOTAL FEE</b>		<b>4.00</b>

Approval for the work under this permit will be given only after refuse and debris have been removed from job site and public right of way.

I hereby certify that I have carefully examined and read the above application; that the same is true and correct; and that the work herein described is to be done in accordance with all the provisions of the applicable Ordinances of the City of Las Vegas, Nevada and State laws whether herein specified or not.

SIGNED William B. Simpson #20 DATE 1-03-75  
MASTER (ELECTRICIAN) LICENSE # 11276

BUILDING DEPARTMENT Lee Yacopin DATE 1-6-75

#12860 PERMIT NO. 18 PERMIT FEE: \$ 4.00

**RECEIPT**  
 9995 \$004.00 - 6  
 CITY OF LAS VEGAS  
 DEPT. OF BUILDING & SAFETY  
 MUST BE MACHINE VALIDATED  
 - 1 JAN 75

M. Gatewood 4-9-79

**CITY OF LAS VEGAS, NEVADA**

**DEPARTMENT OF BUILDING & SAFETY - APPLICATION AND PERMIT FOR PLUMBING**

ADDRESS OF CONSTRUCTION: 904 Elko Way OWNER'S NAME: J. H. Beal

CIRCLE: Repair New Bldg.; Add'n.; Remodel; TYPE OF BLDG.: SFD. APT. PUBLIC COMM.

CONTRACTOR'S NAME: Danneberger Plumbing Co. STATE LICENSE # 5037 CITY LICENSE # 011-430

UNITS	DESCRIPTION	FEE	TOTAL
	Bathtub	1.00	
	Shower	1.00	
	Lavatory	1.00	
	Toilet	1.00	
	Urinal	1.00	
	Floor Drain	1.00	
	Floor Sink	1.00	
	Wash Tray	1.00	
	Sink	1.00	
	Garbage Disposal	1.00	
	Garbage Disposal (comm.)	3.00	
	Clothes Dryer (gas)	1.00	
	Clothes Washer	1.00	
	Clothes Washer (comm.)	5.00	
	Dishwasher	1.00	
	Dishwasher (commercial)	5.00	
	Dental Unit	10.00	
	Drinking Fountain	1.00	
	Any Water using Equipment	1.00	
	Water Heater (gas) (elect.)	1.00	
	Sewer System - New, Replacement, or any Drainage System	4.00	
	Grease or Sand Trap	2.00	
	Trailer Trap	2.00	
	Septic Disposal System	4.00	
<b>WATER SOFTENERS</b>			
	Nonpermanent Type	4.00	
1	Permanent Type (connected to Drainage)	5.00	5.00
<b>SWIMMING POOLS</b>			
	Private or Wading Pool	10.00	
	Public or Semi public	20.00	

UNITS	DESCRIPTION	FEE	TOTAL
<b>WATER DISTRIBUTION SYSTEM</b>			
	Single Family Dwelling	4.00	
	Multiple Family Dwelling plus each unit	4.00 2.00	
	Bldg. Group "A" thru "G" per each floor.	6.00	
	Hotel or Motel plus each bath	4.00 1.50	
	Trailer Park plus each space	20.00 1.00	
	Irrigation	4.00	
<b>GAS PIPING SYSTEM</b>			
	Single Family Dwelling	3.00	
	Multiple Family Dwelling plus each unit	6.00 1.00	
	Commercial Bldg. per floor plus each unit	3.00 3.00	
	Gas Appliance (any type)	1.00	
<b>AUTOMATIC FIRE EXTINGUISHING SYSTEM</b>			
	Underground Piping	10.00	
	Distribution Piping ea. ft.	.01	
	Sprinkler Head each	.10	
	In Range Hood and Vent	5.00	
<b>DRY STANDPIPE SYSTEM</b>			
	Piping	50.00	
	Each Outlet	1.00	
<b>WET STANDPIPE SYSTEM</b>			
	Piping	5.00	
	Fire Hose Cabinet	1.00	
	MINIMUM PERMIT FEE	4.00	
<b>PIPELINE CONTRACTOR; SECT. 14-B.P.F. \$</b>			
<b>TOTAL PERMIT FEE \$ 5.00</b>			

I hereby certify that I have carefully examined and read the above application; that the same is true and correct; and that the work herein described is to be done in accordance with all the provisions of the applicable Ordinances of the City of Las Vegas, Nevada and the State Laws, whether herein specified or not.

Approval for the work under this permit will be given only after refuse and debris have been removed from job site and public right of way.

Signed: M. Danneberger Date: \_\_\_\_\_  
Registered Master Plumber, Spec. Cont'r. or Owner  
 Building Department: N.M. Date: 4-29-77  
 Permit No. 1563 Permit Fee \$ 5.00  
 154-01222 #12870

RECEIPT  
 9894 \$005.00 - 7  
 CITY OF LAS VEGAS  
 DEPT. OF BUILDING & SAFETY  
 MUST BE MACHINE VALIDATED  
 - 2 MAY 77

DEPT. of BLDG & SAFETY - CITY of LAS VEGAS, NEVADA

OWNER J. D. Horniak ADDRESS 904 Elko Way DATE 9-30-64  
 GEN. CONT. Same TYPE OF STRUCTURE encl carport  
 PERMIT NO. 27922 LEGAL DESCRIPTION Lot 27 Blk 2 Golfridge Terr #1

BUILDING	MECHANICAL	ELECTRICAL
LOCATION _____	PLUMBING CONT. _____	TEMP. BOLE CONT. _____
FIREPLACE FTG. _____	PERMIT NO. _____ DATE _____	PERMIT NO. _____ DATE _____
FOOTINGS _____	HEAT & VENT. AC CONT. _____	INSPECTION _____ DATE _____
FOUNDATION WALL _____	PERMIT NO. _____ DATE _____	ELECTRICAL CONT. _____
FLOOR FRAMING _____	SEWER CONT. _____	PERMIT NO. _____ DATE _____
SLAB _____	PERMIT NO. _____ DATE _____	FIXTURES CONT. _____
CHIMNEY STEEL (FIREPLACE) _____	ROUGH SOIL _____	PERMIT NO. _____ DATE _____
WALL STEEL _____	ROUGH WATER _____	SLAB _____
COLUMN STEEL _____	TOP-OUT _____	ROUGH _____
BEAM-STEEL _____	ROUGH GAS _____	FINAL ROUGH _____
FRAMING _____	AC ROUGH DUCT _____	FINAL FIXTURE _____
ROOF SHEATHING _____	REF. ROUGH PIPING _____	FINAL ELECTRICAL _____
INTERIOR _____	FINAL PLUMBING _____	TEMPORARY SERVICE _____
EXTERIOR _____	FINAL GAS _____	MISCELLANEOUS _____
DRYWALL _____	FINAL AIR COND. _____	GRADING & DRAINAGE _____
LATHING _____	FINAL REFRIG. _____	ON-SITE PARKING SPACES _____ APP. _____
BACKING (SIGNS) _____	FINAL SEWER _____	ENG. APPROVAL OF _____
PLASTER SCRATCH _____	FINAL SEPTIC TANK _____	OFF-SITE IMPROVEMENTS _____
BROWN _____		
URBAN REDEVELOPMENT APPROVAL _____		
FINAL BLDG _____ DATE <u>12-4-64</u>		

INSPECTOR \_\_\_\_\_ DATE \_\_\_\_\_  
 APPROVED FOR OCCUPANCY METER \_\_\_\_\_  
 PLEASE NOTE REMARKS ON REVERSE SIDE 904 Elko Way LOG # \_\_\_\_\_ AREA # \_\_\_\_\_

Department of Building & Safety  
 City of Las Vegas, Nevada

Special Kardex  
 Elec. only, Plbg. only, A.C. only

Owner Beal Address 904 Elko Way Date 5/2/77  
 Contractor \_\_\_\_\_ Permit No. \_\_\_\_\_  
 Lot \_\_\_\_\_ Block \_\_\_\_\_ Subdivision \_\_\_\_\_

Electric Only	Plumbing Only	Heat & Vent. A/C Only
Contractor _____	Contractor <u>Danneberger</u>	Contractor _____
Permit No. _____	Permit No. <u>1563</u>	Permit No. _____
Slab _____	Rough Soil _____	A/C Rough Duct _____
Rough Elec. _____	Rough Water _____	Ref. Ro.-Piping _____
Final Rough _____	Top Out _____	Rough Gas _____
Final Fixture _____	Rough Gas _____	Final Refrig. _____
Final Elec. _____	Final Plbg. _____	Final A/C _____
Temp. Service _____	Final Gas _____	Final Gas _____
	Final Sewer _____	
	Final Septic Tank _____	

23.06D Address 904 Elko Way Log No. Softener Area \_\_\_\_\_

Department of Building & Safety  
City of Las Vegas, Nevada

Special Kardex  
Elec. only, Plbg. only, A.C. only

Owner A. J. Marshall Address 904 Elko Way Date: 1/6/75  
Contractor \_\_\_\_\_ Permit No. \_\_\_\_\_  
Lot \_\_\_\_\_ Block \_\_\_\_\_ Subdivision \_\_\_\_\_

Electric Only	Plumbing Only	Heat & Vent. A. C. Only
Contractor <u>Simpson</u>	Contractor _____	Contractor _____
Permit No. <u>18</u>	Permit No. _____	Permit No. _____
Slab _____	Rough Soil _____	A.C. Rough Duct _____
Rough Elect _____	Rough Water _____	Ref. Ro. Piping _____
Final Rough _____	Top Out _____	Rough Gas _____
Final Fixture _____	Rough Gas _____	Final Refrig _____
Final Elec <u>40 1-7-75</u>	Final Plbg. _____	Final Air Cond _____
Temp. Service _____	Final Gas _____	Final Gas _____
	Final Sewer _____	
	Final Septic Tank _____	

23.06 D Address 904 Elko Way Log No. Service Area Area

DEPT. of BLDG. & SAFETY—CITY of LAS VEGAS, NEVADA

OWNER JOE HORNYAK ADDRESS 904 Elko Way DATE 11-7-62  
 GEN. CONT. Same TYPE OF STRUCTURE patio slab and cover  
 PERMIT NO. 13727 LEGAL DESCRIPTION \_\_\_\_\_

BUILDING		MECHANICAL	ELECTRICAL
LOCATION		PLUMBING CONT.	TEMP. POLE CONT.
FIREPLACE FTG.		PERMIT NO. _____ DATE _____	PERMIT NO. _____ DATE _____
FOOTINGS		HEAT & VENT. AC CONT.	INSPECTION _____ DATE _____
FOUNDATION WALL		PERMIT NO. _____ DATE _____	ELECTRICAL CONT.
STEM WALL		SEWER CONT.	PERMIT NO. _____ DATE _____
FLOOR FRAMING		PERMIT NO. _____ DATE _____	FIXTURES CONT.
SLAB		ROUGH SOIL	PERMIT NO. _____ DATE _____
CHIMNEY STEEL (FIREPLACE)		ROUGH WATER	SLAB _____
WALL STEEL		TOP-OUT	ROUGH _____
COLUMN STEEL		ROUGH GAS	FINAL ROUGH _____
BEAM STEEL		AC ROUGH DUCT	FINAL FIXTURE _____
STEEL FABRICATION		REF. ROUGH PIPING	TEMPORARY SERVICE _____
FRAMING		FINAL PLUMBING	MISCELLANEOUS
ROOF SHEATHING	INTERIOR _____ EXTERIOR _____	FINAL GAS	URBAN REDEVELOPMENT APPROVAL
DRYWALL		FINAL AIR COND.	<input type="checkbox"/>
LATHING		FINAL REFRIG.	GRADING & DRAINAGE _____
BACKING (SIDING)		FINAL SEWER	ON-SITE PARKING SPACES _____ APP. _____
PLASTER	SCRATCH _____ BROWN _____	FINAL SEPTIC TANK	ENG. APPROVAL OF _____
FINAL BLDG.	DATE _____		OFF-SITE IMPROVEMENTS _____

INSPECTOR Anderson DATE 1-6-64

APPROVED FOR OCCUPANCY \_\_\_\_\_  
 APPROVED FOR METER \_\_\_\_\_  
 PLEASE NOTE REMARKS ON REVERSE SIDE

904 Elko Way

**DEPT. of BLDG. & SAFETY - CITY of LAS VEGAS, NEVADA**

OWNER: MIRANTI INVESTMENT CO. ADDRESS: 904 ELKO WAY DATE: 10-12-59  
 GEN. CONT. MIRANTI CONSTR. CO. TYPE OF STRUCTURE DWELLING  
 PERMIT NO. 34690 LEGAL DESCRIPTION: Lot 27, Blk. 2, Golfridge Terrace

LOCATION & FLOOR ELEVATION _____ FOOTINGS <u>Blent 10-20-59</u> FOUND. & PIERS _____ WALL STEEL _____ BOND BEAM STEEL <u>Blent 12-7-59</u> FRAMING & ROOF SHEATHING <u>Blent 12-7-59</u> STEEL FABRICATION _____ CONNECTIONS & PAINTING _____ INTERIOR    EXTERIOR LATHING _____ PLASTER _____ SCRATCH _____ BROWN _____ FINAL BLDG. <u>Blent 2-17-60</u> GRADING & DRAINAGE _____ ON-SITE PARKING _____ SPACES _____ ENG. APPROVAL OF OFF-SITE IMPROVEMENTS _____	PLUMBING CONT. <u>Boley Pll</u> PERMIT NO. <u>51872</u> DATE <u>10-21-59</u> HEAT. & VENT. CONT. <u>Hammmond</u> PERMIT NO. <u>32138</u> DATE <u>12-2-59</u> SEWER CONT. <u>Boley</u> PERMIT NO. <u>51872</u> DATE <u>10-21-59</u> ROUGH SOIL <u>Londen 10-27-59</u> ROUGH WATER <u>Londen 10-27-59</u> SEWER OR SEPTIC TANK <u>Boley 12-33-59</u> TOP-OUT <u>Londen 12-11-59</u> ROUGH GAS <u>Londen 12-11-59</u> ROUGH DUCT <u>Londen 12-11-59</u> FINAL PLUMBING <u>Londen 2-5-</u> FINAL HEATING _____ FINAL GAS _____	TEMP. POLE CONT. _____ PERMIT NO. _____ DATE _____ INSPECTION _____ DATE _____ ELECTRICAL CONT. <u>New Eled</u> PERMIT NO. <u>25426</u> DATE <u>12-10-59</u> OUTLETS <u>54</u> MOTORS _____ H.P. <u>3</u> SLAB _____ ROUGH _____ FINAL ROUGH _____ FIXTURE CONT. <u>New Eled</u> PERMIT NO. <u>25426</u> DATE <u>12-10-59</u> FIXTURES <u>13</u> FINAL FIXTURE _____ APPROVED FOR METER <u>Hubel 6-6-60</u>
--	--	---

APPROVED for OCCUPANCY: \_\_\_\_\_  
 INSPECTOR \_\_\_\_\_ DATE: \_\_\_\_\_  
 \* PLEASE NOTE REMARKS ON REVERSE SIDE  
 904 ELKO WAY - DWELLING - 10-12-59 2304