

5900 Eugene

Lot 281 Blk 3 Charleston Hgts 50C Zone R1

Done 11-9-81

DEPT. OF BLDG & SAFETY - CITY OF LAS VEGAS, NEVADA

OWNER Sproul Homes ADDRESS 5900 Eugene DATE 10-16-64  
GEN CONT Same TYPE OF STRUCTURE SFD  
PERMIT NO. 210 LEGAL DESCRIPTION Lot 281 Blk 3 Chas Hts 40C

| BUILDING                     |              | MECHANICAL            |                       | ELECTRICAL             |                        |
|------------------------------|--------------|-----------------------|-----------------------|------------------------|------------------------|
| LOCATION                     | 281 10-15-64 | PLUMBING CONT.        | 11-18-64              | TEMP. POLE CONT.       |                        |
| FIREPLACE PTS.               |              | PERMIT NO.            | 1-16-63 DATE 10-15-64 | PERMIT NO.             |                        |
| FOOTINGS                     | 4-4-64       | HEAT & VENT. AC CONT. | 3-10-64               | INSPECTION             | 11-18-64 DATE 11-18-64 |
| FOUNDATION WALL              | 11-10-64     | PERMIT NO.            | 1-27-64 DATE 10-22-64 | ELECTRICAL CONT.       | 11-18-64               |
| FLOOR FRAMING                |              | SEWER CONT.           | 11-18-64              | PERMIT NO.             | 11-18-64 DATE 3-20-64  |
| SLAB                         | 11-10-64     | PERMIT NO.            | 1-27-64 DATE 10-22-64 | FIXTURES               | 11-18-64 DATE 10-20-64 |
| CHIMNEY STEEL (FIREPLACES)   |              | ROUGH GAS             | 11-18-64              | SLAB                   |                        |
| WALL STEEL                   |              | ROUGH WATER           | 11-18-64              | ROUGH                  | 11-18-64               |
| COLUMN STEEL                 |              | TOP-OUT               | 11-18-64              | FINAL ROUGH            |                        |
| BEAM STEEL                   |              | ROUGH GAS             |                       | FINAL FIXTURE          |                        |
| FRAMING                      |              | AC ROUGH DUCT         | 11-18-64              | FINAL ELECTRICAL       | 11-18-64               |
| ROOF SHEATHING               |              | REF. ROUGH PIPING     |                       | TEMPORARY SERVICE      |                        |
| INTERIOR                     |              | FINAL PLUMBING        | 11-18-64              | MISCELLANEOUS          |                        |
| EXTERIOR                     |              | FINAL GAS             |                       | GRADING & DRAINAGE     |                        |
| DRYWALL                      | 11-10-64     | FINAL AIR COND.       | 11-18-64              | ON-SITE PARKING SPACES | APP.                   |
| LATHING                      |              | FINAL REFRIG.         |                       | ENG. APPROVAL OF       |                        |
| BACKING (STONS)              | 11-10-64     | FINAL SEWER           | 11-18-64              | OFF-SITE IMPROVEMENTS  |                        |
| PLASTER                      | SCRATCH      | FINAL SEPTIC TANK     |                       |                        |                        |
| URBAN REDEVELOPMENT APPROVAL |              |                       |                       |                        |                        |
| FINAL BLDG                   | DATE         |                       |                       |                        |                        |

APPROVED FOR OCCUPANCY & METER INSPECTOR DATE  
PLEASE NOTE REMARKS ON REVERSE SIDE 5900 Eugene LOG # T 32 AREA # 2304

DEPARTMENT OF BUILDING & SAFETY  
CITY OF LAS VEGAS, NEVADA

KARDEX CARD  
FENCE & RETAINING  
WALLS

OWNER Paul Honkus ADDRESS 5900 Eugene DATE 10/25/65  
CONTRACTOR W. J. Chester PERMIT NO. 31790  
LOT 281 BLOCK 3 SUBDIVISION Chas. Hts. 50C

| Fence (wire, wood, etc.) | Walls (masonry, rock, etc.) |
|--------------------------|-----------------------------|
| Location                 | Location                    |
| Final Inspection         | Footings                    |
|                          | Wall Steel 1st 2d 3d        |
|                          | Final Inspection            |
| Retaining Wall (masonry) | Retaining Wall (concrete)   |
| Location                 | Location                    |
| Footings                 | Footings                    |
| Wall Steel 1st 2d 3d     | Wall Steel 1st 2d 3d        |
| Bond Beam 1st 2d 3d      | Final Inspection            |
| Final Inspection         |                             |

73.14 B ADDRESS 5900 Eugene LOG NO. AREA

*John Kotz*      *9-13-80*

|   |  |   |  |
|---|--|---|--|
| OWNER <b>John Kotz</b>                        |  | ADDRESS <b>5900 Eugene</b>                      |  |
| DATE <b>11-7-80</b>                           |  | GEN. CONT. <b>owner</b>                         |  |
| enclose carport/                              |  | 6388  |  |
| TYPE OF STRUCTURE                             |  | PERMIT NO.                                      |  |
| LEGAL DESCRIPTION <b>Charleston Lots 50 C</b> |  | FINAL INSPECTION                                |  |
| APPROVED FOR OCCUPANCY & METER                |  |   |  |
| BUILDING                                      |  | MECHANICAL                                      |  |
| Investigation                                 |  | Plumbing Cont.                                  |  |
| Location & Footing                            |  | Permit No.      Date                            |  |
| Concrete Slab Footing                         |  | Heat & Vent. A/C Cont.                          |  |
| Fireplace Footing                             |  | Permit No.      Date                            |  |
| Chimney Steel                                 |  | Sewer Cont.                                     |  |
| Vert. Steel Reinf.                            |  | Permit No.      Date                            |  |
| Horiz. Steel Reinf.                           |  | Rough Sell                                      |  |
| Framing <i>PC 11-2-80</i>                     |  | Rough Water                                     |  |
| Ext. Lath                                     |  | Top-Out   |  |
| Ext. Brown                                    |  | Rough Gas                                       |  |
| Drywall <i>FC 12-18-80</i>                    |  | A/C Rough Duct                                  |  |
| Final Building <i>PC 2-25-81</i>              |  | Final Plumbing                                  |  |
| Appr. for Occu.                               |  | Final Gas                                       |  |
| ELECTRICAL                                    |  | Final Air Cond.                                 |  |
| Temp. Pole Cont.                              |  | Final Sewer                                     |  |
| Permit No.      Date                          |  | REMARKS   |  |
| Inspection      Date                          |  |   |  |
| Electrical Cont. <b>Owner</b>                 |  |   |  |
| Permit No. <b>6389</b> Date <i>11/1/80</i>    |  |   |  |
| Rough <i>09/11/80</i>                         |  | PLEASE NOTE ADDITIONAL REMARKS ON REVERSE SIDE. |  |
| Final Rough                                   |  | DIV. OF BLDG. & SAFETY                          |  |
| Final Electrical <i>09-8-80</i>               |  | CITY OF LAS VEGAS                               |  |
| Temporary Service                             |  | REV. 10-79                                      |  |
|   |  | 79-3-16   |  |

Jones Hoyle 9-15-57

FC INSULATION 12-18-50  
6388

Mon. Ealy 11-13-80

### CITY OF LAS VEGAS, NEVADA

LOG NO. & AREA \_\_\_\_\_

CONST. VAL. \$ 26,400.00

DEPARTMENT OF PUBLIC SERVICES  
DIVISION OF BUILDING AND SAFETY

APPLICATION & BUILDING PERMIT - for:  
Dwellings, Duplexes, Misc. Residential Const.

ADDRESS OF CONSTRUCTION: 5700 Eugene

OWNER: John Katz

LOT(s) 281 BLOCK 3 SUBDIVISION Charleston Bldg. SOC ZONE R-1

Existing structure on lot: Dwelling  Accessory Bldg.  Vacant Lot  Other

PROPOSED CONSTRUCTION: 1 Eric Caspart USE Family Room

MATERIALS OF CONSTRUCTION: Wood Frame  Concrete Block  Reinforced Concrete  Steel Frame

SQUARE FEET OF FLOOR AREAS: 1st \_\_\_\_\_ 2nd \_\_\_\_\_ 3rd \_\_\_\_\_ Other \_\_\_\_\_ TOTAL SQ. FT. \_\_\_\_\_

FIRE ZONE: \_\_\_\_\_ Occupancy Group \_\_\_\_\_ CONST. TYPE: \_\_\_\_\_

ARCHITECT \_\_\_\_\_ ENGINEER \_\_\_\_\_ NO. of UNITS \_\_\_\_\_ NO. of STORIES \_\_\_\_\_

Plans Submitted: Yes  No  Calculations Submitted: Yes  No  Sewer Fee Req'd: Yes  No

CONTRACTOR: Owner STATE LICENSE # \_\_\_\_\_ CITY LICENSE # \_\_\_\_\_

ADD'L. PERMITS REQ'D.: Air Cond.  Elec.  Plumbing  Sign  Paving  Fence  Public Walks  Curb-gutters   
Incinerators  Fire Sprinkling System



#### CONDITIONS OF THE PERMIT:

- I agree to call the City Building Department for inspections before concrete is poured, before rough wiring, electrical, plumbing, framing is covered. Also for Air conditioning, drywall and sheathing inspection.
- I agree that when the job is completed that I will call for final inspection before occupancy.
- I agree to perform all construction in accordance with City Ordinances and Building Codes.
- The Contractor's signature below denotes authority from the owner to sign in his behalf and that the owner is aware of all requirements of this application and permit. Separate permits must be taken out for work outlined above this agreement.
- I have read and understand the contents of this application and permit; I hereby state that the information I have supplied on this application is true and correct.

Approval for the work under this permit will be given only after refuse and debris have been removed from job site and public right of way.

SIGNED John Katz Contractor

BY: \_\_\_\_\_ Agent or Owner

PLANNING DEPT.: [Signature] Date: 11/13/80

PUBLIC WORKS DEPT.: [Signature] Date: 11/13/80

BUILDING DIVISION: [Signature] Date: \_\_\_\_\_

PERMIT NO.: 6388 PERMIT FEE \$ 38.50

1721-2401

RECEIPT

MUST BE MACHINE VALIDATED

Merlin Ealy 11-13-80

### CITY OF LAS VEGAS, NEVADA

DEPARTMENT OF PUBLIC SERVICES—ELECTRICAL APPLICATION & PERMIT  
DIVISION OF BUILDING AND SAFETY

ADDRESS OF CONSTRUCTION: 5900 Eugene OWNER'S NAME: John Katz  
CIRCLE: Addition; \*Remodel; New Bldg. TYPE OF BLDG.: SFD APT. COMM. PUBLIC  
CONTRACTOR'S NAME: Owner STATE LICENSE # \_\_\_\_\_ CITY LICENSE # \_\_\_\_\_

| UNITS | DESCRIPTION   | FEE   | TOTAL |
|-------|---|-------|-------|
| 7     | Receptacles <u>5</u> Outlets <u>1</u> Switches <u>1</u>                         | .40   | 2.80  |
|       | Wall or Ceiling Space Heaters   | .70   |       |
|       | Blast Coil Heaters (per kilowatt)   | .70   |       |
|       | Garbage Grinder Outlet  | .70   |       |
|       | Trash Compactor   | .70   |       |
|       | Dishwasher Outlet   | .70   |       |
|       | Clothes Dryer Outlet  | .70   |       |
|       | Automatic Clothes Washer Outlet   | .70   |       |
|       | Electric Range  | .70   |       |
|       | Electric Water Heater   | .70   |       |
|       | Each Fixture or Socket  | .30   |       |
|       | Each Mercury Arc Lamp and Equipment (sodium)                                    | 1.00  |       |
|       | Each Special Purpose Outlet   | .70   | 7.0   |
|       | Each X-ray Unit and its Appurtenances   | 10.00 |       |
|       | Area Lighting—First 3000 Watts  | 8.00  |       |
|       | For Each Additional 1000 Watts  | 3.00  |       |
|       | Total Horsepower Each Motor—Generator, Transformer, Welder                      |       |       |
|       | First Horsepower or KVA   | 3.00  |       |
|       | For Each Additional Horsepower up to 50   | .50   |       |
|       | For Each Horsepower over 50   | .35   |       |
|       | Temporary Power and Lights—Temporary Pole                                       | 6.00  |       |
|       | Electric Service, Including First Meter Socket                                  | 6.00  |       |
|       | For Each Additional Meter Socket  | .50   |       |
|       | Services over 200 to 600 Amperes  | 12.50 |       |
|       | 600 to 1200 Amperes   | 25.00 |       |
|       | over 1200 Amperes   | 50.00 |       |
|       | Sub Panel   | 3.00  |       |
|       | Permanently Connected Air Conditioning Service (Heating/Cooling)                | 3.00  |       |
|       | Speaker Outlets   | .30   |       |
|       | Signal or Alarm Outlets   | .30   |       |
|       | Amplifiers  | 2.00  |       |
|       | Control Panels  | .50   |       |
|       | T.V. Outlets — Master System Only   | .30   |       |
|       | Swimming Pool (residential)   | 20.00 |       |
|       | Swimming Pool (commercial)  | 30.00 |       |
|       | Spas  | 8.00  |       |
|       | Recreational Vehicles (per space)   | 3.00  |       |
|       | Busways—for Trolley and Plug-in Type Busways, Each 100 Feet or Fraction Thereof | 3.00  |       |
|       | Fee for issuing Each Permit   | 10.00 | 10.00 |

Other inspections and fees:  
1. Inspections outside of normal business hours = \$15.00 per hour (minimum charge two hours).  
2. Re-inspection fee assessed under provisions of Section 305(h) of the Uniform Building Code = \$15.00 per hour.  
3. Inspections for which no fee is specifically indicated = \$15.00 per hour (minimum charge one half hour).  
4. Additional plan review required by changes, additions or revisions to approved plans = \$15.00 per hour (minimum charge one half hour).

Approval for the work under this permit will be given only after refuse and debris have been removed from job site and public right of way.

I hereby certify that I have carefully examined and read the above application; that the same is true and correct; and that the work herein described is to be done in accordance with all the provisions of the applicable Ordinances of the City of Las Vegas, Nevada and the State Laws, whether herein specified or not.

SIGNED [Signature] Date \_\_\_\_\_  
Master (Electrician) (Technician) (Owner)  
BUILDING DIVISION PC/M Date 11-7-80  
PERMIT NO. 6389 PERMIT FEE \$ 13.50

RECEIPT