

2032 HASSELL AVE.

SEE APPLICATION FOR APPLICATION

Glenn Gatewood 7-5-79

CITY OF LAS VEGAS, NEVADA
DEPARTMENT OF BUILDING AND SAFETY
APPLICATION FOR PLUMBING PERMIT
ADDRESS OF CONSTRUCTION 2032 Harvard

PERMIT NO. 18937
TELEPHONE NO. _____
DATE 1-20-66

OWNER'S NAME First Western Savings

LOT (s) _____ BLOCK _____ SUBDIVISION _____ Type of bldg: SFD Apt Comm _____

Circle: New bldg., Old bldg., addition, remodel, pool, water softener, lawn sprinkler fire sprinkler

CONTRACTOR'S NAME Arthur Quibler Co STATE _____ CITY _____ LICENSE # 7796 LICENSE # C1111321524

QUANTITY	FIXTURE OR INSTALLATION	Unit Price	AMOUNT
	Septic disposal system (Health Dept. approval required)	\$ 4.00	
	Sewer tap, in fee or connection fee (ea 4") (1 for ea. bldg.)	25.00	
	Sewer tap in fee or connection fee (ea 6") (1 for ea. bldg.)	30.00	
	Sewer replacement	4.00	
	Drainage piping	4.80	
	Water distribution system, single family dwelling	4.00	
	Water distribution system, multiple dwg. \$4+ ea. unit	1.00	
	Water distribution system, Group "A" thru "G" per ea floor	4.00	
	Water distribution system, Group "H" (Hotel) \$4+ per bath*	.50	
	Bath	1.00	
	Shower	1.00	
	Lavatory	1.00	
	Toilet	1.00	
	Sink (kitchen type)	1.00	
	Floor sink	1.00	
	Urinal	1.00	
	Dishwasher	1.00	
	Clothes washer	1.00	
	Grease trap	1.00	
	Floor drain	1.00	
	Wash tray	1.00	
	Dental unit	1.00	
	Drinking fountain	1.00	
	Water using equipment	1.00	
	Clothes dryer (gas)	1.00	
	Water heater (gas) (electric)	1.00	
	Gas appliance (any type)	1.00	
	Gas piping system, single family dwelling	3.00	
	Gas piping system, multiple family unit \$3 + per ea unit	1.00	
	Gas piping system, commercial bldgs. per ea floor	3.00	
	Water softener nonpermanent type	4.00	
	Water softener permanent (connected to drainage)	5.00	
	Swimming pool (private) (wading pool)	8.00	
	Swimming pool (public) (semi-public)	12.00	
	Irrigation system	4.00	4.00
	Fire sprinkling underground piping	5.00	
	Fire sprinkling distribution piping per each foot	.01	
	Fire sprinkling heads - per each head	.10	
	Minimum fee for any permit	4.00	
	Total fee		4.00

CITY OF LAS VEGAS
DEPARTMENT OF BUILDING & SAFETY
23.1

I hereby certify that I have carefully examined and read the above application that the same is true and correct, and the work herein described is to be done in accordance with all the provisions of the applicable Ordinances of the City of Las Vegas, Nevada and State Laws, whether herein specified or not. 7/14/64 * As defined in Chapters 6 thru 15 Uniform Building Code.

Signed Wayne Arthur
Registered Plumber, Spec.
Contractor, Owner

L. Collins 3-26-62

DEPT. of BLDG & SAFETY - CITY of LAS VEGAS, NEVADA
 OWNER Paglia Const Co. ADDRESS 2032 Hassell Ave DATE 3-20-64
 GEN CONT Same TYPE OF STRUCTURE block fence
 PERMIT NO. 24405 LEGAL DESCRIPTION _____

BUILDING		MECHANICAL		ELECTRICAL	
LOCATION		PLUMBING CONT.		TEMP POLE CONT.	
FIREPLACE FTG		PERMIT NO.	DATE	PERMIT NO.	DATE
FOOTINGS		HEAT & VENT. AC CONT.		INSPECTION	DATE
FOUNDATION WALL		PERMIT NO.	DATE	ELECTRICAL CONT.	DATE
FLOOR FRAMING		SEWER CONT.		PERMIT NO.	DATE
SLAB		PERMIT NO.	DATE	FIXTURES CONT.	DATE
CHIMNEY STEEL (FIREPLACE)		ROUGH SOIL		PERMIT NO.	DATE
WALL STEEL <u>11-15-19-64</u>		ROUGH WATER		SLAB	
COLUMN STEEL		TOP-OUT		ROUGH	
BEAM STEEL		ROUGH GAS		FINAL ROUGH	
FRAMING		AC ROUGH DUCT		FINAL FIXTURE	
ROOF SHEATHING		REF. ROUGH PIPING		FINAL ELECTRICAL	
	INTERIOR	FINAL PLUMBING		TEMPORARY SERVICE	
DRYWALL		FINAL GAS			
LATHING		FINAL AIR COND.			
BACKING (SIDING)		FINAL REFRIG.			
PLASTER	SCRATCH	FINAL SEWER			
	BROWN	FINAL SEPTIC TANK			
URBAN REDEVELOPMENT APPROVAL					
FINAL BLDG	DATE <u>1-28-65</u>				

APPROVED FOR OCCUPANCY & METER _____ INSPECTOR _____ DATE _____
 PLEASE NOTE REMARKS ON REVERSE SIDE

2032 Hassell Ave

Department of Building & Safety
 City of Las Vegas, Nevada

Special Kardex
 Elect. only - Plbg. only - A.C. only

Owner First Western Savings Address 2032 Hassell Date: 1-20-66
 Contractor Artus Sprinkler Co. Permit No. _____
 Lot _____ Block _____ Subdivision _____

Electric Only	Plumbing Only	Heat & Vent. A.C. Only
Contractor _____	Contractor <u>Artus Sprinkler Co.</u>	Contractor _____
Permit No. _____	Permit No. <u>18937</u>	Permit No. _____
Slab _____	Rough Soil _____	A.C. Rough Duct _____
Rough Elect. _____	Rough Water _____	Ref. Ro. Piping _____
Final Rough _____	Top Out _____	Rough Gas _____
Final Fixture _____	Rough Gas _____	Final Refrig. _____
Final Elect. _____	Final Plbg. <u>11-2-66</u>	Final Air Cond. _____
Temp. Service _____	Final Gas _____	Final Gas _____
	Final Sewer _____	
	Final Septic Tank _____	

23.06 D Address 2032 Hassell Log No. _____ Area irrigation system

L. Collins 3-26-82

DEPT. of BLDG & SAFETY - CITY of LAS VEGAS, NEVADA

OWNER: Briar Root Acres ADDRESS 2032 Hassell DATE 11-5-63
GEN CONT. Paolis Const. TYPE OF STRUCTURE sfd
PERMIT NO. 22120 LEGAL DESCRIPTION Lot 82 Blk 2 College Hts. #2

BUILDING	MECHANICAL	ELECTRICAL
LOCATION <u>AS</u> 11-18-63	PLUMBING CONT. <u>Wooten</u>	TEMP. POLE CONT. _____
FIREPLACE FTG. _____	PERMIT NO. <u>15006</u> DATE <u>3-6-64</u>	PERMIT NO. _____ DATE _____
FOUNDATIONS <u>AS</u> 11-18-63	HEAT & VENT. ACCT. <u>Wooten</u>	INSPECTION _____ DATE _____
FOUNDATION WALL _____	PERMIT NO. <u>15006</u> DATE <u>3-6-64</u>	ELECTRICAL CONT. <u>Wooten</u>
FLOOR FRAMING _____	SEWER CONT. <u>Wooten</u>	PERMIT NO. <u>15368</u> DATE <u>12-12-63</u>
SLAB <u>AS</u> 11-27-63	PERMIT NO. <u>15006</u> DATE <u>3-6-64</u>	FIXTURES CONT. <u>Wooten</u>
CHIMNEY STEEL (FIREPLACE) _____	ROUGH SOIL <u>Wooten</u> 11-26-63	PERMIT NO. <u>15368</u> DATE <u>12-12-63</u>
WALL STEEL <u>AS</u> 11-10-63	ROUGH WATER <u>Wooten</u> 11-26-63	SLAB <u>AS</u> 12-30-63
COLUMN STEEL _____	TOP-OUT <u>Wooten</u> 1-8-64	ROUGH <u>AS</u> 12-30-63
BEAM STEEL <u>AS</u> 12-16-63	ROUGH GAS _____	FINAL ROUGH _____
FRAMING <u>AS</u> 1-6-64	AC ROUGH DUCT <u>Wooten</u> 1-8-64	FINAL FIXTURE _____
ROOF SHEATHING _____	REP. ROUGH PIPING _____	FINAL ELECTRICAL <u>Wooten</u> 3-19-64
DRYWALL _____	FINAL PLUMBING <u>Wooten</u> 3-19-64	TEMPORARY SERVICE _____
LATHING _____	FINAL GAS _____	MISCELLANEOUS _____
BACKING (SIDING) _____	FINAL AIR COND. <u>Wooten</u> 3-19-64	GRADING & DRAINAGE _____
PLASTER SCRATCH _____	FINAL REFRIG. _____	ON-SITE PARKING SPACES _____
PLASTER BROWN _____	FINAL SEWER <u>Wooten</u> 12-2-63	ENS. APPROVAL OF _____
URBAN REDEVELOPMENT APPROVAL _____	FINAL SEPTIC TANK _____	OFF-SITE IMPROVEMENTS _____
FINAL BLDG <u>Wooten</u> DATE <u>3/20/64</u>		

APPROVED FOR OCCUPANCY & METER Wooten INSPECTOR DATE 3/20/64

PLEASE NOTE REMARKS ON REVERSE SIDE

2032 Hassell

JOB # T 83

AREA # 3