

1213 DOOLITTLE

KARDX/CARD  
FENCE & RETAINING  
WALLS

DATE 8/23/65

DEPARTMENT OF BUILDING & SAFETY  
CITY OF LAS VEGAS, NEVADA

OWNER Willie Herbert

ADDRESS 1213 Doolittle

PERMIT NO. 31241

CONTRACTOR

Owner

PERMIT NO.

31241

LOT 4

BLOCK 1

SUBDIVISION

Continental Village #1

Fence (wire, wood, etc.)

Walls (masonry, rock, etc.)

Location

Location

PL 8-23-65

Final Inspection

Footing

CL F-23-65

Wall Steel 1st

2d

3d

Final Inspection

Retaining Wall (concrete)

Retaining Wall (masonry)

Location

Location

Footing

Footing

Wall Steel 1st

2d

3d

Wall Steel 1st

2d

3d

Bond Beam 1st

2d

3d

Final Inspection

23.14 B

ADDRESS

1213 Doolittle

LOG NO.

AREA

DEPT. of BLDG & SAFETY—CITY of LAS VEGAS, NEVADA

OWNER Continental Village ADDRESS 1213 Doolittle Ave. DATE 1-21-64

GEN. CONT. R. K. R. Const. TYPE OF STRUCTURE Ext & Int

PERMIT NO. 23343 LEGAL DESCRIPTION \_\_\_\_\_

| BUILDING  |                | MECHANICAL                          | ELECTRICAL                                 |
|---|----------------|-------------------------------------|--|
| LOCATION _____  |                | PLUMBING CONT. _____                | TEMP POLE CONT. _____                      |
| FIREPLACE RTG. _____                                  |                | PERMIT NO. _____ DATE _____         | PERMIT NO. _____ DATE _____                |
| FOUNDINGS _____                                       |                | HEAT & VENT. AC CONT. _____         | INSPECTION _____ DATE _____                |
| FOUNDATION WALL _____                                 |                | PERMIT NO. _____ DATE _____         | ELECTRICAL CONT. _____                     |
| FLOOR FRAMING _____                                   |                | SEWER CONT. _____                   | PERMIT NO. <u>1592</u> DATE <u>2-10-64</u> |
| SLAB _____  |                | PERMIT NO. _____ DATE _____         | FIXTURES CONT. _____                       |
| CHIMNEY STEEL (FIREPLACE) _____                       |                | ROUGH SOIL _____                    | PERMIT NO. _____ DATE _____                |
| WALL STEEL _____                                      |                | ROUGH WATER _____                   | SLAB _____                                 |
| COLUMN STEEL _____                                    |                | TOP-OUT _____                       | ROUGH _____                                |
| BEAM STEEL _____                                      |                | ROUGH GAS _____                     | FINAL ROUGH _____                          |
| FRAMING _____   |                | AC ROUGH DUCT _____                 | FINAL FIXTURE _____                        |
| ROOF SHEATHING _____                                  |                | HEF ROUGH PIPING _____              | FINAL ELECTRICAL <u>SEE 10/11</u>          |
| INTERIOR _____  | EXTERIOR _____ | FINAL PLUMBING <u>March 3 23 64</u> | TEMPORARY SERVICE _____                    |
| BRICKWORK _____                                       |                | FINAL GAS _____                     | MISCELLANEOUS _____                        |
| LATHING _____   |                | FINAL AIR COND. <u>12 21 64</u>     | SHADING & DRAINAGE _____                   |
| BACKING (SAND) _____                                  |                | FINAL REFINING _____                | ON-SITE PARKING SPACES _____ APP. _____    |
| PLASTER SCRATCH _____                                 |                | FINAL SEWER _____                   | ENG APPROVAL OF _____                      |
| PLASTER BROWN _____                                   |                | FINAL SEPTIC TANK _____             | OFF-SITE IMPROVEMENTS _____                |
| URBAN REDEVELOPMENT APPROVAL <input type="checkbox"/> |                |                                     |  |
| FINAL BLDG <u>HH</u> DATE <u>7-25-64</u>              |                |                                     |  |

APPROVED FOR OCCUPANCY METER HH INSPECTOR \_\_\_\_\_ DATE \_\_\_\_\_

PLEASE NOTE REMARKS ON REVERSE SIDE

1213 Doolittle Ave

DEPT. of BLDG & SAFETY - CITY of LAS VEGAS, NEVADA  
 OWNER: CONTINENTAL VILLAGE ADDRESS: 1213 Doolittle Ave DATE: 2-5-63  
 GEN. CONT. Aloha Const Co TYPE OF STRUCTURE: SED  
 PERMIT NO: 15613 LEGAL DESCRIPTION: Lot 4, Blk 1, Continental Vill

| BUILDING                     |          | Mechanical                    | ELECTRICAL        |
|------------------------------|----------|-------------------------------|-------------------|
| LOCATION                     |          | PLUMBING CONT. 2/17/63        | TEMP POLE CONT.   |
| FIREPLACE FTG.               |          | PERMIT NO. 7928 DATE 2/17/63  | PERMIT NO. DATE   |
| FOOTINGS                     | 2-18-63  | HEAT & VENT. AC CONT. 6/22/63 | INSPECTION DATE   |
| FOUNDATION WALL              | 2-18-63  | PERMIT NO. 4827 DATE 1/19/63  | ELECTRICAL CONT.  |
| FLOOR FRAMING                | 2-19-63  | SEWER CONT. 2/17/63           | PERMIT NO. DATE   |
| SLAB                         | 2-19-63  | PERMIT NO. 7928 DATE 2/17/63  | FIXTURES CONT.    |
| CHIMNEY STEEL (FIREPLACE)    |          | ROUGH SOIL 2/17/63            | PERMIT NO. DATE   |
| WALL STEEL                   | 2-17-63  | ROUGH WATER 2/17/63           | SCAB              |
| COLUMN STEEL                 |          | TOP-OUT 2/17/63               | ROUGH 2/17/63     |
| BEAM STEEL                   |          | ROUGH GAS 2/17/63             | FINAL ROUGH       |
| FRAMING                      |          | AC ROUGH DUCT 2/17/63         | FINAL FIXTURE     |
| ROOF SHEATHING               |          | REF. ROUGH PIPING             | FINAL ELECTRICAL  |
|                              | INTERIOR | FINAL PLUMBING                | TEMPORARY SERVICE |
| DRYWALL                      |          | FINAL GAS                     |                   |
| LATHING                      |          | FINAL AIR COND.               |                   |
| BACKING (SHEATHING)          |          | FINAL REFRIG.                 |                   |
| PLASTER                      |          | FINAL SEWER 2/21/63           |                   |
| URBAN REDEVELOPMENT APPROVAL |          | FINAL SEPTIC TANK             |                   |
| FINAL BLDG                   | DATE     |                               |                   |

APPROVED FOR OCCUPANCY: METER \_\_\_\_\_ INSPECTOR \_\_\_\_\_ DATE \_\_\_\_\_

PLEASE NOTE REMARKS ON REVERSE SIDE LOG # \_\_\_\_\_ AREA # \_\_\_\_\_ 23 04

1213 Doolittle Ave. T83 3

Full Collins 4-22-82

CITY OF LAS VEGAS, NEVADA

1A-03 2-004

3200.00

LOG NO. & AREA: \_\_\_\_\_ CONST. VAL \$ \_\_\_\_\_

DEPARTMENT OF PUBLIC SERVICES  
DIVISION OF BUILDING AND SAFETY

APPLICATION & BUILDING PERMIT  
Dwellings, Duplexes, Misc. Residential Const

CONSTRUCTION: 1213 3000 Little Ave. UNIT #1

FLOOR: 14 DIVISION: Continental Village #1

EXISTING STRUCTURE ON LOT: Dwelling  Accessory Bldgs.  Vacant Lot  Other

PROPOSED CONSTRUCTION: Addn + Patio Cover

MATERIALS OF CONSTRUCTION: Wood Frame  Concrete Block  Reinforced Concrete  Steel Frame

SQUARE FEET OF FLOOR AREAS: 1st 234 2nd \_\_\_\_\_ 3rd \_\_\_\_\_ Other 130 TOTAL SQ. FT. \_\_\_\_\_

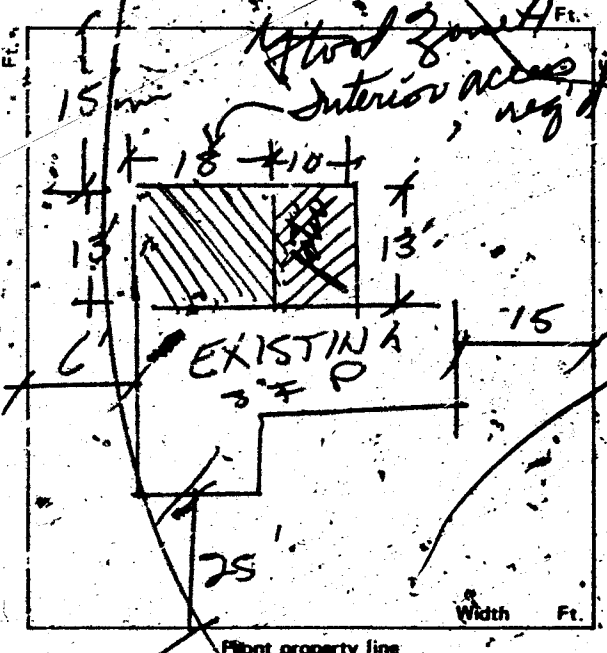
FIRE ZONE: \_\_\_\_\_ Occupancy Group \_\_\_\_\_ CONST. TYPE \_\_\_\_\_

ARCHITECT: \_\_\_\_\_ ENGINEER: \_\_\_\_\_ NO. OF UNITS: \_\_\_\_\_ NO. OF STORIES: \_\_\_\_\_

Calculations Submitted: Yes  No  Sewer Fee Reg't: Yes  No

CONTRACTOR: Owner STATE LICENSE # \_\_\_\_\_ CITY LICENSE # \_\_\_\_\_

ADD'L. PERMITS REQ'D.: Air Cond.  Elec  Plumbing  Signs  Paving  Fence  Public Works  Other   
Incinerators  Fire Sprinkling System



CONDITIONS OF THE PERMIT:

- I agree to call the City Building Department for inspectors before concrete is poured, before rough wiring, electrical, plumbing, framing is covered. Also for Air conditioning, drywall and sheathing inspection.
- I agree that when the job is completed that I will call for final inspection before occupancy.
- I agree to perform all construction in accordance with City Ordinances and Building Codes.
- The Contractor's signature below denotes authority from the owner to sign in his behalf and that the owner is aware of all requirements of this application and permit. Separate permits must be taken out for work outlined above this agreement.
- I have read and understand the contents of this application and permit. I hereby state that the information I have supplied on this application is true and correct.

Approval for the work under this permit will be given only after refuse and debris have been removed from job site and public right of way. Separate permits are required for work within the public right of way.

SIGNED: Chester A. Spanna Contractor  
BY: Chester A. Spanna Agent of Owner

PLANNING DEPT. JRB Date: 4/19/82

PUBLIC WORKS DEPT. JRB Date: 4-19-82

BUILDING DIVISION: HB Date: 4-19-82

PERMIT NO.: 1819 PERMIT FEE \$ 4450

RECEIVED  
MAY 19 1982  
MUST BE MACHINE VALIDATED

*Line Callers 4-22-82*

# CITY OF LAS VEGAS, NEVADA

DEPARTMENT OF BUILDING AND SAFETY - ELECTRICAL APPLICATION & PERMIT

ADDRESS OF CONTRIBUTOR: 1213 Don Little Ave OWNER'S NAME: P. SPANN PHONE NO. \_\_\_\_\_  
 CIRCLE: Addition, Remodel, New Bldg. TYPE OF BLDG: SFD, APT, COMM, PUBLIC  
 CONTRACTOR'S NAME: Owner STATE LICENSE # \_\_\_\_\_ CITY LICENSE # \_\_\_\_\_

| UNITS                   | DESCRIPTION  | FEE   | TOTAL |
|-------------------------|--|-------|-------|
| <b>PERMIT ISSUANCE</b>  |  |       |       |
| 1                       | For Issuing Each Permit  | 10.00 | 10.00 |
|                         | Supplemental Fee   | 4.50  | 14.50 |
| <b>APPLIANCE CHARGE</b> |  |       |       |
|                         | Receptacle   | 40    | 40    |
|                         | Switch   | 20    | 60    |
|                         | Each Light Fixture or Outlet   | 20    | 80    |
|                         | EACH OUTLET FOR:<br>Dishwasher, Garbage Grinder,<br>Trash Compactor, G.F.L., Clothes Washer,<br>Detector, Special Purpose, Water<br>Heater, Space Heater, Blast Coil<br>Heater (PFR K W) Mercury Lamp,<br>Quartz Lamp, Sodium Lamp | .70   | 20    |
|                         | X-Ray Unit   | 10.00 | 10.00 |
|                         | Area Lighting (First 3,000 Watts)  | 8.00  | 8.00  |
|                         | Each Additional 1,000 Watts  | 3.00  | 3.00  |
|                         | Motors (1/2 H.P. And Over) Transformers<br>Welders, Generators   |       |       |
|                         | First H.P. For each Unit   | 3.00  | 3.00  |
|                         | First KVA For Each Unit  | .50   | .50   |
|                         | Each Additional H.P. or KVA  | .30   | .30   |
|                         | Temporary Power or Pole  | 6.00  | 6.00  |
|                         | Electric Service (Incl'd First Meter)  | 6.00  | 6.00  |
|                         | Up to 200 AMP  |       |       |
|                         | 400 AMP And 600 AMP  | 12.50 | 12.50 |
|                         | Over 600 AMP To 1200 AMP   | 25.00 | 25.00 |
|                         | Over 1200 AMP  | 50.00 | 50.00 |
|                         | Each Additional Meter Socket   | .50   | .50   |

| UNITS                            | DESCRIPTION                             | FEE   | TOTAL |
|----------------------------------|---|-------|-------|
|                                  | Sub Panel (Each)                        | 3.00  | 3.00  |
|                                  | Swimming Pool (Residential)             | 20.00 | 20.00 |
|                                  | Swimming Pool (Semi-Public)             | 30.00 | 30.00 |
|                                  | Spas                                    | 8.00  | 8.00  |
|                                  | Recreational Vehicle Spaces (Each)      | 3.00  | 3.00  |
|                                  | Busways-Trolley or Plug-in (Ea. 100 Ft) | 3.00  | 3.00  |
|                                  | All Misc. Electric                      |       |       |
|                                  | Permanent A/C Unit (Pkg. Units)         | 3.00  | 3.00  |
|                                  | Each Air Handler                        | 1.00  | 1.00  |
| <b>LOW VOLTAGE INSTALLATIONS</b> |   |       |       |
|                                  | Speaker Outlets (Each)                  | .30   | .30   |
|                                  | Signal or Alarm Outlets (Each)          | .30   | .30   |
|                                  | Amplifiers                              | 2.00  | 2.00  |
|                                  | Control Panel                           | .50   | .50   |
|                                  | TV Master System                        | .30   | .30   |
|                                  | Telephone or Computer Outlet            | .30   | .30   |
|                                  | Starter Permit                          |       |       |
|                                  | Contract Price or Cost of Installation  |       |       |
|                                  | Misc.                                   |       |       |
| <b>CONDUIT ONLY</b>              |   |       |       |
|                                  | TOTAL PERMIT FEE \$                     | 13.70 | 13.70 |

Electrical permit fees may be computed the same as building permit fees by using the cost of installation for valuation amount when such work is not included in the above schedule

**FOR BUILDING DEPARTMENT USE ONLY**

Plans submitted:  yes  no      Occupancy type: \_\_\_\_\_      Type of Construction: \_\_\_\_\_      Square Footage: \_\_\_\_\_  
 Received by PAC: \_\_\_\_\_      Date: \_\_\_\_\_      Valuation (declared) \$: \_\_\_\_\_  
 Review by Plans Check: \_\_\_\_\_      Date: \_\_\_\_\_      Fee calculated \$: \_\_\_\_\_  
 Issued by: \_\_\_\_\_      Date: \_\_\_\_\_      Other Fees (226) \$: \_\_\_\_\_  
 Check  Cash       Total Fees \$: \_\_\_\_\_

- Other inspections and fees:  
 1. Inspections outside of normal business hours = \$25.00 per hour (minimum charge two hours).  
 2. Re-inspection fee during normal business hours assessed under provisions of TABLE 9-A of the Uniform Building Code = \$15.00 per hour.  
 3. Inspections during normal business hours for which no fee is specifically indicated = \$15.00 per hour (minimum charge one half hour).  
 4. Additional plan review required by changes, additions or revisions to approved plans = \$15.00 per hour (minimum charge one half hour).  
 5. Expires 180 days after abandonment of work.

Approval for the work under this permit will be given only after refuse and debris have been removed from job site and public right of way.

RECEIPT

I hereby certify that I have carefully examined and read the above application; that the same is true and correct; and that the work herein described is to be done in accordance with all the provisions of the applicable Ordinances of the City of Las Vegas, Nevada and the State Laws, whether herein specified or not. City Master Card No. \_\_\_\_\_

SIGNED: Chesland H. Spann Date: 11/19/82  
 Master (Electrician) (Technician) (Owner)  
 BUILDING DIVISION: 9819-1 Date: 11/13  
 PERMIT NO. 9819-1 PERMIT FEE \$ \_\_\_\_\_

JACKIE B. 2-6-86

OWNER C. Spann ADDRESS 1213 Doolittle Ave.  
 DATE 4/19/82 GEN. CONT. Owner  
 TYPE OF STRUCTURE Addn. & patio cover PERMIT NO. 9819 FINAL INSPECTION  
 LEGAL DESCRIPTION L-4 B-1 Continental Village #1 LOG NO. AREA NO.

APPROVED FOR OCCUPANCY & METER

| BUILDING            |                   | MECHANICAL   |      |
|---------------------|-------------------|--|------|
| Investigation       |                   | Plumbing Cont.   |      |
| Location & Footing  | <u>CM 4-21-82</u> | Permit No.   | Date |
| Concrete Slab Floor | <u>CM 4-21-82</u> | Heat & Vent. A/C Cont.                                       |      |
| Fireplace Footing   |                   | Permit No.   | Date |
| Chimney Steel       | <u>CM</u>         | Sewer Cont.  |      |
| Vert. Steel Reinf.  | <u>CM 4-21-82</u> | Permit No.   | Date |
| Horiz. Steel Reinf. | <u>CM 4-21-82</u> | Rough Soil   |      |
| Framing             | <u>CM 5-4-82</u>  | Rough Water  |      |
| Ext. Lath           |                   | Top-Out  |      |
| Ext. Brown          |                   | Rough Gas  |      |
| Drywall             | <u>CM 5-18-82</u> | A/C Rough Duct   |      |
| Final Building      | <u>CM 6-15-82</u> | Final Plumbing   |      |
| Appr. for Occu.     |                   | Final Gas  |      |
| ELECTRICAL          |                   | Final Air Cont.  |      |
| Temp. Pole Cont.    |                   | Final Sewer  |      |
| Permit No.          | Date              | REMARKS  |      |
| Inspection          | Date              |  |      |
| Electrical Cont.    | <u>Owner</u>      |  |      |
| Permit No.          | <u>9819-1</u>     | Date <u>4/19/82</u>  |      |
| Rough               | <u>CM 5-4-82</u>  | PLEASE NOTE ADDITIONAL REMARKS ON REVERSE SIDE               |      |
| Final Rough         |                   | DEPT. OF BLDG. & SAFETY<br>CITY OF LAS VEGAS<br>REV: 82-3-29 |      |
| Final Electrical    |                   |  |      |
| Temporary Service   |                   |  |      |

JACKIE B.

2-6-86

5819  
Steel CM 4-20-82  
Roof Sheeting CM 5-4-82  
Insulation CM 5-10-82