

2708 GILMARY

Lula Collins 3-3-82

DEPARTMENT OF BUILDING & SAFETY
CITY OF LAS VEGAS, NEVADA

KARDEX CARD
SWIMMING POOL

OWNER David Waugh ADDRESS 2708 Gilmary DATE 8-15-75

CONTRACTOR Ross Linebaugh PERMIT NO. 3571

LOT 17 BLOCK 1 SUBDIVISION McNeil Estates #2

LOCATION See 2622 FINAL PLUMBING 8/11/75
 ROUGH SOIL See 2622 FINAL ELECTRIC 8/11/75
 ROUGH WATER _____ FINAL GAS _____
 ROUGH GAS _____ FINAL SEWER _____
 ROUGH ELECTRIC See 2622 FINAL SEPTIC TANK _____
 STEEL INSPECTION See 2622

FINAL POOL INSPECTION 8/11/75 DATE _____

Sewer: 2204
Plmg: 2205
Osetts 8/11/75

23.24B

ADDRESS 2708 Gilmary AREA M-274

DIVISION of BUILDING & SAFETY - CITY of LAS VEGAS, NEVADA

OWNER Dave Waugh ADDRESS (2708 Gilmary) DATE 8-16-77

GEN. CONT. dura-koal alum TYPE OF STRUCTURE alum carport

PERMIT NO. 4935 LEGAL DESCRIPTION lot 20, block 2, McNeil Estate #2

BUILDING	MECHANICAL	ELECTRICAL	
Investigation	Plumbing Cont.	Temp. cont.	
Location & Footing	Permit No. _____ Date _____	Permit No. _____ Date _____	
Stem Wall	Heat & Vent. A/C Cont.	Inspection _____ Date _____	
Concrete Slab Floor	Permit No. _____ Date _____	Electrical Cont.	
Floor Framing	Sewer Cont.	Permit No. _____ Date _____	
Fireplace Footing	Permit No. _____ Date _____	Fixtures Cont.	
Chimney Steel	Rough Soil	Permit No. _____ Date _____	
Vert. Steel Reinf.	Rough Water	Slab _____	
Horiz. Steel Reinf.	Top-Out	Rough _____	
Roof Sheathing	Rough Gas	Final Rough _____	
Framing	A/C Rough Duct	Final Fixture _____	
Backing for siding	Ref. Rough Piping	Final Electrical _____	
Ext. Lath	Final Plumbing	Temporary Service _____	
Ext. Scratch	Final Gas	MISCELLANEOUS	
Ext. Brown	Final Air Cofid.		Grading & Drainage _____
Int. Lath	Final Refrig.		On-Site Parking Spaces _____ App _____
Int. Brown	Final Sewer		Eng. Approval of _____
Drywall	Final Septic Tank	Off-Site Improvements _____	
Insulation			
Final Building			
Appr. for Occu.			

INSPECTOR: _____

DATE _____

APPROVED FOR OCCUPANCY & METER _____

PLEASE NOTE REMARKS ON REVERSE SIDE 2708 Gilmary LOG # _____ AREA # _____ 76-114

Lula Collins 3-3-82

DEPT. of BLDG. & SAFETY - CITY of LAS VEGAS, NEVADA
 OWNER Western Development ADDRESS 2708 Gilmary DATE 6/10/63
 GEN. CONT. John G. Masonry TYPE OF STRUCTURE block fence
 PERMIT NO. 20392 LEGAL DESCRIPTION _____

BUILDING	MECHANICAL	ELECTRICAL
LOCATION _____	PLUMBING CONT. _____	TEMP. POLE CONT. _____
FIREPLACE FTG. _____	PERMIT NO. _____ DATE _____	PERMIT NO. _____ DATE _____
FOOTINGS <u>2-14-63</u>	HEAT & VENT. AC CONT. _____	INSPECTION _____ DATE _____
FOUNDATION WALL _____	PERMIT NO. _____ DATE _____	ELECTRICAL CONT. _____
FLOOR FRAMING _____	SEWER CONT. _____	PERMIT NO. _____ DATE _____
SLAB _____	PERMIT NO. _____ DATE _____	FIXTURES CONT. _____
CHIMNEY STEEL (FIREPLACE) _____	ROUGH SOIL _____	PERMIT NO. _____ DATE _____
WALL STEEL _____	ROUGH WATER _____	SLAB _____
COLUMN STEEL _____	TOP-OUT _____	ROUGH _____
BEAM STEEL _____	ROUGH GAS _____	FINAL ROUGH _____
FRAMING _____	AC ROUGH DUCT _____	FINAL FIXTURE _____
ROOF SHEATHING _____	REF. ROUGH PIPING _____	FINAL ELECTRICAL _____
DRYWALL _____	FINAL PLUMBING _____	TEMPORARY SERVICE _____
LATHING _____	FINAL GAS _____	
BACKING (SIDING) _____	FINAL AIR COND. _____	MISCELLANEOUS
PLASTER SCRATCH _____	FINAL REFRIG. _____	GRADING & DRAINAGE _____
PLASTER BROWN _____	FINAL SEWER _____	ON-SITE PARKING SPACES _____ APP. _____
URBAN REDEVELOPMENT APPROVAL _____	FINAL SEPTIC TANK _____	ENG. APPROVAL OF _____
FINAL BLDG. <u>2-14-63</u> DATE <u>8-1-63</u>		OFF-SITE IMPROVEMENTS _____

APPROVED FOR OCCUPANCY & METER _____ INSPECTOR _____ DATE _____
 PLEASE NOTE REMARKS ON REVERSE SIDE LOG: # _____ AREA: # _____ 23.04
 2708 Gilmary

DEPT. of BLDG. & SAFETY - CITY of LAS VEGAS, NEVADA
 OWNER Western Home, Inc. ADDRESS 2708 Gilmary Street DATE 5-3-63
 GEN. CONT. Same TYPE OF STRUCTURE SPD
 PERMIT NO. 17546 LEGAL DESCRIPTION Lot 20 Block 2 McNeil Estates #2

BUILDING	MECHANICAL	ELECTRICAL
LOCATION <u>5-7-63</u>	PLUMBING CONT. <u>Western</u>	TEMP. POLE CONT. _____
FIREPLACE FTG. _____	PERMIT NO. <u>12604</u> DATE <u>12-12-63</u>	PERMIT NO. _____ DATE _____
FOOTINGS <u>5-7-63 6-14-63</u>	HEAT & VENT. AC CONT. <u>Hartwell</u>	INSPECTION _____ DATE _____
FOUNDATION WALL <u>5-7-63</u>	PERMIT NO. <u>7407</u> DATE <u>5-3-63</u>	ELECTRICAL CONT. <u>Oregon Valley</u>
FLOOR FRAMING _____	SEWER CONT. <u>Western</u>	PERMIT NO. <u>12563</u> DATE <u>5-3-63</u>
SLAB <u>5-7-63</u>	PERMIT NO. <u>12004</u> DATE <u>2-10-63</u>	FIXTURES CONT. <u>Oregon Valley</u>
CHIMNEY STEEL (FIREPLACE) <u>5-15-63</u>	ROUGH SOIL <u>SW 3-3-63</u>	PERMIT NO. <u>128103</u> DATE _____
WALL STEEL _____	ROUGH WATER <u>SW 3-3-63</u>	SLAB _____
COLUMN STEEL _____	TOP-OUT <u>SW 5-22-63</u>	ROUGH <u>Miller 5-22-63</u>
BEAM STEEL _____	ROUGH GAS _____	FINAL ROUGH _____
FRAMING <u>5-22-63</u>	AC ROUGH DUCT <u>SW 5-22-63</u>	FINAL FIXTURE _____
ROOF SHEATHING _____	REF. ROUGH PIPING _____	FINAL ELECTRICAL _____
DRYWALL <u>5-25-63</u>	FINAL PLUMBING <u>6-27-63</u>	TEMPORARY SERVICE _____
LATHING <u>5-25-63</u>	FINAL GAS _____	
BACKING (SIDING) _____	FINAL AIR COND. <u>10-37-12-63</u>	MISCELLANEOUS
PLASTER SCRATCH _____	FINAL REFRIG. _____	GRADING & DRAINAGE _____
PLASTER BROWN _____	FINAL SEWER _____	ON-SITE PARKING SPACES _____ APP. _____
URBAN REDEVELOPMENT APPROVAL _____	FINAL SEPTIC TANK _____	ENG. APPROVAL OF _____
FINAL BLDG. <u>5-25-63</u> DATE <u>8-23-63</u>		OFF-SITE IMPROVEMENTS _____

APPROVED FOR OCCUPANCY & METER _____ INSPECTOR 8-23-63 DATE _____
 PLEASE NOTE REMARKS ON REVERSE SIDE LOG: # _____ AREA: # _____ 23.04
 2708 Gilmary Street T 47