

4325 Hanford

L. Collins 3-26-82

Department of Building & Safety
City of Las Vegas, Nevada

Special Kardex
Elect. only - Plbg. only - A.C. only

Owner Lawrence Face Address 4325 Hanford Date 12-11-64
Contractor L. V. Water Condit. Permit No. 17189
Lot _____ Block _____ Subdivision _____

Electric Only	Plumbing Only	Heat & Vent. A.C. Only
Contractor _____	Contractor <u>L. V. Water Condit.</u>	Contractor _____
Permit No. _____	Permit No. <u>17189</u>	Permit No. _____
Slab _____	Rough Soil _____	A.C. Rough Duct _____
Rough Elect. _____	Rough Water _____	Ref. Ro. Piping _____
Final Rough _____	Top Out _____	Rough Gas _____
Final Fixture _____	Rough Gas _____	Final Refrig. _____
Final Elect. _____	Final Plbg. <u>12-15-64</u>	Final Air Cond. _____
Temp. Service _____	Final Gas _____	Final Gas _____
	Final Sewer _____	
	Final Septic Tank _____	

23.06 D Address 4325 Hanford Log No. _____ Area Water softner

DEPT. of BLDG & SAFETY - CITY of LAS VEGAS, NEVADA

OWNER Sproul Homes ADDRESS 4325 Hanford DATE 7-21-64
GEN. CONT. Same TYPE OF STRUCTURE SFD
PERMIT NO. 54 LEGAL DESCRIPTION Lot 7 Blk 2, Chas. Est 6A

BUILDING	MECHANICAL	ELECTRICAL
LOCATION <u>11A 7-21-64</u>	PLUMBING CONT. <u>116376</u> DATE <u>7-21-64</u>	TEMP. & VENT. CONT. _____ DATE _____
FIREPLACE FTS. _____	HEAT & VENT. AC CONT. <u>11900</u> DATE <u>8-10-64</u>	INSPECTION _____ DATE _____
FOOTINGS <u>11A 7-21-64</u>	SEWER CONT. <u>116395</u> DATE <u>7-21-64</u>	ELECTRICAL PERMIT NO. <u>17189</u> DATE <u>7-21-64</u>
FOUNDATION WALL <u>11A 7-21-64</u>	ROUGH SOIL <u>116395</u> DATE <u>7-21-64</u>	FIXTURES CONT. <u>17189</u> DATE <u>7-21-64</u>
FLOOR FRAMING _____	ROUGH WATER <u>116395</u> DATE <u>7-21-64</u>	PERMIT NO. <u>17189</u> DATE <u>7-21-64</u>
SLAB _____	TOP-OUT <u>116395</u> DATE <u>7-21-64</u>	SLAB _____
CHIMNEY STEEL (FIREPLACE) _____	ROUGH GAS _____	ROUGH _____
WALL STEEL _____	AC ROUGH DUCT <u>116395</u> DATE <u>7-21-64</u>	FINAL ROUGH _____
COLUMN STEEL _____	REF. ROUGH PIPING _____	FINAL FIXTURE _____
BEAM STEEL _____	FINAL PLUMBING <u>116395</u> DATE <u>7-21-64</u>	FINAL ELECTRICAL _____
FRAMING _____	FINAL GAS _____	TEMPORARY SERVICE _____
ROOF SHEATHING _____	FINAL AIR COND. <u>116395</u> DATE <u>7-21-64</u>	MISCELLANEOUS _____
DRYWALL _____	FINAL REFRIG. _____	GROUND & DRAINAGE _____ APP. _____
BATHING _____	FINAL SEWER _____	ON-SITE PARKING SPACES _____ APP. _____
BACKING (SIDING) _____	FINAL SEPTIC TANK _____	ENG. APPROVAL OF _____
PLASTER _____		OFF-SITE IMPROVEMENTS _____
URBAN REDEVELOPMENT APPROVAL _____		
FINAL BLDG <u>11A</u> DATE <u>7-21-64</u>		

APPROVED FOR OCCUPANCY METER _____ INSPECTOR _____ DATE _____
PLEASE NOTE REMARKS ON REVERSE SIDE
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