

2117 FULLER RD.

D. Gatewood 5-1-79

1968

CITY OF LAS VEGAS, NEVADA
DEPARTMENT OF BUILDING & SAFETY

PERMIT FEE \$ 4.00
APPLICATION & PERMIT FOR
PLUMBING

JOB ADDRESS: 2117 Fuller

OWNER'S NAME: First Western SAVINGS

LOT _____ BLOCK _____ SUBDIVISION _____ Bldg. type: (SFD) APT. COMM

Circle: New bldg; Old bldg; Add'n; Remodel; Pool; Wtr. Sftner; Lawn Sprk; Other

CONTRACTOR: Nevada Hybrid Turf, INC State Lic# 85457 City Lic# 02927

QUANTITY	FIXTURE OR INSTALLATION	Unit Price	AMOUNT
	Bathtub	1.00	
	Clothes dryer (gas)	1.00	
	Clothes washer	1.00	
	Dental unit	1.00	
	Dishwasher	1.00	
	Drinking fountain	1.00	
	Fire sprinkling - underground piping	5.00	
	Fire sprinkling - distribution piping per each foot	.01	
	Fire sprinkling heads - per each head	.10	
	Floor drain \$1.00 Floor sink	1.00	
	Gas appliance (any type)	1.00	
	Gas piping system - single family dwelling	3.00	
	Gas piping system - multiple family \$3 per each unit plus	1.00	
	Gas piping system - commercial bldg. per each floor	3.00	
	Grease trap	1.00	
	Irrigation system	4.00	4.00
	Lavatory	1.00	
	Minimum fee for any permit	1.00	
	Piping, Drainage	4.00	
	Sewer replacement	4.00	
	Septic disposal system - Health Dept. approval required	4.00	
	Shower	1.00	
	Sink - kitchen type	1.00	
	Swimming pool - private wading pool	8.00	
	Swimming pool - public - semi-public	12.00	
	Toilet	1.00	
	Urinal	1.00	
	Water distribution system, single family dwelling	4.00	
	Water distribution system multiple dwg. \$4 + each unit	4.00	
	Water distribution system, Group "A" thru "G" per each floor	4.00	
	Water distribution system, Group "H" (hotel) \$4 + per bath*	.50	
	Water heater (gas) (electric)	1.00	
	Water using equipment	1.00	
	Water softener nonpermanent type	4.00	
	Water softener permanent (connected to drainage)	5.00	
	Wash tray	1.00	

I hereby certify that I have carefully examined & read the above application; that the same is true & correct; and the work herein described, is to be done in accordance with the provisions of City of Las Vegas Ordinances & State Laws, whether herein specified or not. * As defined in City Code and Ordinances.

TOTAL FEE \$ 4.00

SIGNED: R. Carpenter Date: 6/21/68
Registered Plumber Spec. Cont'g Owner

Engineering Dept. Date _____ Building Department Date 6/21/68
Sewer Comm. Fees _____
Paid in Engr. Dept. _____ PERMIT NO. 21207 PERMIT FEE \$ 4.00
23.10 #12870

RECEIPT
1272 \$004.00 - 7
CITY OF LAS VEGAS
DEPT. OF BUILDING & SAFETY
Must be machine validated
21 JUN 68

Lila Collins 2-1-82

DEPT. of BLDG & SAFETY, CITY of LAS VEGAS, NEVADA DATE 9-5-63
 OWNER M & M Day ADDRESS 2117 Fuller TYPE OF STRUCTURE wood fence
 GEN. CONT. B, L, M, SS LEGAL DESCRIPTION Lot 3 Block 1 Chas Hts 450 A
 PERMIT NO. 21197

BUILDING		MECHANICAL		ELECTRICAL	
LOCATION		PLUMBING CONT.		TEMP. POLE CONT.	
FIREPLACE FTS.		PERMIT NO.	DATE	PERMIT NO.	DATE
FOOTINGS		HEAT & VENT. AC CONT.		INSPECTION	DATE
FOUNDATION WALL		PERMIT NO.	DATE	ELECTRICAL CONT.	
FLOOR FRAMING		SEWER CONT.		PERMIT NO.	DATE
SLAB		PERMIT NO.	DATE	FIXTURES CONT.	
CHIMNEY STEEL (FIREPLACE)		ROUGH SOIL		PERMIT NO.	DATE
WALL STEEL		ROUGH WATER		SLAB	
COLUMN STEEL		TOP-OUT		ROUGH	
BEAM STEEL		ROUGH GAS		FINAL ROUGH	
FRAMING		AC ROUGH DUCT		FINAL FIXTURE	
ROOF SHEATHING		REF. ROUGH PIPING		FINAL ELECTRICAL	
	INTERIOR	FINAL PLUMBING		TEMPORARY SERVICE	
DRYWALL		FINAL GAS			
LATHING		FINAL AIR COND.			
BACKING (SINKS)		FINAL REFRIG.			
PLASTER	SCRATCH	FINAL SEWER			
	BROWN	FINAL SEPTIC TANK			
URBAN REDEVELOPMENT APPROVAL					
FINAL BLDG.	<u>Yes</u>				
	DATE <u>8-5-61</u>				

APPROVED FOR OCCUPANCY METER _____ INSPECTOR _____ DATE _____
 PLEASE NOTE REMARKS ON REVERSE SIDE LOG:# _____ AREA:# _____ 23.04

2117 Fuller

Department of Building & Safety City of Las Vegas, Nevada Special Kardex
 Elec. only, Plbg. only, A.C. only
 Owner First Western Address 2117 Fuller Date: 6/21/68
 Contractor Nevada Hybrid Turf Permit No. 24207
 Lot _____ Block _____ Subdivision _____

Electric Only	Plumbing Only	Heat & Vent. A. C. Only
Contractor _____	Contractor _____	Contractor _____
Permit No. _____	Permit No. _____	Permit No. _____
Slab _____	Rough Soil _____	A.C./Rough Duct _____
Rough Elect _____	Rough Water _____	Ref. Ro. Piping _____
Final Rough _____	Top Out _____	Rough Gas _____
Final Fixture _____	Rough Gas _____	Final Refrig _____
Final Elec _____	Final Plbg. _____	Final Air Cond _____
Temp. Service _____	Final Gas _____	Final Gas _____
	Final Sewer _____	
	Final Septic Tank _____	

23.06 D

Address 2117 Fuller

W.A.J. Final 6-25-68
 Log No. Irrig Sys Area

Lyla Collins 2-1-83

DEPT. of BLDG & SAFETY - CITY of LAS VEGAS, NEVADA

DATE 8-28-63

OWNER M & M Day
GEN CONT. B I. Moss
PERMIT NO. 18611

ADDRESS 2117 Fuller

TYPE OF STRUCTURE SED

LEGAL DESCRIPTION Lot 3 Block 1 Chas Hts 50 A

BUILDING		MECHANICAL		ELECTRICAL	
LOCATION		PLUMBING CONT.	10-10-63	TEMP. POLE CONT.	
FIREPLACE FTG.		PERMIT NO. 13899		PERMIT NO.	
FOUNDATIONS		HEAT & VENT. AC CONT.		INSPECTION	
FOUNDATION WALL		PERMIT NO.		ELECTRICAL CONT.	11-9-63
FLOOR FRAMING		SEWER CONT.	10-10-63	PERMIT NO. 14520	
SLAB		PERMIT NO. 13899		FIXTURES CONT.	
CHIMNEY STEEL (FIREPLACE)		ROUGH SOIL	10-9-63	SLAB	
WALL STEEL		ROUGH WATER	10-10-63	ROUGH	10-14-63
COLUMN STEEL		TOP OUT	10-15-63	FINAL ROUGH	
BEAM STEEL		ROUGH GAS		FINAL FIXTURE	12-12-63
FRAMING		AC, ROUGH DUCT	10-15-63	TEMPORARY SERVICE	
ROOF SHEATHING		REF. ROUGH PIPING			
DRYWALL		FINAL PLUMBING	12-12-63		
LATHING		FINAL GAS			
BACKING (SIDING)		FINAL AIR COND.	11-11-63		
PLASTER		FINAL REFRIG.			
URBAN REDEVELOPMENT APPROVAL		FINAL SEWER	11-9-63		
		FINAL SEPTIC TANK			
FINAL BLDG	11-12-63				

APPROVED FOR OCCUPANCY & METER
PLEASE NOTE REMARKS ON REVERSE SIDE

INSPECTOR
6906

DATE 12-12-63
AREA: # 23.04

2117 Fuller

T 74

Lyla Collins 2-1-82

DEPT. of BLDG & SAFETY - CITY of LAS VEGAS, NEVADA

OWNER M & M Day
GEN CONT. B. I. Moss
PERMIT NO. 18611
ADDRESS 2117 Fuller
LEGAL DESCRIPTION Lot 3 Block 1 Chas Hts 50 A
TYPE OF STRUCTURE SED
DATE 8-28-63

BUILDING		MECHANICAL		ELECTRICAL	
LOCATION		PLUMBING CONT.		TEMP. POLE CONT.	
FIREPLACE FTG.		PERMIT NO. 13899	DATE 10-10-63	PERMIT NO.	DATE
FOOTINGS		HEAT & VENT. AC CONT.		INSPECTION	DATE
FOUNDATION WALL		PERMIT NO.	DATE	ELECTRICAL CONT.	DATE 10-9-63
FLOOR FRAMING		SEWER CONT. Sterling	DATE 10-10-63	PERMIT NO. 14520	DATE 10-9-63
SLAB		ROUGH SOIL W.P. 9-10-63		FIXTURES CONT.	DATE
CHIMNEY STEEL (FIREPLACE)		ROUGH WATER W.P. 9-10-63		PERMIT NO.	DATE
WALL STEEL		TOP-OUT W.P. 10-15-63		SLAB	DATE 10-14-63
COLUMN STEEL		ROUGH GAS		ROUGH ROUGH	
BEAM STEEL		AC. ROUGH DUCT	DATE 10-15-63	FINAL ROUGH	
FRAMING		REF. ROUGH PIPING		FINAL FIXTURE	DATE 10-12-63
ROOF SHEATHING		FINAL PLUMBING	DATE 12-12-63	FINAL ELECTRICAL	DATE 10-12-63
DRY WALL	INTERIOR W.S. 10-16-63	FINAL GAS		TEMPORARY SERVICE	
LATHING	EXTERIOR W.S. 10-16-63	FINAL AIR COND.	DATE 12-11-63		
BACKING (SIDING)		FINAL REFRIG.	DATE 12-11-63		
PLASTER		FINAL SEWER	DATE 12-11-63		
URBAN REDEVELOPMENT APPROVAL		FINAL SEPTIC TANK			
FINAL BLDG	DATE 12-12-63				

APPROVED FOR OCCUPANCY & METER *[Signature]* INSPECTOR *[Signature]* DATE 12-12-63
 PLEASE NOTE REMARKS ON REVERSE SIDE 6906 LOG # AREA # 23.04

2117 Fuller

T 74

Lula Collins 2-1-82

W.E. Sivekurt 9-12-63 top 8 slab panel without ins.