

· 5229 Forrest Hills ·

· L-4 B-19 Sub Golfridge Terrace 7-C ZR-1 ·

Horia Gatewood May 15, 1979

CITY OF LAS VEGAS, NEVADA

LOG NO. & AREA

DEPARTMENT OF BUILDING & SAFETY

CONST. VAL. \$ 1790.00

APPLICATION & BUILDING PERMIT - for:

Dwellings, Duplexes, Misc. Residential Const.

ADDRESS OF CONSTRUCTION:

5229 Forrest Hills Lane

OWNER:

Thurman Sorensen

LOT(s) 4 BLOCK 17 SUBDIVISION GOLF RIDGE TERRACE NO. 7-C ZONE: R-4

Existing structure on lot: Dwelling Accessory bldgs. Vacant lot Other

PROPOSED CONSTRUCTION: GARAGE USE: GARAGE

MATERIALS OF CONSTRUCTION: Wood Frame Concrete Block Reinforced Concrete Steel Frame

SQUARE FEET OF FLOOR AREAS: 1st 2nd 3rd Other TOTAL SQ. FT. 396

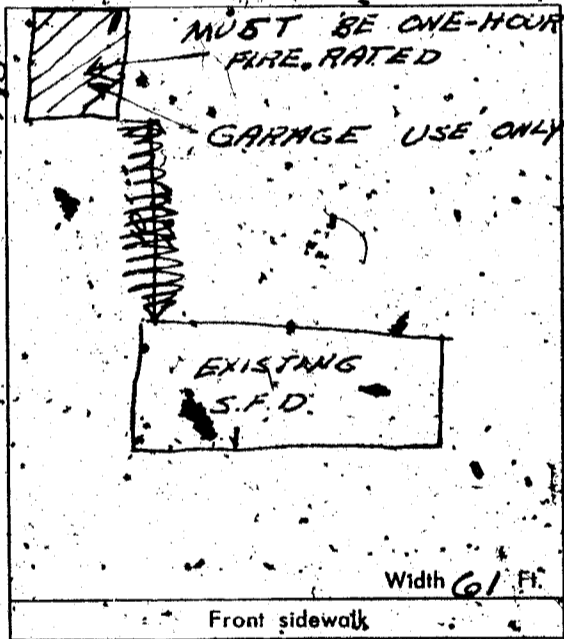
FIRE ZONE: 1 2 3 Occupancy-Group: A B C D E F G H I J-1-2-3-4-5 CONST. TYPE: I II III IV V

ARCHITECT: ENGINEER: NO. of UNITS NO. of STORIES

Plans Submitted: Yes No Calculations Submitted: Yes No Sewer Fee Req'd.: Yes No

CONTRACTOR: Owner STATE LICENSE # CITY LICENSE #

ADD'L. PERMITS REQ'D.: Air Cond. Elec. Plumbing Signs Paving Fence Public Walks Curb-gutters Incinerators Fire Sprinkling System



CONDITIONS OF THE PERMIT:

- I agree to call the City Building Department for inspections before concrete is poured, before rough wiring, electrical, plumbing, framing is covered. Also for Air conditioning, sheet-rock and sheathing inspection.
- I agree that when the job is completed that I will call for final inspection before occupancy.
- I agree to perform all construction in accordance with City Ordinances and Building Codes.
- The Contractor's signature below denotes authority from the owner to sign in his behalf and that the owner is aware of all requirements of this application and permit. Separate permits must be taken out for work outlined above this agreement.
- I have read and understand the contents of this application and permit here-by state that the information I have supplied on this application is true and correct.

SIGNED: Thurman Sorensen Contractor
Thurman Sorensen

BY: Agent or Owner

CLARK COUNTY HEALTH DEPT.

LAS VEGAS FIRE DEPARTMENT

PLANNING DEPT: Date: 3-7-69

PUBLIC WORKS DEPT: Date: 3-7-69

BUILDING DEPT: Date: 3-7-69

PERMIT NO. 46274 PERMIT FEE \$ 1200

RECEIPT 2.00 - 8

CITY OF LAS VEGAS
DEPT. OF BUILDING & SAFETY

MUST BE MACHINE VALIDATED

Aloua Hater... May 15, 1979

CITY OF LAS VEGAS, NEVADA

DEPARTMENT OF BUILDING & SAFETY - ELECTRICAL APPLICATION & PERMIT

ADDRESS OF CONSTRUCTION: 5229 Forrest Hills OWNER'S NAME: Thurman Sorenson

LOT(S) _____ BLOCK _____ SUBDIVISION _____ Type of bldg. SFD Apt. Comn.

Check Proper Construction: New Bldg. Addn. Remodel Temporary Pole Old Bldg.

CONTRACTOR'S NAME: Owner STATE LICENSE # _____ CITY LICENSE # _____

NUMBER	FIXTURE OR INSTALLATION	UNIT PRICE
	Fixture or sockets	.15
	Light, receptacle or switch outlet	.20
	Wall or ceiling space heater	.35
	Blast coil heater per kilowatt	.35
	Garbage grinder outlet	.35
	Dishwasher outlet	.35
	Clothes dryer outlet	.35
	Automatic clothes washer	.35
	Electric range outlet	.35
	Electric water heater outlet	.35
	Mercury arc lamp and equipment	.35
	Special purpose outlet	.35
	X-ray unit and its appurtenances	5.00
	Watts of festoon lighting (Watts) First 3,000 watts	4.00
	for each additional thousand watts	1.50
	Horsepower - all motors first horsepower or less	1.75
	for each additional horsepower	.35
	Temporary power and lights (temporary pole)	4.00
	Electric service (including any single meter socket)	3.00
	for each additional socket	.35
	Air conditioning service amps	1.50
	Each KW (KVA) Generator (Transformer) (Welder)-KW (KVA)	2.00
	First 100 KVA - For each additional KW (KVA)	.01
	Special inspection per hour	4.00
	Speaker outlets	.15
	Signal or Alarm outlets	.15
	Amplifiers	.50
	Control panels	.25
	T. V. outlets - master system only	.15
	Radio outlets	.15
	Main control racks	1.00
	T. V. and Radio antennas - master system only	.75
	Minimum fee for any permit	4.00
	Total fee	4.00

I hereby certify that I have carefully examined and read the above application; that the same is true and correct; and that the work herein described is to be done in accordance with all the provisions of the applicable Ordinances of the City of Las Vegas, Nevada and State laws whether herein specified or not.

SIGNED Thurman Sorenson Date 3/10/69
MASTER (ELECTRICIAN) (TECHNICIAN) (OWNER)
 BUILDING DEPARTMENT Sam D. Meyer Date 3/10/69
 #1286 PERMIT NO. 27337 PERMIT FEE: \$ 4.00

RECEIPT
 56 \$004.00 - 6
 CITY OF LAS VEGAS
 DEPT. OF BUILDING & SAFETY
 MUST BE MACHINE VALIDATED
 10 MAR 69

Glenn Gatewood May 15, 1979

CITY OF LAS VEGAS, NEVADA

DEPARTMENT OF BUILDING & SAFETY - ELECTRICAL APPLICATION & PERMIT

ADDRESS OF CONSTRUCTION: 5229 Forest Hills Ln OWNER'S NAME: Thurman Sorenson

CIRCLE: New Bldg. Add'n. Remodel. TYPE OF BLDG.: SFD. APT. PUBLIC COMM.

CONTRACTOR'S NAME: Owner STATE LICENSE # _____ CITY LICENSE # _____

NUMBER	FIXTURE OR INSTALLATION	UNIT PRICE	TOTAL
	Rm addition, carport or garage enclosure	4.00	
	Temporary power	4.00	
	Light, receptacle or switch outlet	.20	
	Wall or ceiling space heater	.35	
	Garbage grinder outlet	.35	
	Dishwasher outlet	.35	
	Clothes dryer outlet	.35	
	Automatic clothes washer	.35	
	Electric range outlet	.35	
	Electric water heater outlet	.35	
	Special purpose outlet	.35	
	X-ray unit and its appurtenances	5.00	
	Watts of festoon lighting (Watts) First 3,000 watts for each additional thousand watts	4.00 1.50	
	Horsepower each motor first horsepower or less for each additional horsepower	1.75 .35	
	Electric service (including any single meter socket) for each additional socket	3.00 .35	<u>3.00</u>
	Air conditioning service	1.50	
	Each KW(KVA) Generator (Transformer, Welder) First 100 KVA for each additional KW(KVA)	2.00 .01	
	Speaker, signal or alarm outlet	.15	
	Amplifiers	.50	
	Control panels	.25	
	Main control racks	1.00	
	T.V. and radio antennas-master system only	.75	
	Minimum fee for any permit	4.00	<u>4.00</u>
	TOTAL FEE		

Approval for the work under this permit will be given only after refuse and debris have been removed from job site and public right of way.

I hereby certify that I have carefully examined and read the above application; that the same is true and correct; and that the work herein described is to be done in accordance with all the provisions of the applicable Ordinances of the City of Las Vegas, Nevada and State laws whether herein specified or not.

SIGNED Thurman Sorenson DATE _____
MASTER (ELECTRICIAN) (TECHNICIAN) (OWNER)

BUILDING DEPARTMENT H. T. Kelly DATE 5-16-75

#12860 PERMIT NO. 944 PERMIT FEE: \$ 4.00

RECEIPT

5197 \$004.00

CITY OF LAS VEGAS
DEPT. OF
BUILDING & SAFETY

MUST BE MACHINE VALIDATED

16 MAY 75

April 1 1962

DEPT. of BLDG & SAFETY—CITY of LAS VEGAS, NEVADA
 OWNER MIRANTI CONST. CO. ADDRESS 5229 Forrest Hills Lane DATE 2-15-62
 GEN. CONT. SAME TYPE OF STRUCTURE S.F. Dw.
 PERMIT NO. 7913 LEGAL DESCRIPTION: Lot 4 Block 19 Golf Ridge Terr #7-C

BUILDING		MECHANICAL		ELECTRICAL	
LOCATION <u>Sublet 2-7-62</u>		PLUMBING CONT. <u>Sublet</u>		TEMP. POLE CONT. <u>Sublet</u>	
FIREPLACE FTG. <u>Sublet 3-7-62</u>		PERMIT NO. <u>6696</u> DATE <u>2-28-62</u>		PERMIT NO. <u>5711</u> DATE <u>3-21-62</u>	
FOUNDINGS <u>Sublet 3-7-62</u>		HEAT & VENT. AC CONT. <u>Sublet</u>		INSPECTION <u>Sublet</u>	
FOUNDATION WALL <u>Sublet 3-14-62</u>		PERMIT NO. <u>6696</u> DATE <u>2-28-62</u>		ELECTRICAL CONT. <u>Sublet</u>	
STEM WALL <u>Sublet 3-14-62</u>		SEWER CONT. <u>Sublet</u>		PERMIT NO. <u>5711</u> DATE <u>3-21-62</u>	
FLOOR FRAMING <u>Sublet 3-21-62</u>		PERMIT NO. <u>6696</u> DATE <u>2-28-62</u>		FIXTURES CONT. <u>Sublet</u>	
SLAB <u>Sublet 3-21-62</u>		ROUGH SOIL <u>Sublet 3-13-62</u>		PERMIT NO. <u>5711</u> DATE <u>3-21-62</u>	
CHIMNEY STEEL (FIREPLACE) <u>Sublet 4-26-62</u>		ROUGH WATER <u>Sublet 3-13-62</u>		SLAB <u>Muller 5-8-62</u>	
WALL STEEL <u>Sublet 4-26-62</u>		TOP-OUT <u>Sublet 5-23-62</u>		ROUGH <u>Muller 5-8-62</u>	
COLUMN STEEL <u>Sublet 4-26-62</u>		ROUGH GAS <u>Sublet 5-23-62</u>		FINAL ROUGH <u>Muller 1-24-62</u>	
BEAM STEEL <u>Sublet 4-26-62</u>		AC ROUGH DUCT <u>Sublet 5-8-62</u>		FINAL FIXTURE <u>Muller 1-24-62</u>	
STEEL FABRICATION <u>Sublet 5-8-62</u>		REF. ROUGH PIPING <u>Sublet 7-13-62</u>		TEMPORARY SERVICE	
FRAMING <u>Sublet 5-8-62</u>		FINAL PLUMBING <u>Sublet 7-13-62</u>			
ROOF SHEATHING <u>Sublet 5-8-62</u>		FINAL GAS <u>Sublet 7-13-62</u>			
		FINAL AIR COND. <u>Sublet 6-19-62</u>			
DRYWALL <u>Sublet 5-18-62</u>		FINAL REFRIG. <u>Sublet 5-13-62</u>			
LATHING		FINAL SEWER <u>Sublet 5-13-62</u>			
BACKING (SIDING)		FINAL SEPTIC TANK			
PLASTER SCRATCH					
PLASTER BROWN					
FINAL BLDG. <u>Sublet 7-24-62</u>					

APPROVED FOR OCCUPANCY Sublet 7-24-62 INSPECTOR Muller
 APPROVED FOR METER Muller
 PLEASE, NOTE REMARKS ON REVERSE SIDE LOG:# _____ AREA:# _____ 23.04

5229 Forrest Hills Lane T-4 3

Department of Building & Safety City of Las Vegas, Nevada
 Special Kardex Elec. only, Plbg. only, A.C. only
 Owner: Thurman Sorensen Address: 5229 Forrest Hills Date: 5/16/75
 Contractor _____ Permit No. _____
 Lot _____ Block _____ Subdivision _____

Electric Only	Plumbing Only	Heat & Vent. A. C. Only
Contractor <u>Owner</u>	Contractor _____	Contractor _____
Permit No. <u>944</u>	Permit No. _____	Permit No. _____
Slab _____	Rough Soil _____	A.C. Rough Duct _____
Rough Elect _____	Rough Water _____	Ref. Ro. Piping _____
Final Rough _____	Top Out _____	Rough Gas _____
Final Fixture _____	Rough Gas _____	Final Refrig _____
Final Elec <u>HDS-21-75</u>	Final Plbg. _____	Final Air Cond _____
Temp. Service _____	Final Gas _____	Final Gas _____
	Final Sewer _____	
	Final Septic Tank _____	

23.06 D Address 5229 Forrest Hills Log No. Service Area

Permit 1030

DEPT. of BLDG & SAFETY - CITY of LAS VEGAS, NEVADA

OWNER Thurman Sorenson ADDRESS 5229 Forrest Hills DATE 3/10/69
 GEN. CONT. Owner PERMIT NO. 46274 LEGAL DESCRIPTION Lot 4, Block 19 Golfridge 7-C TYPE OF STRUCTURE GARAGE

BUILDING	MECHANICAL	ELECTRICAL
LOCATION _____	PLUMBING CONT. _____	TEMP. POLE CONT. _____
FIREPLACE EFB. _____	PERMIT NO. _____ DATE _____	PERMIT NO. _____ DATE _____
FOOTINGS _____	HEAT & VENT. AC CONT. _____	INSPECTION <u>Thurman Sorenson</u> DATE _____
FOUNDATION WALL _____	PERMIT NO. _____ DATE _____	ELECTRICAL CONT. <u>Thurman Sorenson</u>
FLOOR FRAMING _____	SEWER CONT. _____	PERMIT NO. <u>27337</u> DATE <u>3/10/69</u>
SLAB <u>W&S 3-24-69</u>	PERMIT NO. _____ DATE _____	FIXTURES CONT. _____
CHIMNEY STEEL (FIREPLACE) _____	ROUGH SOIL _____	PERMIT NO. _____ DATE _____
WALL STEEL <u>W&S 2-7-69</u>	ROUGH WATER _____	SLAB <u>W&S 2-17-70</u>
COLUMN STEEL _____	TOP-OUT _____	ROUGH _____
BEAM STEEL <u>W&S 2-7-69</u>	ROUGH GAS _____	FINAL ROUGH _____
FRAMING _____	AC ROUGH DUCT _____	FINAL FIXTURE _____
ROOF SHEATHING <u>W&S 2-27-69</u>	REF. ROUGH PIPING _____	FINAL ELECTRICAL _____
INTERIOR _____ EXTERIOR _____	FINAL PLUMBING _____	TEMPORARY SERVICE _____
DRYWALL _____	FINAL GAS _____	MISCELLANEOUS _____
LATHING _____	FINAL AIR COND. _____	GRADING & DRAINAGE _____
BACKING (SIDING) _____	FINAL REFRIG. _____	ON-SITE PARKING SPACES _____ APP. _____
PLASTER SCRATCH _____	FINAL SEWER _____	ENG. APPROVAL OF _____
PLASTER BROWN _____	FINAL SEPTIC TANK _____	OFF-SITE IMPROVEMENTS _____
URBAN REDEVELOPMENT APPROVAL _____		
FINAL BLDG <u>W&S</u> DATE <u>2-24-70</u>		

APPROVED FOR OCCUPANCY & METER _____ INSPECTOR _____ DATE _____

PLEASE NOTE REMARKS ON REVERSE SIDE 5229 Forrest Hills LOT: # _____ AREA: # _____ 23.04

