

1620 HARLEY WAY

LOT 4 BLK 2 MAYFAIR #3 ZONE R-1

Glenn Gatewood 7-3-79

CITY OF LAS VEGAS, NEVADA

1968  
CONST. VAL. \$ 27200

LOG NO. & AREA

DEPARTMENT OF BUILDING & SAFETY

APPLICATION & BUILDING PERMIT — for:  
Dwellings, D. Offices, Misc. Residential Const.

ADDRESS OF CONSTRUCTION:

1620 Harley Way

OWNER:

Carl J. Bohne

LOT(S)

4

BLOCK

2

SUBDIVISION

Mayfair #3

ZONE:

R-1

Existing structure on lot: Dwelling  Accessory bldg.  Vacant lot  Other

PROPOSED CONSTRUCTION:

Carport roof

USE:

Carport

MATERIALS OF CONSTRUCTION: Wood Frame  Concrete Block  Reinforced Concrete  Steel Frame

SQUARE FEET OF FLOOR AREAS: 1st 2nd 3rd Other TOTAL SQ. FT. 272

FIRE ZONE: 1 2 3 Occupancy Group A B C D E F G H I J K L M N O P Q R S T U V W X Y Z CONST. TYPE: I II III IV V

ARCHITECT:

ENGINEER:

NO. of UNITS

NO. of STORIES

Plans Submitted: Yes  No  Calculations Submitted: Yes  No  Sewer Fee Req'd: Yes  No

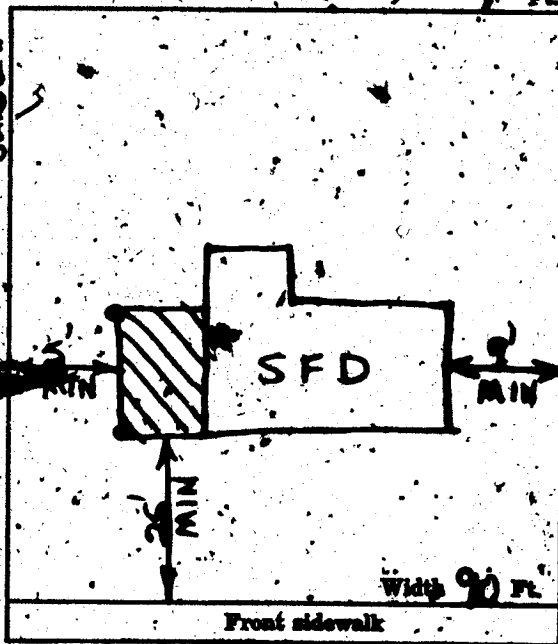
CONTRACTOR:

Owner

STATE LICENSE #

CITY LICENSE #

ADD'L PERMITS REQ'D: Air Cond.  Elec.  Plumbing  Signs  Paving  Fences  Public Walks  Curb-gutters  Incinerators  Fire Sprinkling System



CONDITIONS OF THE PERMIT:

- I agree to call the City Building Department for inspections before concrete is poured, before rough wiring, electrical, plumbing, framing is covered. Also for Air conditioning, sheet-rock and sheathing inspection.
- I agree that when the job is completed that I will call for final inspection before occupancy.
- I agree to perform all construction in accordance with City Ordinances and Building Codes.
- The Contractor's signature below denotes authority from the owner to sign in his behalf and that the owner is aware of all requirements of this application and permit. Separate permits must be taken out for work outlined above this agreement.
- I have read and understand the contents of this application and permit; I hereby state that the information I have supplied on this application is true and correct.

SIGNED: Carl J. Bohne Contractor

BY: \_\_\_\_\_ Agent or Owner

CLARK COUNTY HEALTH DEPT. Date

LAS VEGAS FIRE DEPARTMENT Date

PLANNING DEPT: DLB Date: 6-6-68

ENGINEERING DEPT: \_\_\_\_\_ Date: \_\_\_\_\_

BUILDING DEPT: H. K. Bailey Date: 6-6-68

#1285 PERMIT NO: 43062 PERMIT FEE \$ 4.00

RECEIPT  
 2 682 3004.00 - 8  
 CITY OF LAS VEGAS  
 DEPT. OF BUILDING & SAFETY  
 MUST BE MACHINE VALIDATED  
 - 7 JUN 68

Glenn Gatewood 7-3-79

CITY OF LAS VEGAS, NEVADA

LOG NO. & AREA \_\_\_\_\_ CONST. VAL. \$ 300

DEPARTMENT OF BUILDING & SAFETY APPLICATION & BUILDING PERMIT— for:  
Fence, Wall, Retaining Wall.

ADDRESS OF CONSTRUCTION: 1620 HARLEY WAY OWNER: EARL J. BOHNE

LOT(s) 4 BLOCK 2 SUBDIVISION Mayfair Tract # 3 ZONE R-1

Materials of Construction: Block  Concrete  Wire  Wood  Other  Yes No

ARCHITECT: \_\_\_\_\_ ENGINEER: \_\_\_\_\_ PLANS:

CONTRACTOR: Earl J. Bohne STATE LICENSE # 2505 CITY LICENSE # \_\_\_\_\_ CALCS:

TOTAL SQUARE FEET: \_\_\_\_\_ TOTAL LINEAL FEET: 84

Remarks:

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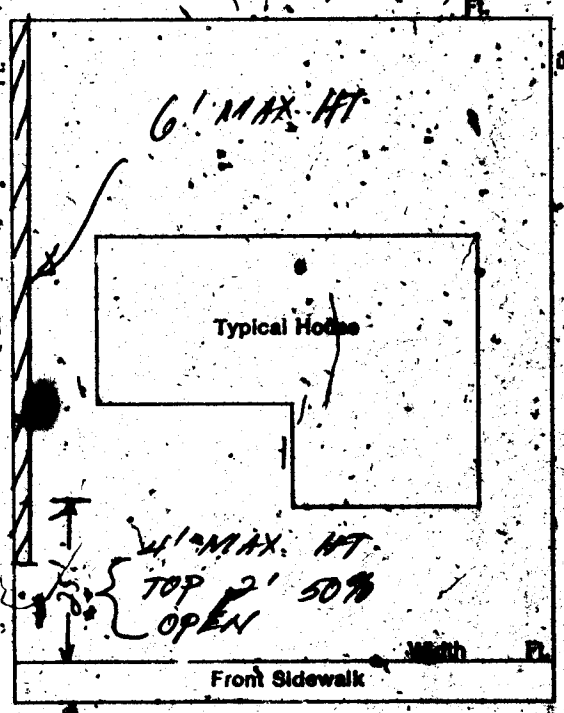
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CONDITIONS OF THE PERMIT:

1. Any type of retaining wall must be engineered by a Civil or Structural Engineer.
2. If a home owner takes out the Building Permit and if the owner sublets the work to a Contractor, then the Contractor must take out the permit and pay for it.
3. No fence or wall can be built on City property or rights-of-way, but this is not intended to preclude construction within utility easements if utilities will not be damaged or made inaccessible.
4. The fence or wall shall not enclose any water meter, light standard, or fire alarm box and shall not come closer than 24" from the nearest fire hydrant outlet.
5. Department Inspectors must approve footings before concrete is poured and block wall reinforcing before grouting is done.
6. Maximum height of any wall or fence is 6', side and rear yards: 4' maximum in front yard with the vertical surface above the height of 2' 50% open.
7. I must not obstruct required onsite parking space (2 spaces for each dwelling unit) by the erection of this fence or wall.
8. By the signing of this application I herewith agree to the requirements outlined above.



SIGNED: Earl J. Bohne DATE: 8/14/75

CONTRACTOR  AGENT  OWNER

PLANNING DEPT: \_\_\_\_\_ Date: 8/14/75

PUBLIC WORKS DEPT: \_\_\_\_\_ Date: 8/14/75

BUILDING DEPT: \_\_\_\_\_ Date: 8-14-75

#12850 PERMIT NO: 3532 PERMIT FEE \$ 5.00

RECEIPT

9423. \$005.00 — 8

CITY OF LAS VEGAS  
DEPT. OF BUILDING & SAFETY

MUST BE MACHINE VALIDATED

14 AUG 75

L Collins 3-26-82

DEPARTMENT OF BUILDING & SAFETY  
CITY OF LAS VEGAS, NEVADA

KARDEX CARD  
FENCE & RETAINING  
WALLS

OWNER Earl J. Bohne ADDRESS 1620 Harley Way DATE 8-14-75

CONTRACTOR Owner PERMIT NO. 3552

LOT \_\_\_\_\_ BLOCK \_\_\_\_\_ SUBDIVISION block fence

Fence (wire, wood, etc.)		Walls (masonry, rock, etc.)	
Location _____		Location _____	
Final Inspection _____		Footing _____	
		Wall Steel 1st _____ 2d _____ 3d _____	
		Final Inspection _____	
Retaining Wall (masonry)		Retaining Wall (concrete)	
Location _____		Location _____	
Footing _____		Footing _____	
Wall Steel 1st _____ 2d _____ 3d _____		Wall Steel 1st _____ 2d _____ 3d _____	
Bond Beam 1st _____ 2d _____ 3d _____		Final Inspection _____	
Final Inspection _____			

23.14 B ADDRESS 1620 Harley Way LOG NO. \_\_\_\_\_ AREA \_\_\_\_\_

Collins 3-26-82

DEPT. of BLDG & SAFETY - CITY of LAS VEGAS, NEVADA  
OWNER: Earl Bohne ADDRESS: 1620 Harley Way DATE: 6/6/68  
GEN. CONT.: Owner TYPE OF STRUCTURE: Carport Roof  
PERMIT NO. 43062 LEGAL DESCRIPTION: I. 4 R2 Mayfair #3

BUILDING		MECHANICAL		ELECTRICAL	
LOCATION		PLUMBING CONT.		TEMP. ROLE CONT.	
FIREPLACE PTD.		PERMIT NO.	DATE	PERMIT NO.	DATE
FOOTINGS		HEAT & VENT. AC CONT.		INSPECTION	DATE
FOUNDATION WALL		PERMIT NO.	DATE	ELECTRICAL CONT.	
DOOR FRAMING		SEWER CONT.		PERMIT NO.	DATE
SLAB		PERMIT NO.	DATE	FIXTURES CONT.	
CHIMNEY STEEL (FIREPLACE)		ROUGH SOIL		PERMIT NO.	DATE
WALL STEEL		ROUGH WATER		SLAB	
COLUMN STEEL		TOP-OUT		ROUGH	
BEAM STEEL		ROUGH GAS		FINAL ROUGH	
FRAMING		AC ROUGH DUCT		FINAL FIXTURE	
ROOF SHEATHING		REF. ROUGH PIPING		FINAL ELECTRICAL	
	INTERIOR	EXTERIOR		TEMPORARY SERVICE	
DRYWALL					
LATHING					
BACKING (SIDING)					
PLASTER	SCRATCH				
	BROWN				
URBAN REDEVELOPMENT APPROVAL					
FINAL BLDG					
	DATE				

APPROVED FOR OCCUPANCY METER. 9 47-12-68 INSPECTOR

PLEASE NOTE REMARKS ON REVERSE SIDE 1620 Harley Way LOG # AREA # 23.04

