

5824 Granada Ave

L20 B4 Char Hgts 45-B Zone R-1

Main Office Mail 22, 1967

P 1967

CITY OF LAS VEGAS, NEVADA
DEPARTMENT OF BUILDING & SAFETY
APPLICATION & PERMIT FOR
SWIMMING POOL

PERMIT FEE \$
CONSTRUCTION VALUATION: \$ 2,000⁰⁰
INSPECTION VALUATION: \$

LOG NO. & AREA

ADDRESS OF CONSTRUCTION: 5824 Granada Ave OWNER'S NAME: George & Marilyn Lovinood

LOT (s) 20 BLOCK 9 SUBDIVISION C.W. 45-B ZONE R-1

CIRCLE TYPE OF POOL THAT APPLIES: PRIVATE SEMI-PUBLIC PUBLIC

MATERIALS OF CONSTRUCTION: Reinforced Gunite () Reinforced Concrete (X) Other ()

SQUARE FEET OF SURFACE AREA: 3287

ARCHITECT'S NAME: ENGINEER'S NAME:

PLANS SUBMITTED: Yes No CALCULATIONS SUBMITTED: Yes No

CONTRACTOR'S NAME: OWNER License # City License #

ADDITIONAL PERMITS REQUIRED: Electrical (X) Plumbing (X) Other ()

I state that I am familiar with effective Ordinances of the City of Las Vegas Nevada and effective statutes of the State of Nevada covering construction and use of above type; I agree to perform said construction in conformity therewith. I further agree that issuance of a permit on above application will not excuse me from conforming with said Ordinances and Statutes despite any errors on the part of the Building Inspector or Engineer in checking plans and application herewith submitted.

All swimming pools must be fenced before the pool is filled with water. No electric lines shall go over a pool. I have read and understand the contents of above application; I hereby state that same are true and correct.

SIGN HERE: (Contractor)
BY: (Agent or Owner)

The Contractor's signature above denotes authority from the owner to sign on his behalf and that the owner is aware of all requirements of this application. Separate permits must be obtained for all electrical and plumbing work.

CITY SWIMMING POOL ORDINANCE:
Applicant must have separate plot plan showing location of power pole; proposed or existing pool fencing and location of swimming pool.

APPROVED BY:
PLAN. DEPT. DATE: 5/29/67
ENG. DEPT. DATE: 5/24/67
HEALTH DEPT. DATE:

Sewer Conn. Fee (Eng. Dept)

RECEIPT
236 \$015.00
CITY OF LAS VEGAS
DEPT. OF BUILDING & SAFETY
Must be machine validated
29 MAY 67

BUILDING DEPARTMENT John Reple DATE: 5-29-67
#1285 PERMIT NO. 37646 PERMIT FEE: 15.00

23.24

Maxon Nevada May 22, 1947

CITY OF LAS VEGAS, NEVADA

LOG NO. & AREA

CONST. VAL. \$ 183.00

DEPARTMENT OF BUILDING & SAFETY

APPLICATION & BUILDING PERMIT — for: Fence, Wall, Retaining Wall.

ADDRESS OF CONSTRUCTION: 5424 Granada

OWNER: C. & R. Lowmyer

LOT(s) 2p BLOCK 4 SUBDIVISION

1 C.H. 45-B ZONE: R-1

Materials of Construction: Block Concrete Wire Wood Other

Yes No

PLANS:

ARCHITECT:

ENGINEER:

CALCS:

CONTRACTOR:

STATE LICENSE #

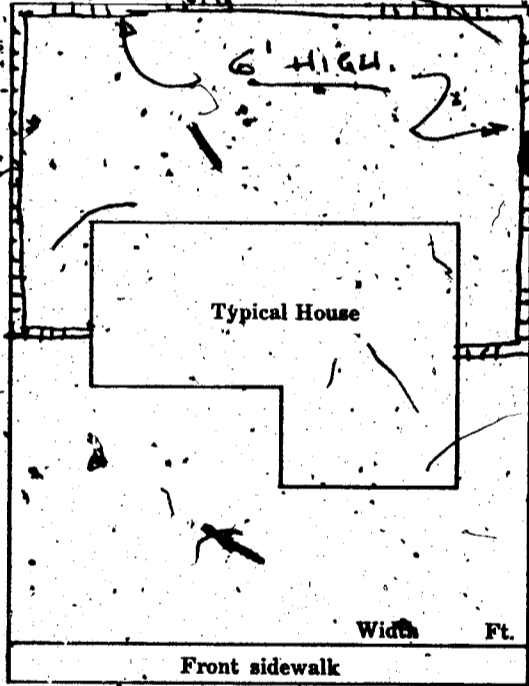
CITY LICENSE #

TOTAL SQUARE FEET: TOTAL LINEAL FEET: 183

Remarks:

CONDITIONS OF THE PERMIT:

- Any type of retaining wall must be engineered by a Civil or Structural Engineer.
- If a home owner takes out the Building Permit, and if the owner sublets the work to a Contractor, then the Contractor must take out the permit and pay for it.
- No fence or wall can be built on City property or rights-of-way, but this is not intended to preclude construction within utility easements if utilities will not be damaged or made inaccessible.
- The fence or wall shall not enclose any water meter, light standard, or fire alarm box and shall not come closer than 24" from the nearest fire hydrant outlet.
- Department Inspectors must approve footings before concrete is poured and block wall reinforcing before grouting is done.
- Maximum height of any wall or fence is 6', side and rear yards; 4' maximum in front yard with the vertical surface above the height of 2' — 50% open and further that fencing within 25' of the intersection of curb faces on corner and through lots is limited to a maximum height of 30".
- I must not obstruct required onsite parking space (1 space for each dwelling unit) by the erection of this fence or wall.
- By the signing of this application I herewith agree to the requirements outlined above.



SIGNED: [Signature] CONTRACTOR AGENT OWNER

DATE:

PLANNING DEPT: [Signature]

Date: 5/29/47

ENGINEERING DEPT:

Date:

BUILDING DEPT: [Signature]

Date: 5-29-47

#1285

PERMIT NO: 376477

PERMIT FEE \$ 4.00

RECEIPT

235 \$004.00 - 8

CITY OF LAS VEGAS

DEPT. OF BUILDING & SAFETY

MUST BE MACHINE VALIDATED

29 MAY 47

Sharon L. Miller May 22, 1974

CITY OF LAS VEGAS, NEVADA
DEPARTMENT OF BUILDING & SAFETY

PERMIT FEE \$ _____
APPLICATION & PERMIT FOR
PLUMBING

JOB ADDRESS: 5874 Granada OWNER'S NAME: J & R. Tringwood

LOT _____ BLOCK _____ SUBDIVISION _____ Bldg. type: SFD APT COMM _____

Circle: New Bldg; Old bldg; Add'n; Remodel; Pool; Wtr. Sftner; Lawn Sprkr; Other

CONTRACTOR: _____ State Lic. # _____ City Lic. # _____

QUANTITY	FIXTURE OR INSTALLATION	Unit Price	AMOUNT
1	Rain <u>Swim Pool</u>	1.00	37.50
	Clothes dryer (gas)	1.00	
	Clothes washer	1.00	
	Dental unit	1.00	
	Dishwasher	1.00	
	Drinking fountain	1.00	
	Fire sprinkling - underground piping	5.00	
	Fire sprinkling - distribution piping per each foot	.01	
	Fire sprinkling heads - per each head	.10	
	Floor drain \$1.00 Floor sink	1.00	
	Gas appliance (any type)	1.00	
	Gas piping system - single family dwelling	3.00	
	Gas piping system - multiple family \$3 per each unit plus	1.00	
	Gas piping system - commercial bldg. per each floor	3.00	
	Grease trap	1.00	
	Irrigation system	4.00	
	Lavatory	1.00	
	Minimum fee for any permit	4.00	
	Piping, Drainage	4.00	
	Sewer replacement	4.00	
	Septic disposal system - Health Dept. approval required	4.00	
	Shower	1.00	
	Sink - kitchen type	1.00	
	Swimming pool - private - wading pool	8.00	
	Swimming pool - public - semi-public	12.00	
	Toilet	1.00	
	Urinal	1.00	
	Water distribution system, single family dwelling	4.00	
	Water distribution system multiple dwg. \$4 + each unit	1.00	
	Water distribution system, Group "A" thru "G" per each floor	4.00	
	Water distribution system, Group "H" (hotel) \$4 + per bath*	.50	
	Water heater (gas) (electric)	1.00	
	Water using equipment	1.00	
	Water softener nonpermanent type	4.00	
	Water softener permanent (connected to drainage)	5.00	
	Wash tray	1.00	

I hereby certify that I have carefully examined & read the above application; that the same is true & correct; and the work herein described is to be done in accordance with the provisions of City of Las Vegas Ordinances & State Laws, whether herein specified or not. * As defined in City Code and Ordinances.

TOTAL FEE \$ 37.50

SIGNED: [Signature] Date: 5/29/74
Registered Plumber Spec. Cont'r, Owner

Engineering Dept. Date _____ Building Department Date _____
Sewer Conn. Fees _____
Paid in Engr. Dept. PERMIT NO: 4202 PERMIT FEE \$37.50
23.10 #1287

RECEIPT
237 \$037.50 - 3
CITY OF LAS VEGAS
DEPT. OF BUILDING & SAFETY
Must be machine validated
29 MAY 67

March 22, 1974

CITY OF LAS VEGAS, NEVADA
DEPARTMENT OF BUILDING & SAFETY

PERMIT FEE \$ _____
APPLICATION & PERMIT FOR
PLUMBING

JOB ADDRESS: 5824 Granada OWNER'S NAME: J. B. [Signature]

LOT _____ BLOCK _____ SUBDIVISION _____ Bldg. type: SFD APT COMM

Circle: New bldg; Old bldg; Add'n; Remodel; Pool; Wtr. Sftner; Lawn Sprkr; Other

CONTRACTOR: owner State Lic. # _____ City Lic. # _____

QUANTITY	FIXTURE OR INSTALLATION	Unit Price	AMOUNT
	Bathtub	1.00	
	Clothes dryer (gas)	1.00	
	Clothes washer	1.00	
	Dental unit	1.00	
	Dishwasher	1.00	
	Drinking fountain	1.00	
	Fire sprinkling - underground piping	5.00	
	Fire sprinkling - distribution piping per each foot	.01	
	Fire sprinkling heads - per each lead	.10	
	Floor drain \$1.00 Floor sink	1.00	
	Gas appliance (any type)	1.00	
	Gas piping system - single family dwelling	3.00	
	Gas piping system - multiple family \$3 per each unit plus	1.00	
	Gas piping system - commercial bldg. per each floor	3.00	
	Grease trap	1.00	
	Irrigation system	4.00	
	Lavatory	1.00	
	Minimum fee for any permit	4.00	
	Piping, Drainage	4.00	
	Sewer replacement	4.00	
	Septic disposal system - Health Dept. approval required	4.00	
	Shower	1.00	
	Sink - kitchen type	1.00	
	Swimming pool - private - wading pool	8.00	
	Swimming pool - public - semi-public	12.00	
	Toilet	1.00	
	Urinal	1.00	
	Water distribution system, single family dwelling	4.00	
	Water distribution system, multiple dwg. \$4 + each unit	1.00	
	Water distribution system, Group "A" thru "G" per each floor	4.00	
	Water distribution system, Group "H" (hotel) \$4 + per bath*	.50	
	Water heater (gas) (electric)	1.00	
	Water using equipment	1.00	
	Water softener nonpermanent type	4.00	
	Water softener permanent (connected to drainage)	5.00	
	Wash tray	1.00	

TOTAL FEE \$ 8.00

I hereby certify that I have carefully examined & read the above application; that the same is true & correct; and the work herein described is to be done in accordance with the provisions of City of Las Vegas Ordinances & State Laws, whether herein specified or not. As defined in City Code and Ordinances.

SIGNED: [Signature] Date: 6/19/67
Registered Plumber, Spec. Cont'r, Owner

Engineering Dept. Date _____ Building Department Date _____
Sewer Conn. Fees _____
Paid in Engr. Dept. PERMIT NO. 4367 PERMIT FEE \$ 8.00
23.10 #1287

RECEIPT
5489 \$008.00 - 7
CITY OF LAS VEGAS
DEPT. OF BUILDING & SAFETY
Must be machine validated
20 JUN 67

Sharon Sierra Mail 22, 1970

CITY OF LAS VEGAS, NEVADA
DEPARTMENT OF BUILDING & SAFETY - ELECTRICAL APPLICATION & PERMIT

ADDRESS OF CONSTRUCTION: 5824 Granada Ave OWNER'S NAME: Ed R. Louisa

LOT(S) _____ BLOCK _____ SUBDIVISION _____ Type of bldg. SFD Apt. Comm.

Check Proper Construction: New Bldg. Addn. Remodel Temporary Pole Old Bldg.

CONTRACTOR'S NAME: _____ STATE LICENSE # _____ CITY LICENSE # _____

NUMBER	FIXTURE OR INSTALLATION	UNIT PRICE
	Fixture or sockets	.15
	Light, receptacle or switch outlet	.20
	Wall or ceiling space heater	.35
	Blast coil heater per kilowatt	.35
	Garbage grinder outlet	.35
	Dishwasher outlet	.35
	Clothes dryer outlet	.35
	Automatic clothes washer	.35
	Electric range outlet	.35
	Electric water heater outlet	.35
	Mercury arc lamp and equipment	.35
	Special purpose outlet	.35
	X-ray unit and its appurtenances	5.00
	Watts of festoon lighting (Watts) First 3,000 watts	4.00
	for each additional thousand watts	1.50
	Horsepower - all motors first horsepower or less	1.75
	for each additional horsepower	.35
	Temporary power and lights (temporary pole)	4.00
	Electric service (including any single meter socket)	3.00
	for each additional socket	.35
	Air conditioning service	amps 1.50
	Each KW (KVA) Generator (Transformer) (Welder) KW (KVA)	2.00
	First 100 KVA - For each additional KW (KVA)	.01
	Special inspection per hour	4.00
	Speaker outlets	.15
	Signal or Alarm outlets	.15
	Amplifiers	.50
	Control panels	.25
	T. V. outlets - master system only	.15
	Radio outlets	.15
	Main control racks	1.00
	T. V. and Radio antennas - master system only	.75
	Minimum fee for any permit	4.00
	Total fee	40.00

I hereby certify that I have carefully examined and read the above application; that the same is true and correct; and that the work herein described is to be done in accordance with all the provisions of the applicable Ordinances of the City of Las Vegas, Nevada and State laws whether herein specified or not.

SIGNED: [Signature] Date _____
MASTER ELECTRICIAN (TECHNICIAN) (OWNER)

BUILDING DEPARTMENT: [Signature] Date 6-19-67

#1286 PERMIT NO. 23228 PERMIT FEE: \$ 40.00

RECEIPT
 5188 \$004.00 - 6

CITY OF LAS VEGAS
 DEPT. OF BUILDING & SAFETY
 MUST BE MACHINE VALIDATED
 20 JUN 67

DEPARTMENT OF BUILDING & SAFETY
CITY OF LAS VEGAS, NEVADA

KARDEX CARD
SWIMMING POOL

OWNER George Lovingood ADDRESS 5824 Granada DATE 5/29/67
 CONTRACTOR Owner PERMIT NO. 37646
 LOT 20 BLOCK 4 SUBDIVISION Charleston Heights 45-B

LOCATION	FINAL PLUMBING
ROUGH SOIL <u>WJ 6-19-67</u>	FINAL ELECTRIC
ROUGH WATER <u>WJ 6-19-67</u>	FINAL GAS
ROUGH GAS	FINAL SEWER
ROUGH ELECTRIC <u>1st 6-19-67 2d 3d</u>	FINAL SEPTIC TANK
STEEL INSPECTION <u>6-19-67 9-15-67</u>	

FINAL POOL INSPECTION Owner DATE 8-18-67
 (Inspector)
 Sewer Conn-Owner-21207
 owner plumb-21367
 owner 23228 6-17-67

23.24 B ADDRESS 5824 Granada LOG NO. _____ AREA _____

DEPARTMENT OF BUILDING & SAFETY
CITY OF LAS VEGAS, NEVADA

KARDEX CARD
FENCE & RETAINING WALLS

OWNER G & R Lovingood ADDRESS 5824 Granada DATE 5/29/67
 CONTRACTOR Owner PERMIT NO. 37647
 LOT 20 BLOCK 4 SUBDIVISION Charleston Heights 45-B
Block Fence

Fence (wire, wood, etc.)	Walls (masonry, rock, etc.)
Location	Location <u>CH 9-14-67</u>
Final Inspection	Footing <u>CH 9-18-67 4-1-68</u>
	Wall Steel 1st <u>2d 3d</u>
	Final Inspection <u>CH 9-18-67</u>
Retaining Wall (masonry)	Retaining Wall (concrete)
Location	Location
Footing	Footing
Wall Steel 1st <u>2d 3d</u>	Wall Steel 1st <u>2d 3d</u>
Bond Beam 1st <u>2d 3d</u>	Final Inspection
Final Inspection	

23.14 B ADDRESS 5824 Granada LOG NO. _____ AREA _____

L. Collins 2-24-82

DEPT. of BLDG & SAFETY—CITY of LAS VEGAS, NEVADA

OWNER George Lovingood ADDRESS 5824 Granada DATE 5-24-65
 GEN. CONT. Same TYPE OF STRUCTURE patio * cover
 PERMIT NO. 30422 LEGAL DESCRIPTION Lot 20 Blk 4 Chas Hts 45B

BUILDING		MECHANICAL		ELECTRICAL	
LOCATION		PLUMBING CONT.		TEMP. POLE CONT.	
FIREPLACE FTG.		PERMIT NO.	DATE	PERMIT NO.	DATE
FOUNDINGS		HEAT & VENT. AC CONT.		INSPECTION	DATE
FOUNDATION WALL		PERMIT NO.	DATE	ELECTRICAL CONT.	
FLOOR FRAMING		SEWER CONT.		PERMIT NO.	DATE
SLAB		PERMIT NO.	DATE	FIXTURES CONT.	
CHIMNEY STEEL (FIREPLACE)		ROUGH SOIL		PERMIT NO.	DATE
WALL STEEL		ROUGH WATER		SLAB	
COLUMN STEEL		TOP-OUT		ROUGH	
BEAM STEEL		ROUGH GAS		FINAL ROUGH	
FRAMING		AC ROUGH DUCT		FINAL FIXTURE	
ROOF SHEATHING		REF. ROUGH PIPING		FINAL ELECTRICAL	
	INTERIOR	FINAL PLUMBING		TEMPORARY SERVICE	
DRYWALL		FINAL GAS			
LATHING		FINAL AIR COND.			
BACKING (SIDING)		FINAL REFRIG.			
PLASTER SCRATCH		FINAL SEWER			
PLASTER BROWN		FINAL SEPTIC TANK			
URBAN REDEVELOPMENT APPROVAL					
FINAL BLDG	<u>AS</u>				
	DATE				

APPROVED FOR OCCUPANCY & METER _____ INSPECTOR _____ DATE _____
 PLEASE NOTE REMARKS ON REVERSE SIDE 5824 Granada LOG:# _____ AREA:# _____ 23.04

DEPARTMENT OF BUILDING & SAFETY
 CITY OF LAS VEGAS, NEVADA
 OWNER Geo Lovingood ADDRESS 5824 Granada DATE 5-24-65
 CONTRACTOR Same PERMIT NO. 30421
 LOT 20 BLOCK 4 SUBDIVISION Chas Hts 45B wood fence

KARDEX CARD
 FENCE & RETAINING
 WALLS

Fence (wire, wood, etc.)	Walls (masonry, rock, etc.)
Location <u>W 826 1/2 St</u>	Location _____
Final Inspection <u>AS 5-6-65</u>	Footings _____
	Wall Steel 1st _____ 2d _____ 3d _____
	Final Inspection _____
Retaining Wall (masonry)	Retaining Wall (concrete)
Location _____	Location _____
Footings _____	Footings _____
Wall Steel 1st _____ 2d _____ 3d _____	Wall Steel 1st _____ 2d _____ 3d _____
Bond Beam 1st _____ 2d _____ 3d _____	Final Inspection _____
Final Inspection _____	

23.14 B ADDRESS 5824 Granada AREA _____

L. Collins 2-24-82

DEPT. of BLDG & SAFETY - CITY of LAS VEGAS, NEVADA
OWNER Sproul Homes ADDRESS 5824 Granada Ave DATE 11-7-64
GEN. CONT. Same PERMIT NO. 26490 LEGAL DESCRIPTION Lot 20 Blk 4 Chas Hts 45 D TYPE OF STRUCTURE SFD

BUILDING		MECHANICAL		ELECTRICAL	
LOCATION <u>H/H 4-17-64</u>		PLUMBING CONT. <u>Shelton 11-17-64</u>		TEMP. POLE CONTE.	
FIREPLACE FTS.		PERMIT NO. <u>15080</u> DATE <u>3-28-64</u>		INSPECTION <u>West</u> DATE <u>5-6-64</u>	
FOOTINGS <u>H/H 4-17-64</u>		HEAT & VENT. AC CONT. <u>Shelton</u>		ELECTRICAL CONT. <u>West</u>	
FOUNDATION WALL		PERMIT NO. <u>15080</u> DATE <u>3-28-64</u>		PERMIT NO. <u>15080</u> DATE <u>4-13-64</u>	
FLOOR FRAMING		SEWER CONT. <u>Shelton 11-17-64</u>		FIXTURES CONT. <u>West</u>	
SLAB <u>H/H 5-5-64</u>		PERMIT NO. <u>15080</u> DATE <u>3-28-64</u>		PERMIT NO. <u>15080</u> DATE <u>4-13-64</u>	
CHIMNEY STEEL (FIREPLACE)		ROUGH SOIL <u>Shelton 11-30-64</u>		SLAB	
WALL STEEL		ROUGH WATER <u>Shelton 11-30-64</u>		ROUGH <u>West 4-25-64</u>	
COLUMN STEEL		TOP-OUT <u>Shelton 11-30-64</u>		FINAL ROUGH	
BEAM STEEL		ROUGH GAS <u>Shelton 11-30-64</u>		FINAL FIXTURE	
FRAMING <u>H/H 5-5-64</u>		AC ROUGH DUCT <u>Shelton 11-30-64</u>		FINAL ELECTRICAL <u>West 6-18-64</u>	
ROOF SHEATHING <u>H/H 5-15-64</u>		REF. ROUGH PIPING		TEMPORARY SERVICE	
DRYWALL	INTERIOR	FINAL PLUMBING <u>Shelton 6-15-64</u>		MISCELLANEOUS	
LATHING	EXTERIOR	FINAL GAS		GRADING & DRAINAGE	
BACKING (SIOMS)		FINAL AIR COND. <u>Shelton 6-15-64</u>		ON-SITE PARKING SPACES	
PLASTER		FINAL REFRIG.		ENG. APPROVAL OF	
URBAN REDEVELOPMENT APPROVAL		FINAL SEWER <u>Shelton 5-28-64</u>		OFF-SITE IMPROVEMENTS	
FINAL BLDG. <u>H/H</u> DATE <u>6-18-64</u>		FINAL SEPTIC TANK			

APPROVED FOR OCCUPANCY & METER 6750 DIRECTOR DATE
PLEASE NOTE REMARKS ON REVERSE SIDE LOG: # AREA: # 23.04

5824 Granada Ave T-2