

2000 FRANKLIN

L10 B11 Sub. Columbia Hgts. Add. #1 Zone R-1

Gloria Gatewood 5-2-79

CITY OF LAS VEGAS, NEVADA

LOT NO. & AREA _____
DEPARTMENT OF BUILDING & SAFETY

CONST. VAL. \$ 800⁰⁰
APPLICATION & BUILDING PERMIT — for:
Dwellings, Duplexes, Misc. Residential Const.

ADDRESS OF CONSTRUCTION: 2000 E. FRANKLIN OWNER: MARTIN LEATHERBURY

LOT(S) _____ BLOCK _____ SUBDIVISION _____ ZONE: _____

Existing structure on lot: Dwelling Accessory bldgs. Vacant lot Other

PROPOSED CONSTRUCTION: Interior Work and relocate USE: _____
EXT. DOOR AND WINDOW

MATERIALS OF CONSTRUCTION: Wood Frame Concrete Block Reinforced Concrete Steel Frame

SQ. FEET OF FLOOR AREAS: 1st _____ 2nd _____ 3rd _____ Other _____ TOTAL SQ. FT. _____

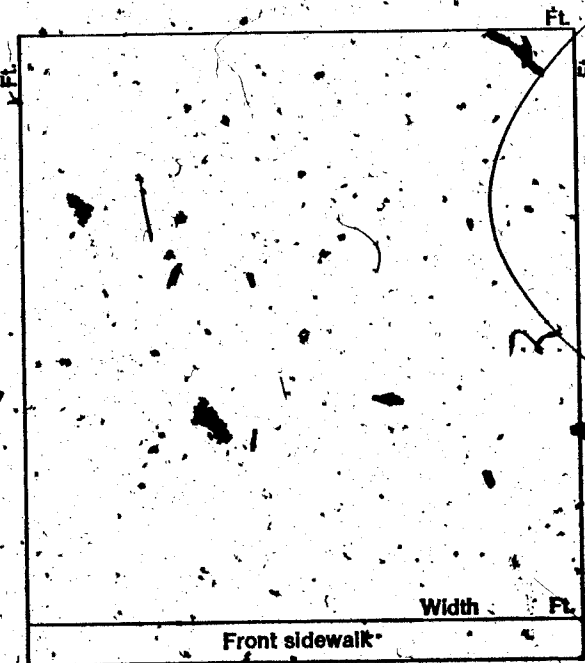
FIRE ZONE: 1 2 3 Occupancy Group I J 1-2 CONST. TYPE: I II III IV V

ARCHITECT: _____ ENGINEER: _____ NO. of UNITS _____ NO. of STORIES _____

Plans Submitted: Yes No Calculations Submitted: Yes No Sewer Fee Req'd. Yes No

CONTRACTOR: WADSWORTH CONST. INC. STATE LICENSE # 10981 CITY LICENSE # _____

ADD'L. PERMITS REQ'D: Air Condt. Elec. Plumbing Signs Paving Fence Public Walks Curb-gutters
Incinerators Fire Sprinkling System



CONDITIONS OF THE PERMIT:

1. I agree to call the City Building Department for inspections before concrete is poured, before rough wiring, electrical, plumbing, framing is covered. Also for air conditioning, sheet-rock and sheathing inspection.
2. I agree that when the job is completed that I will call for final inspection before occupancy.
3. I agree to perform all construction in accordance with City Ordinances and Building Codes.
4. The Contractor's signature below denotes authority from the owner to sign in his behalf and that the owner is aware of all requirements of this application and permit. Separate permits must be taken out for work outlined above this agreement.
5. I have read and understand the contents of this application and permit; I hereby state that the information I have supplied on this application is true and correct.

SIGNED: [Signature] Contractor

BY: _____ Agent or Owner

CLARK COUNTY HEALTH DEPT. Date: _____

LAS VEGAS FIRE DEPARTMENT Date: _____

PLANNING DEPT.: _____ Date: _____

PUBLIC WORKS DEPT.: _____ Date: _____

BUILDING DEPT.: [Signature] Date: 10-4-71

#12850 PERMIT NO.: 1097 PERMIT FEE \$ 100⁰⁰

RECEIPT

537 \$010.00 - 8

CITY OF LAS VEGAS
DEPT. OF BUILDING & SAFETY
MUST BE MACHINE VALIDATED

OCT, 71

Gloria Gatewood 5-2-79

CITY OF LAS VEGAS, NEVADA

LOG NO. & AREA _____ CONST. VAL. \$ 278.00
DEPARTMENT OF BUILDING & SAFETY APPLICATION & BUILDING PERMIT — for:
Fence, Wall, Retaining Wall.

ADDRESS OF CONSTRUCTION: 2000 Franklin Ave. OWNER: Perry M. Leatherbury

LOT(S) 10 BLOCK 11 SUBDIVISION Columbia Hgts. Add No 1 ZONE: B-1

Materials of Construction: Block Concrete Wire Wood Other Yes No
PLANS:
ARCHITECT: _____ ENGINEER: _____ CALC'S:

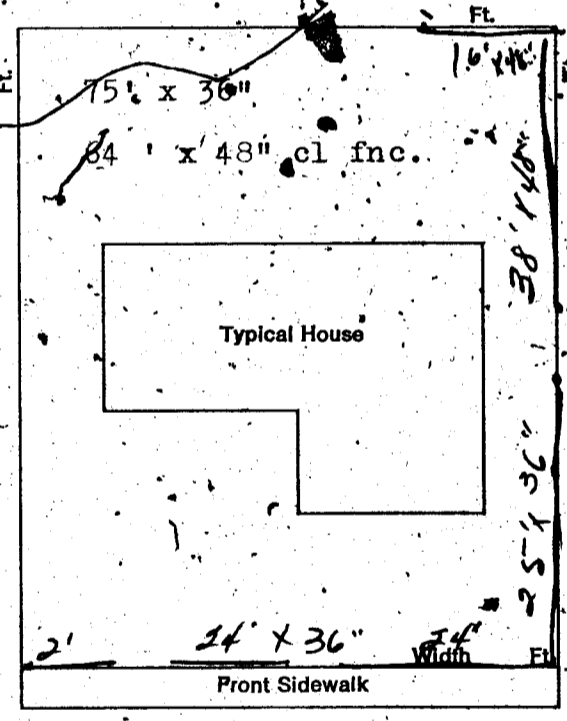
CONTRACTOR: Bills Fence Co. STATE LICENSE # 9506A CITY LICENSE # 10456

TOTAL SQUARE FEET: _____ TOTAL LINEAL FEET: 139'

Remarks:

CONDITIONS OF THE PERMIT:

1. Any type of retaining wall must be engineered by a Civil or Structural Engineer.
2. If a home owner takes out the Building Permit and if the owner sublets the work to a Contractor, then the Contractor must take out the permit and pay for it.
3. No fence or wall can be built on City property or rights-of-way, but this is not intended to preclude construction within utility easements if utilities will not be damaged or made inaccessible.
4. The fence or wall shall not enclose any water meter, light standard, or fire alarm box and shall not come closer than 24" from the nearest fire hydrant outlet.
5. Department Inspectors must approve footings before concrete is poured and block wall reinforcing before grouting is done.
6. Maximum height of any wall or fence is 6', side and rear yards; 4' maximum in front yard with the vertical surface above the height of 2'—50% open.
7. I must not obstruct required onsite parking space (2 spaces for each dwelling unit) by the erection of this fence or wall.
8. By the signing of this application I herewith agree to the requirements outlined above.



SIGNED: *[Signature]* DATE: 12-3-73
CONTRACTOR AGENT OWNER

PLANNING DEPT: *[Signature]* Date: 12-5-73
PUBLIC WORKS DEPT: _____ Date: _____
BUILDING DEPT: *[Signature]* Date: _____
#12850 PERMIT NO: 14173 PERMIT FEE \$ 5.00

RECEIPT
4961 \$005.00 - 8
CITY OF LAS VEGAS
DEPT. OF
BUILDING & SAFETY

100 73

DEPARTMENT OF BUILDING & SAFETY
CITY OF LAS VEGAS, NEVADA

OWNER Perry M. Leatherbury ADDRESS 2000 Franklin Ave. **KARDEX GARD FENCE & RETAINING WALLS** DATE 12-6-73

CONTRACTOR Bills Fence Co. PERMIT NO. 14173

LOT 10 BLOCK 11 SUBDIVISION Columbia wire fence

Fence (wire, wood, etc.)		Walls (masonry, rock, etc.)	
Location		Location	
Final Inspection		Footing	
		Wall Steel 1st	2d 3d
		Final Inspection	
Retaining Wall (masonry)		Retaining Wall (concrete)	
Location		Location	
Footing		Footing	
Wall Steel 1st	2d 3d	Wall Steel 1st	2d 3d
Bond Beam 1st	2d 3d	Final Inspection	
Final Inspection			

23.14 ADDRESS #B1-27-74 2000 Franklin Ave LOG # _____ AREA _____

DEPT. of BLDG. & SAFETY - CITY of LAS VEGAS, NEVADA
OWNER MARTIN LEATHERBURY ADDRESS 2000 East Franklin DATE 10/5/71
GEN. CONT. WADSWORTH CONST. INC. TYPE OF STRUCTURE Int remod
PERMIT NO. 1097 LEGAL DESCRIPTION _____ EXT door & window

BUILDING	MECHANICAL	ELECTRICAL
LOCATION	PLUMBING CONT.	TEMP. POLE CONT.
FIREPLACE FTG.	PERMIT NO. _____ DATE _____	PERMIT NO. _____ DATE _____
FOOTINGS	HEAT & VENT. AC CONT.	INSPECTION _____ DATE _____
FOUNDATION WALL	PERMIT NO. _____ DATE _____	ELECTRICAL CONT.
FLOOR FRAMING	SEWER CONT.	PERMIT NO. _____ DATE _____
SLAB	PERMIT NO. _____ DATE _____	FIXTURES CONT.
CHIMNEY STEEL (FIREPLACE)	ROUGH SOIL	PERMIT NO. _____ DATE _____
WALL STEEL	ROUGH WATER	SLAB
COLUMN STEEL	TOP-OUT	ROUGH
BEAM STEEL	ROUGH GAS	FINAL ROUGH
FRAMING	AC ROUGH DUCT	FINAL FIXTURE
ROOF SHEATHING	REF. ROUGH PIPING	FINAL ELECTRICAL
DRYWALL	FINAL PLUMBING	TEMPORARY SERVICE
LATHING	FINAL GAS	
BACKING (SIDING)	FINAL AIR COND.	
PLASTER	FINAL REFRIG.	
SCRATCH	FINAL SEWER	
BROWN	FINAL SEPTIC TANK	
URBAN REDEVELOPMENT APPROVAL		
FINAL BLDG _____ DATE _____		

APPROVED FOR OCCUPANCY & METER DB 10-28-71 INSPECTOR _____ DATE _____
PLEASE NOTE REMARKS ON REVERSE SIDE 2000 East Franklin LOG # _____ AREA # _____ 23.04