

3916 FULTON PLACE

LOT 63 BLK 2 VALLEY WEST #3 ZONE R-1

D. Gatewood 5-1-79

CITY OF LAS VEGAS, NEVADA

DEPARTMENT OF BUILDING & SAFETY - APPLICATION AND PERMIT FOR PLUMBING

ADDRESS OF CONSTRUCTION: 3916 Fulton Place OWNER'S NAME: Woodside Land Co.

CIRCLE: New Bldg. Add'n.; Remodel; TYPE OF BLDG.: SFD APT. PUBLIC COMM.

CONTRACTOR'S NAME: Sterling Plink STATE LICENSE # 7119A CITY LICENSE # 910

UNITS	DESCRIPTION	FEE	TOTAL
1	Bathtub	1.00	1.00
1	Shower	1.00	1.00
2	Lavatory	1.00	2.00
2	Toilet	1.00	2.00
	Urinal	1.00	
	Floor Drain	1.00	
	Floor Sink	1.00	
	Wash Tray	1.00	
1	Sink	1.00	1.00
1	Garbage Disposal	1.00	1.00
	Garbage Disposal (comm.)	3.00	
	Clothes Dryer (gas)	1.00	
1	Clothes Washer	1.00	1.00
	Clothes Washer (comm.)	5.00	
	Dishwasher	1.00	
	Dishwasher (commercial)	5.00	
	Dental Unit	10.00	
	Drinking Fountain	1.00	
	Any Water using Equipment	1.00	
1	Water Heater (gas) (elect.)	1.00	1.00
1	Sewer System - New, Replacement, or any Drainage System	4.00	4.00
	Grease or Sand Trap	2.00	
	Trailer Trap	2.00	
	Septic Disposal System	4.00	
WATER SOFTENERS			
	Nonpermanent Type	4.00	
	Permanent Type (connected to Drainage)	5.00	
SWIMMING POOLS			
	Private or Wading Pool	10.00	
	Public or Semi public	20.00	

UNITS	DESCRIPTION	FEE	TOTAL
WATER DISTRIBUTION SYSTEM			
1	Single Family Dwelling	4.00	4.00
	Multiple Family Dwelling plus each unit	4.00	
	Bldg. Group "A" thru "G" per each floor	2.00	
	Hotel or Motel plus each bath	6.00	
	Trailer Park plus each space	4.00	
	Irrigation	1.50	
GAS PIPING SYSTEM			
1	Single Family Dwelling	20.00	20.00
	Multiple Family Dwelling plus each unit	1.00	
	Commercial Bldg. per floor plus each unit	3.00	
	Gas Appliance (any type)	3.00	
AUTOMATIC FIRE EXTINGUISHING SYSTEM			
	Underground Piping	1.00	
	Distribution Piping ea. ft.	10.00	
	Sprinkler Head each	01	
	In Range Hood and Vent	10	
DRY STANDPIPE SYSTEM			
	Piping	5.00	
	Each Outlet	1.00	
WET STANDPIPE SYSTEM			
	Piping	15.00	
	Fire Hose Cabinet	1.00	
MINIMUM PERMIT FEE			
PIPELINE CONTRACTOR, SECT. 14-B.P.F. \$			
TOTAL PERMIT FEE \$ <u>21.00</u>			

I hereby certify that I have carefully examined and read the above application, that the same is true and correct, and that the work herein described is to be done in accordance with all the provisions of the applicable Ordinances of the City of Las Vegas, Nevada and the State Laws, whether herein specified or not.

Approval for the work under this permit will be given only after refuse and debris have been removed from job site and public right of way.

Signed: [Signature] Registered Master Plumber, Spec. Contr. or Owner

Date: 9/15/75

Building Department

Date:

Permit No. 2532

Permit Fee \$ 21.00

#12870

RECEIPT

1005 \$021.00

CITY OF LAS VEGAS
DEPT. OF
BUILDING & SAFETY

MUST BE MACHINE VALIDATED

22 SEP 75

G. Gatewood 5-1-79

CITY OF LAS VEGAS, NEVADA

LOG NO. & AREA _____
DEPARTMENT OF BUILDING & SAFETY

CONST. VAL. \$ 27,183.00
APPLICATION & BUILDING PERMIT - Res.
Dwellings, Duplexes, Misc. Residential Const.

ADDRESS OF CONSTRUCTION: 3916 Fulton Place OWNER: Woodside Land Co.

LOT(s) 63 BLOCK 2 SUBDIVISION Valley West III AV-15-75
ZONE: R-1

Existing structure on lot: Dwelling ☐ Accessory bldgs. ☐ Vacant lot ☒ Other ☐

PROPOSED CONSTRUCTION: One (1) single family dwelling w/fire place USE: Res.

MATERIALS OF CONSTRUCTION: Wood Frame ☒ Concrete Block ☐ Reinforced Concrete ☐ Steel Frame ☐

SQ. FEET OF FLOOR AREAS: 1st _____ 2nd _____ 3rd _____ Other _____ TOTAL SQ. FT. _____

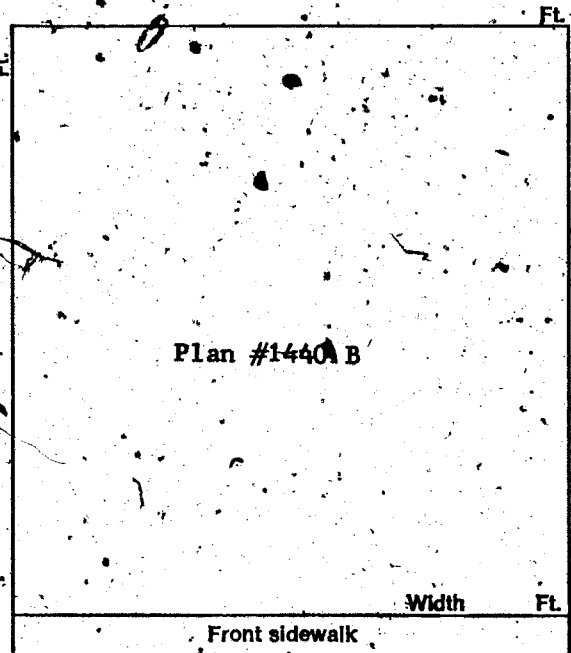
FIRE ZONE: 1 2 3 Occupancy Group I J 1-2 CONST. TYPE: I II III IV V

ARCHITECT: McGah & Bailey ENGINEER: S E & A NO. of UNITS 1 NO. of STORIES 1

Plans Submitted: Yes ☒ No ☐ Calculations Submitted: Yes ☒ No ☐ Sewer Fee Req'd. Yes ☒ No ☐

CONTRACTOR: Cheger, Inc. STATE LICENSE # 11114 CITY LICENSE # 7358

ADD'L PERMITS REQ'D: ☒ Cond. ☐ Elec. ☐ Plumbing ☒ Signs ☐ Paving ☐ Fence ☐ Public Walks ☐ Curb-gutters ☐
☐ Incinerators ☐ Fire Sprinkling System ☐



CONDITIONS OF THE PERMIT:

1. I agree to call the City Building Department for inspections before concrete is poured, before rough wiring, electrical, plumbing, framing is covered. Also for air conditioning, sheet-rock and sheathing inspection.
2. I agree that when the job is completed that I will call for final inspection before occupancy.
3. I agree to perform all construction in accordance with City Ordinances and Building Codes.
4. The Contractor's signature below denotes authority from the owner in his behalf and that the owner is aware of all requirements of this application and permit. Separate permits must be taken out for work outlined above this agreement.
5. I have read and understand the contents of this application and permit; I hereby state that the information I have supplied on this application is true and correct.

SIGNED: Cheger, Inc. Contractor

BY: R. Lucas Agent or Owner

CLARK COUNTY HEALTH DEPT. Date _____

LAS VEGAS FIRE DEPARTMENT Date _____

PLANNING DEPT.: [Signature] Date: 9/25/75

PUBLIC WORKS DEPT.: [Signature] Date: 9-25-75

BUILDING DEPT.: [Signature] Date: 9-25-75

#12850 PERMIT NO.: 4241 PERMIT FEE \$ 107.00

RECEIPT

1287 \$107.00 - 8

CITY OF LAS VEGAS
DEPT. OF
BUILDING & SAFETY

MUST BE MACHINE VALIDATED

26 SEP 75

D. Gatorwood 5-1-79

CITY OF LAS VEGAS, NEVADA
DEPARTMENT OF BUILDING & SAFETY

RECEIPT
FOR
SEWER CONNECTION FEE

JOB ADDRESS: 3916 Fulton Place

OWNER'S NAME: Woodside Land Co.

LOT 63

BLOCK 2

SUBDIVISION

Valley West III

QUANTITY	OCCUPANCY	UNIT FEE	AMOUNT
1	Single family dwelling	\$150.00	

PAID BY:

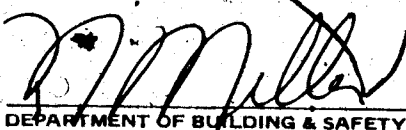
TOTAL \$150.00

Less Credit* -0-

TOTAL FEE \$ \$150.00

*Credit for existing sewer is applied to the new sewer connection fee based on previous type of occupancy and only when the new occupancy requires an additional fee.

This receipt does not authorize the owner or his representative to start any work without obtaining a plumbing permit.


DEPARTMENT OF BUILDING & SAFETY

9-25-75
DATE

RECEIPT NO. 2641 SEWER FEE \$150.00

73102

RECEIPT
1289 \$150.00 - 8
CITY OF LAS VEGAS DEPT. OF BUILDING & SAFETY
MUST BE MACHINE VALIDATED 26 SEP 75

D. Gatewood 5-1-79

CITY OF LAS VEGAS, NEVADA

DEPARTMENT OF BUILDING & SAFETY - ELECTRICAL APPLICATION & PERMIT

ADDRESS OF CONSTRUCTION: 3916 Fulton Place

OWNER'S NAME: Mc Gah

CIRCLE: New Bldg., Add'n., Remodel; TYPE OF BLDG.: SFD. APT. PUBLIC COMM.

CONTRACTOR'S NAME: Roberts Electric

STATE LICENSE # 4528

CITY LICENSE # 3392

NUMBER	FIXTURE OR INSTALLATION	UNIT PRICE	TOTAL
	Rm addition, carport or garage enclosure	4.00	
	Temporary power	4.00	
63	Light, receptacle or switch outlet	.20	12.60
	Wall or ceiling space heater	.35	
1	Garbage grinder outlet	.35	.35
1	Dishwasher outlet	.35	1.35
1	Clothes dryer outlet	.35	.35
	Automatic clothes washer	.35	
	Electric range outlet	.35	
	Electric water heater outlet	.35	
	Special purpose outlet	.35	
	X-ray unit and its appurtenances	5.00	
	Watts of festoon lighting (Watts) First 3,000 watts for each additional thousand watts	4.00 1.50	
	Horsepower each motor first horsepower or less for each additional horsepower	1.75 .35	
1	Electric service (including any single meter socket) for each additional socket	3.00 .35	3.00
1	Air conditioning service	1.50	1.50
	Each KW(KVA) Generator (Transformer, Welder) First 100 KVA for each additional KW(KVA)	2.00 .01	
	Speaker, signal or alarm outlet	.15	
	Amplifier	.50	
	Control panels	.25	
	Main control racks	1.00	
	T.V. and radio antennas-master system only	.75	
	Minimum fee for any permit	4.00	
	TOTAL FEE		18.15

Approval for the work under this permit will be given only after refuse and debris have been removed from job site and public right of way.

I hereby certify that I have carefully examined and read the above application; that the same is true and correct; and that the work herein described is to be done in accordance with all the provisions of the applicable Ordinances of the City of Las Vegas, Nevada and State laws whether herein specified or not.

SIGNED W. Waugh
MASTER (ELECTRICIAN) (TECHNICIAN) (OWNER)

DATE

BUILDING DEPARTMENT D.M.

DATE

#12860

PERMIT NO. 2105

PERMIT FEE: \$ 18.15

RECEIPT

1.733 \$018.15 - 6

CITY OF LAS VEGAS

DEPT. OF
BUILDING & SAFETY

MUST BE MACHINE VALIDATED

- OCT 75

D. Gatewood 5-1-79

CITY OF LAS VEGAS, NEVADA

DEPARTMENT OF BUILDING & SAFETY - AIR CONDITIONING APPLICATION & PERMIT

ADDRESS OF
CONSTRUCTION: 3976 Fulton Place
Lot 63 Blk. 2

OWNER'S
NAME: Mc Gah-Bailey

CIRCLE: Addition; Remodel; New Bldg; TYPE OF BLDG.: SFD APT. COMM. PUBLIC

CONTRACTOR'S NAME: Certified Air Cond. Co. STATE: NV CITY: CL1-900-2-
LICENSE # 11191 LICENSE # 11417

UNITS	DESCRIPTION	FEE	TOTAL
	Unit heater - floor, wall or suspended	4.00	
FOR EACH FORCED-AIR, OR GRAVITY-TYPE FURNACE OR BURNER INCLUDING DUCTS AND VENT ATTACHED TO SUCH APPLIANCES:			
	Up to and including 100,000 B.t.u.'s	4.00	
	Over 100,000 B.t.u.'s	6.00	
FOR EACH HEATING APPLICATION, REFRIGERATION UNIT, COMFORT COOLING AND HEATING UNIT, ABSORPTION UNIT, COMPRESSOR OR BOILER:			
	Up to and including 3 ton or horsepower, or absorption system up to and including 100,000 B.t.u.'s	4.00	
1	Over 3 ton or 3 horsepower up to and including 10, or absorption system over 100,000 B.t.u.'s up to and including 250,000 B.t.u.'s	7.00	7.00
	Over 10 ton or 10 horsepower up to and including 30, or absorption system over 250,000 B.t.u.'s up to and including 1,000,000 B.t.u.'s	12.00	
	Over 30 ton or 30 horsepower up to and including 50, or absorption system over 1,000,000 B.t.u.'s up to and including 1,700,000 B.t.u.'s	20.00	
	Over 50 ton or 50 horsepower, or absorption system over 1,700,000 B.t.u.'s	30.00	
FOR EACH AIR HANDLING UNIT INCLUDING DUCTS ATTACHED THERETO:			
	Up to and including 10,000 CFM	2.00	
	Over 10,000 CFM	4.00	

UNITS	DESCRIPTION	FEE	TOTAL
EVAPORATIVE COOLERS:			
	5 outlets or under	3.00	
	Over 5 and up to and including 10	5.00	
	Each additional outlet over 10	.25	
VENTILATION:			
	For each fan connected to a single duct	1.00	
	For each commercial or industrial ventilation system	5.00	
	For each commercial kitchen hood	5.00	
MISCELLANEOUS:			
	For each water cooling tower	8.00	
1	Duct work only - each opening	.25	.25
	For installation or relocation of each commercial or industrial incinerator	15.00	
	Gas piping related to the air cond. work in single family dwelling only	3.00	
	For each appliance, piece of equipment, any mechanical work or alteration or replacement not included in this schedule, the permit fee shall be computed the same as building permit fees by using the cost of installation for the valuation amount.		
FOR THE ISSUANCE OF EACH PERMIT			3.00
TOTAL PERMIT FEE \$			10.25

I hereby certify that I have carefully examined and read the above application; that the same is true and correct; and that the work herein described is to be done in accordance with all the provisions of the applicable Ordinances of the City of Las Vegas, Nevada and the State Laws, whether herein specified or not.

Approval for the work under this permit will be given only after refuse and debris have been removed from job site and public right of way.

SIGNED Harry J. Lewis
Air Conditioning Contractor - Owner

Date 10/9/72

BUILDING DEPARTMENT NM

Date

PERMIT NO. 859

PERMIT FEE \$ 10.25

#12890

RECEIPT

1832: \$010.25 - 4

CITY OF LAS VEGAS
DEPT. OF
BUILDING & SAFETY

MUST BE MACHINE VALIDATED

10.25

H. Gatewood 5-1-79

CITY OF LAS VEGAS, NEVADA
DEPT. OF PUBLIC SERVICES

LOG NO. & AREA
17-14 DIVISION OF BUILDING & SAFETY
PHONE: 386-6251

CONST. VAL. \$ 550.00
APPLICATION & BUILDING PERMIT - for:
Dwellings, Duplexes, Misc. Residential Const.

ADDRESS OF CONSTRUCTION: 3516 Fulton Place

OWNER: Carl Denton

LOT(s): 63 BLOCK 2

SUBDIVISION: Valley View #3

ZONE: B-1

Existing structure on lot: Dwelling ☐ Accessory bldgs. ☐ Vacant lot ☐ Other ☐

PROPOSED CONSTRUCTION: Alum Patio Cover

USE:

MATERIALS OF CONSTRUCTION: Wood Frame ☐ Concrete Block ☐ Reinforced Concrete ☐ Steel Frame ☐

SQ. FEET OF FLOOR AREAS: 1st 2nd 3rd Other TOTAL SQ. FT. 220

FIRE ZONE: Occupancy Group

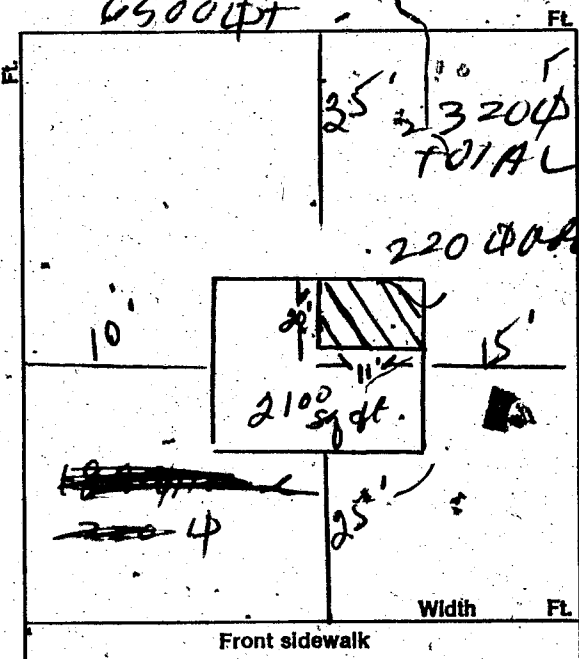
CONST. TYPE:

ARCHITECT: ENGINEER: NO. of UNITS NO. of STORIES

Plans Submitted: Yes ☐ No ☐ Calculations Submitted Yes ☐ No ☐ Sewer Fee Req'd. Yes ☐ No ☐

CONTRACTOR: DURABILT, INC. STATE LICENSE # 12692 CITY LICENSE # 11107

ADD'L. PERMITS REQ'D: Air Cond. ☐ Elec. ☐ Plumbing ☐ Signs ☐ Paving ☐ Fence ☐ Public Walks ☐ Curb-gutters ☐
Incinerators ☐ Fire Sprinkling System ☐



CONDITIONS OF THE PERMIT:

1. I agree to call the City Building Department for inspections before concrete is poured, before rough wiring, electrical, plumbing, framing is covered. Also for air conditioning, sheet-rock and sheathing inspection.
2. I agree that when the job is completed that I will call for final inspection before occupancy.
3. I agree to perform all construction in accordance with City Ordinances and Building Codes.
4. The Contractor's signature below denotes authority from the owner to sign in his behalf and that the owner is aware of all requirements of this application and permit. Separate permits must be taken out for work outlined above this agreement.
5. I have read and understand the contents of this application and permit; I hereby state that the information I have supplied on this application is true and correct.

SIGNED: Durabilt, Inc. Contractor

BY: Brenda J. Hansen Agent or Owner

CLARK COUNTY HEALTH DEPT.

LAS VEGAS FIRE DEPARTMENT

PLANNING DEPT.: Date: 2-18-77

PUBLIC WORKS DEPT.: Date:

BUILDING DEPT.: Date: 2/18/77

PERMIT NO.: 909 PERMIT FEE \$ 81.00

154-01-220
76-11-14

5482 RECORDED - 8

CITY OF LAS VEGAS
DEPT. OF PUBLIC SERVICES
BUILDING & SAFETY

MUST BE MACHINE VALIDATED

D. Lintwood 5-1-79

1-18

CITY OF LAS VEGAS, NEVADA

LOG NO. & AREA

DEPARTMENT OF BUILDING & SAFETY

CONST. VAL. 2000

APPLICATION & BUILDING PERMIT for:
Fence, Wall, Retaining Wall.

ADDRESS OF CONSTRUCTION: 3916 Fulton Place

OWNER: Carl Benton

LOT(s) 63 BLOCK 2 SUBDIVISION

Valley View NO 3

ZONE R-1

Materials of Construction:

Block ☒

Concrete ☐

Wire ☐

Wood ☐

Other ☐

Yes No

ARCHITECT:

ENGINEER:

PLANS: ☐

☐

CALCS: ☐

☐

CONTRACTOR:

Owner

STATE LICENSE #

CITY LICENSE #

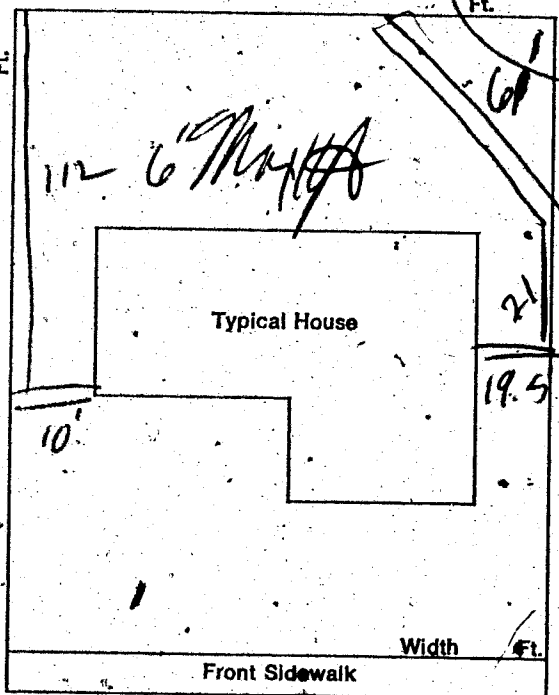
Remarks:

TOTAL SQUARE FEET: 1344

TOTAL LINEAL FT: 724

CONDITIONS OF THE PERMIT:

1. Any type of retaining wall must be engineered by a Civil or Structural Engineer.
2. If a home owner takes out the Building Permit and if the owner sublets the work to a Contractor, then the Contractor must take out the permit and pay for it.
3. No fence or wall can be built on City property or rights-of-way, but this is not intended to preclude construction within utility easements if utilities will not be damaged or made inaccessible.
4. The fence or wall shall not enclose any water meter, light standard, or fire alarm box and shall not come closer than 24" from the nearest fire hydrant outlet.
5. Department Inspectors must approve footings before concrete is poured and block wall reinforcing before grouting is done.
6. Maximum height of any wall or fence is 6', side and rear yards; 4' maximum in front yard with the vertical surface above the height of 2' — 50% open.
7. I must not obstruct required onsite parking space (2 spaces for each dwelling unit) by the erection of this fence or wall.
8. By the signing of this application I herewith agree to the requirements outlined above.



SIGNED:

Mayorie E. Denton

DATE:

CONTRACTOR ☐

AGENT ☐

OWNER ☐

PLANNING DEPT:

Date: 5-2-77

PUBLIC WORKS DEPT:

Date:

BUILDING DEPT:

Date: 5-2-77

#12850

PERMIT NO:

2407

PERMIT FEE \$

15.00

RECEIPT

9943 \$015.00 — 8

CITY OF LAS VEGAS

DEPT. OF BUILDING & SAFETY

MUST BE MACHINE VALIDATED

- 3 MAY 77

Lula Collins 2-1-82

DEPARTMENT OF BUILDING & SAFETY
CITY OF LAS VEGAS, NEVADA

KARDEX CARD
FENCE & RETAINING
WALLS

OWNER Carl Benton

DATE 8-2-77

CONTRACTOR Owner

PERMIT NO. 2407

LOT

BLOCK

Fence (wire, wood, etc.)

Walls (masonry, rock, etc.)

Location

Final Inspection

Location

Footing

Wall Steel 1st

Final Inspection

Retaining Wall (masonry)

Location

Footing

Wall Steel 1st

Bond Beam 1st

Final Inspection

Retaining Wall (concrete)

Location

Footing

Wall Steel 1st

Final Inspection

Address

3916 Fulton Place

DIVISION of BUILDING & SAFETY - CITY of LAS VEGAS, NEVADA

OWNER Carl Denton

ADDRESS 3916 Fulton Place

DATE 2-18-77

GEN. CONT. Durabilt Inc.

TYPE OF STRUCTURE alum patio cover

PERMIT NO. 909

LEGAL DESCRIPTION 63 B 2 Valley West # 3

BUILDING	MECHANICAL	ELECTRICAL
Investigation	Plumbing Cont.	Temp. pole cont.
Location & Footing	Permit No. Date	Permit No. Date
Stem Wall	Heat & Vent. A/C Cont.	Inspection Date
Concrete Slab Floor	Permit No. Date	Electrical Cont.
Floor Framing	Sewer Cont.	Permit No. Date
Fireplace Footing	Permit No. Date	Fixtures Cont.
Chimney Steel	Rough Soil	Permit No. Date
Vert. Steel Reinf.	Rough Water	Slab
Horiz. Steel Reinf.	Top Out	Rough
Roof Sheathing	Rough Gas	Final Rough
Framing	A/C Rough Duct	Final Fixture
Backing for siding	Ref. Rough Piping	Final Electrical
Ext. Lath	Final Plumbing	Temporary Service
Ext. Scratch	Final Gas	MISCELLANEOUS
Ext. Brown	Final Air Cond.	Grading & Drainage
Int. Lath	Final Refrig.	On-Site Parking Spaces App
Int. Brown	Final Sewer	Eng. Approval of
Drywall	Final Septic Tank	Off Site Improvements
Insulation		
Final Building		
Appr. for Occu.		

INSPECTOR:

DATE

APPROVED FOR OCCUPANCY & METER

50 2-28-77

PLEASE NOTE REMARKS ON REVERSE SIDE

3916 Fulton Place

LOG #

AREA #

76-11-4

Lula Collins 2-1-82

DEPT. of BLDG. & SAFETY - CITY of LAS VEGAS, NEVADA
3916 Fulton Place
DATE 9-25-75
OWNER Woodside Land Co. ADDRESS
GEN. CONT. Chequer Inc. TYPE OF STRUCTURE SFD w fp
PERMIT NO. 4241 LEGAL DESCRIPTION L 63 B 2 Valley West III

BUILDING	MECHANICAL	ELECTRICAL
Investigation	Plumbing Cont. <i>Stirling</i>	Temp. pole cont.
Location & Footing <i>BW 10-3-75</i>	Permit No. <i>2532</i> Date <i>9-22-75</i>	Permit No. _____ Date _____
Stem Wall <i>BW 10-3-75</i>	Heat & Vent. A/C Cont. <i>Perfected</i>	Inspection _____ Date _____
Concrete Slab Floor <i>BW 10-3-75</i>	Permit No. <i>2537</i> Date <i>10-10-75</i>	Electrical Cont. <i>Reberts</i> <i>10-4-75</i>
Floor Framing	Sewer Cont. Chequer Inc	Permit No. <i>2105</i> Date _____
Fireplace Footing	Permit No. <i>2641</i> Date _____	Fixtures Cont. _____ Date _____
Chimney Steel	Rough Soil	Permit No. _____ Date _____
Vert. Steel Reinf.	Rough Water	Slab _____
Horiz. Steel Reinf.	Top-Out <i>KW 10-16-75</i>	Rough <i>HD 10-14-75</i>
Roof Sheathing <i>BW 10-14-75</i>	Rough Gas <i>KW 10-16-75</i>	Final Rough _____
Framing <i>BW 10-16-75</i>	A/C Rough Duct <i>KW 10-16-75</i>	Final Fixture _____
Backing for siding	Ref. Rough Piping	Final Electrical <i>HD 11-20-75</i>
Ext. Lath <i>BW 10-17-75</i>	Final Plumbing <i>KW 11-20-75</i>	Temporary Service _____
Ext. Scratch	Final Gas <i>KW 11-20-75</i>	MISCELLANEOUS
Ext. Brown <i>BW 10-27-75</i>	Final Air Cond. <i>KW 11-20-75</i>	Grading & Drainage _____
Int. Lath	Final Refrig. _____	On-Site Parking Spaces _____ App. _____
Int. Brown	Final Sewer _____	Eng. Approval of _____
Drywall <i>BW 10-27-75</i>	Final Septic Tank _____	Off-Site Improvements _____
Permit No. _____		
Final Building _____		
Appr. for Occu. _____		

INSPECTOR: _____

APPROVED FOR OCCUPANCY & METER _____

PLEASE NOTE REMARKS ON REVERSE SIDE 3916 Fulton Place

LOG # _____

AREA _____