

2009 FRANKLIN

L8 B12 Sub. Columbia Add. #1 Zone R-1

Gloria Gatewood 5-2-79

CITY OF LAS VEGAS, NEVADA
 DEPARTMENT OF BUILDING AND SAFETY
 APPLICATION FOR PLUMBING PERMIT
 ADDRESS OF CONSTRUCTION 2009 Franklin Ave

1965 PERMIT NO. 17682
 TELEPHONE NO. _____
 DATE 3-25-65

OWNER'S NAME Chit Rankin

LOT (s) _____ BLOCK _____ SUBDIVISION Residence Type of bldg: SFD Apt Comm _____

Circle: New bldg. Old bldg. addition, remodel, pool, water softener, lawn sprinkler, fire sprinkler

CONTRACTOR James Louis Spauldi STATE LICENSE # 5580 CITY LICENSE # 5595

QUANTITY	FIXTURE OR INSTALLATION	Unit Price	AMOUNT
	Septic disposal system (Health Dept. approval required)	\$ 4.00	
	Sewer tap in fee or connection fee (ea 4") (1 for ea. bldg.)	25.00	51
	Sewer tap in fee or connection fee (ea 6") (1 for ea. bldg.)	30.00	
	Sewer replacement	4.00	
	Drainage piping	4.00	
	Water distribution system, single family dwelling	4.00	
	Water distribution system, multiple dwg. \$4+ ea unit	1.00	1
	Water distribution system, Group "A" thru "G" per ea floor	4.00	
	Water distribution system, Group "H" (Hotel) \$4+ per bath*	.50	
	Bath	1.00	
	Shower	1.00	
	Lavatory	1.00	
	Toilet	1.00	
	Sink (kitchen type)	1.00	
	Floor sink	1.00	
	Urinal	1.00	
	Dishwasher	1.00	
	Clothes washer	1.00	
	Grease trap	1.00	
	Floor drain	1.00	
	Wash tray	1.00	
	Dental unit	1.00	
	Drinking fountain	1.00	
	Water using equipment	1.00	
	Clothes dryer (gas)	1.00	
	Water heater (gas) (electric)	1.00	
	Gas appliance (any type)	1.00	
	Gas piping system, single family dwelling	3.00	
	Gas piping system, multiple family unit \$3+ per ea unit	1.00	
	Gas piping system, commercial bldgs. per ea floor	3.00	1
	Water softener nonpermanent type	4.00	
	Water softener permanent (connected to drainage)	5.00	
	Swimming pool (private) (wading pool)	8.00	
	Swimming pool (public) (semi-public)	12.00	
	Irrigation system	4.00	400
	Fire sprinkling underground piping	5.00	
	Fire sprinkling distribution piping per each foot	.01	
	Fire sprinkling heads - per each head	.10	
	Minimum fee for any permit	4.00	
	Total fee		426

I hereby certify that I have carefully examined and read the above application that the same is true and correct, and the work herein described is to be done in accordance with all the provisions of the applicable Ordinances of the City of Las Vegas, Nevada and State Laws, whether herein specified or not. 7/14/64 * As defined in Chapters 6 thru 15 Uniform Building Code.

Signed [Signature]
 Registered Plumber, Spec. Contractor, Owner

CITY OF LAS VEGAS
 DEPARTMENT OF BUILDING AND SAFETY
 10

Glenn Gatewood 5-2-79

CITY OF LAS VEGAS, NEVADA
 DEPARTMENT OF BUILDING AND SAFETY
 APPLICATION FOR PLUMBING PERMIT
 ADDRESS OF CONSTRUCTION 2009 Franklin

1965 PERMIT NO. 17682
 TELEPHONE NO. _____
 DATE 3-25-65
 OWNER'S NAME Chit Rankin

LOT (s) _____ BLOCK _____ SUBDIVISION Residence Type of bldg: SFD Apt Comm

Circle: New bldg. Old bldg., addition, remodel, pool, water softener, lawn sprinkler, fire sprinkler

CONTRACTOR Francis Louis Spaldin STATE LICENSE # 5580 CITY LICENSE # 5595

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	Sewer tap-in fee or connection fee (ea 4") (1 for ea. bldg.)	25.00	
	Sewer tap-in fee or connection fee (ea 6") (1 for ea. bldg.)	30.00	
	Sewer replacement	4.00	
	Drainage piping	4.00	
	Water distribution system, single family dwelling	4.00	
	Water distribution system, multiple dwg. \$4+ ea unit	1.00	
	Water distribution system, Group "A" thru "G" per ea floor	4.00	
	Water distribution system, Group "H" (hotel) \$4+ per bath*	.50	
	Bath	1.00	
	Shower	1.00	
	Lavatory	1.00	
	Toilet	1.00	
	Sink (kitchen type)	1.00	
	Floor sink	1.00	
	Urinal	1.00	
	Dishwasher	1.00	
	Clothes washer	1.00	
	Grease trap	1.00	
	Floor drain	1.00	
	Wash tray	1.00	
	Dental unit	1.00	
	Drinking fountain	1.00	
	Water using equipment	1.00	
	Clothes dryer (gas)	1.00	
	Water heater (gas) (electric)	1.00	
	Gas appliance (any type)	1.00	
	Gas piping system, single family dwelling	3.00	
	Gas piping system, multiple family unit \$3+ per ea unit	1.00	
	Gas piping system, commercial bldgs. per ea floor	3.00	
	Water softener nonpermanent type	4.00	
	Water softener permanent (connected to drainage)	5.00	
	Swimming pool (private) (wading pool)	8.00	
	Swimming pool (public) (semi-public)	12.00	
	Irrigation system	4.00	400
	Fire sprinkling underground piping	5.00	
	Fire sprinkling distribution piping per each foot	.01	
	Fire sprinkling heads - per each head	.10	
	Minimum fee for any permit	4.00	
	Total fee		406

I hereby certify that I have carefully examined and read the above application, that the same is true and correct, and the work herein described is to be done in accordance with all the provisions of the applicable Ordinances of the City of Las Vegas, Nevada and State Laws, whether herein specified or not. 7/14/64 * As defined in Chapters 6 thru 15 Uniform Building Code.

Signed [Signature]
 Registered Plumber, Spec. Contractor, Owner

CITY OF LAS VEGAS
 DEPARTMENT OF BUILDING AND SAFETY
 10

Glenn Gatewood 5-2-79

CITY OF LAS VEGAS, NEVADA

LOG NO. & AREA

DEPARTMENT OF BUILDING & SAFETY

1969 APPLICATION & BUILDING PERMIT for:

Dwellings, Duplexes, Misc. Residential Const.

CONST. VAL. \$ 190.00

ADDRESS OF CONSTRUCTION: ~~XXXXX~~ 2009 FRANKLIN AVENUE

OWNER: CHESTER T. RANKIN

LOT(s) 8 BLOCK 12 SUBDIVISION *Columbia Hgts. Add. #1* ZONE: R-1

Existing structure on lot: Dwelling Accessory bldgs. Vacant lot Other

PROPOSED CONSTRUCTION: AWNING OVER FRONT OF HOUSE USE: S.F.R.

MATERIALS OF CONSTRUCTION: Wood Frame Concrete Block Reinforced Concrete Steel Frame

SQUARE FEET OF FLOOR AREAS: 1st _____ 2nd _____ 3rd _____ Other _____ TOTAL SQ. FT. 110

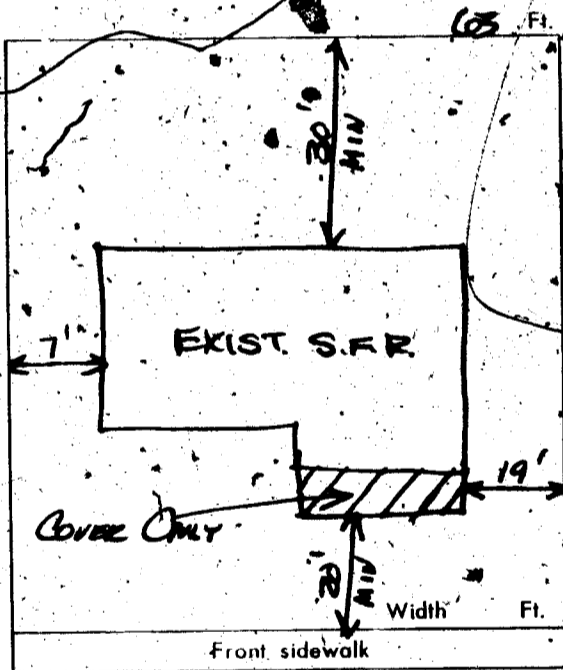
FIRE ZONE: 1 2 3 Occupancy Group A B C D E F G H I J-1-2-3-4-5 CONST. TYPE: I II III IV V

ARCHITECT: _____ ENGINEER: _____ NO. of UNITS _____ NO. of STORIES _____

Plans Submitted: Yes No Calculations Submitted Yes No Sewer Fee Req'd. Yes No

CONTRACTOR: OWNER STATE LICENSE # _____ CITY LICENSE # _____

ADD'L. PERMITS REQ'D: Air Cond. Elec. Plumbing Signs Paving Fence Public Walks Curb gutters Generators Fire Sprinkling System



CONDITIONS OF THE PERMIT:

1. I agree to call the City Building Department for inspections before concrete is poured, before rough wiring, electrical, plumbing, framing is covered. Also for Air conditioning, sheet-rock and sheathing inspection.
2. I agree that when the job is completed that I will call for final inspection before occupancy.
3. I agree to perform all construction in accordance with City Ordinances and Building Codes.
4. The Contractor's signature below denotes authority from the owner to sign in his behalf and that the owner is aware of all requirements of this application and permit. Separate permits must be taken out for work outlined above this agreement.
5. I have read and understand the contents of this application and permit; I hereby state that the information I have supplied on this application is true and correct.

SIGNED: *Mr. C. T. Rankin* Contractor

BY: _____ Agent or Owner

CLARK COUNTY HEALTH DEPT.

LAS VEGAS FIRE DEPARTMENT

PLANNING DEPT: *[Signature]* Date: 4-14-69

PUBLIC WORKS DEPT: _____ Date: _____

BUILDING DEPT: *R. P. [Signature]* Date: 4-14-69

#12850 PERMIT NO. 46959 PERMIT FEE \$ 4.00

RECEIPT
[Signature] \$004.00 - 8
 CITY OF LAS VEGAS
 DEPT. OF BUILDING & SAFETY
 MUST BE MACHINE VALIDATED
 15 APR 69

Glenn Gatewood 5-2-79

CITY OF LAS VEGAS, NEVADA

LOG NO. & AREA

CONST. VAL. \$ 1344

DEPARTMENT OF BUILDING & SAFETY

APPLICATION & BUILDING PERMIT for: Dwellings, Duplexes, Misc. Residential Const.

ADDRESS OF CONSTRUCTION:

2009 Franklin Ave

OWNER:

C. T. Rankin

LOT(s)

8

BLOCK

12

SUBDIVISION

COLUMBIA HEIGHTS A.H. # 6

ZONE

R-1

Existing structure on lot

Dwelling

Accessory bldg.

Vacant lot

Other

PROPOSED CONSTRUCTION:

Garport

USE: CARPORT

MATERIALS OF CONSTRUCTION:

Wood Frame

Concrete Block

Reinforced Concrete

Steel Frame

SQUARE FEET OF FLOOR AREAS:

1st

2nd

3rd

Other

TOTAL SQ. FT.

FIRE ZONE:

1 2 3

Occupancy Group

A

B

C

D

E

F

G

H

I

J-1-2-3-4-5

CONST. TYPE

I

II

III

IV

V

ARCHITECT:

ENGINEER:

NO. of UNITS

NO. of STORIES

Plans Submitted: Yes No

Calculations Submitted: Yes No

Sewer Fee Req'd. Yes No

CONTRACTOR:

OWNER

STATE LICENSE #

CITY LICENSE #

ADD'L. PERMITS REQ'D:

Air Cond.

Elec.

Plumbing

Signs

Paving

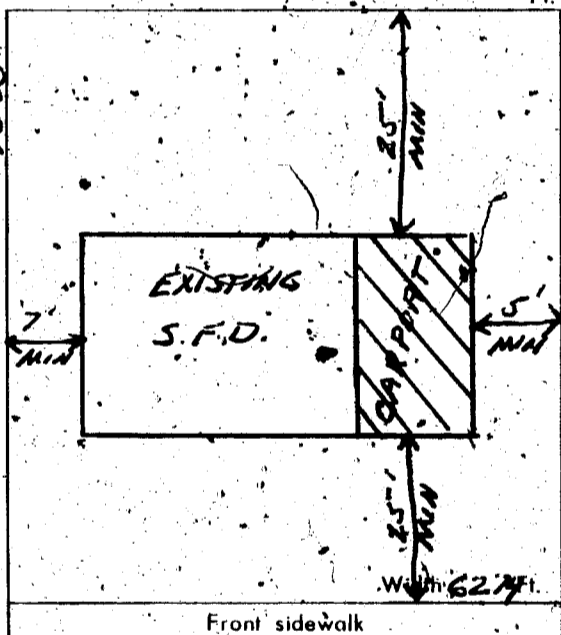
Fence

Public Walks

Curb gutters

Incinerators

Fire Sprinkling System



CONDITIONS OF THE PERMIT:

- I agree to call the City Building Department for inspections before concrete is poured, before rough wiring, electrical, plumbing, framing is covered. Also for Air conditioning, sheet-rock and sheathing inspection.
- I agree that when the job is completed that I will call for final inspection before occupancy.
- I agree to perform all construction in accordance with City Ordinances and Building Codes.
- The Contractor's signature below denotes authority from the owner to sign in his behalf and that he is aware of all requirements of this application and permit. Separate agreements must be taken out for work outlined above this agreement.
- I have read and understand the contents of this application and permit, I hereby state that the information I have supplied on this application is true and correct.

SIGNED:

Contractor

BY

C. T. Rankin

Agent or Owner

CLARK COUNTY HEALTH DEPT.

Date

LAS VEGAS FIRE DEPARTMENT

Date

PLANNING DEPT:

RM

Date:

5-12-69

PUBLIC WORKS DEPT:

Date:

BUILDING DEPT:

Q. Wenzel

Date:

5-12-69

#12850

PERMIT NO:

47654

PERMIT FEE \$

12.00

RECEIPT

467 \$012.00

CITY OF LAS VEGAS

DEPT. OF BUILDING & SAFETY

MUST BE MACHINE VALIDATED

12 MAY 69

Gloria Gatewood 5-2-79

CITY OF LAS VEGAS, NEVADA

LOT NO. & AREA _____ CONST. VAL. \$ 690.00
DEPARTMENT OF BUILDING & SAFETY APPLICATION & BUILDING PERMIT - for:
Dwellings, Duplexes, Misc. Residential Const.

ADDRESS OF CONSTRUCTION: 2009 Franklin OWNER: Chester Parkin

LOT(s) 8 BLOCK 12 SUBDIVISION Columbia Hts #1 ZONE R-1

Existing structure on lot: Dwelling Accessory bldgs. Vacant lot Other

PROPOSED CONSTRUCTION: Screen Enclosure under EXISTING COVER PATIO

MATERIALS OF CONSTRUCTION: Wood Frame Concrete Block Reinforced Concrete Steel Frame

SQUARE FEET OF FLOOR AREAS: 1st _____ 2nd _____ 3rd _____ Other _____ TOTAL SQ. FT. 230

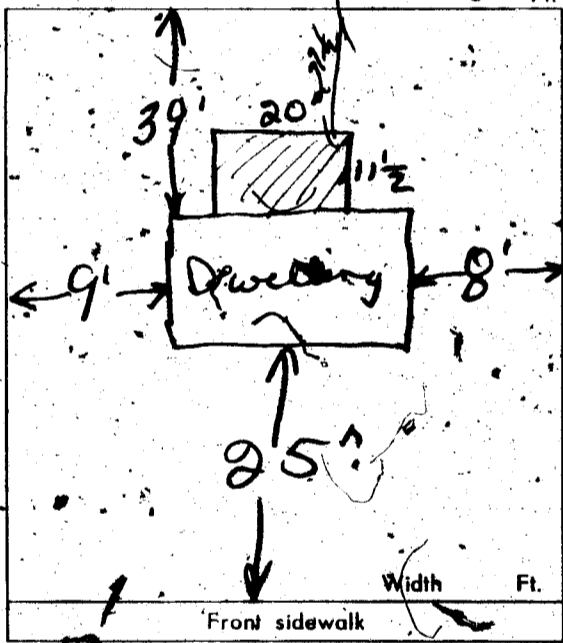
FIRE ZONE: 1 2 3 Occupancy Group A B C D E F G H I J-1-2-3-4-5 CONST. TYPE: I II III IV V

ARCHITECT: _____ ENGINEER: _____ NO. of UNITS _____ NO. of STORIES _____

Plans Submitted: Yes No Calculations Submitted: Yes No Sewer Fee Req'd: Yes No

CONTRACTOR: Daniel Curving STATE LICENSE # 10555 CITY LICENSE # 10254

ADD'L. PERMITS REQ'D: Air Cond. Elec. Plumbing Signs Paving Fence Public Walks Curb-gutters
Incinerators Fire Sprinkling System



CONDITIONS OF THE PERMIT:

- I agree to call the City Building Department for inspections before concrete is poured, before rough wiring, electrical, plumbing, framing is covered. Also for Air conditioning, sheet-rock and sheathing inspection.
- I agree that when the job is completed that I will call for final inspection before occupancy.
- I agree to perform all construction in accordance with City Ordinances and Building Codes.
- The Contractor's signature below denotes authority from the owner to sign in his behalf and that the owner is aware of all requirements of this application and permit. Separate permits must be taken out for work outlined above this agreement.
- I have read and understand the contents of this application and permit, I hereby agree that the information I have supplied on this application is true and correct.

SIGNED: Daniel Curving Contractor

BY: Donald Schaumburg Agent or Owner

CLARK COUNTY HEALTH DEPT. _____ Date: _____
LAS VEGAS FIRE DEPARTMENT _____ Date: _____

PLANNING DEPT.: Dean Barry Date: 5/10/73

PUBLIC WORKS DEPT.: _____ Date: _____

BUILDING DEPT.: WRD Date: 5/11/73

PERMIT NO.: 11193 PERMIT FEE \$ 900

RECEIPT
6151 \$009.00 - 8

CITY OF LAS VEGAS
DEPT. OF BUILDING & SAFETY

MUST BE MACHINE VALIDATED
MAY 1973

23.06 D

Department of Building & Safety
City of Las Vegas, Nevada

Special Kardex
Elect. only - Plbg. only - A.C. only

Owner: W. T. RANKIN Address: 2009 FRANKLIN AVE. Date: 3-25-68
Contractor: _____ Permit No. 17682
Lot: _____ Block: _____ Subdivision: _____

Electric Only	Plumbing Only	Heat & Vent - A.C. Only
Contractor _____	Contractor: <u>SPICER LAWN SPRINKLER</u>	Contractor _____
Permit No. _____	Permit No. <u>17682</u>	Permit No. _____
Slab _____	Rough Soil _____	A.C. Rough Duct _____
Rough Elect. _____	Rough Water _____	Ref. Ro. Piping _____
Final Rough _____	Top Out _____	Rough Gas _____
Final Fixture _____	Rough Gas _____	Final Refrig. _____
Final Elect. _____	Final Plbg. <u>13-26-65</u>	Final Air Cond. _____
Temp. Service _____	Final Gas _____	Final Gas _____
	Final Sewer _____	
	Final Septic Tank _____	
	IRRIGATION SYSTEM _____	

23.06 D Address: 2009 FRANKLIN AVE. Log. No. _____ Area: _____

DEPT. of BLDG. & SAFETY - CITY of LAS VEGAS, NEVADA
OWNER: C. T. RANKIN ADDRESS: 2009 FRANKLIN AVE. DATE: 5-12-69
GEN. CONT.: SAME TYPE OF STRUCTURE: CARPORT
PERMIT NO.: 17651 LEGAL DESCRIPTION: Lot 8, Blk. 12, COLUMBIA HGTS #1

BUILDING		MECHANICAL	ELECTRICAL
LOCATION _____		PLUMBING CONT. _____	TEMP. POLE CONT. _____
FIREPLACE FTS. _____		PERMIT NO. _____ DATE _____	PERMIT NO. _____ DATE _____
FOOTINGS _____		HEAT & VENT. AC CONT. _____	INSPECTION _____ DATE _____
FOUNDATION WALL _____		PERMIT NO. _____ DATE _____	ELECTRICAL CONT. _____
FLOOR FRAMING _____		SEWER CONT. _____	PERMIT NO. _____ DATE _____
SLAB _____		PERMIT NO. _____ DATE _____	FIXTURES CONT. _____
CHIMNEY STEEL (FIREPLACE) _____		ROUGH SOIL _____	PERMIT NO. _____ DATE _____
WALL STEEL _____		ROUGH WATER _____	SLAB _____
COLUMN STEEL _____		TOP-OUT _____	ROUGH _____
BEAM STEEL _____		ROUGH GAS _____	FINAL ROUGH _____
FRAMING _____		AC ROUGH DUCT _____	FINAL FIXTURE _____
ROOF SHEATHING _____	INTERIOR _____ EXTERIOR _____	REF. ROUGH PIPING _____	FINAL ELECTRICAL _____
DRYWALL _____		FINAL PLUMBING _____	TEMPORARY SERVICE _____
LATHING _____		FINAL GAS _____	
BACKING (SIDING) _____		FINAL AIR COND. _____	MISCELLANEOUS
PLASTER SCRATCH _____		FINAL REFRIG. _____	GRADING & DRAINAGE _____
PLASTER BROWN _____		FINAL SEWER _____	ON-SITE PARKING SPACES _____ APP. _____
URBAN REDEVELOPMENT APPROVAL _____		FINAL SEPTIC TANK _____	ENG. APPROVAL OF _____
FINAL BLDG. _____	DATE: <u>6-23-69</u>		OFF-SITE IMPROVEMENTS _____

APPROVED FOR OCCUPANCY & METER _____ INSPECTOR _____ DATE _____
PLEASE NOTE REMARKS ON REVERSE SIDE 2009 FRANKLIN AVE. LOG: # _____ AREA: # _____ 23.04

5-11-73

DEPT. of BLDG. & SAFETY - CITY of LAS VEGAS, NEVADA
OWNER Chester Rankin ADDRESS 2009 Franklin DATE 5-11-73
GEN. CONT. Duralum Awnings TYPE OF STRUCTURE enc patio
PERMIT NO. 11193 LEGAL DESCRIPTION L 8 B 12 Columbia Hgts

BUILDING		MECHANICAL	ELECTRICAL
LOCATION		PLUMBING CONT.	TEMP. POLE CONT.
FIREPLACE FTG.		PERMIT NO. _____ DATE _____	PERMIT NO. _____ DATE _____
FOOTINGS		HEAT & VENT. AC CONT.	INSPECTION _____ DATE _____
FOUNDATION WALL		PERMIT NO. _____ DATE _____	ELECTRICAL CONT.
FLOOR FRAMING		SEWER CONT.	PERMIT NO. _____ DATE _____
SLAB		PERMIT NO. _____ DATE _____	FIXTURES CONT.
CHIMNEY STEEL (FIREPLACE)		ROUGH SOIL	PERMIT NO. _____ DATE _____
WALL STEEL		ROUGH WATER	SLAB _____
COLUMN STEEL		TOP-OUT	ROUGH _____
BEAM STEEL		ROUGH GAS	FINAL ROUGH _____
FRAMING		AC ROUGH DUCT	FINAL FIXTURE _____
ROOF SHEATHING		REF. ROUGH PIPING	FINAL ELECTRICAL _____
	INTERIOR _____ EXTERIOR _____	FINAL PLUMBING	
DRYWALL		FINAL GAS	TEMPORARY SERVICE _____
LATHING		FINAL AIR COND.	
BACKING (SIDING)		FINAL REFRIG.	MISCELLANEOUS
PLASTER	SCRATCH _____ BROWN _____	FINAL SEWER	GRADING & DRAINAGE _____
URBAN REDEVELOPMENT APPROVAL		FINAL SEPTIC TANK	ON-SITE PARKING SPACES _____ APP. _____
<input type="checkbox"/>			ENG. APPROVAL OF _____
FINAL BLDG _____ DATE _____			OFF-SITE IMPROVEMENTS _____

APPROVED FOR OCCUPANCY & METER _____ INSPECTOR _____ DATE _____
PLEASE NOTE REMARKS ON REVERSE SIDE
2009 Franklin
LOG: # _____ AREA: # _____ 23.0

DEPT. of BLDG. & SAFETY - CITY of LAS VEGAS, NEVADA
OWNER Chester T. Rankin ADDRESS 2009 Franklin DATE 4/15/69
GEN. CONT. 46959 TYPE OF STRUCTURE Awning
PERMIT NO. 46959 LEGAL DESCRIPTION LOT 8-BLK 12 Columbia Hgts #1

BUILDING		MECHANICAL	ELECTRICAL
LOCATION		PLUMBING CONT.	TEMP. POLE CONT.
FIREPLACE FTG.		PERMIT NO. _____ DATE _____	PERMIT NO. _____ DATE _____
FOOTINGS		HEAT & VENT. AC	INSPECTION _____ DATE _____
FOUNDATION WALL		PERMIT NO. _____ DATE _____	ELECTRICAL CONT.
FLOOR FRAMING		SEWER CONT.	PERMIT NO. _____ DATE _____
SLAB		PERMIT NO. _____ DATE _____	FIXTURES CONT.
CHIMNEY STEEL (FIREPLACE)		ROUGH SOIL	PERMIT NO. _____ DATE _____
WALL STEEL		ROUGH WATER	SLAB _____
COLUMN STEEL		TOP-OUT	ROUGH _____
BEAM STEEL		ROUGH GAS	FINAL ROUGH _____
FRAMING		AC ROUGH DUCT	FINAL FIXTURE _____
ROOF SHEATHING		REF. ROUGH PIPING	FINAL ELECTRICAL _____
	INTERIOR _____ EXTERIOR _____	FINAL PLUMBING	
DRYWALL		FINAL GAS	TEMPORARY SERVICE _____
LATHING		FINAL AIR COND.	
BACKING (SIDING)		FINAL REFRIG.	MISCELLANEOUS
PLASTER	SCRATCH _____ BROWN _____	FINAL SEWER	GRADING & DRAINAGE _____
URBAN REDEVELOPMENT APPROVAL		FINAL SEPTIC TANK	ON-SITE PARKING SPACES _____ APP. _____
<input type="checkbox"/>			ENG. APPROVAL OF _____
FINAL BLDG _____ DATE _____			OFF-SITE IMPROVEMENTS _____

APPROVED FOR OCCUPANCY & METER Boily 4-17-69 INSPECTOR _____ DATE _____
PLEASE NOTE REMARKS ON REVERSE SIDE
2009 Franklin
LOG: # _____ AREA: # _____ 23.04

1885

OWNER, C. T. RANKIN DEPT. of BLDG. & SAFETY - CITY of LAS VEGAS, NEVADA
GEN. CONT. OWNER ADDRESS 2009 Franklin Ave. DATE 1/21/61
PERMIT NO. 4193 LEGAL DESCRIPTION Lot 8, Bl. 12, Columbia Hts. #1 TYPE OF STRUCTURE PATIO ROOF

LOCATION <u>17</u> FIREPLACE, FTS. _____	PLUMBING CONT. _____	TEMP. POLE CONT. _____
FOUNDINGS _____ PILES _____	PERMIT NO. _____ DATE _____	PERMIT NO. _____ DATE _____
FOUND _____ PIERS _____	HEAT & VENT. CONT. _____	INSPECTION _____ DATE _____
FLOOR _____ SLAB _____	PERMIT NO. _____ DATE _____	ELECTRICAL CONT. _____
ANCHOR BOLTS _____ BASE PLATES _____	SEWER CONT. _____	PERMIT NO. _____ DATE _____
WALL STEEL _____	PERMIT NO. _____ DATE _____	OUTLETS _____
COLUMN STEEL _____	ROUGH SOIL _____	MOTORS _____ H.P. _____
BEAM STEEL _____	ROUGH WATER _____	SLAB _____
FRAMING _____	TOP-OUT _____	ROUGH _____
ROOF SHEATHING _____	ROUGH GAS _____	FINAL ROUGH _____
STEEL FABRICATION _____	AC ROUGH DUCT _____	FIXTURES CONT. _____
STEEL CONNECTION _____	REF. ROUGH PIPING _____	PERMIT NO. _____ DATE _____
INTERIOR _____ EXTERIOR _____	SEWER _____	FIXTURES _____
LATHING _____	SEPIC TANK _____	FINAL FIXTURE _____
BACKING _____	FINAL PLUMBING _____	URBAN REDEVELOPMENT APPROVAL
PLASTER SCRATCH _____	FINAL GAS _____	<input type="checkbox"/>
PLASTER BROWN _____	FINAL HEATING _____	
FINAL BLDG. _____ DATE _____	FINAL AIR COND. _____	
GRADING & DRAINAGE _____	FINAL REFRIG. _____	
ON-SITE PARKING _____ SPACES _____		
ENG. APPROVAL OF _____		
OFF-SITE IMPROVEMENTS _____		

APPROVED FOR OCCUPANCY 2-23-61 INSPECTOR _____ DATE _____

APPROVED FOR METER _____

PLEASE NOTE REMARKS ON REVERSE SIDE 2009 Franklin Ave. Lot# _____ AREA: # 23.04