

4717 FULTON PLACE

LOT 537 BLK 22 HYDE PARK #3 ZONE R-1

D. Stadelton 5-1-79

CITY OF LAS VEGAS, NEVADA

DEPARTMENT OF BUILDING & SAFETY - ELECTRICAL APPLICATION & PERMIT

ADDRESS OF CONSTRUCTION: 4717 Fulton Place

OWNER'S NAME: Fred Rittman

LOT(S) BLOCK SUBDIVISION

Type of bldg. SFD ☐ Apt. ☐ Comm. ☐

Check Proper Construction:

New Bldg. ☐

Addn. ☐

Remodel ☐

Temporary Pole ☒

Old Bldg. ☐

CONTRACTOR'S NAME: FitzGerald Electric Inc.

STATE LICENSE # 3851

CITY LICENSE # 1041

NUMBER	FIXTURE OR INSTALLATION	UNIT PRICE	
	Fixture or sockets	.15	
	Light, receptacle or switch outlet	.20	
	Wall or ceiling space heater	.35	
	Blast coil heater per kilowatt	.35	
	Garbage grinder outlet	.35	
	Dishwasher outlet	.35	
	Clothes dryer outlet	.35	
	Automatic clothes washer	.35	
	Electric range outlet	.35	
	Electric water heater outlet	.35	
	Mercury arc lamp and equipment	.35	
	Special purpose outlet	.35	
	X-ray unit and its appurtenances	5.00	
	Watts of festoon lighting (Watts) First 3,000 watts	4.00	
	for each additional thousand watts	1.50	
	Horsepower - all motors first horsepower or less	1.75	
	for each additional horsepower	.35	
	Temporary power and lights (temporary pole)	4.00	
	Electric service (including any single meter socket)	3.00	
	for each additional socket	.35	
	Air conditioning service amps	1.50	
	Each KW (KVA) Generator (Transformer) (Welder) KW (KVA)	2.00	
	First 100 KVA - For each additional KW (KVA)	.01	
	Special inspection per hour	4.00	
	Speaker outlets	.15	
	Signal or Alarm outlets	.15	
	Amplifiers	.50	
	Control panels	.25	
	T. V. outlets - master system only	.15	
	Radio outlets	.15	
	Main control racks	1.00	
	T. V. and Radio antennas - master system only	.75	
	Minimum fee for any permit	4.00	4.00
	Total fee		4.00

I hereby certify that I have carefully examined and read the above application; that the same is true and correct; and that the work herein described is to be done in accordance with all the provisions of the applicable Ordinances of the City of Las Vegas, Nevada and State laws whether herein specified or not.

SIGNED: C. D. Stadelton

Date 3-21-68

BUILDING DEPARTMENT

Date 3/22/68

#1286

PERMIT NO. 25030

PERMIT FEE: \$ 4.00

RECEIPT

5004.00 - 6

CITY OF LAS VEGAS

DEPT. OF BUILDING & SAFETY
MUST BE MACHINE VALIDATED

7-2-68

D. Gatewood 5-1-79

CITY OF LAS VEGAS, NEVADA

LOG NO. & AREA

CONST. VAL. \$

DEPARTMENT OF BUILDING & SAFETY

APPLICATION & BUILDING PERMIT — for:
Dwellings, Duplexes, Misc. Residential Const.

ADDRESS OF
CONSTRUCTION:

OWNER:

LOT(s)

BLOCK

SUBDIVISION

ZONE

Existing structure on lot: Dwelling ☒

Accessory bldgs. ☐

Vacant lot ☐

Other ☐

PROPOSED CONSTRUCTION:

USE

MATERIALS OF CONSTRUCTION: Wood Frame ☒

Concrete Block ☒

Reinforced Concrete ☐

Steel Frame ☐

SQUARE FEET OF FLOOR AREAS: 1st

2nd

3rd

Other

TOTAL SQ. FT.

FIRE ZONE: 1 2 3

Occupancy Group

A

B

C

D

E

F

G

H

I

J-1

2-3

4-5

CONST. TYPE: I II III IV V

ARCHITECT:

ENGINEER:

NO. of UNITS

NO. of STORIES

Plans Submitted: Yes ☐ No ☐

Calculations Submitted: Yes ☐ No ☐

Sewer Fee Req'd: Yes ☐ No ☐

CONTRACTOR:

STATE
LICENSE #

CITY
LICENSE #

ADD'L. PERMITS REQ'D: Air Cond. ☐

Elec. ☒

Plumbing ☒

Signs ☐

Paving ☐

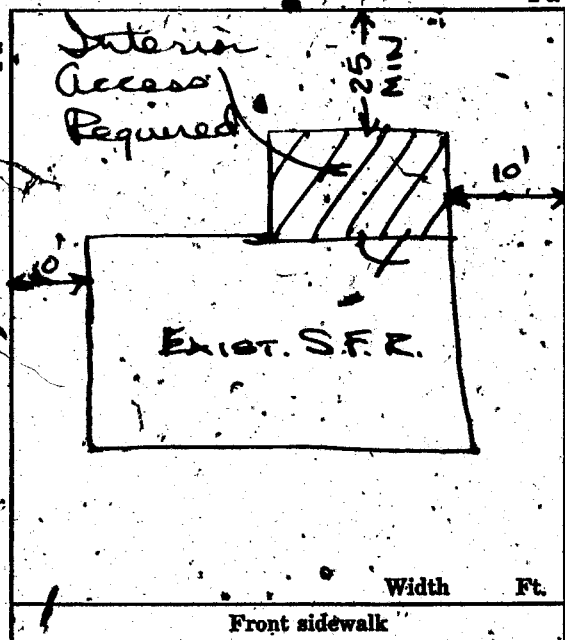
Fence ☐

Public Walks ☐

Curb-gutters ☐

Incinerators ☐

Fire Sprinkling System ☐



CONDITIONS OF THE PERMIT:

1. I agree to call the City Building Department for inspections before concrete is poured, before rough wiring, electrical, plumbing, framing is covered. Also for Air conditioning, sheet-rock and sheathing inspection.
2. I agree that when the job is completed that I will call for final inspection before occupancy.
3. I agree to perform all construction in accordance with City Ordinances and Building Codes.
4. The Contractor's signature below denotes authority from the owner to sign in his behalf and that the owner is aware of all requirements of this application and permit. Separate permits must be taken out for work outlined above this agreement.
5. I have read and understand the contents of this application and permit; I hereby state that the information I have supplied on this application is true and correct.

SIGNED

Contractor

BY:

Agent or Owner

CLARK COUNTY HEALTH DEPT.

LAS VEGAS FIRE DEPARTMENT

PLANNING DEPT:

Date:

ENGINEERING DEPT:

Date:

BUILDING DEPT:

Date:

#12850

PERMIT NO:

PERMIT FEE \$

RECEIPT

7501 \$008.00 - 8'

CITY OF LAS VEGAS

DEPT. OF
BUILDING & SAFETY

MUST BE MACHINE VALIDATED

10 APR 68

D. Gatewood 5-1-79

CITY OF LAS VEGAS, NEVADA

DEPARTMENT OF BUILDING & SAFETY - ELECTRICAL APPLICATION & PERMIT

ADDRESS OF CONSTRUCTION: 4717 Fulton Pl. OWNER'S NAME: Fred L. Hillman

LOT(S) BLOCK SUBDIVISION Type of bldg. SFD ☐ Apt. ☐ Comm. ☐

Check Proper Construction: New Bldg. ☐ Addn. ☐ Remodel ☐ Temporary Pole ☐ Old Bldg. ☐

CONTRACTOR'S NAME: Owner STATE LICENSE # CITY LICENSE #

NUMBER	FIXTURE OR INSTALLATION	UNIT PRICE	
2	Fixture or sockets	.15	30
2	Light, receptacle or switch outlet	.20	40
✓	Wall or ceiling space heater	.35	
✓	Blast coil heater per kilowatt	.35	
✓	Garbage grinder outlet	.35	
✓	Dishwasher outlet	.35	
✓	Clothes dryer outlet	.35	
✓	Automatic clothes washer	.35	
✓	Electric range outlet	.35	
✓	Electric water heater outlet	.35	
✓	Mercury arc lamp and equipment	.35	
✓	Special purpose outlet	.35	
✓	X-ray unit and its appurtenances	5.00	
✓	Watts of festoon lighting (Watts) First 3,000 watts	4.00	
	for each additional thousand watts	1.50	
✓	Horsepower - all motors first horsepower or less	1.75	1.75
	for each additional horsepower	.35	
✓	Temporary power and lights (temporary pole)	4.00	
✓	Electric service (including any single meter socket)	3.00	
	for each additional socket	.35	
✓	Air conditioning service amps	1.50	
✓	Each KW (KVA) Generator (Transformer) (Welder) KW (KVA)	2.00	
	First 100 KVA - For each additional KW (KVA)	.01	
✓	Special inspection per hour	4.00	
✓	Speaker outlets	.15	
✓	Signal or Alarm outlets	.15	
✓	Amplifiers	.50	
✓	Control panels	.25	
✓	T. V. outlets - master system only	.15	
✓	Radio outlets	.15	
✓	Main control racks	1.00	
✓	T. V. and Radio antennas - master system only	.75	
✓	Minimum fee for any permit	4.00	
✓	Total fee		4.00

I hereby certify that I have carefully examined and read the above application; that the same is true and correct; and that the work herein described is to be done in accordance with all the provisions of the applicable Ordinances of the City of Las Vegas, Nevada and State laws whether herein specified or not.

SIGNED Fred L. Hillman Date 4-9-68
MASTER (ELECTRICIAN) (TECHNICIAN) (OWNER)

BUILDING DEPARTMENT X.P. Date 4-9-68

112860 PERMIT NO. 25164 PERMIT FEE \$ 4.00

RECEIPT

7504 \$004.00 - 6

CITY OF LAS VEGAS
DEPT. OF
BUILDING & SAFETY

MUST BE MACHINE VALIDATED

18 APR 68

Y. Latawood 5-1-79

CITY OF LAS VEGAS, NEVADA

DEPARTMENT OF BUILDING & SAFETY - ELECTRICAL APPLICATION & PERMIT

ADDRESS OF
CONSTRUCTION:

4717 Fulton Pl.

OWNER'S
NAME:

Fred R. Heman

LOT(S)

BLOCK

SUBDIVISION

Type of bldg.

SFD ☐

Apt. ☐

Comm. ☐

Check Proper Construction:

New Bldg. ☐

Addn. ☐

Remodel ☐

Temporary Pole ☐

Old Bldg. ☐

CONTRACTOR'S NAME:

Owner
Bath room

STATE
LICENSE #

CITY
LICENSE #

NUMBER	FIXTURE OR INSTALLATION	UNIT PRICE	
2	Fixture or sockets	.15	30
2	Light, receptacle or switch outlet	.20	40
	Wall or ceiling space heater	.35	
	Blast coil heater per kilowatt	.35	
	Garbage grinder outlet	.35	
	Dishwasher outlet	.35	
	Clothes dryer outlet	.35	
	Automatic clothes washer	.35	
	Electric range outlet	.35	
	Electric water heater outlet	.35	
	Mercury arc lamp and equipment	.35	
	Special purpose outlet	.35	
	X-ray unit and its appurtenances	5.00	
	Watts of festoon lighting (Watts) First 3,000 watts	4.00	
	for each additional thousand watts	1.50	
	Horsepower - all motors first horsepower or less	1.75	1.75
	for each additional horsepower	.35	
	Temporary power and lights (temporary pole)	4.00	
	Electric service (including any single meter socket)	3.00	
	for each additional socket	.35	
	Air conditioning service amps	1.50	
	Each KW (KVA) Generator (Transformer) (Welder) KW (KVA)	2.00	
	First 100 KVA - For each additional KW (KVA)	.01	
	Special inspection per hour	4.00	
	Speaker outlets	.15	
	Signal or Alarm outlets	.15	
	Amplifiers	.50	
	Control panels	.25	
	T. V. outlets - master system only	.15	
	Radio outlets	.15	
	Main control racks	1.00	
	T. V. and Radio antennas - master system only	.75	
	Minimum fee for any permit	4.00	
	Total fee		4.00

I hereby certify that I have carefully examined and read the above application; that the same is true and correct; and that the work herein described is to be done in accordance with all the provisions of the applicable Ordinances of the City of Las Vegas, Nevada and State laws whether herein specified or not.

SIGNED

MASTER (ELECTRICIAN) (TECHNICIAN) (OWNER)

Date

4-9-68

BUILDING DEPARTMENT

Date

4-9-68

12860

PERMIT NO.

25164

PERMIT FEE \$

4.00

RECEIPT

7504 \$804.00 - 6

CITY OF LAS VEGAS
DEPT. OF
BUILDING & SAFETY

MUST BE MACHINE VALIDATED

10 APR 68

D. Gatewood 5-1-79

CITY OF LAS VEGAS, NEVADA
DEPARTMENT OF BUILDING & SAFETY

PERMIT FEE \$ 8.00
APPLICATION & PERMIT FOR PLUMBING

JOB ADDRESS: 4747 Fulton Pl OWNER'S NAME: Fred Rittman

LOT BLOCK SUBDIVISION Bldg. type: SFD APT COMM

Circle: New bldg; Old bldg; Addn; Remodel; Pool; Wtr. Sftner; Lawn Sprkr; Other

CONTRACTOR: Fred Rittman Owner State Lic. # City Lic. #

QUANTITY	FIXTURE OR INSTALLATION	Unit Price	AMOUNT
1	Bathtub	1.00	1.00
	Clothes dryer (gas)	1.00	
	Clothes washer	1.00	
	Dental unit	1.00	
	Dishwasher	1.00	
	Drinking fountain	1.00	
	Fire sprinkling - underground piping	5.00	
	Fire sprinkling - distribution piping per each foot	.01	
	Fire sprinkling heads - per each head	.10	
	Floor drain \$1.00' floor sink	1.00	
	Gas appliance (any type)	1.00	
	Gas piping system - single family dwelling	3.00	
	Gas piping system - multiple family \$3 per each unit plus	1.00	
	Gas piping system - commercial bldg. per each floor	3.00	
	Grease trap	1.00	
	Irrigation system	4.00	
	Lavatory	1.00	7.00
	Minimum fee for any permit	4.00	
1	Piping, Drainage	4.00	4.00
	Sewer replacement	4.00	
	Septic disposal system - Health Dept. approval required	4.00	
1	Shower	1.00	1.00
	Sink - kitchen type	1.00	
	Swimming pool - private - wading pool	8.00	
	Swimming pool - public - semi-public	12.00	
1	Toilet	1.00	1.00
	Urinal	1.00	
	Water distribution system, single family dwelling	4.00	
	Water distribution system multiple dwg. \$4 + each unit	1.00	
	Water distribution system, Group "A" thru "G" per each floor	4.00	
	Water distribution system, Group "H" (hotel) \$4 + per bath*	.50	
	Water heater (gas) (electric)	1.00	
	Water using equipment	1.00	
	Water softener nonpermanent type	4.00	
	Water softener permanent (connected to drainage)	5.00	
	Wash tray	1.00	

I hereby certify that I have carefully examined & read the above application; that the same is true & correct; and the work herein described is to be done in accordance with the provisions of City of Las Vegas Ordinances & State Laws, whether herein specified or not. * As defined in City Code and Ordinances.

SIGNED: Fred Rittman Date: 4/9/68
Registered Plumber Spec. Cont'r. Owner

Engineering Dept. Date Building Department Date
Sewer Conn. Fee \$
Paid in Engr. Dept. 23.10 PERMIT NO. 23398 PERMIT FEE \$ 8.00
#12870

TOTAL FEE \$ 8.00

RECEIPT

7502 5002.00 - 7

CITY OF LAS VEGAS
DEPT. OF BUILDING & SAFETY

Must be machine validated

10 APR 68

D. Gatewood 5-1-79

CITY OF LAS VEGAS, NEVADA

DEPARTMENT OF BUILDING & SAFETY - AIR CONDITIONING APPLICATION & PERMIT

ADDRESS OF
CONSTRUCTION:

4717 Fulton PL

OWNER'S
NAME:

RITTMAN

CIRCLE: Addition; Remodel; New Bldg;

TYPE OF BLDG.:

SFD

APT.

COMM.

PUBLIC

CONTRACTOR'S NAME:

Rapid Ref.

STATE
LICENSE

9375

CITY
LICENSE

11509

UNITS	DESCRIPTION	FEE	TOTAL	UNITS	DESCRIPTION	FEE	TOTAL
	Unit heater-floor, wall or suspended	4.00			EVAPORATIVE COOLERS:		
					5 outlets or under	3.00	
	FOR EACH FORCED-AIR OR GRAVITY-TYPE FURNACE OR BURNER INCLUDING DUCTS AND VENT ATTACHED TO SUCH APPLIANCES:				Over 5 and up to and including 10	5.00	
	Up to and including 100,000 B.t.u.'s	4.00			Each additional outlet over 10	.25	
	Over 100,000 B.t.u.'s	6.00			VENTILATION:		
	FOR EACH HEATING APPLICATION, REFRIGERATION UNIT, COMFORT COOLING AND HEATING UNIT, ABSORPTION UNIT, COMPRESSOR OR BOILER:				For each fan connected to a single duct	1.00	
	Up to and including 3 ton or horsepower, or absorption system up to and including 100,000 B.t.u.'s	4.00			For each commercial or industrial ventilation system	5.00	
	Over 3 ton or 3 horsepower up to and including 10, or absorption system over 100,000 B.t.u.'s up to and including 250,000 B.t.u.'s	7.00	7.00		For each commercial kitchen hood	5.00	
	Over 10 ton or 10 horsepower up to and including 30, or absorption system over 250,000 B.t.u.'s up to and including 1,000,000 B.t.u.'s	12.00			MISCELLANEOUS:		
	Over 30 ton or 30 horsepower up to and including 50, or absorption system over 1,000,000 B.t.u.'s up to and including 1,700,000 B.t.u.'s	20.00			For each water cooling tower	8.00	
	Over 50 ton or 50 horsepower, or absorption system over 1,700,000 Btu's	30.00			Duct work only-each opening	.25	
	FOR EACH AIR HANDLING UNIT INCLUDING DUCTS ATTACHED THERETO:				For installation or relocation of each commercial or industrial incinerator	15.00	
	Up to and including 10,000 CFM	2.00			Gas piping related to the air cond. work in single family dwelling only	3.00	
	Over 10,000 CFM	4.00			For each appliance, piece of equipment, any mechanical work or alteration or replacement not included in this schedule, the permit fee shall be computed the same as building permit fees by using the cost of installation for the valuation amount.		
					FOR THE ISSUANCE OF EACH PERMIT	3.00	
					TOTAL PERMIT FEE \$	10.00	

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SIGNED

Chuck Ferris
Air Conditioning Contractor - Owner

Date

Aug 4/69

BUILDING DEPARTMENT

Paul Meyer
27754

Date

8-7-69

PERMIT NO.

PERMIT FEE \$

10.00

RECEIPT

487 \$010.00 -

CITY OF LAS VEGAS

DEPT. OF
BUILDING & SAFETY
MUST BE MACHINE VALIDATED

- 7 AUG 69

#12890

D. Gatewood 5-1-79

CITY OF LAS VEGAS, NEVADA

DEPARTMENT OF BUILDING & SAFETY - ELECTRICAL APPLICATION & PERMIT

ADDRESS OF
CONSTRUCTION: 1717 Fulton Place

OWNER'S
NAME: Fred Rittman

LOT(S) BLOCK SUBDIVISION Type of bldg. SFD ☒ Apt. ☐ Comm. ☐

Check Proper Construction: Air Conditioning New Bldg. ☐ Addn. ☐ Remodel ☐ Temporary Pole ☐ Old Bldg. ☐

CONTRACTOR'S NAME: FitzGerald Electric Inc. STATE LICENSE # 3851 CITY LICENSE # 1041

NUMBER	FIXTURE OR INSTALLATION	UNIT PRICE	
	Fixture or sockets	.15	
	Light, receptacle or switch outlet	.20	
	Wall or ceiling space heater	.35	
	Blast coil heater per kilowatt	.35	
	Garbage grinder outlet	.35	
	Dishwasher outlet	.35	
	Clothes dryer outlet	.35	
	Automatic clothes washer	.35	
	Electric range outlet	.35	
	Electric water heater outlet	.35	
	Mercury arc lamp and equipment	.35	
	Special purpose outlet	.35	
	X-ray unit and its appurtenances	5.00	
	Watts of festoon lighting (Watts) First 3,000 watts	4.00	
	for each additional thousand watts	1.50	
	Horsepower - all motors first horsepower or less	1.75	
	for each additional horsepower	.35	
	Temporary power and lights (temporary pole)	4.00	
	Electric service (including any single meter socket)	3.00	
	for each additional socket	.35	
	Air conditioning service amps	1.50	
	Each KW (KVA) Generator (Transformer) (Welder) KW (KVA)	2.00	
	First 100 KVA - For each additional KW (KVA)	.01	
	Special inspection per hour	4.00	
	Speaker outlets	.15	
	Signal or Alarm outlets	.15	
	Amplifiers	.50	
	Control panels	.25	
	T. V. outlets - master system only	.15	
	Radio outlets	.15	
	Main control racks	1.00	
	T. V. and Radio antennas - master system only	.75	
	Minimum fee for any permit	4.00	4.00
	Total fee		4.00

I hereby certify that I have carefully examined and read the above application; that the same is true and correct; and that the work herein described is to be done in accordance with all the provisions of the applicable Ordinances of the City of Las Vegas, Nevada and State laws whether herein specified or not.

SIGNED C. H. Stapleton MASTER (ELECTRICIAN) (TECHNICIAN) (OWNER)

Date 8-8-69

BUILDING DEPARTMENT Smelt

Date 8-11-69

#1286-

PERMIT NO. 28581

PERMIT FEE: \$ 4.00

RECEIPT

588 \$004.00 - 6

CITY OF LAS VEGAS
DEPT. OF
BUILDING & SAFETY

MUST BE MACHINE VALIDATED

11 AUG 69

Lila Collins 2-1-82

Department of Building & Safety
City of Las Vegas, Nevada

Special Kardex
Elec. only, Plbg. only, A.C. only

Owner Rittman Address 4717 Fulton Place Date: 8/7/69
Contractor _____ Permit No. _____
Lot _____ Block _____ Subdivision _____

Electric Only	Plumbing Only	Heat & Vent. A. C. Only
Contractor <u>L. H. H. H.</u>	Contractor _____	Contractor <u>RAPID REFRIG</u>
Permit No. <u>28581</u>	Permit No. _____	Permit No. <u>27754</u>
Slab _____	Rough Soil _____	A.C. Rough Duct _____
Rough Elect _____	Rough Water _____	Ref. Ro. Piping _____
Final Rough _____	Top Out _____	Rough Gas _____
Final Fixture _____	Rough Gas _____	Final Refrig _____
Final Elec <u>Office 2-23-71</u>	Final Plbg. _____	Final Air Cond <u>Office 2-23-71</u>
Temp. Service _____	Final Gas _____	Final Gas _____
	Final Sewer _____	
	Final Septic Tank _____	

23.06 D Address 4717 Fulton Place Log No. _____ h.p. _____ Area _____

DEPT. of BLDG. & SAFETY - CITY of LAS VEGAS, NEVADA

OWNER: FRED RITTMAN ADDRESS: 4717 Fulton Place DATE: 9/11/59
GEN. CONT. OWNER TYPE OF STRUCTURE: ENCL. CARPORT
PERMIT NO. 31111 LEGAL DESCRIPTION: _____

LOCATION & FLOOR ELEVATION _____	PLUMBING CONT. _____	TEMP. POLE CONT. _____
FOOTINGS <u>Beat 9-14-59</u>	PERMIT NO. _____ DATE _____	PERMIT NO. _____ DATE _____
FOUND. & PIERS _____	HEAT. & VENT. CONT. _____	INSPECTION _____
WALL STEEL _____	PERMIT NO. _____ DATE _____	ELECTRICAL CONT. <u>Albright</u>
BOND BEAM STEEL _____	SEWER CONT. _____	PERMIT NO. <u>24952</u> DATE <u>12/28/59</u>
FRAMING & ROOF SHEATHING _____	PERMIT NO. _____ DATE _____	OUTLETS <u>10</u>
STEEL FABRICATION _____	ROUGH SOIL _____	MOTORS _____ H.P. _____
CONNECTIONS & PAINTING _____	ROUGH WATER _____	SLAB <u>crack 9-28-59</u>
LATHING _____	SEWER OR SEPTIC TANK _____	ROUGH <u>crack 9-28-59</u>
PLASTER _____	TOP-OUT _____	FINAL ROUGH _____
SCRATCH _____	ROUGH GAS _____	FIXTURE CONT. _____
BROWN _____	ROUGH DUCT _____	PERMIT NO. _____ DATE _____
FINAL BLDG. <u>Beat 12-14-59</u>	FINAL PLUMBING _____	FIXTURES _____
GRADING & DRAINAGE _____	FINAL HEATING _____	FINAL FIXTURE _____
ON-SITE PARKING _____ SPACES _____	FINAL GAS _____	APPROVED FOR METER: <u>Marked</u>
ENG. APPROVAL OF _____		<u>12/18/59</u>
OFF-SITE IMPROVEMENTS _____		

APPROVED for OCCUPANCY: _____

INSPECTOR

DATE

* PLEASE NOTE REMARKS ON REVERSE SIDE

4717 Fulton Place

ENCL. CARPORT

9/11/59

23.04

Lula Collins 2-1-82

DEPT. of BLDG & SAFETY—CITY of LAS VEGAS, NEVADA		
OWNER <u>Fred Rillman</u>	ADDRESS <u>#717 Fulton Place</u>	DATE <u>4/9/68</u>
GEN. CONT. <u>Owner</u>	TYPE OF STRUCTURE <u>Bath</u>	
PERMIT NO. <u>41224</u>	LEGAL DESCRIPTION <u>L 537 B 22 Hyde Park #3</u>	
BUILDING	MECHANICAL	ELECTRICAL
LOCATION <u>4-11-68</u>	PLUMBING CONT. <u>Owner</u>	TEMP. POLE CONT. _____
PIREPLACE FTS. _____	PERMIT NO. <u>23398</u> DATE <u>4/9/68</u>	PERMIT NO. _____ DATE _____
FOOTINGS <u>4-11-68</u>	HEAT & VENT. AG CONT. _____	INSPECTION _____ DATE _____
FOUNDATION WALL _____	PERMIT NO. _____ DATE _____	ELECTRICAL CONT. <u>Owner</u>
FLOOR FRAMING _____	SEWER CONT. _____	PERMIT NO. <u>25164</u> DATE <u>4/9/68</u>
SLAB <u>4-11-68</u>	PERMIT NO. _____ DATE _____	FIXTURES CONT. <u>Subcontractor</u>
CHIMNEY STEEL (PIREPLACE) _____	ROUGH SOK. <u>5-4-68</u>	PERMIT NO. <u>25038</u> DATE _____
WALL STEEL _____	ROUGH WATER <u>5-4-68</u>	SLAB <u>Miller 5-1-68</u>
COLUMN STEEL _____	TOP-OUT _____	ROUGH _____
BEAM STEEL <u>CH 4-15-68</u>	ROUGH GAS _____	FINAL ROUGH _____
FRAMING _____	AC ROUGH DUCT _____	FINAL FIXTURE _____
ROOF SHEATHING _____	REF. ROUGH PIPING _____	FINAL ELECTRICAL _____
INTERIOR _____ EXTERIOR _____	FINAL PLUMBING _____	TEMPORARY SERVICE _____
DRYWALL _____	FINAL GAS _____	MISCELLANEOUS
CATHING _____	FINAL AIR COND. _____	GRADING & DRAINAGE _____
BACKING (SIDING) _____	FINAL REFRIG. _____	ON-SITE PARKING SPACES _____ APP. _____
PLASTER <u>SCRATCH</u> _____	FINAL SEWER _____	ENG. APPROVAL OF _____
BROWN _____	FINAL SEPTIC TANK _____	OFF-SITE IMPROVEMENTS _____
URBAN REDEVELOPMENT APPROVAL _____		
FINAL BLDG <u>CH</u> DATE <u>3-17-69</u>		

APPROVED FOR OCCUPANCY & METER CH 3-17-69 INSPECTOR _____ DATE _____

PLEASE NOTE REMARKS ON REVERSE SIDE 4717 Fulton Place

LOG: #

AREA: #

23.04