

4328 Edward

LOT 139 BLOCK 4 COLLEGE HEIGHTS #1 ZONED R-3

H. Gatewood 3-23-79

1969

CITY OF LAS VEGAS, NEVADA

DEPARTMENT OF BUILDING & SAFETY APPLICATION AND PERMIT FOR PLUMBING

ADDRESS OF CONSTRUCTION: 4328 EDWARD OWNER'S NAME: FWS

CIRCLE: New Bldg.; Add'n; Remodel TYPE OF BLDG.: SFD APT. PUBLIC COMM.

CONTRACTOR'S NAME: Neo Hybrid Turf, Inc STATE LICENSE # 8545A CITY LICENSE # 2927

UNITS	DESCRIPTION	FEE	TOTAL
	Bathtub	1.00	
	Shower	1.00	
	Lavatory	1.00	
	Toilet	1.00	
	Urinal	1.00	
	Floor Drain	1.00	
	Floor Sink	1.00	
	Wash Tray	1.00	
	Sink	1.00	
	Garbage Disposal	1.00	
	Garbage Disposal (comm.)	3.00	
	Clothes Dryer (gas)	1.00	
	Clothes Washer	1.00	
	Clothes Washer (com.)	5.00	
	Dishwasher	1.00	
	Dishwasher (commercial)	5.00	
	Dental Unit	10.00	
	Drinking Fountain	1.00	
	Any Water using Equipment	1.00	
	Water Heater (gas) (elect.)	1.00	
	Sewer System - New, Replacement, or any Drainage System	4.00	
	Grease or Sand Trap	2.00	
	Trailer Trap	2.00	
	Septic Disposal System	4.00	
WATER SOFTENERS			
	Nonpermanent Type	4.00	
	Permanent Type (connected to Drainage)	5.00	
SWIMMING POOLS			
	Private or Wading Pool	10.00	
	Public or Semi-public	20.00	

UNITS	DESCRIPTION	FEE	TOTAL
WATER DISTRIBUTION SYSTEM			
	Single Family Dwelling	4.00	
	Multiple Family Dwelling plus each unit	4.00	
	Bldg. Group "A" thru "G" per each floor	2.00	
	Hotel or Motel plus each bath	6.00	
	Trailer Park plus each space	4.00	
	Irrigation	20.00	
		1.00	
		4.00	4.00
GAS PIPING SYSTEM			
	Single Family Dwelling	3.00	
	Multiple Family Dwelling plus each unit	6.00	
	Commercial Bldg. per floor plus each unit	1.00	
	Gas Appliance (any type)	3.00	
		1.00	
AUTOMATIC FIRE EXTINGUISHING SYSTEM			
	Underground Piping	10.00	
	Distribution Piping ea. ft.	.01	
	Sprinkler Head each	.10	
	In-Range Hood and Vent	5.00	
DRY STANDPIPE SYSTEM			
	Piping	50.00	
	Each Outlet	1.00	
WET STANDPIPE SYSTEM			
	Piping	5.00	
	Fire Hose Cabinet	1.00	
	MINIMUM PERMIT FEE	4.00	
TOTAL PERMIT FEE \$ <u>400</u>			

I hereby certify that I have carefully examined and read the above application; that the same is true and correct, and that the work herein described is to be done in accordance with all the provisions of the applicable Ordinances of the City of Las Vegas, Nevada, and the State Laws, whether herein specified or not.

Signed: Paul Carpenter Date: 2-10-69  
REGISTERED MASTER PLUMBER, SPEC. CONTR., OR OWNER

Building Department: J. deJongh Date: 2-12-69  
# 12870 Permit No. 25844 Permit Fee \$ 400

RECEIPT  
94 \$004.00  
CITY OF LAS VEGAS  
DEPT. OF BUILDING & SAFETY  
MUST BE RECORDED  
12 FEB 69

G. Gatewood 3-23-79

1969

CITY OF LAS VEGAS, NEVADA

DEPARTMENT OF BUILDING & SAFETY - APPLICATION AND PERMIT FOR PLUMBING

ADDRESS OF CONSTRUCTION: 4328 EDWARD OWNER'S NAME: FWS

CIRCLE: New Bldg.; Add'n: Remodel TYPE OF BLDG.: RES. APT. PUBLIC COMM.

CONTRACTOR'S NAME: Neo Hybrid Turf, Inc STATE LICENSE # 8545A CITY LICENSE # 20927

UNITS	DESCRIPTION	FEE	TOTAL
	Bathtub	1.00	
	Shower	1.00	
	Lavatory	1.00	
	Toilet	1.00	
	Urinal	1.00	
	Floor Drain	1.00	
	Floor Sink	1.00	
	Wash Tray	1.00	
	Sink	1.00	
	Garbage Disposal	1.00	
	Garbage Disposal (comm.)	3.00	
	Clothes Dryer (gas)	1.00	
	Clothes Washer	1.00	
	Clothes Washer (com.)	5.00	
	Dishwasher	1.00	
	Dishwasher (commercial)	5.00	
	Dental Unit	10.00	
	Drinking Fountain	1.00	
	Any Water using Equipment	1.00	
	Water Heater (gas) (elect.)	1.00	
	Sewer System - New, Replacement, or any Drainage System	4.00	
	Grease or Sand Trap	2.00	
	Trailer Trap	2.00	
	Septic Disposal System	4.00	
WATER SOFTENERS			
	Nonpermanent Type	4.00	
	Permanent Type (connected to Drainage)	5.00	
SWIMMING POOLS			
	Private or Wading Pool	10.00	
	Public or Semi-public	20.00	

UNITS	DESCRIPTION	FEE	TOTAL
WATER DISTRIBUTION SYSTEM			
	Single Family Dwelling	4.00	
	Multiple Family Dwelling plus each unit	4.00 2.00	
	Bldg. Group "A" thru "G" per each floor	6.00	
	Hotel or Motel plus each bath	4.00 1.50	
	Trailer Park plus each space	20.00 1.00	
	Irrigation	4.00	4.00
GAS PIPING SYSTEM			
	Single Family Dwelling	3.00	
	Multiple Family Dwelling plus each unit	6.00 1.00	
	Commercial Bldg. per floor plus each unit	3.00 3.00	
	Gas Appliance (any type)	1.00	
AUTOMATIC FIRE EXTINGUISHING SYSTEM			
	Underground Piping	10.00	
	Distribution Piping ea. ft.	.01	
	Sprinkler Head each	.10	
	In-Range Hood and Vent	5.00	
DRY STANDPIPE SYSTEM			
	Piping	50.00	
	Each Outlet	1.00	
WET STANDPIPE SYSTEM			
	Piping	5.00	
	Fire Hose Cabinet	1.00	
	MINIMUM PERMIT FEE	4.00	
TOTAL PERMIT FEE \$			4.00

I hereby certify that I have carefully examined and read the above application; that the same is true and correct; and that the work herein described is to be done in accordance with all the provisions of the applicable Ordinances of the City of Las Vegas, Nevada and the State Laws, whether herein specified or not.

Signed: P. J. Carpenter Date: 2-10-69  
REGISTERED MASTER PLUMBER, SPEC. MONT'R. OR OWNER  
Building Department: J. Jensen Date: 2-12-69  
#12870 Permit No. 25844 Permit Fee \$ 4.00

RECEIPT  
94 \$004.00  
CITY OF LAS VEGAS  
DEPT. OF BUILDING & SAFETY  
MUST BE MACHINE DATED  
7 2 FEB 69

H. Gatewood 3-23-79

CITY OF LAS VEGAS, NEVADA

LOG NO. & AREA \_\_\_\_\_ DEPARTMENT OF BUILDING & SAFETY CONST. VAL. \$ 400.00

APPLICATION & BUILDING PERMIT — for: Dwellings, Duplexes, Misc. Residential Const.

ADDRESS OF CONSTRUCTION: 4328 EDWARD AVE OWNER: Jackie Davies

LOT(s) 139 BLOCK 9 SUBDIVISION College Hts 1 ZONE: R-3

Existing structure on lot: Dwelling  Accessory bldgs.  Vacant lot  Other

PROPOSED CONSTRUCTION: ENC Carport USE: GARAGE

MATERIALS OF CONSTRUCTION: Wood Frame  Concrete Block  Reinforced Concrete  Steel Frame

SQ. FEET OF FLOOR AREAS: 1st \_\_\_\_\_ 2nd \_\_\_\_\_ 3rd \_\_\_\_\_ Other \_\_\_\_\_ TOTAL SQ. FT. 400

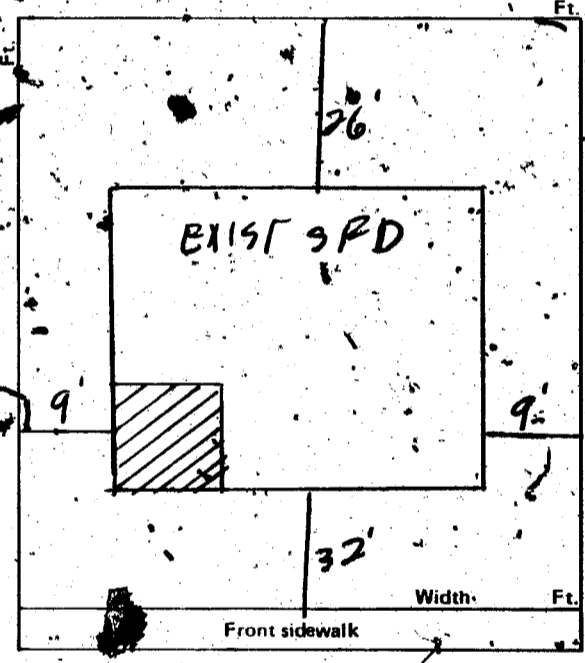
FIRE ZONE: 1 2 3 Occupancy Group 1, J 1 - 2 CONST. TYPE I II III IV V

ARCHITECT: \_\_\_\_\_ ENGINEER: \_\_\_\_\_ NO. of UNITS \_\_\_\_\_ NO. of STORIES \_\_\_\_\_

Plans Submitted: Yes  No  Calculations Submitted Yes  No  Sewer Fee Req'd. Yes  No

CONTRACTOR: owner STATE LICENSE # \_\_\_\_\_ CITY LICENSE # \_\_\_\_\_

ADD'L. PERMITS REQ'D: Air Cond.  Elec.  Plumbing  Signs  Paving  Fence  Public Walks  Curb-gutters  Incinerators  Fire Sprinkling System



CONDITIONS OF THE PERMIT:

- 1. I agree to call the City Building Department for inspections before concrete is poured, before rough wiring, electrical, plumbing, framing is covered. Also for air conditioning, sheet-rock and sheathing inspection.
2. I agree that when the job is completed that I will call for final inspection before occupancy.
3. I agree to perform all construction in accordance with City Ordinances and Building Codes.
4. The Contractor's signature below denotes authority from the owner to sign in his behalf and that the owner is aware of all requirements of this application and permit. Separate permits must be taken out for work outlined above this agreement.
5. I have read and understand the contents of this application and permit; I hereby state that the information I have supplied on this application is true and correct.

Approval for the work under this permit will be given only after refuse and debris have been removed from job site and public right of way.

SIGNED: Jackie Davies Contractor

BY: \_\_\_\_\_ Agent or Owner

CLARK COUNTY HEALTH DEPT.

LAS VEGAS FIRE DEPARTMENT

PLANNING DEPT. Date: 9-18-74

PUBLIC WORKS DEPT. Date: \_\_\_\_\_

BUILDING DEPT. N. Mill Date: 9-18-74

# 12850 PERMIT NO.: 18558 PERMIT FEE \$ 6.00

RECEIPT 6888 \$006.00 - 8 CITY OF LAS VEGAS DEPT. OF BUILDING & SAFETY MUST BE MACHINE VALIDATED 10 SEP 74

G. Gatewood 3-23-79

CITY OF LAS VEGAS, NEVADA

LOG NO. & AREA

DEPARTMENT OF BUILDING & SAFETY

CONST. VAL. \$ 400.00

APPLICATION & BUILDING PERMIT - for: Dwellings, Duplexes, Misc. Residential Const.

ADDRESS OF CONSTRUCTION: 4328 EDWARD AVE. OWNER: JACKIE DAVIES

LOT(s) 139 BLOCK 9 SUBDIVISION College Plots 1 ZONE: R3

Existing structure on lot: Dwelling  Accessory bldgs.  Vacant lot  Other

PROPOSED CONSTRUCTION: ENC CARPORT USE: GARAGE

MATERIALS OF CONSTRUCTION: Wood Frame  Concrete Block  Reinforced Concrete  Steel Frame

SQ. FEET OF FLOOR AREAS: 1st 2nd 3rd Other TOTAL SQ. FT. 400

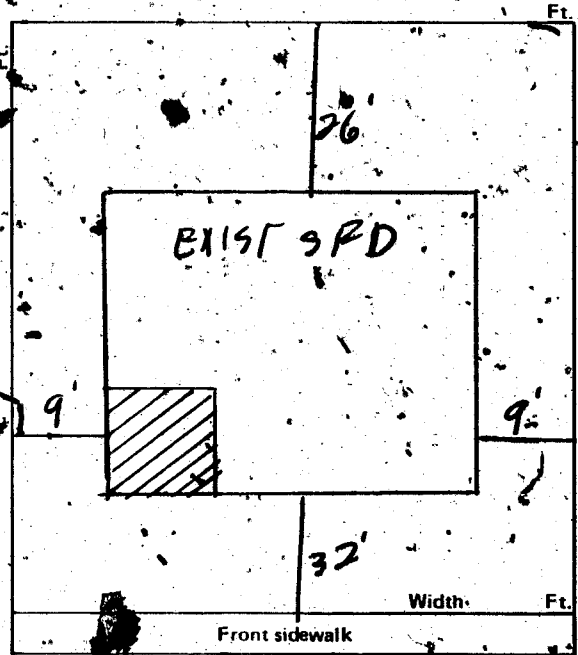
FIRE ZONE: 1 2 3 Occupancy Group 1, J 1 - 2 CONST. TYPE I II III IV V

ARCHITECT: ENGINEER: NO. of UNITS NO. of STORIES

Plans Submitted: Yes  No  Calculations Submitted: Yes  No  Sewer Fee Req'd: Yes  No

CONTRACTOR: OWNER STATE LICENSE # CITY LICENSE #

ADD'L. PERMITS REQ'D: Air Cond.  Elec.  Plumbing  Signs  Paving  Fence  Public Walks  Curb-gutters  Incinerators  Fire Sprinkling System



CONDITIONS OF THE PERMIT:

- 1. I agree, to call the City Building Department for inspections before concrete is poured, before rough wiring, electrical, plumbing, framing is covered. Also for air conditioning, sheet-rock and sheathing inspection.
2. I agree that when the job is completed that I will call for final inspection before occupancy.
3. I agree to perform all construction in accordance with City Ordinances and Building Codes.
4. The Contractor's signature below denotes authority from the owner to sign in his behalf and that the owner is aware of all requirements of this application and permit. Separate permits must be taken out for work outlined above this agreement.
5. I have read and understand the contents of this application and permit; I hereby state that the information I have supplied on this application is true and correct.

Approval for the work under this permit will be given only after refuse and debris have been removed from job site and public right of way.

SIGNED: Jackie Davies Contractor

BY: Agent or Owner

CLARK COUNTY HEALTH DEPT. Date

LAS VEGAS FIRE DEPARTMENT Date

PLANNING DEPT. Date: 9-18-74

PUBLIC WORKS DEPT. Date:

BUILDING DEPT. Date: 9-18-74

# 12850 PERMIT NO.: 18558

PERMIT FEE \$ 60.00

RECEIPT 6888 \$2006.00 - 8 CITY OF LAS VEGAS DEPT. OF BUILDING & SAFETY MUST BE MACHINE VALIDATED 10 SEP 74

G. Gatewood 3-23-79

CITY OF LAS VEGAS, NEVADA  
DEPT. OF PUBLIC SERVICES

LOG NO. & AREA \_\_\_\_\_ CONST. VAL. \$ 440  
DIVISION OF BUILDING & SAFETY APPLICATION & BUILDING PERMIT - for  
PHONE: 386-6251 Dwellings, Duplexes, Misc. Residential Const.

ADDRESS OF CONSTRUCTION: 4328 Edward Ave OWNER: DAVIS, JACKIE

LOT(s): 139 BLOCK 4 SUBDIVISION COLLEGE HGT UNIT #1 ZONE: R-1

Existing structure on lot: Dwelling  Accessory bldgs.  Vacant lot  Other

PROPOSED CONSTRUCTION: Enc garage (Part) USE: STORAGE

MATERIALS OF CONSTRUCTION: Wood Frame  Concrete Block  Reinforced Concrete  Steel Frame

SQ. FEET OF FLOOR AREAS: 1st \_\_\_\_\_ 2nd \_\_\_\_\_ 3rd \_\_\_\_\_ Other \_\_\_\_\_ TOTAL SQ. FT. 110

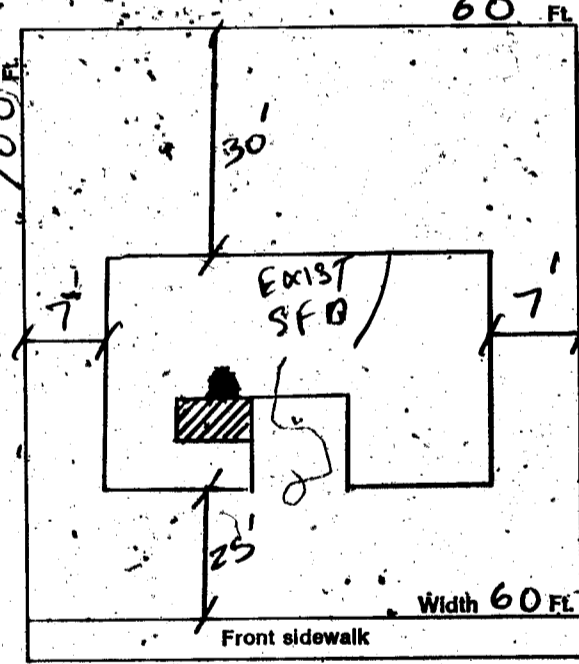
FIRE ZONE: \_\_\_\_\_ Occupancy Group \_\_\_\_\_ CONST. TYPE: \_\_\_\_\_

ARCHITECT: \_\_\_\_\_ ENGINEER: \_\_\_\_\_ NO. of UNITS \_\_\_\_\_ NO. of STORIES \_\_\_\_\_

Plans Submitted: Yes  No  Calculations Submitted: Yes  No  Sewer Fee Req'd: Yes  No

CONTRACTOR: Owner STATE LICENSE # \_\_\_\_\_ CITY LICENSE # \_\_\_\_\_

ADD'L. PERMITS REQ'D: Air Cond.  Elec.  Plumbing  Signs  Paving  Fence  Public Walks  Curb-gutters   
Incinerators  Fire Sprinkling System



CONDITIONS OF THE PERMIT:

1. I agree to call the City Building Department for inspections before concrete is poured, before rough wiring, electrical, plumbing, framing is covered. Also for air conditioning, sheet-rock and sheathing inspection.
2. I agree that when the job is completed that I will call for final inspection before occupancy.
3. I agree to perform all construction in accordance with City Ordinances and Building Codes.
4. The Contractor's signature below denotes authority from the owner to sign in his behalf and that the owner is aware of all requirements of this application and permit. Separate permits must be taken out for work outlined above, this agreement.
5. I have read and understand the contents of this application and permit; I hereby state that the information I have supplied on this application is true and correct.

SIGNED: Jackie Davis Contractor

BY: \_\_\_\_\_ Agent or Owner

CLARK COUNTY HEALTH DEPT. Date \_\_\_\_\_

LAS VEGAS FIRE DEPARTMENT Date \_\_\_\_\_

PLANNING DEPT. [Signature] Date: 12/29/76

PUBLIC WORKS DEPT. \_\_\_\_\_ Date: \_\_\_\_\_

BUILDING DEPT. [Signature] Date: 12-29-76

PERMIT NO.: 6272 PERMIT FEE \$ 20

2754 R 8887000 - 8

CITY OF LAS VEGAS  
DEPT. OF  
BUILDING & SAFETY

29 DEC 76  
MUST BE MACHINE VALIDATED

G. Gatewood 3-23-79

### CITY OF LAS VEGAS, NEVADA

#### DIVISION OF BUILDING & SAFETY - ELECTRICAL APPLICATION & PERMIT

ADDRESS OF CONSTRUCTION: 4328 EDWARD AVE OWNER'S NAME: DAVIS, JACKIE

CIRCLE: New Bldg.; Add'g.; Remodel; TYPE OF BLDG.: SFD. APT. PUBLIC COMM.

CONTRACTOR'S NAME: OWNER STATE LICENSE # \_\_\_\_\_ CITY LICENSE # \_\_\_\_\_

NUMBER	FIXTURE OR INSTALLATION	UNIT PRICE	TOTAL
	Rm addition, carport or garage enclosure	4.00	
	Temporary power	4.00	
	Light, receptacle or switch outlet	.20	
	Wall or ceiling space heater	.35	
	Garbage grinder outlet	.35	
	Dishwasher outlet	.35	
	Clothes dryer outlet	.35	
	Automatic clothes washer	.35	
	Electric range outlet	.35	
	Electric water heater outlet	.35	
	Special-purpose outlet	.35	
	X-ray unit and its appurtenances	5.00	
	Watts of festoon lighting (Watts) First 3,000 watts for each additional thousand watts	4.00 1.50	
	Horsepower-each motor first horsepower or less for each additional horsepower	1.75 .35	
	Electric service (including any single meter socket) for each additional socket	3.00 .35	
	Air conditioning service	1.50	
	Each KW(KVA) Generator (Transformer, Welder) First 100 KVA for each additional KW(KVA)	2.00 .01	
	Speaker, signal or alarm outlet	.15	
	Amplifiers	.50	
	Control panels	.25	
	Main control racks	1.00	
	T.V. and radio antennas-master system only	.75	
	Minimum fee for any permit	4.00	
	<b>TOTAL FEE</b>		

Approval for the work under this permit will be given only after refuse and debris have been removed from job site and public right of way.

I hereby certify that I have carefully examined and read the above application; that the same is true and correct; and that the work herein described is to be done in accordance with all the provisions of the applicable Ordinances of the City of Las Vegas, Nevada and State laws whether herein specified or not.

SIGNED Jackie Davis DATE 12-29-76  
MASTER (ELECTRICIAN) (TECHNICIAN) (OWNER)

BUILDING DEPARTMENT [Signature] DATE 12-29-76

76-10 PERMIT NO. 3089 PERMIT FEE: \$ 4.00

275 RECEIVED 4.00 - 6

CITY OF LAS VEGAS  
DEPT. OF  
BUILDING & SAFETY

MUST BE MACHINE VALIDATED  
29 DEC 76

**DEPT. of BLDG & SAFETY - CITY of LAS VEGAS, NEVADA**

OWNER R. V. Const ADDRESS 4328 Edwards DATE 3-25-68  
 GEN. CONT. Maddalina & Achura TYPE OF STRUCTURE block fence  
 PERMIT NO. 24482 LEGAL DESCRIPTION \_\_\_\_\_

BUILDING	MECHANICAL	ELECTRICAL
LOCATION <u>4-16-68</u>	PLUMBING CONT. _____	TEMP. POLE CONT. _____
FIREPLACE FTG _____	PERMIT NO. _____ DATE _____	PERMIT NO. _____ DATE _____
FOOTINGS <u>4-16-68</u>	HEAT & VENT. AC CONT. _____	INSPECTION _____ DATE _____
FOUNDATION WALL _____	PERMIT NO. _____ DATE _____	ELECTRICAL CONT. _____
FLOOR FRAMING _____	SEWER CONT. _____	PERMIT NO. _____ DATE _____
SLAB _____	PERMIT NO. _____ DATE _____	FIXTURES CONT. _____
CHIMNEY STEEL (FIREPLACE) _____	ROUGH SOIL _____	PERMIT NO. _____ DATE _____
WALL STEEL _____	ROUGH WATER _____	SLAB _____
COLUMN STEEL _____	TOP-OUT _____	ROUGH _____
BEAM STEEL _____	ROUGH GAS _____	FINAL ROUGH _____
FRAMING _____	AC ROUGH DUCT _____	FINAL FIXTURE _____
ROOF SHEATHING _____	REF. ROUGH PIPING _____	FINAL ELECTRICAL _____
INTERIOR _____	FINAL PLUMBING _____	TEMPORARY SERVICE _____
EXTERIOR _____	FINAL GAS _____	MISCELLANEOUS
BRICKWORK _____	FINAL AIR COND. _____	GRADING & DRAINAGE _____
LATHING _____	FINAL REFRIG. _____	ON-SITE PARKING SPACES _____ APP. _____
BACKING (SIDING) _____	FINAL SEWER _____	ENG. APPROVAL OF _____
PLASTER SCRATCH _____	FINAL SEPTIC TANK _____	OFF-SITE IMPROVEMENTS _____
PLASTER BROWN _____		
URBAN REDEVELOPMENT APPROVAL _____		
FINAL BLDG <u>1/23</u> DATE <u>9-22-64</u>		

INSPECTOR \_\_\_\_\_ DATE \_\_\_\_\_

APPROVED FOR OCCUPANCY & METER \_\_\_\_\_

PLEASE NOTE REMARKS ON REVERSE SIDE

4328 Edwards

**DIVISION of BUILDING & SAFETY - CITY of LAS VEGAS, NEVADA**

OWNER Jackie Davis ADDRESS 4328 Edward Ave. DATE 12-29-76  
 GEN. CONT. Owner TYPE OF STRUCTURE Enc garage part.  
 PERMIT NO. 6272 LEGAL DESCRIPTION L 139 B 4 College Hgts Unit #1

BUILDING	MECHANICAL	ELECTRICAL
Investigation _____	Plumbing Cont. _____	Temp. pole cont. _____
Location & Footing _____	Permit No. _____ Date _____	Permit No. _____ Date _____
Stem Wall _____	Heat & Vent. A/C Cont. _____	Inspection _____ Date _____
Concrete Slab Floor _____	Permit No. _____ Date _____	Electrical Cont. <u>Owner</u>
Floor Framing _____	Sewer Cont. _____	Permit No. <u>3089</u> Date _____
Fireplace Footing _____	Permit No. _____ Date _____	Fixtures Cont. _____
Chimney Steel _____	Rough Soil _____	Permit No. _____ Date _____
Vert. Steel Reinf. _____	Rough Water _____	Slab _____
Horiz. Steel Reinf. _____	Top-Out _____	Rough <u>VP1-27-77</u>
Roof Sheathing _____	Rough Gas _____	Final Rough _____
Framing <u>BW-14-77</u>	A/C Rough Duct _____	Final Fixture _____
Backing for siding _____	Ref. Rough Piping _____	Final Electrical <u>VP2-10-77</u>
Ext. Lath _____	Final Plumbing _____	Temporary Service _____
Ext. Scratch _____	Final Gas _____	MISCELLANEOUS
Ext. Brown _____	Final Air Cond. _____	Grading & Drainage _____
Int. Lath _____	Final Refrig. _____	On-Site Parking Spaces _____ App. _____
Int. Brown _____	Final Sewer _____	Eng. Approval of _____
Drywall _____	Final Septic Tank _____	Off-Site Improvements _____
Insulation _____		
Final Building _____		
Appr. for Occu. _____		

INSPECTOR: \_\_\_\_\_ DATE \_\_\_\_\_

APPROVED FOR OCCUPANCY & METER BW 2-10-77

PLEASE NOTE REMARKS ON REVERSE SIDE 4328 Edward Ave. LOG # \_\_\_\_\_ AREA # \_\_\_\_\_ 76-11-4

**DEPT. OF BLDG. & SAFETY - CITY OF LAS VEGAS, NEVADA**

OWNER Jackie Davies ADDRESS 4328 Edward Ave. DATE 9-18-74  
 GEN. CONT. Owner TYPE OF STRUCTURE Enc carport  
 PERMIT NO. 18558 LEGAL DESCRIPTION L 139 B 4 College Hgts # 1

BUILDING	MECHANICAL	ELECTRICAL
Investigation	Plumbing Cont. _____ Date _____	Temp. pole cont. _____ Date _____
Location & Footing	Permit No. _____	Permit No. _____ Date _____
Stem Wall	Heat & Vent. A/C Cont. _____ Date _____	Inspection _____ Date _____
Concrete Slab Floor	Permit No. _____	Electrical Cont. _____ Date _____
Floor Framing	Sewer Cont. _____	Permit No. _____ Date _____
Fireplace Footing	Permit No. _____ Date _____	Fixtures Cont. _____ Date _____
Chimney Steel	Rough Soil _____	Permit No. _____ Date _____
Vert. Steel Reinf.	Rough Water _____	Slab _____
Horiz. Steel Reinf.	Top Out _____	Rough _____
Roof Sheathing	Rough Gas _____	Final Rough _____
Framing <u>2/16 &amp; 24</u>	A/C Rough Duct _____	Final Fixture _____
Backing for siding	Ref. Rough Piping _____	Final Electrical _____
Ext. Lath <u>2-2-74</u>	Final Plumbing _____	Temporary Service _____
Ext. Scratch <u>2-16-74</u>	Final Gas _____	<b>MISCELLANEOUS</b>
Fkt. Brown <u>2-10-74</u>	Final Air Cond. _____	Grading & Drainage _____
Int. Lath _____	Final Refrig. _____	On-Site Parking Spaces _____ App _____
Int. Brown _____	Final Sewer _____	Eng. Approval of _____
Drywall _____	Final Septic Tank _____	Off-Site Improvements _____
Permit No. _____		
Final Building _____		
Appr. for Occu. _____		

INSPECTOR: \_\_\_\_\_ DATE \_\_\_\_\_

APPROVED FOR OCCUPANCY & METER 2-9-11-5-74

PLEASE NOTE REMARKS ON REVERSE SIDE \* 4328 Edward Ave. LOG # \_\_\_\_\_ AREA # \_\_\_\_\_

Department of Building & Safety  
City of Las Vegas, Nevada

Special Kardex  
Elec. only, Plbg. only, A.C. only

Owner F.W.S Address 4328 Edward Date: 2/12/69  
 Contractor \_\_\_\_\_ Permit No. \_\_\_\_\_  
 Lot \_\_\_\_\_ Block \_\_\_\_\_ Subdivision \_\_\_\_\_

Electric Only	Plumbing Only	Heat & Vent. A. C. Only
Contractor _____	Contractor <u>Nevada Hybrid Turf</u>	Contractor _____
Permit No. _____	Permit No. <u>25844</u>	Permit No. _____
Slab _____	Rough Soil _____	A.C. Rough Duct _____
Rough Elect _____	Rough Water _____	Ref. Ro. Piping _____
Final Rough _____	Top Out _____	Rough Gas _____
Final Fixture _____	Rough Gas _____	Final Refrig _____
Final Elec _____	Final Plbg. <u>J.W 2-14-69</u>	Final Air Cond _____
Temp. Service _____	Final Gas _____	Final Gas _____
	Final Sewer _____	
	Final Septic Tank _____	

23.06 D Address 4328 Edward c Log No. \_\_\_\_\_ Sprinkler Area \_\_\_\_\_

DEPT. of BLDG & SAFETY—CITY of LAS VEGAS, NEVADA

OWNER Round Up Realty ADDRESS 4328 Edward DATE 4/5/63  
 GEN. CONT. Same TYPE OF STRUCTURE SFD  
 PERMIT NO. 17024 LEGAL DESCRIPTION Lot 139 Blk 4 College Hgts.

BUILDING	MECHANICAL	ELECTRICAL
LOCATION	PLUMBING CONT. <u>2830 man</u>	TEMP POLE CONT.
FIREPLACE FTB.	PERMIT NO. <u>13055</u> DATE <u>10-8-62</u>	PERMIT NO. _____ DATE _____
FOOTINGS	HEAT & VENT. AC CONT. <u>(blank)</u>	INSPECTION _____ DATE _____
FOUNDATION WALL	PERMIT NO. <u>4046</u> DATE <u>2-22-62</u>	ELECTRICAL CONT. <u>Blank</u>
FLOOR FRAMING	SEWER CONT. <u>Hayman</u>	PERMIT NO. <u>13575</u> DATE <u>7-30-62</u>
SLAB	PERMIT NO. <u>13453</u> DATE <u>10-8-62</u>	FIXTURES CONT. <u>Blank</u>
CHIMNEY STEEL (FIREPLACE)	ROUGH SOIL <u>W.S. 4-12-63</u>	PERMIT NO. <u>13575</u> DATE _____
WALL STEEL	ROUGH WATER <u>W.S. 6-12-62</u>	SLAB _____
COLUMN STEEL	TOP-OUT _____	ROUGH <u>Guided work 9-9-62</u>
BEAM STEEL	ROUGH GAS _____	FINAL ROUGH _____
FRAMING	AC ROUGH DUCT <u>W.P. 7-5-62</u>	FINAL FIXTURE _____
ROOF SHEATHING	REF. ROUGH PIPING _____	FINAL ELECTRICAL <u>Ballard 5-23-62</u>
DRYWALL	FINAL PLUMBING <u>W.P. 3-24-62</u>	TEMPORARY SERVICE _____
LATHING	FINAL GAS _____	MISCELLANEOUS
BACKING (SIDING)	FINAL AIR COND. <u>W.P. 3-24-62</u>	GRADING & DRAINAGE _____
PLASTER	FINAL REFRIG. _____	ON-SITE PARKING SPACES _____ APP. _____
URBAN REDEVELOPMENT APPROVAL	FINAL SEWER <u>W.P. 5-7-63</u>	ENG. APPROVAL OF _____
FINAL BLDG _____ DATE _____	FINAL SEPTIC TANK _____	OFF-SITE IMPROVEMENTS _____

APPROVED FOR OCCUPANCY & METER H.B. 6-2-62 INSPECTOR (6672) DATE \_\_\_\_\_

PLEASE NOTE REMARKS ON REVERSE SIDE LOG # \_\_\_\_\_ AREA # \_\_\_\_\_ 23 04

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