

1820 FONTANA AVE.

LOT 10 BLK 14 RANCHO MANOR #2 ZONE R-1

Glenn H. H. 5-9-79

CITY OF LAS VEGAS, NEVADA  
DEPARTMENT OF BUILDING & SAFETY  
APPLICATION FOR BUILDING PERMIT  
RESIDENTIAL (Single family  
swelling, duplex,  
miscellaneous  
residential)

LOG NO: 1965

CONSTRUCTION

VALUATION: 252.00

INSPECTION

VALUATION: 200.00

AREA:

KARDEX FILE: ☒

PERMIT FEE: 4.00

TELEPHONE:

PERMIT NUMBER: 32004

DATE: 11-29-65

ADDRESS OF

CONSTRUCTION: 1820 Fontana

OWNER'S NAME: Small, A. Conner

LOT(s): 10

BLOCK: 4

SUBDIVISION: Rancho Manos #2

ZONE: R-1

CIRCLE EXISTING STRUCTURE ON LOT: Dwelling

Accessory Building(s)

Vacant Lot

PROPOSED CONSTRUCTION: Enclosed Garage

USE

MATERIALS OF CONSTRUCTION: Wood ☒ Concrete ☒ Reinforced ☒ Steel ☒ Frame ☒ Block ☒ Concrete ☒ Frame ☒

SQUARE FEET OF FLOOR AREAS: 1st 2nd TOTAL SQUARE FEET: 400

FIRE ZONE: 2-3 OCCUPANCY GROUPS: 1-1 1-2 BUILDING TYPE: I II III IV V

ARCHITECT'S NAME:

ENGINEER'S NAME:

PLANS SUBMITTED: YES ☒ NO ☒

CALCULATIONS SUBMITTED: YES ☒ NO ☒

CONTRACTOR'S NAME: Owner

State

License #

City

License #

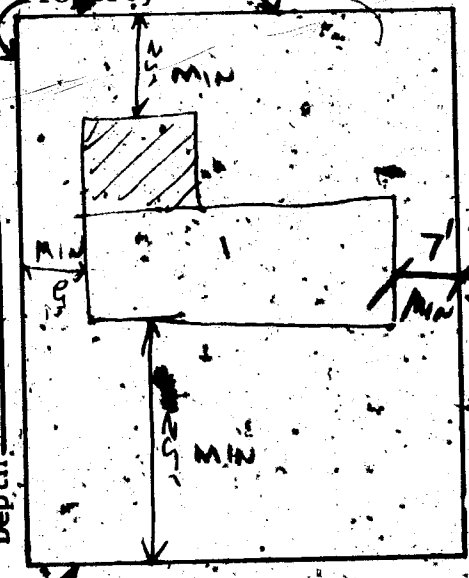
ADDITIONAL PERMITS REQUIRED: Air Conditioning ( ) Electrical ( ) Plumbing ( )

Other ( )

If Tract House, Insert Model  
Number Here

Show House Location on Lot  
Space Below:

STREET  
Front Width  
Property Line



Width  
Property Line

Public Sewer ☒ Septic System ☒

Public Water ☒ Well ☒

Plot Plan Submitted: 23-08 12/16/64

I state that I am familiar with effective Ordinances of the City of Las Vegas, Nevada and effective Statutes of the State of Nevada covering construction and use of above type; I agree to perform said construction in conformity therewith. I further agree that issuance of a permit on above application will not excuse me from conforming with said Ordinances and Statutes despite any errors on the part of the Building Inspector or Engineer in checking plans and applications herewith submitted.

I have read and understand the contents of above application; I hereby state that same are true and correct.

SIGN HERE: Small, A. Conner  
(Contractor)

BY: \_\_\_\_\_  
(Agent on Owner)

The Contractor's signature above denotes authority from the owner to sign in his behalf and that the owner is aware of all requirements of this application.

Separate permits must be obtained for all Electrical, Plumbing, Air Conditioning, Sign, Sidewalk, Paving, Curb and Gutters, Flammable Tank Storage, and Incinerator & Fire Sprinkler Systems.

APPROVED BY:

PLANNING DEPT. [Signature] 11/29/65 Date

ENGINEERING DEPT. [Signature] Date

BUILDING & SAFETY [Signature] 11-29-65 Date

Glenn H. H. 5-9-79

1967

PERMIT FEE \$ 300

CITY OF LAS VEGAS, NEVADA  
DEPARTMENT OF BUILDING & SAFETY  
APPLICATION & BUILDING PERMIT

CONSTRUCTION  
VALUATION: \$ 4000  
INSPECTION  
VALUATION: \$

RESIDENTIAL  
(Single family dwelling, duplex,  
miscellaneous residential)

LOG NO. & AREA

SEWER CONN. FEE: \$  
(Eng. B. 1)

ADDRESS OF CONSTRUCTION: 1820 Fontana  
LOT(s) 10 BLOCK 14 SUBDIVISION  
OWNER'S NAME: RONALD A. Compton  
RENEE MAJOR ZONE R-1

CIRCLE EXISTING STRUCTURE ON LOT: Dwelling, Accessory Building(s) Vacant Lot  
PROPOSED CONSTRUCTION: Brick - Rancher USE

MATERIALS OF CONSTRUCTION: Wood Concrete Reinforced Steel  
Frame (X) Block (X) Concrete ( ) Frame ( )

SQUARE FEET OF FLOOR AREAS: 1st 2nd TOTAL SQUARE FEET

FIRE ZONE: 1 2 3 OCCUPANCY GROUPS: I J / 1 2 BUILDING TYPE I II III IV (V)

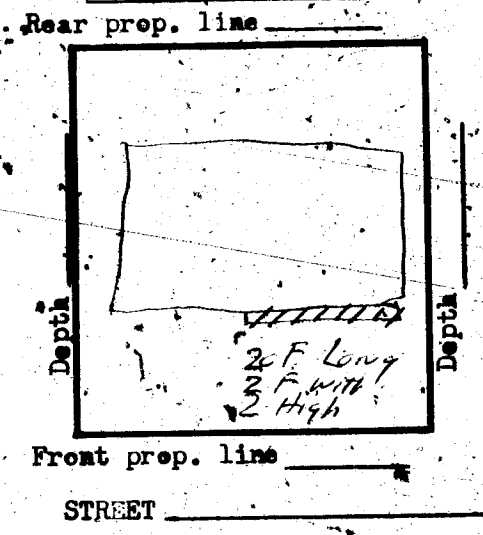
ARCHITECT'S NAME: ENGINEER'S NAME:

PLANS SUBMITTED: YES NO CALCULATIONS SUBMITTED: YES NO  
State City  
License # License #

CONTRACTOR'S NAME: Owner License #

ADDITIONAL PERMITS REQUIRED: Air Conditioning ( ) Electrical ( ) Plumbing ( )  
Other ( )

If Tract House Insert Model  
Number Here



I state that I am familiar with effective Ordinances of the City of Las Vegas, Nevada and effective Statutes of the State of Nevada covering construction and use of the above type; I agree to perform said construction in conformity therewith. I further agree that issuance of a permit will not excuse me from conforming with said Ordinances and Statutes despite any errors on the part of the Building Inspector or Engineer in checking plans and applications herewith submitted.

I have read and understand the contents of above application and permit; I hereby state that same are true and correct:

SIGN HERE: Contractor  
BY: Ronald A. Compton Agent or Owner

The Contractor's signature above denotes authority from the owner to sign in his behalf and that the owner is aware of all requirements of this application and permit. Separate permits must be obtained for all Electrical, Plumbing, Air Conditioning, Sign, Sidewalk, Paving, Curb & Gutters, Flammable Tank Storage, Incinerator & Fire Sprinkler Systems.

APPROVED BY:  
Planning Department Date: 1/24/67  
Engineering Department Date: 1-24-67  
Building Department Date: 1-24-67

#1285 PERMIT NO: 35-908 PERMIT FEE \$ - 300  
23.08

RECEIVED  
CITY OF LAS VEGAS  
DEPT. OF  
BUILDING & SAFETY  
Must be machine validated  
25 JAN 67

Gloria Waterwood 5-9-79

1967

PERMIT FEE \$ 300

CITY OF LAS VEGAS, NEVADA  
DEPARTMENT OF BUILDING & SAFETY  
APPLICATION & BUILDING PERMIT

RESIDENTIAL  
(Single family dwelling, duplex,  
miscellaneous residential)

LOG NO. & AREA

CONSTRUCTION  
VALUATION: \$ 4000  
INSPECTION  
VALUATION: \$

SEWER CONN. FEE: \$  
(Eng. Dept.)

ADDRESS OF

CONSTRUCTION: 1820 Fontana

OWNER'S NAME: RONALD A. Compton

LOT(s) 10 BLOCK 14 SUBDIVISION

Rancho Manor

ZONE R-1

CIRCLE EXISTING STRUCTURE ON LOT: Dwelling, Accessory Building(s) Vacant Lot

PROPOSED CONSTRUCTION: Brick - Planter

USE

MATERIALS OF CONSTRUCTION: Wood Concrete Reinforced Steel  
Frame (X) Block (X) Concrete ( ) Frame ( )

SQUARE FEET OF FLOOR AREAS: 1st 2nd TOTAL SQUARE FEET

FIRE ZONE: 1 2 3 OCCUPANCY GROUPS: I J / 1 2 BUILDING TYPE I II III IV V

ARCHITECT'S NAME:

ENGINEER'S NAME:

PLANS SUBMITTED: YES NO

CALCULATIONS SUBMITTED: YES NO

CONTRACTOR'S NAME: Owner

State License #

City License #

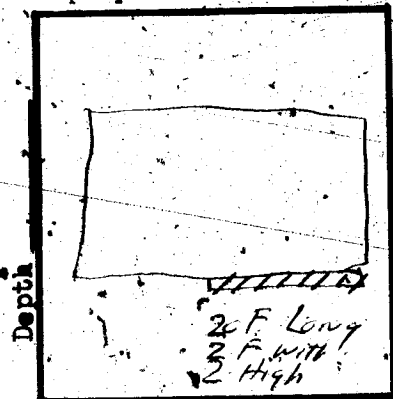
ADDITIONAL PERMITS REQUIRED: Air Conditioning ( ) Electrical ( ) Plumbing ( )

If Tract House, Insert Model  
Number Here

I state that I am familiar with effective  
Ordinances of the City of Las Vegas, Nevada and  
effective Statutes of the State of Nevada cover-  
ing construction and use of the above type; I  
agree to perform said construction in conformity  
therewith. I further agree that issuance of a  
permit will not excuse me from conforming with  
said Ordinances and Statutes despite any errors  
on the part of the Building Inspector or Engi-  
neer in checking plans and applications herewith  
submitted.

I have read and understand the contents of above  
application and permit; I hereby state that same  
are true and correct.

Rear prop. line



Front prop. line

STREET

SIGN HERE:

Contractor

BY: Ronald A. Compton

Agent or Owner

The Contractor's signature above denotes authority from the owner to sign in his  
behalf and that the owner is aware of all requirements of this application and  
permit. Separate permits must be obtained for all Electrical, Plumbing, Air Con-  
ditioning, Sign, Sidewalk, Paving, Curb & Gutters, Flammable Tank Storage, Incin-  
erator & Fire Sprinkler Systems.

APPROVED BY:

Planning Department

Date: 1/24/67

Engineering Department

Date: 1-24-67

Building Department

Date: 1-24-67

#1285 PERMIT NO: 35908 PERMIT FEE \$ - 300

23.08

CITY OF LAS VEGAS  
DEPT. OF  
BUILDING & SAFETY

Must be machine validated  
25 JAN 67

Gloria Watson 5-9-79

CITY OF LAS VEGAS, NEVADA

LOG NO. & AREA

CONST. VAL. \$

DEPARTMENT OF BUILDING & SAFETY

APPLICATION & BUILDING PERMIT — for:  
Fence, Wall, Retaining Wall.

ADDRESS OF  
CONSTRUCTION:

1820 Fontana

OWNER:

R. Compton

LOT(s)

10

BLOCK

14

SUBDIVISION

Rancho Marion H

ZONE:

R-1

Materials of Construction:

Block ☐

Concrete ☐

Wire ☐

Wood ☒

Other ☐

Yes No

PLANS:

☐ ☐

ARCHITECT:

ENGINEER:

CALCS:

☐ ☐

CONTRACTOR:

Chester

STATE

LICENSE #

5826

CITY

LICENSE #

3782

TOTAL SQUARE FEET:

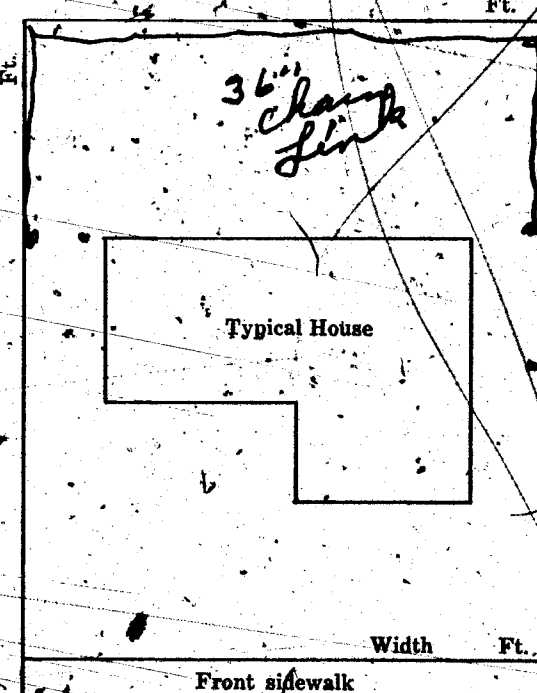
TOTAL LINEAL FEET:

98 FT

Remarks:

CONDITIONS OF THE PERMIT:

1. Any type of retaining wall must be engineered by a Civil or Structural Engineer.
2. If a home owner takes out the Building Permit and if the owner sublets the work to a Contractor, then the Contractor must take out the permit and pay for it.
3. No fence or wall can be built on City property or rights-of-way, but this is not intended to preclude construction within utility easements if utilities will not be damaged or made inaccessible.
4. The fence or wall shall not enclose any water meter, light standard, or fire alarm box and shall not come closer than 24" from the nearest fire hydrant outlet.
5. Department Inspectors must approve footings before concrete is poured and block wall reinforcing before grouting is done.
6. Maximum height of any wall or fence is 6', side and rear yards; 4' maximum in front yard with the vertical surface above the height of 2' — 50% open and further that fencing within 25' of the intersection of curb faces on corner and through lots is limited to a maximum height of 30".
7. I must not obstruct required onsite parking space (1 space for each dwelling unit) by the erection of this fence or wall.
8. By the signing of this application I herewith agree to the requirements outlined above.



SIGNED:

Chester

DATE:

CONTRACTOR ☐ AGENT ☐ OWNER ☒

PLANNING DEPT:

J. Smith

Date:

3/16/67

ENGINEERING DEPT:

Date:

BUILDING DEPT:

G. Wenzel

Date:

3-16-67

#1285

PERMIT NO:

36453

PERMIT FEE \$

3.00

RECEIPT

948 \$003.00 - 8

CITY OF LAS VEGAS

DEPT. OF  
BUILDING & SAFETY

MUST BE MACHINE VALIDATED

Elvia Haterwood 5-9-79

CITY OF LAS VEGAS, NEVADA

LOG NO. & AREA

CONST. VAL. \$ 98

DEPARTMENT OF BUILDING & SAFETY

APPLICATION & BUILDING PERMIT — for:  
Fence, Wall, Retaining Wall.

ADDRESS OF  
CONSTRUCTION:

1820 Fontana

OWNER:

A. Compton

LOT(s)

10

BLOCK

14

SUBDIVISION

Rancho Menon H

ZONE:

R-1

Materials of Construction:

Block ☐

Concrete ☐

Wire ☐

Wood ☒

Other ☐

PLANS:

Yes ☐ No ☐

ARCHITECT:

ENGINEER:

CALCS:

☐ ☐

CONTRACTOR:

Chester

STATE

LICENSE #

5826

CITY

LICENSE #

3782

TOTAL SQUARE FEET:

TOTAL LINEAL FEET:

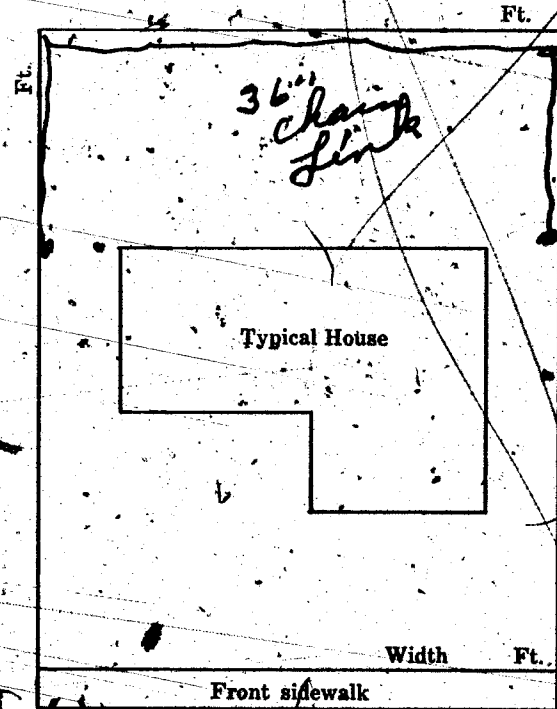
98 FT

Remarks:

|  |
|--|
|  |
|  |
|  |
|  |

CONDITIONS OF THE PERMIT:

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8. By the signing of this application I herewith agree to the requirements outlined above.



SIGNED:

Chester

DATE:

CONTRACTOR ☐

AGENT ☐

OWNER ☒

PLANNING DEPT:

J. Smith

Date:

3/16/67

ENGINEERING DEPT:

Date:

BUILDING DEPT:

G. Wenzel

Date:

3-16-67

#1285

PERMIT NO:

36453

PERMIT FEE \$

3.00

RECEIPT

948 \$003.00 — 8

CITY OF LAS VEGAS  
DEPT. OF  
BUILDING & SAFETY

MUST BE MACHINE VALIDATED

Gloria Hated 5-9-79

CITY OF LAS VEGAS, NEVADA

LOG NO. & AREA

CONST. VAL. \$

DEPARTMENT OF BUILDING & SAFETY

APPLICATION & BUILDING PERMIT — for:  
Fence, Wall, Retaining Wall.

ADDRESS OF  
CONSTRUCTION:

1820 Frilana

OWNER:

Ben Kraft

LOT(s)

10

BLOCK

14

SUBDIVISION

Rancho Mansa #3 ZONE: R-1

Materials of Construction:

Block ☐

Concrete ☐

Wire ☐

Wood ☒

Other ☐

Yes No

PLANS: ☐

☐

ARCHITECT:

Self

ENGINEER:

CALCS: ☐

☐

CONTRACTOR:

STATE

LICENSE #

CITY

LICENSE #

TOTAL SQUARE FEET

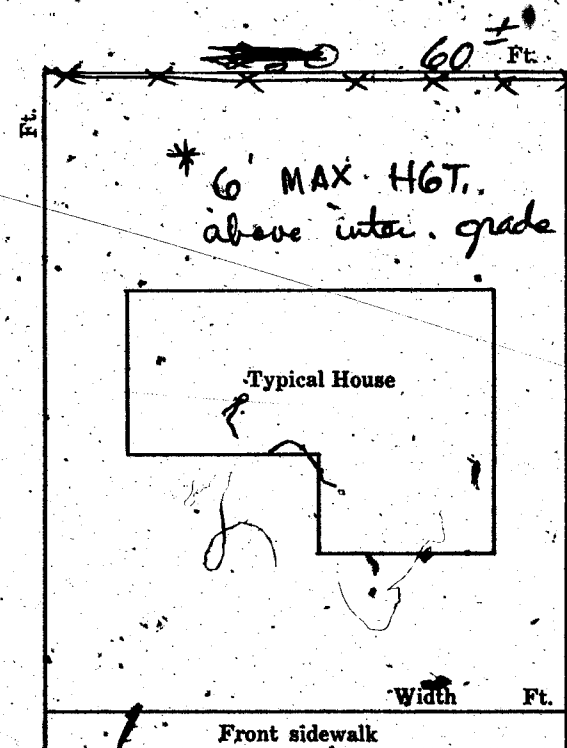
250

TOTAL LINEAL FEET

602

Remarks:

|  |
|--|
|  |
|  |
|  |
|  |



CONDITIONS OF THE PERMIT:

1. Any type of retaining wall must be engineered by a Civil or Structural Engineer.
2. If a home owner takes out the Building Permit and if the owner sublets the work to a Contractor, then the Contractor must take out the permit and pay for it.
3. No fence or wall can be built on City property or rights-of-way, but this is not intended to preclude construction within utility easements if utilities will not be damaged or made inaccessible.
4. The fence or wall shall not enclose any water meter, light standard, or fire alarm box and shall not come closer than 24" from the nearest fire hydrant outlet.
5. Department\* Inspectors must approve footings before concrete is poured and block wall reinforcing before grouting is done.
6. Maximum height of any wall or fence is 6', side and rear yards; 4' maximum in front yard with the vertical surface above the height of 2' — 50% open and further that fencing within 25' of the intersection of curb faces on corner and through lots is limited to a maximum height of 30".
7. I must not obstruct required onsite parking space (1 space for each dwelling unit) by the erection of this fence or wall.
8. By the signing of this application I herewith agree to the requirements outlined above.

SIGNED:

Ben Kraft

DATE:

CONTRACTOR ☐ AGENT ☐ OWNER ☒

PLANNING DEPT:

DM

Date:

8-17-67

ENGINEERING DEPT:

Date:

BUILDING DEPT:

G. Wenzel

Date:

8-17-67

#1285

PERMIT NO:

38483

PERMIT FEE \$

309

RECEIPT

567 \$003.00 — 8

CITY OF LAS VEGAS

DEPT. OF  
BUILDING & SAFETY

MUST BE MACHINE VALIDATED

17 AUG 67

Glenn Astwood 5-9-79

CITY OF LAS VEGAS, NEVADA

LOG NO. & AREA

DEPARTMENT OF BUILDING & SAFETY

APPLICATION & BUILDING PERMIT - for:

Dwellings, Duplexes, Misc. Residential Const.

ADDRESS OF CONSTRUCTION

1820 Fontana

OWNER

Richard, Andy

LOT(s)

10

BLOCK

14

SUBDIVISION

RANCHO MANOR NO 2

ZONE

R-1

Existing structure on lot:

Dwelling ☐

Accessory bldgs. ☐

Vacant lot ☐

Other ☐

PROPOSED CONSTRUCTION:

Addition

22'5" x 20'4"

USE:

Garage

MATERIALS OF CONSTRUCTION:

Wood Frame ☐

Concrete Block ☐

Reinforced Concrete ☐

Steel Frame ☐

SQUARE FEET OF FLOOR AREAS:

1st

2nd

3rd

Other

TOTAL SQ. FT.

440

FIRE ZONE:

1 2 3

Occupancy Group

A

B

C

D

E

F

G

H

I

J

K

L

M

N

O

P

Q

R

S

T

CONSL. TYPE:

I

II

III

IV

V

ARCHITECT:

ENGINEER:

NO. of UNITS

NO. of STORIES

Plans Submitted:

Yes ☐

No ☐

Calculations Submitted

Yes ☐

No ☐

Sewer Fee Req'd:

Yes ☐

No ☐

CONTRACTOR:

Owner

STATE

LICENSE #

CITY

LICENSE #

ADD'L PERMITS REQ'D:

Air Cond. ☐

Elec. ☐

Plumbing ☐

Signs ☐

Paving ☐

Fence ☐

Public Walks ☐

Curb-gutters ☐

Incinerators ☐

Fire Sprinkling System ☐

CONDITIONS OF THE PERMIT:

1. I agree to call the City Building Department for inspections before concrete is poured, before rough wiring, electrical, plumbing, framing is covered. Also for Air-conditioning, sheet-rock and sheathing inspection.
2. I agree that when the job is completed that I will call for final inspection before occupancy.
3. I agree to perform all construction in accordance with City Ordinances and Building Codes.
4. The Contractor's signature below denotes authority from the owner to sign in his behalf and that the owner is aware of all requirements of this application and permit. Separate permits must be taken out for work outlined above this agreement.
5. I have read and understand the contents of this application and permit. I hereby state that the information I have supplied on this application is true and correct.

SIGNED:

John Richards

Contractor

BY:

[Signature]

Agent or Owner

CLARK COUNTY HEALTH DEPT.

Date

LAS VEGAS FIRE DEPARTMENT

Date

PLANNING DEPT:

[Signature]

Date

10-6-70

PUBLIC WORKS DEPT:

[Signature]

Date

BUILDING DEPT:

[Signature]

Date

10-6-70

\*12850

PERMIT NO:

55136

PERMIT FEE \$

1800

RECEIPT

565

\$018.00

- 8

CITY OF LAS VEGAS

DEPT. OF BUILDING & SAFETY

MUST BE MACHINE VERIFIED

7 OCT 70

DEPARTMENT OF BUILDING & SAFETY  
CITY OF LAS VEGAS, NEVADA

KARDEX CARD  
FENCE & RETAINING  
WALLS

OWNER Ben Kraft

ADDRESS 1820 Fontana

DATE 8/17/67

CONTRACTOR Owner

PERMIT NO. 38183

LOT 10

BLOCK 14

SUBDIVISION Wood Fence

Fence (wire, wood, etc.)

Walls (masonry, rock, etc.)

Location

Final Inspection C. Wynn 12-4-67

Location

Footings

Wall Steel 1st 2d 3d

Final Inspection

Retaining Wall (masonry)

Retaining Wall (concrete)

Location

Footings

Wall Steel 1st 2d 3d

Bond Beam 1st 2d 3d

Final Inspection

Location

Footings

Wall Steel 1st 2d 3d

Final Inspection

29.14 B

ADDRESS 1820 Fontana

LOG NO.

AREA

DEPT. of BLDG & SAFETY—CITY of LAS VEGAS, NEVADA

OWNER Ronald A. Compton

ADDRESS 1820 Fontana

DATE Nov. 29, 1965

GEN. CONT. Owner

TYPE OF STRUCTURE Encl.

PERMIT NO. 32004

LEGAL DESCRIPTION Lot 10, Block 14, Rancho Manor #2 garage

| BUILDING                              |  | MECHANICAL                  |  | ELECTRICAL                        |  |
|---------------------------------------|--|-----------------------------|--|-----------------------------------|--|
| LOCATION                              |  | PLUMBING CONT.              |  | TEMP. POLE CONT.                  |  |
| FIREPLACE PTS.                        |  | PERMIT NO. _____ DATE _____ |  | PERMIT NO. _____ DATE _____       |  |
| FOOTINGS                              |  | HEAT & VENT. AC CONT.       |  | INSPECTION _____ DATE _____       |  |
| FOUNDATION WALL                       |  | PERMIT NO. _____ DATE _____ |  | ELECTRICAL CONT.                  |  |
| FLOOR FRAMING                         |  | SEWER CONT.                 |  | PERMIT NO. _____ DATE _____       |  |
| SLAB                                  |  | PERMIT NO. _____ DATE _____ |  | FIXTURES CONT.                    |  |
| CHIMNEY STEEL (FIREPLACE)             |  | ROUGH SDR                   |  | PERMIT NO. _____ DATE _____       |  |
| WALL STEEL                            |  | ROUGH WATER                 |  | SLAB                              |  |
| COLUMN STEEL                          |  | TOP-OUT                     |  | ROUGH                             |  |
| BEAM STEEL                            |  | ROUGH GAS                   |  | FINAL ROUGH                       |  |
| FRAMING                               |  | AC ROUGH DUCT               |  | FINAL FIXTURE                     |  |
| ROOF SHEATHING                        |  | REF. ROUGH PIPING           |  | FINAL ELECTRICAL                  |  |
| INTERIOR                              |  | FINAL PLUMBING              |  | TEMPORARY SERVICE                 |  |
| EXTERIOR                              |  | FINAL GAS                   |  | MISCELLANEOUS                     |  |
| DRYWALL                               |  | FINAL AIR COND.             |  | GRADING & DRAINAGE                |  |
| LATHING                               |  | FINAL REFRIG.               |  | ON-SITE PARKING SPACES            |  |
| BACKING (SIDING)                      |  | FINAL SEWER                 |  | ENG. APPROVAL BY _____ APP. _____ |  |
| PLASTER                               |  | FINAL SEPTIC TANK           |  | OFF-SITE IMPROVEMENTS             |  |
| SCRATCH                               |  |                             |  |                                   |  |
| BROWN                                 |  |                             |  |                                   |  |
| URBAN REDEVELOPMENT APPROVAL          |  |                             |  |                                   |  |
| FINAL BLDG. _____ DATE <u>1-12-66</u> |  |                             |  |                                   |  |

INSPECTOR

DATE

APPROVED FOR OCCUPANCY & METER

PLEASE NOTE REMARKS ON REVERSE SIDE 1820 Fontana

LOG #

AREA #

23 0

DEPT. of BLDG & SAFETY—CITY of LAS VEGAS, NEVADA  
OWNER Ronald A. Compton ADDRESS 1820 Fontana DATE Jan. 24, 1967  
GEN. CONT. Owner TYPE OF STRUCTURE Brick plant  
PERMIT NO. 35908 LEGAL DESCRIPTION Lot 10, Block 14, Rancho Manor Planter

| BUILDING                     |                     | MECHANICAL                  | ELECTRICAL                  |
|------------------------------|---------------------|-----------------------------|-----------------------------|
| LOCATION                     |                     | PLUMBING CONT.              | TEMP. POLE CONT.            |
| FIREPLACE FTS.               |                     | PERMIT NO. _____ DATE _____ | PERMIT NO. _____ DATE _____ |
| FOOTINGS                     |                     | HEAT & VENT. AC CONT.       | INSPECTION _____ DATE _____ |
| FOUNDATION WALL              |                     | PERMIT NO. _____ DATE _____ | ELECTRICAL CONT.            |
| FLOOR FRAMING                |                     | SEWER CONT.                 | PERMIT NO. _____ DATE _____ |
| SLAB                         |                     | PERMIT NO. _____ DATE _____ | FIXTURES CONT.              |
| CHIMNEY STEEL (FIREPLACE)    |                     | ROUGH SOIL                  | PERMIT NO. _____ DATE _____ |
| WALL STEEL                   |                     | ROUGH WATER                 | SLAB                        |
| COLUMN STEEL                 |                     | TOP-OUT                     | ROUGH                       |
| BEAM STEEL                   |                     | ROUGH GAS                   | FINAL ROUGH                 |
| FRAMING                      |                     | AC ROUGH DUCT               | FINAL FIXTURE               |
| ROOF SHEATHING               |                     | REF. ROUGH PIPING           | FINAL ELECTRICAL            |
| DRYWALL                      | INTERIOR            | FINAL PLUMBING              | TEMPORARY SERVICE           |
| LATHING                      |                     | FINAL GAS                   |                             |
| BACKING (SIDING)             |                     | FINAL AIR COND.             |                             |
| PLASTER                      | SCRATCH             | FINAL REFRIG.               |                             |
|                              | BROWN               | FINAL SEWER                 |                             |
| URBAN REDEVELOPMENT APPROVAL |                     | FINAL SEPTIC TANK           |                             |
| FINAL BLDG                   | <u>W/A</u>          |                             |                             |
|                              | DATE <u>2-27-67</u> |                             |                             |

APPROVED FOR OCCUPANCY & METER \_\_\_\_\_ INSPECTOR \_\_\_\_\_ DATE \_\_\_\_\_  
PLEASE NOTE REMARKS ON REVERSE SIDE 1820 Fontana LOG: # \_\_\_\_\_ AREA: # \_\_\_\_\_ 23.04

DEPT. of BLDG & SAFETY—CITY of LAS VEGAS, NEVADA  
OWNER Richards Andy ADDRESS 1820 Fontana DATE 10-6-70  
GEN. CONT. Owner TYPE OF STRUCTURE addition  
PERMIT NO. 55136 LEGAL DESCRIPTION Lot 10 block 14 Rancho Manor # 2

| BUILDING                     |            | MECHANICAL                  | ELECTRICAL                  |
|------------------------------|------------|-----------------------------|-----------------------------|
| LOCATION                     |            | PLUMBING CONT.              | TEMP. POLE CONT.            |
| FIREPLACE FTS.               |            | PERMIT NO. _____ DATE _____ | PERMIT NO. _____ DATE _____ |
| FOOTINGS <u>CS 10-13-70</u>  |            | HEAT & VENT. AC CONT.       | INSPECTION _____ DATE _____ |
| FOUNDATION WALL              |            | PERMIT NO. _____ DATE _____ | ELECTRICAL CONT.            |
| FLOOR FRAMING                |            | SEWER CONT.                 | PERMIT NO. _____ DATE _____ |
| SLAB                         |            | PERMIT NO. _____ DATE _____ | FIXTURES CONT.              |
| CHIMNEY STEEL (FIREPLACE)    |            | ROUGH SOIL                  | PERMIT NO. _____ DATE _____ |
| WALL STEEL                   |            | ROUGH WATER                 | SLAB                        |
| COLUMN STEEL                 |            | TOP-OUT                     | ROUGH                       |
| BEAM STEEL                   |            | ROUGH GAS                   | FINAL ROUGH                 |
| FRAMING                      |            | AC ROUGH DUCT               | FINAL FIXTURE               |
| ROOF SHEATHING               |            | REF. ROUGH PIPING           | FINAL ELECTRICAL            |
| DRYWALL                      | INTERIOR   | FINAL PLUMBING              | TEMPORARY SERVICE           |
| LATHING                      |            | FINAL GAS                   |                             |
| BACKING (SIDING)             |            | FINAL AIR COND.             |                             |
| PLASTER                      | SCRATCH    | FINAL REFRIG.               |                             |
|                              | BROWN      | FINAL SEWER                 |                             |
| URBAN REDEVELOPMENT APPROVAL |            | FINAL SEPTIC TANK           |                             |
| FINAL BLDG                   | DATE _____ |                             |                             |

APPROVED FOR OCCUPANCY & METER \_\_\_\_\_ INSPECTOR \_\_\_\_\_ DATE \_\_\_\_\_  
PLEASE NOTE REMARKS ON REVERSE SIDE 1820 Fontana LOG: # \_\_\_\_\_ AREA: # \_\_\_\_\_ 23.04

DEPARTMENT OF BUILDING & SAFETY  
CITY OF LAS VEGAS, NEVADA

KARDEX CARD  
FENCE & RETAINING  
WALLS

OWNER R. Condon

DATE 3/16/67

CONTRACTOR Chester

PERMIT NO. 36453

LOT 30

BLOCK 1k

SUBDIVISION Rancho Manor #1

Wire Fence

|                                             |                                         |
|---------------------------------------------|-----------------------------------------|
| Fence (wire, wood, etc.)                    | Walls (masonry, rock, etc.)             |
| Location _____                              | Location _____                          |
| Final Inspection <u>Walt Subert 3-22-67</u> | Footings _____                          |
|                                             | Wall Steel 1st _____ 2d _____ 3d _____  |
|                                             | Final Inspection _____                  |
| Retaining Wall (masonry)                    | Retaining Wall (concrete)               |
| Location _____                              | Location _____                          |
| Footings _____                              | Footings _____                          |
| Wall Steel 1st _____ 2d _____ 3d _____      | Wall Steel, 1st _____ 2d _____ 3d _____ |
| Bond Beam 1st _____ 2d _____ 3d _____       | Final Inspection _____                  |
| Final Inspection _____                      |                                         |

23.14 B

ADDRESS 1820 Fontana

LOG NO. \_\_\_\_\_

AREA \_\_\_\_\_

DEPT. of BLDG & SAFETY—CITY of LAS VEGAS, NEVADA

OWNER ROYAL CREST INC ADDRESS 1820 Fontana DATE 11-63

GEN. CONT. /Same TYPE OF STRUCTURE SFD

PERMIT NO. 15125 LEGAL DESCRIPTION Lot 10, Blk 1k Rancho Manor 2

| BUILDING                                      | MECHANICAL                                 | ELECTRICAL                           |
|-----------------------------------------------|--------------------------------------------|--------------------------------------|
| LOCATION <u>1-21-63</u>                       | PLUMBING CONT. <u>1-21-63</u>              | TEMP POLE CONT. _____                |
| FIREPLACE FTO. <u>1-21-63</u>                 | PERMIT NO. <u>16222</u> DATE <u>1-6-63</u> | PERMIT NO. _____ DATE _____          |
| FOOTINGS <u>1-21-63</u>                       | HEAT & VENT. AC CONT. <u>1-21-63</u>       | INSPECTION _____ DATE _____          |
| FOUNDATION WALL <u>1-21-63</u>                | PERMIT NO. <u>6764</u> DATE <u>3-25-63</u> | ELECTRICAL CONT. <u>1-21-63</u>      |
| FLOOR FRAMING _____                           | SEWER CONT. <u>1-21-63</u>                 | PERMIT NO. _____ DATE <u>2-20-63</u> |
| SLAB <u>1-21-63</u>                           | PERMIT NO. <u>16222</u> DATE <u>5-8-63</u> | FIXTURES CONT. <u>1-21-63</u>        |
| CHIMNEY STEEL (FIREPLACE) <u>1-21-63</u>      | ROUGH SOIL <u>1-21-63</u>                  | PERMIT NO. <u>10649</u> DATE _____   |
| WALL STEEL _____                              | ROUGH WATER <u>1-21-63</u>                 | SLAB <u>1-21-63</u>                  |
| COLUMN STEEL _____                            | TOP-OUT <u>1-21-63</u>                     | ROUGH <u>1-21-63</u>                 |
| BEAM STEEL _____                              | ROUGH GAS <u>1-21-63</u>                   | FINAL ROUGH _____                    |
| FRAMING _____                                 | AC ROUGH DUCT <u>1-21-63</u>               | FINAL FIXTURE _____                  |
| ROOF SHEATHING <u>1-21-63</u>                 | REF. ROUGH PIPING _____                    | FINAL ELECTRICAL _____               |
| INTERIOR _____                                | FINAL PLUMBING <u>1-21-63</u>              | TEMPORARY SERVICE _____              |
| EXTERIOR _____                                | FINAL GAS <u>1-21-63</u>                   |                                      |
| DRYWALL <u>1-21-63</u>                        | FINAL AIR COND. <u>1-21-63</u>             |                                      |
| LATHING _____                                 | FINAL REFRIG. <u>1-21-63</u>               |                                      |
| BACKING (SIDING) _____                        | FINAL SEWER <u>1-21-63</u>                 |                                      |
| PLASTER SCRATCH _____                         | FINAL SEPTIC TANK _____                    |                                      |
| PLASTER BROWN _____                           |                                            |                                      |
| URBAN REDEVELOPMENT APPROVAL _____            |                                            |                                      |
| FINAL BLDG <u>1-21-63</u> DATE <u>1-21-63</u> |                                            |                                      |

PLEASE NOTE REMARKS ON REVERSE SIDE

1820 Fontana

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