

. 5913 Gypsy .

. L37 B20 Char Hgts 8 Unit 2 Zone R-1 .

Winston P. ... May 31, 1969

CITY OF LAS VEGAS, NEVADA

LOG NO. & AREA

DEPARTMENT OF BUILDING & SAFETY

APPLICATION & BUILDING PERMIT - for:

Dwellings, Duplexes, Misc. Residential Const.

ADDRESS OF CONSTRUCTION:

5913 Gipsy Ave

OWNER:

George Gerlinghouse

LOT(s)

37

BLOCK

20

SUBDIVISION

CHARLESTON HEIGHTS 8 U. ZONE R-1

Existing structure on lot:

Dwelling

Accessory bldgs.

Vacant lot

Other

PROPOSED CONSTRUCTION:

Enclose garage

USE:

Storage

MATERIALS OF CONSTRUCTION:

Wood Frame

Concrete Block

Reinforced Concrete

Steel Frame

SQUARE FEET OF FLOOR AREAS:

1st

2nd

3rd

Other

TOTAL SQ. FT.

400

FIRE ZONE:

2, 3

Occupancy Group

A, B, C, D, E, F, G, H, I, J, K, L, M, N, O, P, Q, R, S, T, U, V, W, X, Y, Z

1-2-3-4-5

CONST. TYPE:

I, II, III, IV, V

ARCHITECT:

ENGINEER:

NO. of UNITS

NO. of STORIES

Plans Submitted:

Yes

No

Calculations Submitted

Yes

No

Sewer Fee Req'd.

Yes

No

CONTRACTOR:

Owner

STATE LICENSE #

CITY LICENSE #

ADD'L PERMITS REQ'D:

Air Cond.

Elec.

Plumbing

Signs

Paving

Fence

Public Works

Curb/gutters

Incinerators

Fire Sprinkling System

CONDITIONS OF THE PERMIT:

- I agree to call the City Building Department for inspections before concrete is poured, before rough wiring, electrical, plumbing, framing is covered, also for air conditioning, sheaf-rock and sheathing inspection.
- I agree that when the job is completed that I will call for final inspection before occupancy.
- I agree to perform all construction in accordance with City Ordinances and Building Codes.
- The Contractor's signature below denotes authority from the owner to sign in his behalf and that the owner is aware of all requirements of this application and permit. Separate permits must be taken out for work outlined above this agreement.
- I have read and understand the contents of this application and permit, I hereby state that the information I have supplied on this application is true and correct.

SIGNED

George Gerlinghouse

Contractor

BY:

Agent or Owner

Date

CLARK COUNTY HEALTH DEPT.

Date

LAS VEGAS FIRE DEPARTMENT

PLANNING DEPT:

PPR

Date:

5-13-69

PUBLIC WORKS DEPT:

Date:

5-13-69

BUILDING DEPT:

P. P. B.

Date:

5-13-69

12850

PERMIT NO:

457681

PERMIT FEE \$

800

RECEIPT

525

\$008.00

CITY OF LAS VEGAS

DEPT. OF

BUILDING & SAFETY

MUST BE MACHINE VALIDATED

13 MAY 69

Union City May 3/19

CITY OF LAS VEGAS, NEVADA

LOG NO. & AREA
DEPARTMENT OF BUILDING & SAFETY

CONST. VAL \$ 840⁰⁰
APPLICATION & BUILDING PERMIT — for:
Dwellings, Duplexes, Misc. Residential Const.

ADDRESS OF CONSTRUCTION: 5913 GIPSY

OWNER: LEO GARDINGHOUSE

LOT(s) 37 BLOCK 20 SUBDIVISION CHARLESTON HGT'S 82 ZONE RP1

Existing structure on lot: Dwelling ☐ Accessory bldgs. ☐ Vacant lot ☐ Other ☐

PROPOSED CONSTRUCTION: Room Addition

USE: Room

MATERIALS OF CONSTRUCTION: Wood Frame ☐ Concrete Block ☐ Reinforced Concrete ☐ Steel Frame ☐

SQ. FEET OF FLOOR AREAS: 1st 140 2nd 3rd Other TOTAL SQ. FT. 140

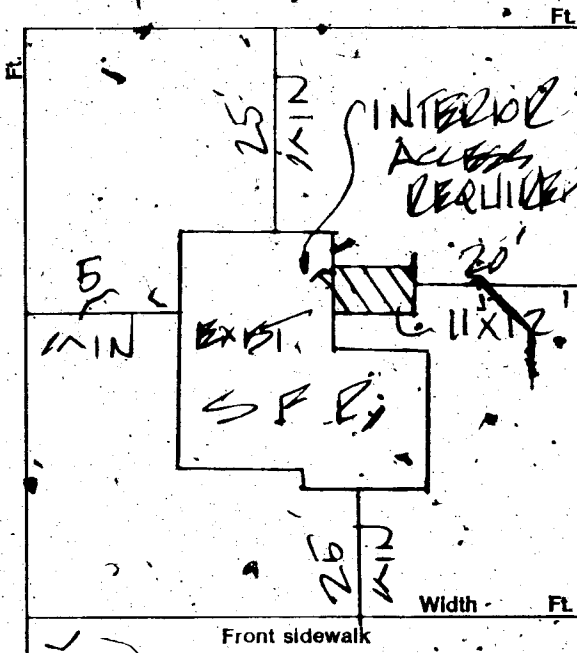
FIRE ZONE: 1 2 3 Occupancy Group 1 J 1-2 CONST. TYPE: I II III IV V

ARCHITECT: ENGINEER: NO. of UNITS NO. of STORIES

Plans Submitted: Yes ☐ No ☐ Calculations Submitted: Yes ☐ No ☐ Sewer Fee Req'd: Yes ☐ No ☐

CONTRACTOR: OWNER STATE LICENSE # CITY LICENSE #

ADD'L PERMITS REQ'D: Air Cond. ☐ Elec. ☒ Plumbing ☐ Signs ☐ Paving ☐ Fence ☐ Public Walks ☐ Curb gutters ☐
Incinerators ☐ Fire Sprinkling System ☐



CONDITIONS OF THE PERMIT:

1. I agree to call the City Building Department for inspections before concrete is poured, before rough wiring, electrical, plumbing, framing is covered, also for air conditioning, sheet-rock and sheathing inspection.
2. I agree that when the job is completed that I will call for final inspection before occupancy.
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5. I have read and understand the contents of this application and permit, I hereby state that the information I have supplied on this application is true and correct.

SIGNED: Contractor

BY: Agent or Owner

CLARK COUNTY HEALTH DEPT. Date

LAS VEGAS FIRE DEPARTMENT Date

PLANNING DEPT.: Date: 11-4-71

PUBLIC WORKS DEPT.: Date: 11-4-71

BUILDING DEPT.: Date: 11-4-71

PERMIT NO.: 1393 PERMIT FEE \$ 11⁰⁰

RECEIPT

547 \$011.00 - 8

CITY OF LAS VEGAS
DEPT. OF
BUILDING & SAFETY

MUST BE MACHINE VALIDATED

4 NOV 71

Union City May 31/71

CITY OF LAS VEGAS, NEVADA

LOG NO. & AREA
DEPARTMENT OF BUILDING & SAFETY

CONST. VAL. \$ 840⁰⁰

APPLICATION & BUILDING PERMIT — for:
Dwellings; Duplexes, Misc. Residential Const.

ADDRESS OF CONSTRUCTION: 5913 GIPSY

OWNER: LEO GARLINGHOUSE

LOT(s) 37 BLOCK 20 SUBDIVISION CHARLESTON HGT'S 2 ZONE: R1

Existing structure on lot: Dwelling ☐ Accessory bldgs. ☐ Vacant lot ☐ Other ☐

PROPOSED CONSTRUCTION: REAR ADDITION USE: *Res*

MATERIALS OF CONSTRUCTION: Wood Frame ☐ Concrete Block ☐ Reinforced Concrete ☐ Steel Frame ☐

SQ. FEET OF FLOOR AREAS: 1st 140 2nd 3rd Other TOTAL SQ. FT. 140

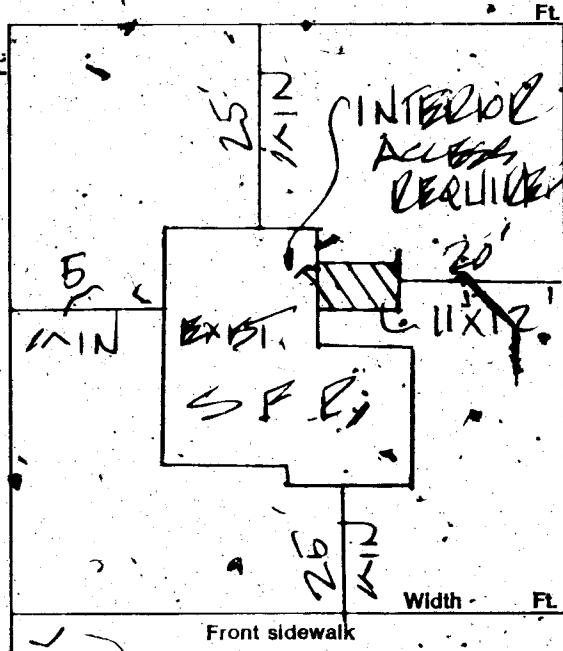
FIRE ZONE: 1 2 3 Occupancy Group 1 J 1-2 CONST. TYPE: I II III IV V

ARCHITECT: ENGINEER: NO. of UNITS NO. of STORIES

Plans Submitted: Yes ☐ No ☐ Calculations Submitted Yes ☐ No ☐ Sewer Fee Req'd. Yes ☐ No ☐

CONTRACTOR: OWNER STATE LICENSE # CITY LICENSE #

ADD'L PERMITS REQ'D: Air Cond. ☐ Elec. ☒ Plumbing ☐ Signs ☐ Paving ☐ Fence ☐ Public Walks ☐ Curb gutters ☐
Incinerators ☐ Fire Sprinkling System ☐



CONDITIONS OF THE PERMIT:

1. I agree to call the City Building Department for inspections before concrete is poured, before rough wiring, electrical, plumbing, framing is covered, also for air conditioning, sheet-rock and sheathing inspection.
2. I agree that when the job is completed that I will call for final inspection before occupancy.
3. I agree to perform all construction in accordance with City Ordinances and Building Codes.
4. The Contractor's signature below denotes authority from the owner to sign in his behalf and that the owner is aware of all requirements of this application and permit. Separate permits must be taken out for work outlined above this agreement.
5. I have read and understand the contents of this application and permit, I hereby state that the information I have supplied on this application is true and correct.

SIGNED: Contractor

BY: *Leo Garlinghouse* Agent or Owner

CLARK COUNTY HEALTH DEPT.

LAS VEGAS FIRE DEPARTMENT

PLANNING DEPT.: Date: 11-4-71

PUBLIC WORKS DEPT.: Date: 11-4-71

BUILDING DEPT.: Date: 11-4-71

PERMIT NO.: 1393 PERMIT FEE \$ 11⁰⁰

RECEIPT

547 \$011.00 - 8

CITY OF LAS VEGAS
DEPT. OF
BUILDING & SAFETY

MUST BE MACHINE VALIDATED

4 NOV 71

Major Remodel May 31/71

CITY OF LAS VEGAS, NEVADA

DEPARTMENT OF BUILDING & SAFETY — ELECTRICAL APPLICATION & PERMIT

ADDRESS OF
CONSTRUCTION:

5913 Dikey

OWNER'S
NAME:

Geo. Garlinghouse

CIRCLE: New Bldg.; Add'n; Remodel; TYPE OF BLDG.: SFD. APT. PUBLIC COMM.

CONTRACTOR'S NAME:

Owner

STATE
LICENSE #

CITY
LICENSE #

NUMBER	FIXTURE OR INSTALLATION	UNIT PRICE
	Fixture or sockets	.35
	Light, receptacle or switch outlet	.20
	Wall or ceiling space heater	.35
	Blast coil heater per kilowatt	.35
	Garbage grinder outlet	.35
	Dishwasher outlet	.35
	Clothes dryer outlet	.35
	Automatic clothes washer	.35
	Electric range outlet	.35
	Electric water heater outlet	.35
	Mercury arc lamp and equipment	.35
	Special purpose outlet	.35
	X-ray unit and its appurtenances	5.00
	Watts of festoon lighting (Watts) First 3,000 watts for each additional thousand watts	4.00 1.50
	Horsepower — all motors first horsepower or less for each additional horsepower	1.75 .35
	Temporary power and lights (temporary pole)	4.00
	Electric service (including any single meter socket) for each additional socket	3.00 .35
	Air conditioning service amps	1.50
	Each KW (KVA) Generator (Transformer) (Welder) KW (KVA) First 100 KVA — For each additional KW (KVA)	2.00 .01
	Special inspection per hour	4.00
	Speaker outlets	.15
	Signal or Alarm outlets	.15
	Amplifiers	.50
	Control panels	.25
	T. V. outlets — master system only	.15
	Radio outlets	.15
	Main control racks	1.00
	T. V. and Radio antennas — master system only	.75
	Minimum fee for any permit	4.00
	Total fee	4.00

I hereby certify that I have carefully examined and read the above application; that the same is true and correct; and that the work herein described is to be done in accordance with all the provisions of the applicable Ordinances of the City of Las Vegas, Nevada and State laws whether herein specified or not.

SIGNED

MASTER (ELECTRICIAN) (TECHNICIAN) (OWNER)

DATE

BUILDING DEPARTMENT

DATE

#12860 PERMIT NO.

PERMIT FEE:

RECEIPT

548 \$004.00 - 6

CITY OF LAS VEGAS
DEPT. OF
BUILDING & SAFETY

MUST BE MACHINE VALIDATED

4 NOV 71

DEPT. of BLDG & SAFETY—CITY of LAS VEGAS, NEVADA

OWNER George Garlinghouse ADDRESS 5913 Gipsy DATE 11-4-71
 GEN CONT. Owner TYPE OF STRUCTURE room addn
 PERMIT NO. 1393 LEGAL DESCRIPTION L 37 B 20 Charleston Hts 8 2

BUILDING	MECHANICAL	ELECTRICAL
LOCATION _____	PLUMBING CONT. _____	TEMP POLE CONT. _____
FIREPLACE FTS _____	PERMIT NO. _____ DATE _____	PERMIT NO. _____ DATE _____
FOOTINGS _____	HEAT & VENT. AC CONT. _____	INSPECTION _____ DATE _____
FOUNDATION WALL _____	PERMIT NO. _____ DATE _____	ELECTRICAL CONT. <u>Owner</u>
FLOOR FRAMING _____	SEWER CONT. _____	PERMIT NO. <u>1043</u> DATE <u>11-4-71</u>
SLAB _____	PERMIT NO. _____ DATE _____	FIXTURES CONT. _____
CHIMNEY STEEL (FIREPLACE) _____	ROUGH SOIL _____	PERMIT NO. _____ DATE _____
WALL STEEL _____	ROUGH WATER _____	SLAB _____
COLUMN STEEL _____	TOP-OUT _____	ROUGH <u>11-11-71</u>
BEAM STEEL _____	ROUGH GAS _____	FINAL ROUGH _____
FRAMING <u>11-11-71</u>	AC ROUGH DUCT _____	FINAL FIXTURE _____
ROOF SHEATHING <u>11-11-71</u>	REF. ROUGH PIPING _____	FINAL ELECTRICAL _____
INTERIOR _____	FINAL PLUMBING _____	TEMPORARY SERVICE _____
EXTERIOR _____	FINAL GAS _____	
DRYWALL _____	FINAL AIR COND. _____	
LATHING _____	FINAL REFRIG. _____	
BACKING (SIDING) _____	FINAL SEWER _____	
PLASTER SCRATCH _____	FINAL SEPTIC TANK _____	
PLASTER BROWN _____		
URBAN REDEVELOPMENT APPROVAL _____		
FINAL BLDG _____ DATE _____		

APPROVED FOR OCCUPANCY & METER 11-11-71 INSPECTOR _____ DATE _____

PLEASE NOTE REMARKS ON REVERSE SIDE 5913 Gipsy LOG # _____ AREA # _____ 23.04

DEPT. of BLDG & SAFETY—CITY of LAS VEGAS, NEVADA

OWNER George Garlinghouse ADDRESS 5913 Gipsy DATE 5/13/69
 GEN CONT. Owner TYPE OF STRUCTURE Enc Garage
 PERMIT NO. 47681 LEGAL DESCRIPTION L 37 B 20 Charleston Heights #8 U 2

BUILDING	MECHANICAL	ELECTRICAL
LOCATION _____	PLUMBING CONT. _____	TEMP POLE CONT. _____
FIREPLACE FTS _____	PERMIT NO. _____ DATE _____	PERMIT NO. _____ DATE _____
FOOTINGS _____	HEAT & VENT. AC CONT. _____	INSPECTION _____ DATE _____
FOUNDATION WALL _____	PERMIT NO. _____ DATE _____	ELECTRICAL CONT. _____
FLOOR FRAMING _____	SEWER CONT. _____	PERMIT NO. _____ DATE _____
SLAB _____	PERMIT NO. _____ DATE _____	FIXTURES CONT. _____
CHIMNEY STEEL (FIREPLACE) _____	ROUGH SOIL _____	PERMIT NO. _____ DATE _____
WALL STEEL _____	ROUGH WATER _____	SLAB _____
COLUMN STEEL _____	TOP-OUT _____	ROUGH _____
BEAM STEEL _____	ROUGH GAS _____	FINAL ROUGH _____
FRAMING _____	AC ROUGH DUCT _____	FINAL FIXTURE _____
ROOF SHEATHING _____	REF. ROUGH PIPING _____	FINAL ELECTRICAL _____
INTERIOR _____	FINAL PLUMBING _____	TEMPORARY SERVICE _____
EXTERIOR _____	FINAL GAS _____	
DRYWALL _____	FINAL AIR COND. _____	
LATHING _____	FINAL REFRIG. _____	
BACKING (SIDING) _____	FINAL SEWER _____	
PLASTER SCRATCH _____	FINAL SEPTIC TANK _____	
PLASTER BROWN _____		
URBAN REDEVELOPMENT APPROVAL _____		
FINAL BLDG _____ DATE _____		

APPROVED FOR OCCUPANCY & METER 7-3-72 INSPECTOR _____ DATE _____

PLEASE NOTE REMARKS ON REVERSE SIDE 5913 Gipsy LOG # _____ AREA # _____ 23.04

DEPT. of BLDG. & SAFETY - CITY of LAS VEGAS, NEVADA

OWNER: R. C. JOHNSON & ASSOC. ADDRESS: 5913 Gypsy Ave. DATE: 8/5/59

GEN. CONT. SAME TYPE OF STRUCTURE S. P. DWELLING

PERMIT NO. 31095 LEGAL DESCRIPTION: Lot 37, Bl. 20, Chas. Hts. #8 - Unit 2.

LOCATION & FLOOR ELEVATION	PLUMBING CONT. <u>Nansen</u>	TEMP. POLE CONT. <u>Same</u>
FOOTINGS	PERMIT NO. <u>31345</u> DATE <u>8-25-59</u>	PERMIT NO. <u>24774</u> DATE <u>9-8-59</u>
FOUND. & PIERS <u>Rebman 8-14-59</u>	HEAT & VENT. CONT.	INSPECTION <u>8-1</u> DATE <u>9-1-59</u>
WALL STEEL	PERMIT NO. _____ DATE _____	ELECTRICAL CONT. <u>Same</u>
BOND BEAM STEEL	SEWER CONT. <u>Nansen</u>	PERMIT NO. <u>24776</u> DATE <u>9-15-59</u>
FRAMING & ROOF SHEATHING <u>Rebman 9-14-59</u>	ROUGH SOIL <u>London 8-27-59</u>	OUTLETS <u>45</u>
STEEL FABRICATION	ROUGH WATER <u>London 8-27-59</u>	MOTORS <u>3</u> H.P. _____
CONNECTIONS & PAINTING	SEWER OR SEPTIC TANK <u>London 9-22-59</u>	SLAB _____
LATHING	TOP-OUT <u>London 9-21-59</u>	ROUGH <u>Bruck 9-28-59</u>
PLASTER	ROUGH GAS <u>London 9-21-59</u>	FINAL ROUGH _____
SCRATCH	ROUGH DUCT <u>London 9-21-59</u>	FIXTURE CONT. <u>Same</u>
BROWN	FINAL PLUMBING <u>London 11-3-59</u>	PERMIT NO. _____ DATE _____
FINAL BLDG. <u>Rebman 11-2-59</u>	FINAL HEATING _____	FIXTURES <u>9</u>
GRADING & DRAINAGE	FINAL GAS _____	FINAL FIXTURE _____
ON-SITE PARKING _____ SPACES _____		APPROVED FOR METER <u>Bruck 10-30-59</u>
ENG. APPROVAL OF OFF-SITE IMPROVEMENTS		

APPROVED for OCCUPANCY: _____

INSPECTOR

DATE

* PLEASE NOTE REMARKS ON REVERSE SIDE

5913 Gypsy Ave.

DWELLING

8/5/59

23.04

DEPT. of BLDG. & SAFETY - CITY of LAS VEGAS, NEVADA

OWNER: W. PENNELL ADDRESS: 5913 Gypsy St. DATE: 1/29/60

GEN. CONT. L.V. FENCE & SUPPLY TYPE OF STRUCTURE REDWOOD FENCE

PERMIT NO. 35403 LEGAL DESCRIPTION: _____

LOCATION & FLOOR ELEVATION	PLUMBING CONT. _____	TEMP. POLE CONT. _____
FOOTINGS	PERMIT NO. _____ DATE _____	PERMIT NO. _____ DATE _____
FOUND. & PIERS	HEAT & VENT. CONT. _____	INSPECTION _____ DATE _____
WALL STEEL	PERMIT NO. _____ DATE _____	ELECTRICAL CONT. _____
BOND BEAM STEEL	SEWER CONT. _____	PERMIT NO. _____ DATE _____
FRAMING & ROOF SHEATHING	PERMIT NO. _____ DATE _____	OUTLETS _____
STEEL FABRICATION	ROUGH SOIL _____	MOTORS _____ H.P. _____
CONNECTIONS & PAINTING	ROUGH WATER _____	SLAB _____
LATHING	SEWER OR SEPTIC TANK _____	ROUGH _____
PLASTER	TOP-OUT _____	FINAL ROUGH _____
SCRATCH	ROUGH GAS _____	FIXTURE CONT. _____
BROWN	ROUGH DUCT _____	PERMIT NO. _____ DATE _____
FINAL BLDG. <u>Rebman 2-11-60</u>	FINAL PLUMBING _____	FIXTURES _____
GRADING & DRAINAGE	FINAL HEATING _____	FINAL FIXTURE _____
ON-SITE PARKING _____ SPACES _____	FINAL GAS _____	APPROVED FOR METER: _____
ENG. APPROVAL OF OFF-SITE IMPROVEMENTS		

APPROVED for OCCUPANCY: _____

INSPECTOR

DATE

* PLEASE NOTE REMARKS ON REVERSE SIDE

5913 Gypsy St.

REDWOOD FENCE

1/29/60

23.04