

209 HANCOCK

L59 B2 Char Garden #1 Zone R-1

Gloria Gatewood 7-3-79

CITY OF LAS VEGAS, NEVADA

LOG NO. & AREA T-28-2
DEPARTMENT OF BUILDING & SAFETY

CONST. VAL: \$ 17,200
APPLICATION & BUILDING PERMIT for:
Dwellings, Duplexes, Misd. Residential Const.

ADDRESS OF CONSTRUCTION: 209 HANCOCK AVE OWNER: BROMLEY DEVELOPMENT CORP.

LOT(s) 59 BLOCK 2 SUBDIVISION CHARLESTON GARDENS #1 ZONE: R-1

Existing structure on lot: Dwelling ☐ Accessory bldgs. ☐ Vacant lot ☒ Other ☐

PROPOSED CONSTRUCTION: SINGLE FAMILY USE: R-1

MATERIALS OF CONSTRUCTION: Wood Frame ☒ Concrete Block ☐ Reinforced Concrete ☐ Steel Frame ☐

SQ. FEET OF FLOOR AREAS: 1st 400 2nd 400 3rd 400 Other 400 TOTAL SQ. FT. 1184

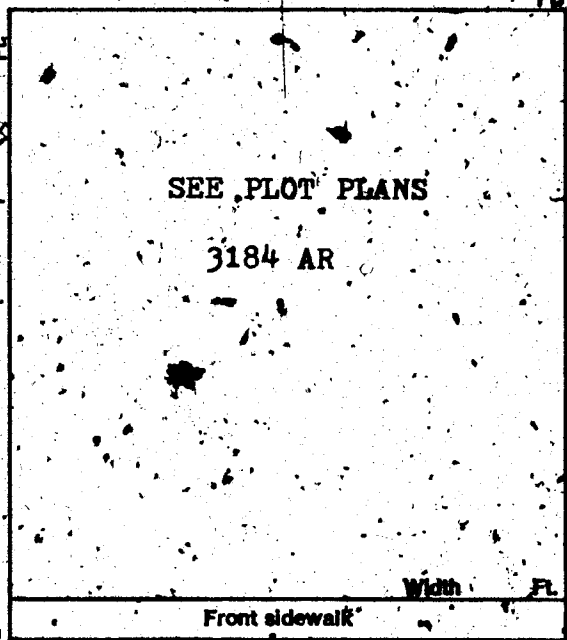
FIRE ZONE: 1 2 3 Occupancy Group 1-2 CONST. TYPE: I II III IV V

ARCHITECT: V.T.N. ENGINEER: V.T.N. NO. of UNITS: 1 NO. of STORIES: 1

Plans Submitted: Yes ☒ No ☐ Calculations Submitted: Yes ☒ No ☐ Sewer Fee Req'd: Yes ☒ No ☐

CONTRACTOR: Bromley Construction STATE LICENSE # C 5788 CITY LICENSE # C11282/2346

ADD'L PERMITS REQ'D: Air Cond. ☒ Elec. ☒ Plumbing ☒ Signs ☐ Paving ☐ Fence ☐ Public Walks ☐ Curb-gutters ☐
Incinerators ☐ Fire Sprinkling System ☐



CONDITIONS OF THE PERMIT:

1. I agree to call the City Building Department for inspections before concrete is poured, before rough wiring, electrical, plumbing, framing is covered. Also for air conditioning, sheet-rock and sheathing inspection.
2. I agree that when the job is completed that I will call for final inspection before occupancy.
3. I agree to perform all construction in accordance with City Ordinances and Building Codes.
4. The Contractor's signature below denotes authority from the owner to sign in his behalf and that the owner is aware of all requirements of this application and permit. Separate permits must be taken out for work outlined above this agreement.
5. I have read and understand the contents of this application and permit; I hereby state that the information I have supplied on this application is true and correct.

SIGNED: BROMLEY CONSTRUCTION CO. Contractor

BY: A. Bromley Agent or Owner

CLARK COUNTY HEALTH DEPT. Date: _____

LAS VEGAS FIRE DEPARTMENT Date: _____

PLANNING DEPT. Date: 6/28/72

PUBLIC WORKS DEPT. Date: 6-28

BUILDING DEPT. Date: 6-28-72

#12850 PERMIT NO. 5723 PERMIT FEE: 74.00

RECEIPT

872 \$074.00 - 8

CITY OF LAS VEGAS
DEPT. OF
BUILDING & SAFETY

MUST BE MACHINE VALIDATED

25 JUL 72

Glenn L. Lattwood, 7-3-79

CITY OF LAS VEGAS, NEVADA
DEPARTMENT OF BUILDING & SAFETY

RECEIPT
FOR
SEWER CONNECTION FEE

JOB ADDRESS: 209 HANCOCK AVE. OWNER'S NAME: BROMLEY CONSTRUCTION CO.

LOT 59 BLOCK 2 SUBDIVISION CHARLESTON GARDENS

QUANTITY	OCCUPANCY	UNIT FEE	AMOUNT
1	SINGLE FAMILY	150.00	150.00

PAID BY:

TOTAL \$150.00

Less Credit

TOTAL FEE \$ 150.00

*Credit for existing sewer is applied to the new sewer connection fee based on previous type of occupancy and only when the new occupancy requires an additional fee.

This receipt does not authorize the owner or his representative to start any work without obtaining a plumbing permit.

DEPARTMENT OF BUILDING & SAFETY

RECEIPT NO. 5447

#73103

RECEIPT

835 \$150.00 - 8

CITY OF LAS VEGAS
DEPT. OF
BUILDING & SAFETY

NOT BY MACHINE VALIDATED

72

Glenn Gatewood 7-3-79

CITY OF LAS VEGAS, NEVADA

DEPARTMENT OF BUILDING & SAFETY — APPLICATION AND PERMIT FOR PLUMBING

ADDRESS OF CONSTRUCTION: 209 Hancock Street

OWNER'S NAME: Brenley Development Corporation

CIRCLE: New Bldg.; Add'n; Remodel TYPE OF BLDG.: SFD. APT. PUBLIC COMM.

CONTRACTOR'S NAME: Quinn Plumbing, Inc.

STATE LICENSE # 10930 CITY LICENSE # C11-999-2-11585

UNITS	DESCRIPTION	FEE	TOTAL
1	Bathtub	1.00	1.00
1	Shower	1.00	1.00
2	Lavatory	1.00	2.00
2	Toilet	1.00	2.00
	Urinal	1.00	
	Floor Drain	1.00	
	Floor Sink	1.00	
	Wash Tray	1.00	
X	Sink	1.00	1.00
X	Garbage Disposal	1.00	1.00
	Garbage Disposal (comm.)	3.00	
1	Clothes Dryer (gas)	1.00	1.00
1	Clothes Washer	1.00	1.00
	Clothes Washer (comm.)	5.00	
1	Dishwasher	1.00	1.00
	Dishwasher (commercial)	5.00	
	Dental Unit	10.00	
	Drinking Fountain	1.00	
	Any Water using Equipment	1.00	
1	Water Heater (gas) (elect.)	1.00	1.00
1	Sewer System — New, Replacement, or any Drainage System	4.00	4.00
	Grease or Sand Trap	2.00	
	Trailer Trap	2.00	
	Septic Disposal System	4.00	
WATER SOFTENERS			
	Nonpermanent Type	4.00	
	Permanent Type (connected to Drainage)	5.00	
SWIMMING POOLS			
	Private or Wading Pool	10.00	
	Public or Semi-public	20.00	

UNITS	DESCRIPTION	FEE	TOTAL
WATER DISTRIBUTION SYSTEM			
1	Single Family Dwelling	4.00	4.00
	Multiple Family Dwelling plus each unit	4.00	
	Bldg. Group "A" thru "G" per each floor	6.00	
	Hotel or Motel plus each bath	4.00	
	Trailer Park plus each space	20.00	
	Irrigation	1.00	
		4.00	
GAS PIPING SYSTEM			
1	Single Family Dwelling	3.00	3.00
	Multiple Family Dwelling plus each unit	6.00	
	Commercial Bldg. per floor plus each unit	1.00	
		3.00	
	Gas Appliance (any type)	3.00	
		1.00	
AUTOMATIC FIRE EXTINGUISHING SYSTEM			
	Underground Piping	10.00	
	Distribution Piping ea. ft.	.01	
	Sprinkler Head each	.10	
	In Range Hood and Vent	5.00	
DRY STANDPIPE SYSTEM			
	Piping	50.00	
	Each Outlet	1.00	
WET STANDPIPE SYSTEM			
	Piping	5.00	
	Fire Hose Cabinet	1.00	
MINIMUM PERMIT FEE			
PIPELINE CONTRACTOR; SECT. 14-B.P.F. \$			
TOTAL PERMIT FEE \$ 23.00			

I hereby certify that I have carefully examined and read the above application; that the same is true and correct; and that the work herein described is to be done in accordance with all the provisions of the applicable Ordinances of the City of Las Vegas, Nevada and the State laws, whether herein specified or not.

Signed: Robert L. Miller #23 Date: September 6, 1972
REGISTERED MASTER PLUMBER, SPEC. CONTR. OR OWNER

Building Department Date: 9/6/72
#12870 Permit No. 8696 Permit Fee \$ 23.00

RECEIPT

3409 \$023.00 — 8

CITY OF LAS VEGAS
DEPT. OF
BUILDING & SAFETY

MUST BE MACHINE VALIDATED

11 SEP 72

Gloria Gated 7-3-79

CITY OF LAS VEGAS, NEVADA

DEPARTMENT OF BUILDING & SAFETY — AIR CONDITIONING APPLICATION & PERMIT

ADDRESS OF CONSTRUCTION: 209 Hancock Street

OWNER'S NAME: Brenley Development

CIRCLE: Addition; Remodel; New Bldg TYPE OF BLDG.: SPD APT. COMM. PUBLIC

CONTRACTOR'S NAME: Sahara Air Conditioning

STATE LICENSE 10366

CITY LICENSE H368

UNITS	DESCRIPTION	FEE	TOTAL	UNITS	DESCRIPTION	FEE	TOTAL
	Unit heater — floor, wall or suspended	4.00			EVAPORATIVE COOLERS:		
	FOR EACH FORCED-AIR OR GRAVITY-TYPE FURNACE OR BURNER INCLUDING DUCTS AND VENT ATTACHED TO SUCH APPLIANCES:				5 outlets or under	3.00	
	Up to and including 100,000 B.t.u.'s	4.00			Over 5 and up to and including 10	5.00	
	Over 100,000 B.t.u.'s	6.00			Each additional outlet over 10	.25	
	FOR EACH HEATING APPLICATION, REFRIGERATION UNIT, COMFORT COOLING AND HEATING UNIT, ABSORPTION UNIT, COMPRESSOR OR BOILER:				VENTILATION:		
1	Up to and including 3 ton or horsepower, or absorption system up to and including 100,000 B.t.u.'s	4.00	4.00	2	For each fan connected to a single duct	1.00	2.00
	Over 3 ton or 3 horsepower up to and including 10, or absorption system over 100,000 B.t.u.'s up to and including 250,000 B.t.u.'s	7.00			For each commercial or industrial ventilation system	5.00	
	Over 10 ton or 10 horsepower up to and including 30, or absorption system over 250,000 B.t.u.'s up to and including 1,000,000 B.t.u.'s	12.00			For each commercial kitchen hood	5.00	
	Over 30 ton or 30 horsepower up to and including 50, or absorption system over 1,000,000 B.t.u.'s up to and including 4,700,000 B.t.u.'s	20.00			MISCELLANEOUS:		
	Over 50 ton or 50 horsepower, or absorption system over 1,700,000 B.t.u.'s	30.00			For each water cooling tower	8.00	
	FOR EACH AIR HANDLING UNIT INCLUDING DUCTS ATTACHED THERETO:				Duct work only — each opening	.25	
	Up to and including 10,000 CFM	2.00			For installation or relocation of each commercial or industrial incinerator	15.00	
	Over 10,000 CFM	6.00			Gas piping related to the air cond. work in single family dwelling only	3.00	
					For each appliance, piece of equipment, any mechanical work or alteration or replacement not included in this schedule, the permit fee shall be computed the same as building permit fees by using the cost of installation for the valuation amount.		
					FOR THE ISSUANCE OF EACH PERMIT		3
					TOTAL PERMIT FEE \$	9.00	

I hereby certify that I have carefully examined and read the above application; that the same is true and correct; and that the work herein described is to be done in accordance with all the provisions of the applicable Ordinances of the City of Las Vegas, Nevada and the State Laws, whether herein specified or not.

SIGNED

Mr. Conditioning Contractor - Owner

10-13-72

BUILDING DEPARTMENT

PERMIT NO.

2688

RECEIPT

\$009.00

CITY OF LAS VEGAS
DEPT. OF
BUILDING & SAFETY

MUST BE MACHINE VALIDATED

18 OCT 72

Gloria Gatewood 7-3-77

CITY OF LAS VEGAS, NEVADA

DEPARTMENT OF BUILDING & SAFETY - ELECTRICAL APPLICATION & PERMIT

ADDRESS OF CONSTRUCTION: LOT 59, Blk 2, Charleston Gardens
209 Hancock Street

OWNER'S NAME: Bromley Development

CIRCLE: New Bldg.; Add'n; Remodel; TYPE OF BLDG.: SFD. APT. PUBLIC COMM.

CONTRACTOR'S NAME: Potter Electric

STATE LICENSE # 10145A

CITY LICENSE # 336A

NUMBER	FIXTURE OR INSTALLATION	UNIT PRICE	
12	Fixture or sockets	.15	1.80
51	Light, receptacle or switch outlet	.20	10.20
	Wall or ceiling space heater	.35	
	Blast coil heater per kilowatt	.35	
1	Garbage grinder outlet	.35	.35
1	Dishwasher outlet	.35	.35
	Clothes dryer outlet	.35	
1	Automatic clothes washer	.35	.35
	Electric range outlet	.35	
	Electric water heater outlet	.35	
	Mercury arc lamp and equipment	.35	
	Special purpose outlet	.35	
	X-ray unit and its appurtenances	5.00	
	Watts of festoon lighting (Watts) First 3,000 watts for each additional thousand watts	4.00 1.50	
1	Horsepower — all motors first horsepower or less for each additional horsepower	1.75 .35	1.75 .70
	Temporary power and lights (temporary pole)	4.00	
	Electric service (including any single meter socket) for each additional socket	3.00 .35	3.00
1	Air conditioning service	1.50	
	Each KW (KVA) Generator (Transformer) (Welder) KW (KVA) First 100 KVA — For each additional KW (KVA)	2.00 .01	
	Special inspection per hour	4.00	
	Speaker outlets	.15	
	Signal or Alarm outlets	.15	
	Amplifiers	.50	
	Control panels	.25	
	T. V. outlets — master system only	.15	
	Radio outlets	.15	
	Main control racks	1.00	
	T. V. and Radio antennas — master system only	.75	
	Minimum fee for any permit	4.00	
	Total fee		18.50

I hereby certify that I have carefully examined and read the above application; that the same is true and correct; and that the work herein described is to be done in accordance with all the provisions of the applicable Ordinances of the City of Las Vegas, Nevada and State laws whether herein specified or not.

SIGNED

MASTER (ELECTRICIAN) (TECHNICIAN) (OWNER)

BUILDING DEPARTMENT

#12860 PERMIT NO.

4573

RECEIPT

5472 \$018.50 - 6

CITY OF LAS VEGAS

DEPT. OF BUILDING & SAFETY

MUST BE MACHINE VALIDATED

25 OCT 72

L'ona Gatewood 7-3-79

2-07

CITY OF LAS VEGAS, NEVADA
DEPT. OF PUBLIC SERVICES

LOG NO. & AREA
DIVISION OF BUILDING & SAFETY
PHONE: 386-6251

CONST. VAL. \$ 3,000

APPLICATION & BUILDING PERMIT - for:
Dwellings, Duplexes, Misc. Residential Const.

ADDRESS OF
CONSTRUCTION:

209 HANCOCK

OWNER:

(AUSTRE INS.)

LOT(s)

59

BLOCK

2

SUBDIVISION

CHARLESTON GARDEN #1

ZONE:

R-1

Existing structure on lot: Dwelling ☐ Accessory bldgs. ☐ Vacant lot ☐ Other ☐

PROPOSED CONSTRUCTION:

FIRE DAMAGE

USE:

MATERIALS OF CONSTRUCTION: Wood, Frame ☒ Concrete Block ☐ Reinforced Concrete ☐ Steel Frame ☐

SQ. FEET OF FLOOR AREAS: 1st ☐ 2nd ☐ 3rd ☐ Other ☐ TOTAL SQ. FT. ☐

FIRE ZONE: ☒ Occupancy Group

CONST. TYPE:

ARCHITECT: ☐ ENGINEER: ☐ NO. of UNITS ☐ NO. of STORIES ☐

Plans Submitted: Yes ☐ No ☐ Calculations Submitted: Yes ☐ No ☐ Sewer Fee Req'd: Yes ☐ No ☐

CONTRACTOR: STANBERRY CON - STATE LICENSE # 10519 CITY LICENSE # C1118007

ADD'L. PERMITS REQ'D: Air Cond. ☐ Elec. ☐ Plumbing ☐ Signs ☐ Paving ☐ Fence ☐ Public Walks ☐ Curb-gutters ☐
Incinerators ☐ Fire Sprinkling System ☐

Interior Only
No Exterior Additions

Width ☐ Ft.

Front sidewalk

CONDITIONS OF THE PERMIT:

1. I agree to call the City Building Department for inspections before concrete is poured, before rough wiring, electrical, plumbing, framing is covered. Also, for air conditioning, sheet-rock and sheathing inspection.
2. I agree that when the job is completed that I will call for final inspection before occupancy.
3. I agree to perform all construction in accordance with City Ordinances and Building Codes.
4. The Contractor's signature below denotes authority from the owner to sign in his behalf and that the owner is aware of all requirements of this application and permit. Separate permits must be taken out for work outlined above this agreement.
5. I have read and understand the contents of this application and permit; I hereby state that the information I have supplied on this application is true and correct.

SIGNED: *Stanberry* Contractor

BY: *Stanberry* Agent or Owner

CLARK COUNTY HEALTH DEPT. Date ☐

LAS VEGAS FIRE DEPARTMENT Date ☐

PLANNING DEPT.: *Dabun* Date: 4-4-77

PUBLIC WORKS DEPT.: ☐ Date: ☐

BUILDING DEPT.: *MM* Date: 4-4-77

PERMIT NO.: 1763 PERMIT FEE \$ 18

0070 RECEIPT 001800-18

CITY OF LAS VEGAS
DIV. OF
BUILDING & SAFETY

- 4 APR 77
MUST BE MACHINE VALIDATED

154-01-220
76-11-14

Gloria Gatewood 7-3-79

CITY OF LAS VEGAS, NEVADA

DEPARTMENT OF BUILDING & SAFETY - ELECTRICAL APPLICATION & PERMIT

ADDRESS OF
CONSTRUCTION:

209 Hancock

OWNER'S
NAME:

Allstate Insurance

CIRCLE: New Bldg.; Add'n.; Remodel;

TYPE OF BLDG.: SFD

APT: PUBLIC COMM

CONTRACTOR'S NAME:

Mead Electric

STATE
LICENSE #

9559

CITY
LICENSE #

CH-272-2-1322

NUMBER	FIXTURE OR INSTALLATION	UNIT PRICE	TOTAL
	Rm addition, carport or garage enclosure	4.00	
	Temporary power	4.00	
13	Light, receptacle or switch outlet	.20	2.60
	Wall or ceiling space heater	.35	
	Garbage grinder outlet	.35	
	Dishwasher outlet	.35	
	Clothes dryer outlet	.35	
	Automatic clothes washer	.35	
	Electric range outlet	.35	
	Electric water heater outlet	.35	
	Special purpose outlet	.35	
	X-ray unit and its appurtenances	5.00	
	Watts of festoon lighting (Watts) First 3,000 watts for each additional thousand watts	4.00 1.50	
	Horsepower each motor first horsepower or less for each additional horsepower	1.75 .35	
	Electric service (including any single meter socket) for each additional socket	3.00 .35	
	Air conditioning service	1.50	
	Each KW(KVA) Generator (Transformer, Welder) First 100 KVA for each additional KW(KVA)	2.00 .01	
	Speaker, signal or alarm outlet	.15	
	Amplifiers	.50	
	Control panels	.25	
	Main control racks	1.00	
	T.V. and radio antennas-master system only	.75	
	Minimum fee for any permit	4.00	
	TOTAL FEE		4.10

Approval for the work under this permit will be given only after refuse
and debris have been removed from job site and public right of way.

I hereby certify that I have carefully examined and read the above application; that the same is true and correct; and that the work herein described is to be done in accordance with all the provisions of the applicable Ordinances of the City of Las Vegas, Nevada and State laws whether herein specified or not.

SIGNED

Kimberly O. Darnell

MASTER (ELECTRICIAN) (TECHNICIAN) (OWNER)

BUILDING DEPARTMENT

154-01-221

PERMIT NO.

910

RECEIPT

\$004.00 - 6

CITY OF LAS VEGAS
BUILDING DEPARTMENT

MACHINE VALIDATED

L Collins 3-26-82

DEPT. of BLDG & SAFETY—CITY of LAS VEGAS, NEVADA

OWNER Bromley Development Co. ADDRESS 209 Hancock Ave. DATE 7-25-72

GEN. CONT. Same TYPE OF STRUCTURE SEN

PERMIT NO. 5023 LEGAL DESCRIPTION L59 B 2 Charleston Gardens #1

BUILDING	MECHANICAL	ELECTRICAL
LOCATION <u>SC9-7-72</u>	PLUMBING CONT. <u>Shaw</u>	TEMP. POLE CONT. _____
FIREPLACE FTS _____	PERMIT NO. <u>1696</u> DATE <u>9-4-72</u>	PERMIT NO. _____ DATE _____
FOOTINGS <u>SC9-7-72</u>	HEAT & VENT. AC CONT. <u>Shaw</u>	INSPECTION _____ DATE _____
FOUNDATION WALL <u>SC9-7-72</u>	PERMIT NO. <u>2688</u> DATE <u>10-18-72</u>	ELECTRICAL CONT. <u>Galle</u>
FLOOR FRAMING _____	SEWER CONT. <u>Bromley</u>	PERMIT NO. <u>4575</u> DATE <u>10-27-72</u>
SLAB <u>SC9-12-72</u>	PERMIT NO. <u>5447</u> DATE _____	FIXTURES CONT. _____
CHIMNEY STEEL (FIREPLACE) _____	ROUGH SOIL <u>SC9-11-72</u>	PERMIT NO. _____ DATE _____
WALL STEEL _____	ROUGH WATER <u>SC9-11-72</u>	SLAB _____
COLUMN STEEL _____	TOP-OUT <u>SC11-11-72</u>	ROUGH <u>SC11-7-72</u>
BEAM STEEL _____	ROUGH GAS <u>SC11-11-72</u>	FINAL ROUGH _____
FRAMING <u>SC11-11-72</u>	AC ROUGH DUCT <u>SC11-11-72</u>	FINAL FIXTURE _____
ROOF SHEATHING <u>SC11-11-72</u>	REF. ROUGH PIPING _____	FINAL ELECTRICAL <u>SC11-7-72</u>
INTERIOR _____	FINAL PLUMBING <u>SC11-11-72</u>	TEMPORARY SERVICE _____
EXTERIOR _____	FINAL GAS <u>SC11-11-72</u>	MISCELLANEOUS
DRYWALL <u>SC12-7-72</u>	FINAL AIR COND. <u>SC11-11-72</u>	GRADING & DRAINAGE _____
LATHING _____	FINAL REFRIG. _____	ON-SITE PARKING SPACES _____
BACKING (SIDING) _____	FINAL SEWER <u>SC11-11-72</u>	ENG. APPROVAL OF _____
PLASTER SCRATCH _____	FINAL SEPTIC TANK _____	OFF-SITE IMPROVEMENTS _____
PLASTER BROWN _____		
URBAN REDEVELOPMENT APPROVAL _____		
FINAL BLDG. _____ DATE _____		

APPROVED FOR OCCUPANCY & METER SC3-6-73 INSPECTOR _____

PLEASE NOTE REMARKS ON REVERSE SIDE

209 Hancock Ave.

T 28-2

DIVISION of BUILDING & SAFETY—CITY of LAS VEGAS, NEVADA

OWNER Allstate Ins. ADDRESS 209 Hancock DATE 4-4-77

GEN. CONT. Stansberry Const TYPE OF STRUCTURE fire damage

PERMIT NO. 1763 LEGAL DESCRIPTION L 59 B 2 Charleston Garden #1

BUILDING	MECHANICAL	ELECTRICAL
Investigation _____	Plumbing Cont. _____	Temp. pole cont. _____
Location & Footing _____	Permit No. _____ Date _____	Permit No. _____ Date _____
Stem Wall _____	Heat & Vent. A/C Cont. _____	Inspection _____
Concrete Slab Floor _____	Permit No. _____ Date _____	ELECTRICAL CONT. <u>Made</u>
Floor Framing _____	SEWER CONT. _____	PERMIT NO. <u>910</u>
Fireplace Footing _____	Permit No. _____ Date _____	Fixtures Cont. _____
Chimney Steel _____	ROUGH SOIL _____	PERMIT NO. _____ DATE _____
Vert. Steel Reinf. _____	ROUGH WATER _____	SLAB _____
Horiz. Steel Reinf. _____	TOP-OUT _____	ROUGH <u>Part 284-6-77 SC9-7-77</u>
Roof Sheathing <u>DW4-12-77</u>	ROUGH GAS _____	FINAL ROUGH _____
Framing _____	A/C ROUGH DUCT _____	FINAL FIXTURE _____
Backing for siding _____	REF. ROUGH PIPING _____	FINAL ELECTRICAL _____
Ext. Lath _____	FINAL PLUMBING _____	TEMPORARY SERVICE _____
Ext. Scratch _____	FINAL GAS <u>Gas Tag OK by J.L.</u>	MISCELLANEOUS
Ext. Brown _____	FINAL AIR COND. _____	GRADING & DRAINAGE _____
Int. Lath _____	FINAL REFRIG. _____	ON-SITE PARKING SPACES _____
Int. Brown _____	FINAL SEWER _____	ENG. APPROVAL OF _____
Drywall <u>BLW4-14-77</u>	FINAL SEPTIC TANK _____	OFF-SITE IMPROVEMENTS _____
Insulation _____		
Final Building <u>12-7-78</u>		
Appr. for Occu. _____		

INSPECTOR: _____ DATE _____

APPROVED FOR OCCUPANCY & METER _____

PLEASE NOTE REMARKS ON REVERSE SIDE 209 Hancock LOG # _____ AREA # _____ 76-11-4