

6325 GUADALUPE AVE.

Mark Davis

May 21, 1979

# CITY OF LAS VEGAS, NEVADA

## DEPARTMENT OF PUBLIC SERVICES—APPLICATION AND PERMIT FOR PLUMBING DIVISION OF BUILDING AND SAFETY

ADDRESS OF CONSTRUCTION: **6325 Guadalupe Ave**

OWNER'S NAME: **Butler Housing Corp**

CIRCLE: New Bldg, Addn., Remodel; TYPE OF BLDG.: SFD APT, PUBLIC COMM.

CONTRACTOR'S NAME: **Big Town Plumbing**

STATE LICENSE # **3241A**

CITY LICENSE # **01201**

UNITS	DESCRIPTION	FEE	TOTAL
1	Bathtub	1.00	1.00
1	Shower	1.00	1.00
4	Lavatory	1.00	4.00
2	Toilet	1.00	2.00
	Urinal	1.00	
	Floor Drain	1.00	
	Floor Sink	1.00	
	Wash Tray	1.00	
1	Sink	1.00	1.00
1	Garbage Disposal	1.00	1.00
	Garbage Disposal (comm.)	3.00	
	Clothes Dryer (gas)	1.00	
1	Clothes Washer	1.00	1.00
	Clothes Washer (comm.)	5.00	
1	Dishwasher	1.00	1.00
	Dishwasher (commercial)	5.00	
	Dental Unit	10.00	
	Drinking Fountain	1.00	
	Any Water using Equipment	1.00	
1	Water Heater (gas) <u>select</u>	1.00	1.00
	Sewer System—New, Replacement, or any Drainage System	4.00	4.00
	Grease or Sand Trap	2.00	
	Trailer Trap	2.00	
	Septic Disposal System	4.00	
WATER SOFTENERS			
	Nonpermanent Type	4.00	
	Permanent Type (connected to Drainage)	5.00	
SWIMMING POOLS			
	Private or Wading Pool	10.00	
	Public or Semi public	20.00	

UNITS	DESCRIPTION	FEE	TOTAL
WATER DISTRIBUTION SYSTEM			
1	Single Family Dwelling	4.00	4.00
	Multiple Family Dwelling plus each unit	4.00 2.00	
	Commercial Bldg. per floor	6.00	
	Hotel or Motel plus each bath	4.00 1.50	
	Trailer Park plus each space	20.00 1.00	
	Irrigation	4.00	
GAS PIPING SYSTEM			
	Single Family Dwelling	3.00	
	Multiple Family Dwelling plus each unit	6.00 1.00	
	Commercial Bldg. per floor plus each unit	3.00 3.00	
	Gas Appliance (any type)	1.00	
AUTOMATIC FIRE EXTINGUISHING SYSTEM			
	Underground Piping	10.00	
	Distribution Piping ea. ft.	.01	
	Sprinkler Head each	.10	
	In Range Hood and Vent	5.00	
DRY STANDPIPE SYSTEM			
	Piping	50.00	
	Each Outlet	1.00	
WET STANDPIPE SYSTEM			
	Piping	5.00	
	Fire Hose Cabinet	1.00	
	MINIMUM PERMIT FEE	4.00	
PIPELINE CONTRACTOR: SECT. 14 B P F \$			
		TOTAL PERMIT FEE \$	21.00

I hereby certify that I have carefully examined and read the above application, that the same is true and correct, and that the work herein described is to be done in accordance with all the provisions of the applicable Ordinances of the City of Las Vegas, Nevada and the State Laws, whether herein specified or not.

Approval for the work under this permit will be given only after refuse and debris have been removed from job site and public right of way.

Signed: [Signature] Registered Master Plumber, Sec. Contr. or Owner,

Date: 2/20/79

Building Division: MS

Date: 2/21/79

Permit No. 1304-30 Permit Fee \$ 21.00

154-01-222

### RECEIPT

MUST BE MACHINE VALIDATED

*Main Street* May 21 1979

CITY OF LAS VEGAS, NEVADA

35-19

LOG NO. & AREA

T34-3

CONST. VAL. \$ 32520

DEPARTMENT OF PUBLIC SERVICES  
DIVISION OF BUILDING AND SAFETY

APPLICATION & BUILDING PERMIT - for:  
Dwellings, Duplexes, Misc. Residential Const.

ADDRESS OF  
CONSTRUCTION

6325 GUADALUPE AVE

OWNER:

Butler Housing Corporation

LOT(S)

13

BLOCK

8

SUBDIVISION

Charleston Heights Tr. No. 51-C

ZONE

R-1

Existing structure on lot:

Dwelling

Accessory Bldgs.

Vacant Lot

Other

PROPOSED CONSTRUCTION:

Single family dwelling - PLAN 7883-D

*W.F.P.*

USE:

Residential

MATERIALS OF CONSTRUCTION:

Wood Frame

Concrete Block

Reinforced Concrete

Steel Frame

SQUARE FEET OF FLOOR AREAS:

1st 1350

2nd

3rd

Other 472

TOTAL SQ. FT.

1822

FIRE ZONE

3

Occupancy Group

R-3 + MI

CONST. TYPE:

V-N

ARCHITECT

Architecture West

ENGINEER

Johnson & Neilsen

NO. of UNITS

1

NO. of STORIES

1

Plans Submitted:

Yes  No

Calculations Submitted

Yes  No

Sewer Fee Req'd.

Yes  No

CONTRACTOR

*Boyer*

STATE LICENSE #

16006

CITY LICENSE #

C-1-18842

ADD'L PERMITS REQ'D:

Air Cond.

Elec.

Plumbing

Signs

Paving

Fence

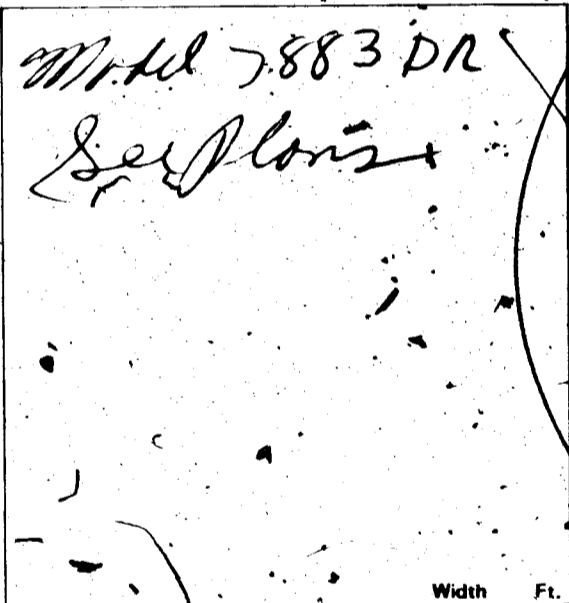
Public Walks

Curb gutters

Incinerators

Fire Sprinkling System

CONDITIONS OF THE PERMIT:



1. I agree to call the City Building Department for inspections before concrete is poured, before rough wiring, electrical, plumbing, framing is covered. Also for Air conditioning, drywall and sheathing inspection.
2. I agree that when the job is completed that I will call for final inspection before occupancy.
3. I agree to perform all construction in accordance with City Ordinances and Building Codes.
4. The Contractor's signature below denotes authority from the owner to sign in his behalf and that the owner is aware of all requirements of this application and permit. Separate permits must be taken out for work out lined above this agreement.
5. I have read and understand the contents of this application and permit. I hereby state that the information I have supplied on this application is true and correct.

Approval for the work under this permit will be given only after refuse and debris have been removed from job site and public right of way

SIGNED: *Butler Housing* Contractor

BY: *E. Boyer* Agent or Owner

PLANNING DEPT.

*[Signature]*

Date:

8-29-78

PUBLIC WORKS DEPT.

*Charles Julek*

Date:

8/29/78

BUILDING DIVISION

*RCJ*

Date:

9-5-78

PERMIT NO. 0773-18

PERMIT FEE \$

141.00

154-01-220

RECEIPT

MUST BE MACHINE VALIDATED

Main Road May 21, 1979

### CITY OF LAS VEGAS, NEVADA

#### DEPARTMENT OF PUBLIC SERVICES—ELECTRICAL-APPLICATION & PERMIT DIVISION OF BUILDING AND SAFETY

ADDRESS OF CONSTRUCTION: 6325 Guadalupe Ave.

OWNER'S NAME: Butler Housing Corp.

CIRCLE: New Bldg. Add'n. Remodel. TYPE OF BLDG.: SFD. APT. PUBLIC COMM.

CONTRACTOR'S NAME: Denton Electric Co., Inc. STATE LICENSE # 9750-A CITY LICENSE # C11-249

NUMBER	FIXTURE OR INSTALLATION	UNIT PR	TOTAL
	Rm addition, carport or garage enclosure	4.00	
	Temporary power	4.00	
61	Light, receptacle or switch outlet	.20	12.20
	Wall or ceiling space heater	.35	
	Garbage grinder outlet	.35	.35
1	Dishwasher outlet	.35	.35
1	Clothes dryer outlet	.35	.35
1	Automatic clothes washer	.35	.35
1	Electric range outlet	.35	.35
1	Electric water heater outlet	.35	.35
	Special purpose outlet	.35	
	X-ray unit and its appurtenances	5.00	
	Watts of festoon lighting (Watts) First 3,000 watts for each additional thousand watts	4.00 1.50	
	Horsepower each motor first horsepower or less for each additional horsepower	1.75 .35	
1	Electric service (including any single meter socket) for each additional socket	3.00 .35	3.00
1	Air conditioning service 60 amp.	1.50	1.50
	Each KW(KVA) Generator (Transformer, Welder) First 100 KVA for each additional KW(KVA)	2.00 .01	
	Speaker, signal or alarm outlet	.15	
	Amplifiers	.50	
	Control panels	.25	
	Main control racks	1.00	
	T.V. and radio antennas-master system only	.75	
	Minimum fee for any permit	4.00	
	<b>TOTAL FEE</b>		<b>18.80</b>

200 amp. Service used-1350 Sq. Ft.

Approval for the work under this permit will be given only after refuse and debris have been removed from job site and public right of way.

I hereby certify that I have carefully examined and read the above application; that the same is true and correct; and that the work herein described is to be done in accordance with all the provisions of the applicable Ordinances of the City of Las Vegas, Nevada and State laws whether herein specified or not.

SIGNED E.H. Denton DATE 3-12-79  
MASTER (ELECTRICIAN) (TECHNICIAN) (OWNER)

BUILDING DIVISION: BD DATE 3-13-79

PERMIT NO. 2003-34 PERMIT FEE: \$ 18.80

#### RECEIPT

MUST BE MACHINE VALIDATED

*Main Office*      *May 21 1979*

**CITY OF LAS VEGAS, NEVADA**

**DEPARTMENT OF PUBLIC SERVICES - AIR CONDITIONING APPLICATION & PERMIT**  
**DIVISION OF BUILDING AND SAFETY**

ADDRESS OF CONSTRUCTION: 6925 Guadalupe Ave.      OWNER'S NAME: Butler Housing

CIRCLE: Addition; Remodel; New Bldg;      TYPE OF BLDG.: SFD APT. COMM. PUBLIC

CONTRACTOR'S NAME: Four Winds A/C      STATE 01576      CITY C-11-2-468-09638  
 LICENSE # I3426      LICENSE #

UNITS	DESCRIPTION	FEE	TOTAL	UNITS	DESCRIPTION	FEE	TOTAL
	Unit heater - floor, wall or suspended	4.00		<b>EVAPORATIVE COOLERS:</b>			
<b>FOR EACH FORCED AIR OR GRAVITY TYPE FURNACE OR BURNER INCLUDING DUCTS AND VENT ATTACHED TO SUCH APPLIANCES:</b>					5 outlets or under	3.00	
	Up to and including 100,000 B.t.u.'s	4.00			Over 5 and up to and including 10	5.00	
	Over 100,000 B.t.u.'s	6.00			Each additional outlet over 10	25	
<b>FOR EACH HEATING APPLICATION, REFRIGERATION UNIT, COMFORT COOLING AND HEATING UNIT, ABSORPTION UNIT, COMPRESSOR OR BOILER:</b>				<b>VENTILATION:</b>			
	Up to and including 3 ton or horsepower, or absorption system up to and including 100,000 B.t.u.'s	4.00		2	For each fan connected to a single duct	1.00	2
1	Over 3 ton or 3 horsepower up to and including 10, or absorption system over 100,000 B.t.u.'s up to and including 250,000 B.t.u.'s	7.00	7		For each commercial or industrial ventilation system	5.00	
	Over 10 ton or 10 horsepower up to and including 30, or absorption system over 250,000 B.t.u.'s up to and including 1,000,000 B.t.u.'s	12.00			For each commercial kitchen hood	5.00	
	Over 30 ton or 30 horsepower up to and including 50, or absorption system over 1,000,000 B.t.u.'s up to and including 1,700,000 B.t.u.'s	20.00		<b>MISCELLANEOUS:</b>			
	Over 50 ton or 50 horsepower, or absorption system over 1,000,000 B.t.u.'s	30.00			For each water cooling tower	8.00	
<b>FOR EACH AIR HANDLING UNIT INCLUDING DUCTS ATTACHED THERETO:</b>					Duct work only - each opening	25	
	Up to and including 10,000 CFM	2.00			For installation or relocation of each commercial or industrial incinerator	15.00	
	Over 10,000 CFM	4.00			Gas piping related to the air cond. work in single family dwelling only	3.00	
						For each appliance, piece of equipment, any mechanical work or alteration or replacement not included in this schedule, the permit fee shall be computed the same as building permit fees by using the cost of installation for the valuation amount.	
<b>FOR THE ISSUANCE OF EACH PERMIT</b>							3.00
<b>TOTAL PERMIT FEE \$</b>						<u>\$12-</u>	

I hereby certify that I have carefully examined and read the above application; that the same is true and correct; and that the work herein described is to be done in accordance with all the provisions of the applicable Ordinances of the City of Las Vegas, Nevada and the State Laws, whether herein specified or not.

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SIGNED Walter Shen      Date 3-9-79  
 Air Conditioning Contractor - Owner

BUILDING DIVISION M.S.      Date 3/19/79

PERMIT NO. 2202-18      PERMIT FEE \$ 12.00

184-01-224  
 #12890

**RECEIPT**

MUST BE MACHINE VALIDATED

Sub 356

OWNER Butler Housing Corp. ADDRESS 6325 Guadalupe Ave	
DATE 2-6-79	GEN. CONT. Same
SFD W/F.P. 0773-18	
TYPE OF STRUCTURE	PERMIT NO. FINAL INSPECTION
LEGAL DESCRIPTION L-13 B-8	LOG # T34-3 AREA #
Char. Hgts., Tr. #51-C	
APPROVED FOR OCCUPANCY & METER	
<b>BUILDING</b>	<b>MECHANICAL</b>
Investigation	Plumbing Cont. <i>Big Sam</i>
Location & Footing <i>JL 2-20-79</i>	Permit No. 1304-30 Date 2-21-79
Concrete Slab Floor <i>B.M. 3-2-79</i>	Heat & Vent. A/C Cont. <i>4-13-79</i>
Fireplace Footing	Permit No. 1202-18 Date 3-19-79
Chimney Steel	Butler Housing Corp.
Vert. Steel Reinf.	Sewer Cont.
Horiz. Steel Reinf.	Permit No. 0774 Date 2-6-79
Framing <i>JL 4-17-79</i>	Rough Soil <i>JL 3-6-79</i>
Ext. Lath <i>B.M. 5-1-79</i>	Rough Water
Ext. Brown	Top-Out <i>JL 4-13-79</i>
Drywall	Rough Gas
Final Building <i>F.C.P. 2-79</i>	A/C Rough Duct <i>JL 4-13-79</i>
Appr. for Occu.	Final Plumbing <i>M.C.P. 2-26-79</i>
<b>ELECTRICAL</b>	Final Gas
Temp. Pole Cont.	Final Air Cond. <i>M.C.P. 4-6-79</i>
Permit No. Date	Final Sewer
Inspection Date	REMARKS
Electrical Cont. <i>D. Carter</i>	
Permit No. 2003-34 Date 3-13-79	
Rough <i>C.W. 4-5-79</i>	PLEASE NOTE ADDITIONAL REMARKS ON REVERSE SIDE.
Final Rough	DIV. OF BLDG. & SAFETY
Final Electrical <i>C.W. 7-31-79</i>	CITY OF LAS VEGAS
Temporary Service	REV. 10-78
	2-1-31

E-Z-WAY SYSTEMS  
 NEWARK OH 43055  
 LITHO IN U.S.A.

Under 3-5

Rock sheeting YK 4-577  
Insulation 877 5-177  
Plot # 0773-18