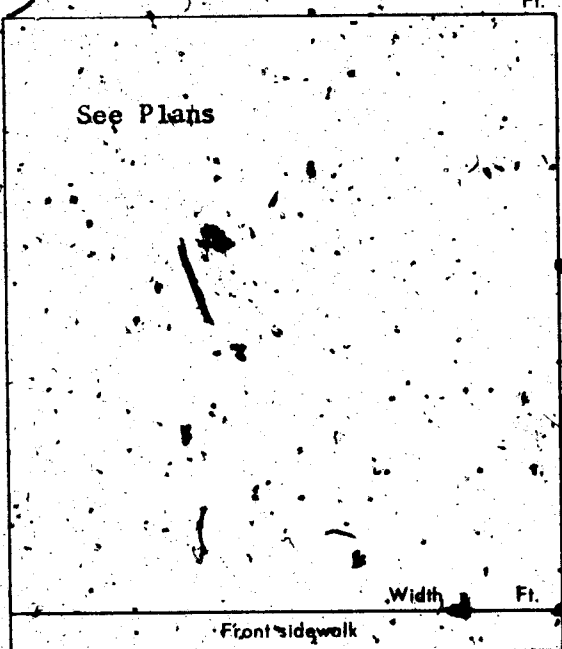


· 1955 Gerlach Ave ·

· see attached Sierra Nev Unit #2 Zone R-4 ·

LOG NO. & AREA C-72-3 CITY OF LAS VEGAS, NEVADA CONST. VAL. \$ 49,500⁰⁰
DEPARTMENT OF BUILDING & SAFETY APPLICATION & BUILDING PERMIT — for
Commercial or Public Structures.
ADDRESS OF CONSTRUCTION: 1955 Gerlach Drive OWNER: Sierra Nevada Arms
LOT(s) See Attached BLOCK Sierra Nevada Unit # 2 ZONE: R4
Existing structure on lot: Dwelling ☐ Accessory Bldgs. ☐ Vacant lot ☒ Commercial Bldg. ☐ Other ☐
PROPOSED CONSTRUCTION: Apt. Bldg. # 51 Factory Built USE: Res.
MATERIALS OF CONSTRUCTION: Wood Fram ☐ Concrete Block ☐ Reinforced Concrete ☐ Steel Frame ☐
SQUARE FEET OF FLOOR AREAS: 1st 2nd 3rd Other TOTAL SQ. FT.
FIRE ZONE: 1 2 3 Occupancy Group A B C D E F G H-1 J-1-2-3-4-5 CONST. TYPE: I II III IV V
ARCHITECT: B. Greene ENGINEER: B.H.T. Engrs. NO. of UNITS 4 NO. of STORIES 2
Plans Submitted: Yes ☐ No ☐ Calculations Submitted: Yes ☐ No ☐ Sewer Fee Req'd. Yes ☒ No ☐
CONTRACTOR: Sun Home Builders, Inc. STATE LICENSE # 6660 CITY LICENSE # 06059
ADD'L PERMITS REQ'D: Air Cond. ☒ Elec. ☒ Plumbing ☐ Signs ☐ Paving ☐ Fence ☐ Public Works ☐ Curb gutters ☐
Incinerators ☐ Fire Sprinkling System ☐



CONDITIONS OF THE PERMIT:

- I agree to call the City Building Department for inspections before concrete is poured, before rough wiring, electrical, plumbing, framing is covered. Also for Air conditioning, sheet-rock and sheathing inspection.
- I agree that when the job is completed that I will call for final inspection before occupancy.
- I agree to perform all construction in accordance with City Ordinances and Building Codes.
- The Contractor's signature below denotes authority from the owner to sign in his behalf and that the owner is aware of all requirements of this application and permit. Separate permits must be taken out for work outlined above this agreement.
- I have read and understand the contents of this application and permit; I hereby state that the information I have supplied on this application is true and correct.

SIGNED: SUN HOME BUILDERS INC. Contractor
BY: E.P. Harris Agent or Owner

CLARK COUNTY HEALTH DEPT.

LAS VEGAS FIRE DEPARTMENT

PLANNING DEPT. [Signature] Date: 3/20/72
PUBLIC WORKS DEPT. [Signature] Date: 5-31
BUILDING DEPT. [Signature] Date: 5-15-72
#12850 PERMIT NO.: 4829 PERMIT FEE \$ 162⁰⁰

RECEIPT

1969 \$162.00 - 8

CITY OF LAS VEGAS
DEPT. OF
BUILDING & SAFETY

MUST BE MACHINE VALIDATED

31 MAY 72

CITY OF LAS VEGAS, NEVADA

DEPARTMENT OF BUILDING & SAFETY - APPLICATION AND PERMIT FOR PLUMBING

ADDRESS OF
CONSTRUCTION: 1955 ~~Gardner~~ GerlachOWNER'S
NAME: Sun Homes

CIRCLE: New Bldg.; Add'n; Remodel; TYPE OF BLDG.: SFD. APT. PUBLIC COMM.

STATE
LICENSE # 10680ACITY C11-537-2-10212
LICENSE #

CONTRACTOR'S NAME: Edwards Plumbing Inc.

UNITS	DESCRIPTION	FEE	TOTAL
	Bathrub	1.00	
	Shower	1.00	
	Lavatory	1.00	
	Toilet	1.00	
	Urinal	1.00	
	Floor Drain	1.00	
	Floor Sink	1.00	
	Wash Tray	1.00	
	Sink	1.00	
	Garbage Disposal	1.00	
	Garbage Disposal (comm.)	3.00	
	Clothes Dryer (gas)	1.00	
	Clothes Washer	1.00	
	Clothes Washer (comm.)	5.00	
	Dishwasher	1.00	
	Dishwasher (commercial)	5.00	
	Dental Unit	10.00	
	Drinking Fountain	1.00	
	Any Water using Equipment	1.00	
	Water Heater (gas) (elect.)	1.00	
1	Sewer System - New, Replacement, or any Drainage System	4.00	4.00
	Grease or Sand Trap	2.00	
	Trailer Trap	2.00	
	Septic Disposal System	4.00	
WATER SOFTENERS			
	Nonpermanent Type	4.00	
	Permanent Type (connected to Drainage)	5.00	
SWIMMING POOLS			
	Private or Wading Pool	10.00	
	Public or Semi-public	20.00	

UNITS	DESCRIPTION	FEE	TOTAL
WATER DISTRIBUTION SYSTEM			
	Single Family Dwelling	4.00	
	Multiple Family Dwelling plus each unit	4.00 2.00	
1	Bldg. Group "A" thru "G" per each floor	6.00	6.00
	Hotel or Motel plus each bath	4.00 1.50	
	Trailer Park plus each space	20.00 1.00	
	Irrigation	4.00	
GAS PIPING SYSTEM			
	Single Family Dwelling	3.00	
	Multiple Family Dwelling plus each unit	6.00 1.00	
	Commercial Bldg. per floor plus each unit	3.00 3.00	
	Gas Appliance (any type)	1.00	
AUTOMATIC FIRE EXTINGUISHING SYSTEM			
	Underground Piping	10.00	
	Distribution Piping ea. ft.	.01	
	Sprinkler Head each	.10	
	In Range Hood and Vent	5.00	
DRY STANDPIPE SYSTEM			
	Piping	50.00	
	Each Outlet	1.00	
WET STANDPIPE SYSTEM			
	Piping	5.00	
	Fire Hose Cabinet	1.00	
	MINIMUM PERMIT FEE	4.00	
PIPELINE CONTRACTOR, SECT. 14 B.P.F.			
TOTAL PERMIT FEE \$			10.00

I hereby certify that I have carefully examined and read the above application, that the same is true and correct, and that the work herein described is to be done in accordance with all the provisions of the applicable Ordinances of the City of Las Vegas, Nevada, and the State Laws, whether herein specified or not.

Signed

REGISTERED MASTER PLUMBER, SPEC. CONTRACTOR, OR OWNER

Date:

Building Department

Date:

#12870

Permit No.

Permit Fee \$

RECEIPT

9327 \$010.00 - 7

CITY OF LAS VEGAS
DEPT. OF
BUILDING & SAFETY

MUST BE MACHINE DATED

22 JUN 72

CITY OF LAS VEGAS, NEVADA

DEPARTMENT OF BUILDING & SAFETY — ELECTRICAL APPLICATION & PERMIT

ADDRESS OF
CONSTRUCTION: 1955 Gerlach Drive

OWNER'S
NAME: Sun Home Builders

CIRCLE: New Bldg. Add'n; Remodel; TYPE OF BLDG.: SFD. APT. PUBLIC COM.

CONTRACTOR'S NAME: Howard Electric Company

STATE
LICENSE # 8191

CITY
LICENSE # 102-68

NUMBER	FIXTURE OR INSTALLATION	UNIT PRICE	
	Fixture or sockets	.15	
	Light, receptacle or switch outlet	.20	
	Wall or ceiling space heater	.35	
	Blast coil heater per kilowatt	.35	
	Garbage grinder outlet	.35	
	Dishwasher outlet	.35	
	Clothes dryer outlet	.35	
	Automatic clothes washer	.35	
	Electric range outlet	.35	
	Electric water heater outlet	.35	
	Mercury arc lamp and equipment	.35	
	Special purpose outlet	.35	
	X-ray unit and its appurtenances	5.00	
	Watts of festoon lighting (Watts) First 3,000 watts	4.00	
	for each additional thousand watts	1.50	
	Horsepower — all motors first horsepower or less	1.75	
	for each additional horsepower	.35	
	Temporary power and lights (temporary pole)	4.00	4.00
	Electric service (including any single meter socket)	3.00	
	for each additional socket	.35	
	Air conditioning service	1.50	amps
	Each KW (KVA) Generator (Transformer) (Welder) KW (KVA)	2.00	
	First 100 KVA — For each additional KW (KVA)	.01	
	Special inspection per hour	4.00	
	Speaker outlets	.15	
	Signal or Alarm outlets	.15	
	Amplifiers	.50	
	Control panels	.25	
	T. V. outlets — master system only	.15	
	Radio outlets	.15	
	Main control racks	1.00	
	T. V. and Radio antennas — master system only	.75	
	Minimum fee for any permit	4.00	
	Total fee		4.00

I hereby certify that I have carefully examined and read the above application; that the same is true and correct; and that the work herein described is to be done in accordance with all the provisions of the applicable Ordinances of the City of Las Vegas, Nevada and State laws whether herein specified or not.

SIGNED W. M. Mendenhall
MASTER (ELECTRICIAN) (TECHNICIAN) (OWNER)

DATE 10-11-72

BUILDING DEPARTMENT W. M. Mendenhall

DATE

#12860 PERMIT NO. 4479

PERMIT FEE: 4.00

RECEIPT

4938- \$004.00 — 6

CITY OF LAS VEGAS

DEPT. OF
BUILDING & SAFETY
MUST BE MACHINE VALIDATED

12 OCT 72

CITY OF LAS VEGAS, NEVADA
DEPARTMENT OF BUILDING & SAFETY — APPLICATION AND PERMIT FOR PLUMBING

ADDRESS OF CONSTRUCTION: 1955 Gerlach OWNER'S NAME: Sun Home Builders Inc.

CIRCLE: New Bldg. Add'n; Remodel; TYPE OF BLDG.: SFD API PUBLIC COMM.

CONTRACTOR'S NAME: Edwards Plumbing Inc. STATE LICENSE # 10680A CITY LICENSE # C11-537-2-10212

UNITS	DESCRIPTION	FEE	TOTAL
4	Bathtub	1.00	4.00
	Shower	1.00	
4	Lavatory	1.00	4.00
4	Toilet	1.00	4.00
	Urinal	1.00	
	Floor Drain	1.00	
	Floor Sink	1.00	
	Wash Tray	1.00	
4	Sink	1.00	4.00
	Garbage Disposal	1.00	
	Garbage Disposal (comm.)	3.00	
	Clothes Dryer (gas)	1.00	
	Clothes Washer	1.00	
	Clothes Washer (comm.)	5.00	
	Dishwasher	1.00	
	Dishwasher (commercial)	5.00	
	Dental Unit	10.00	
	Drinking Fountain	1.00	
	Any Water using Equipment	1.00	
4	Water Heater (gas) (elect.)	1.00	4.00
	Sewer System — New, Replacement, or any Drainage System	4.00	
	Grease or Sand Trap	2.00	
	Trailer Trap	2.00	
	Septic Disposal System	4.00	
WATER SOFTENERS			
	Nonpermanent Type	4.00	
	Permanent Type (connected to Drainage)	5.00	
SWIMMING POOLS			
	Private or Wading Pool	10.00	
	Public or Semi-public	20.00	

UNITS	DESCRIPTION	FEE	TOTAL
WATER DISTRIBUTION SYSTEM			
	Single Family Dwelling	4.00	
	Multiple Family Dwelling plus each unit	4.00 2.00	
	Bldg. Group "A" thru "G" per each floor	6.00	
	Hotel or Motel plus each bath	4.00 1.50	
	Trailer Park plus each space	20.00 1.00	
	Irrigation	4.00	
GAS PIPING SYSTEM			
	Single Family Dwelling	3.00	
1	Multiple Family Dwelling plus each unit	6.00 4.00	6.00 4.00
1	Commercial Bldg. per floor plus each unit	3.00 3.00	
	Gas Appliance (dry type)	1.00	
AUTOMATIC FIRE EXTINGUISHING SYSTEM			
	Underground Piping	10.00	
	Distribution Piping ea. ft.	.01	
	Sprinkler Head each	.10	
	In Range Hood and Vent	5.00	
DRY STANDPIPE SYSTEM			
	Piping	50.00	
	Each Outlet	1.00	
WET STANDPIPE SYSTEM			
	Piping	5.00	
	Fire Hose Cabinet	1.00	
	MINIMUM PERMIT FEE	4.00	
PIPELINE CONTRACTOR; SECT. 14-B P.F. \$			
TOTAL PERMIT FEE \$			30.00

I hereby certify that I have carefully examined and read the above application; that the same is true and correct, and that the work herein described is to be done in accordance with all the provisions of the applicable Ordinances of the City of Las Vegas, Nevada and the State Laws, whether herein specified or not.

Signed: R.H. Edwards Date: _____
REGISTERED MASTER PLUMBER, SPEC. CONTR. OR OWNER
 Building Department: J.M. Miller Date: _____
 #12870 Permit No. 7624 Permit Fee \$ 30.00

RECEIPT

5985 \$030.00 — 7

CITY OF LAS VEGAS
 DEPT. OF
 BUILDING & SAFETY
 MUST BE MACHINE VALIDATED

- 8 NOV 72

CITY OF LAS VEGAS, NEVADA

DEPARTMENT OF BUILDING & SAFETY — ELECTRICAL APPLICATION & PERMIT

ADDRESS OF CONSTRUCTION: 1955 Gerlach OWNER'S NAME: Sun Home Builders

CIRCLE: New Bldg. Add'n: Remodel; TYPE OF BLDG.: SFD. APT. PUBLIC COMM.

CONTRACTOR'S NAME: Howard Electric Company STATE LICENSE # 8191 CITY LICENSE # 102-68

NUMBER	FIXTURE OR INSTALLATION	UNIT PRICE	
28	Fixture or sockets	.15	4.20
148	Light, receptacle or switch outlet	.20	29.60
	Wall or ceiling space heater	.35	
	Blast coil heater per kilowatt	.35	
4	Garbage grinder outlet	.35	1.40
	Dishwasher outlet	.35	
	Clothes dryer outlet	.35	
	Automatic clothes washer	.35	
	Electric range outlet	.35	
4	Electric water heater outlet	.35	1.40
	Mercury arc lamp and equipment	.35	
	Special purpose outlet	.35	
	X-ray unit and its appurtenances	5.00	
	Watts of festoon lighting (Watts) First 3,000 watts for each additional thousand watts	4.00 1.50	
1	Horsepower — all motors first horsepower or less for each additional horsepower	1.75 .35	1.75 1.05
3	Temporary power and lights (temporary pole)	4.00	
1	Electric service (including any single meter socket) for each additional socket	3.00 .35	3.00 1.05
3	Air conditioning service amps	1.50	
	Each KW (KVA) Generator (Transformer) (Welder) KW (KVA) First, 100 KVA — For each additional KW (KVA)	2.00 .01	
	Special inspection per hour	4.00	
	Speaker outlets	.15	
	Signal or Alarm outlets	.15	
	Amplifiers	.50	
	Control panels	.25	
4	T. V. outlets — master system only	.15	.60
	Radio outlets	.15	
	Main control racks	1.00	
	T. V. and Radio antennas — master system only	.75	
4	Minimum fee for any permit	4.00	
	Total fee		44.05

I hereby certify that I have carefully examined and read the above application; that the same is true and correct; and that the work herein described is to be done in accordance with all the provisions of the applicable Ordinances of the City of Las Vegas, Nevada and State laws whether herein specified or not.

SIGNED [Signature] DATE 12-19-72
MASTER (ELECTRICIAN) (TECHNICIAN) (OWNER)

BUILDING DEPARTMENT [Signature] DATE

#12860 PERMIT NO. 4919 PERMIT FEE 44.05

RECEIPT

7995 \$044.05 — 6

CITY OF LAS VEGAS
DEPT. OF
BUILDING & SAFETY
MUST BE MACHINE VALIDATED

21 DEC 72

CITY OF LAS VEGAS, NEVADA
DEPARTMENT OF BUILDING & SAFETY — AIR CONDITIONING APPLICATION & PERMIT

ADDRESS OF CONSTRUCTION: 1968 GARLACH DR. OWNER'S NAME: SUN HOME Bldgs.
 CIRCLE: Addition; Remodel; New Bldg. TYPE OF BLDG.: SFD APT. COMM. PUBLIC
 CONTRACTOR'S NAME: BEST AIR STATE LICENSE 9881-A CITY LICENSE

UNITS	DESCRIPTION	FEE	TOTAL	UNITS	DESCRIPTION	FEE	TOTAL
	Unit heater — floor, wall or suspended	4.00			EVAPORATIVE COOLERS:		
	FOR EACH FORCED-AIR OR GRAVITY-TYPE FURNACE OR BURNER INCLUDING DUCTS AND VENT ATTACHED TO SUCH APPLIANCES:				5 outlets or under	3.00	
	Up to and including 100,000 B.t.u.'s	4.00			Over 5 and up to and including 10	5.00	
	Over 100,000 B.t.u.'s	6.00			Each additional outlet over 10	.25	
	FOR EACH HEATING APPLICATION, REFRIGERATION UNIT, COMFORT COOLING AND HEATING UNIT, ABSORPTION UNIT, COMPRESSOR OR BOILER:				VENTILATION:		
4	Up to and including 3 ton or horsepower, or absorption system up to and including 100,000 B.t.u.'s	4.00	16.00	4	For each fan connected to a single duct	1.00	4.00
	Over 3 ton or 3 horsepower up to and including 10, or absorption system over 100,000 B.t.u.'s up to and including 250,000 B.t.u.'s	7.00			For each commercial or industrial ventilation system	5.00	
	Over 10 ton or 10 horsepower up to and including 30, or absorption system over 250,000 B.t.u.'s up to and including 1,000,000 B.t.u.'s	12.00			For each commercial kitchen hood	5.00	
	Over 30 ton or 30 horsepower up to and including 50, or absorption system over 1,000,000 B.t.u.'s up to and including 1,700,000 B.t.u.'s	20.00			MISCELLANEOUS:		
	Over 50 ton or 50 horsepower, or absorption system over 1,700,000 B.t.u.'s	30.00			For each water cooling tower	8.00	
	FOR EACH AIR HANDLING UNIT INCLUDING DUCTS ATTACHED THERETO:				Duct work only — each opening	.25	
	Up to and including 10,000 CFM	2.00			For installation or relocation of each commercial or industrial incinerator	15.00	
	Over 10,000 CFM	4.00			Gas piping related to the air cond. work in single family dwelling only	3.00	
					For each appliance, piece of equipment, any mechanical work or alteration or replacement not included in this schedule, the permit fee shall be computed the same as building permit fees by using the cost of installation for the valuation amount.		
					FOR THE ISSUANCE OF EACH PERMIT		3.00
					TOTAL PERMIT FEE \$	23.00	

I hereby certify that I have carefully examined and read the above application; that the same is true and correct; and that the work herein described is to be done in accordance with all the provisions of the applicable Ordinances of the City of Las Vegas, Nevada and the State Laws, whether herein specified or not.

SIGNED [Signature] Date 12.27.72
 Air Conditioning Contractor — Owner

BUILDING DEPARTMENT [Signature] Date 12.27.72

PERMIT NO. 3052 PERMIT FEE \$ 23.00

12890

RECEIPT	
8204	\$023.00 — 4
CITY OF LAS VEGAS DEPT. OF BUILDING & SAFETY MUST BE MACHINE VALIDATED	
26 DEC 72	

CITY OF LAS VEGAS, NEVADA
DEPARTMENT OF BUILDING & SAFETY — APPLICATION AND PERMIT FOR PLUMBING

ADDRESS OF
 CONSTRUCTION: 1955 GERLACH

OWNER'S
 NAME: SUN HOME BUILDERS

CIRCLE: New Bldg. Add'n: Remodel: TYPE OF BLDG.: SFD. APT. PUBLIC COMM.

CONTRACTOR'S NAME: NEVADA IRRIGATION CO*

STATE
 LICENSE # 5220-A CITY
 LICENSE # 18326

UNITS	DESCRIPTION	FEE	TOTAL
	Bathtub	1.00	
	Shower	1.00	
	Lavatory	1.00	
	Toilet	1.00	
	Urinal	1.00	
	Floor Drain	1.00	
	Floor Sink	1.00	
	Wash Tray	1.00	
	Sink	1.00	
	Garbage Disposal	1.00	
	Garbage Disposal (comm.)	3.00	
	Clothes Dryer	1.00	
	Clothes Washer	1.00	
	Clothes Washer (comm.)	5.00	
	Dishwasher	1.00	
	Dishwasher (commercial)	5.00	
	Dental Unit	10.00	
	Drinking Fountain	1.00	
	Any Water using Equipment	1.00	
	Water Heater (gas) (elect.)	1.00	
	Sewer System — New, Replacement, or any Drainage System	4.00	
	Grease or Sand Trap	2.00	
	Trailer Trap	2.00	
	Septic Disposal System	4.00	
WATER SOFTENERS			
	Nonpermanent Type	4.00	
	Permanent Type (connected to Drainage)	5.00	
SWIMMING POOLS			
	Private or Wading Pool	10.00	
	Public or Semi-public	20.00	

UNITS	DESCRIPTION	FEE	TOTAL
WATER DISTRIBUTION SYSTEM			
	Single Family Dwelling	4.00	
	Multiple Family Dwelling plus each unit	4.00	
	Bldg. Group "A" thru "G" per each floor	6.00	
	Hotel or Motel plus each bath	4.00 1.50	
	Trailer Park plus each space	20.00 1.00	
	Irrigation	4.00	4.00
GAS PIPING SYSTEM			
	Single Family Dwelling	3.00	
	Multiple Family Dwelling plus each unit	6.00 1.00	
	Commercial Bldg. per floor plus each unit	3.00 3.00	
	Gas Appliance (any type)	1.00	
AUTOMATIC FIRE EXTINGUISHING SYSTEM			
	Underground Piping	10.00	
	Distribution Piping ea. ft.	.01	
	Sprinkler Head each	.10	
	In Range Hood and Vent	5.00	
DRY STANDPIPE SYSTEM			
	Piping	50.00	
	Each Outlet	1.00	
WET STANDPIPE SYSTEM			
	Piping	5.00	
	Fire Hose Cabinet	1.00	
MINIMUM PERMIT FEE			
		4.00	
PIPELINE CONTRACTOR: SECT. 14-B P.F. \$			
		TOTAL PERMIT FEE \$ 4.00	

I hereby certify that I have carefully examined and read the above application; that the same is true and correct; and that the work herein described is to be done in accordance with all the provisions of the applicable Ordinances of the City of Las Vegas, Nevada and the State Laws, whether herein specified or not.

Signed: [Signature]
 REGISTERED MASTER PLUMBER, SPEC. CONTR. OR OWNER

Date: MARCH 8, 1973

Building Department

Date: 3-14-73

#12878

Permit No. 9280

Permit Fee \$ 4.00

RECEIPT

2542 \$004.00 - 1

CITY OF LAS VEGAS
 DEPT. OF
 BUILDING & SAFETY

MUST BE MACHINE VALIDATED

14 MAR 73

RECEIPT
7968 8162.00 - 1
CITY OF LAS VEGAS
DEPT. OF
BUILDING & SAFETY
RECEIVED BY MAILING 11/11/68
JAN 72

Sharon Pereira June 11, 1979

NO. 100-1-100 C-72-3 CITY OF LAS VEGAS, NEVADA COST VAL. \$9,500

DEPARTMENT OF CONSTRUCTION & PLANNING AFFIDAVIT & BONDING PERMIT - For Command of Public Structures

ADDRESS OF CONSTRUCTION: 4928 Sunset Blvd. City: Las Vegas Nevada

PERMIT NO. 4928 DISTRICT 1 TYPE BY

Building structure on lot: Building ☐ Addition ☐ Change of Use ☐ Conversion ☐ Other ☐

PROPOSED CONSTRUCTION: RENOVATION REPAIRS REMODEL

MATERIALS OF CONSTRUCTION: Steel Frame ☐ Concrete Block ☐ Brick ☐ Other ☐

DESIGNER: John Doe John Doe John Doe John Doe John Doe John Doe John Doe John Doe John Doe John Doe

DESIGNER'S FIRM: John Doe John Doe John Doe John Doe John Doe John Doe John Doe John Doe John Doe John Doe

DESIGNER'S ADDRESS: John Doe John Doe John Doe John Doe John Doe John Doe John Doe John Doe John Doe John Doe

DESIGNER'S PHONE: John Doe John Doe John Doe John Doe John Doe John Doe John Doe John Doe John Doe John Doe

DESIGNER'S FAX: John Doe John Doe John Doe John Doe John Doe John Doe John Doe John Doe John Doe John Doe

DESIGNER'S E-MAIL: John Doe John Doe John Doe John Doe John Doe John Doe John Doe John Doe John Doe John Doe

DESIGNER'S WEBSITE: John Doe John Doe John Doe John Doe John Doe John Doe John Doe John Doe John Doe John Doe

DESIGNER'S SOCIAL MEDIA: John Doe John Doe John Doe John Doe John Doe John Doe John Doe John Doe John Doe John Doe

DESIGNER'S OTHER CONTACT INFO: John Doe John Doe John Doe John Doe John Doe John Doe John Doe John Doe John Doe John Doe

See Plans

Post Office

- I have read and understand the contents of this application and agree to comply with all the provisions of the City Ordinance and the terms of this permit.
- I agree that when the job is completed that I will pay for the inspection fee.
- I agree to maintain all construction in accordance with City Ordinance and Building Code.
- The Contractor's signature below denotes authority from the owner to sign in his behalf and that the owner is aware of all requirements of the Ordinance and permit. Separate permits must be taken out for work not shown on this application.
- I have read and understand the contents of this application and agree to comply with all the provisions of the City Ordinance and the terms of this permit.

Signature: John Doe

Agent or Owner: John Doe

PLANNING DEPT. 5-15-72

PUBLIC WORKS DEPT. 5-15-72

BUILDING DEPT. 5-15-72

PERMIT NO. 4928 1622

RECEIVED

7968, \$162.00 - 1

CITY OF LAS VEGAS

DEPT. OF PLANNING

DEPT. OF PUBLIC WORKS

JUNE 12

22 NOV 77

2

ADDRESS OF
CONSTITUTION: 1212 Garfield

OWNER'S
NAME: San Diego Bull Dog, Inc.

CLASS: NY 200 Add to: Remedy TYPE OF BILL: SPR APL PUBLIC COMMENT

UNITED STATES NAME Edward Blumling Inc.

STATE
LICENSE # 10680A

CITY
LICENSE # C 11-537-2
10232

I hereby certify that I have carefully examined and read the above application, that the same is true and correct and that the same is in accordance with all the provisions of the applicable Ordinance of the City of Los Angeles, and the laws of the State, whether herein specified or not.

Signature _____ Date _____

Building Department

Presented by:

Page 10

0120 JV

RECEIPT

5984 8030.00. -

CITY OF LAS VEGAS

DEPT OF
DEFENSE & NAVY

SECRET

8 NOV 72

DEPARTMENT OF COMMERCE & INDUSTRY - INDUSTRIAL APPLICATION & FINANCE

ADDRESS OF CONSTRUCTION: 1952

Comments

CIRCLE News Bldg. Add'n: Remo: TYPE OF MAIL: GPO. ART. PUBLIC COMM.

CITY AND TIME NAME Mount Pleasant, Oregon STATE OR CITY 102-68

[illegible]

1 hereby certify that I have carefully examined and read the above application, that the same is true and correct, and that the clerk has
 2 considered it to be done in accordance with all the provisions of the applicable Ordinance of the City of Las Vegas, Nevada and State laws
 3 relating hereto, and I do hereby certify that the same is true and correct.

SIGNED [Signature]
MASTER ELECTRICIAN (TELEPHONE LINE)

157078

BUILDING DEPARTMENT

0 120000 PROPERTY NO.

4912

1994

RECEIPT

1974 8044.05 - 0

CITY OF LAS VEGAS

DEPT OF
HUMAN RESOURCES & LABOR

REPORT ON INVESTIGATION

21-00000 12

Sierra Nevada June 11, 1979

CITY OF LAS VEGAS, NEVADA
DEPARTMENT OF BUILDING & SAFETY - AIR CONDITIONING APPLICATION & PERMIT

ADDRESS OF CONSTRUCTION: 1952 GIBBLACH DR OWNER'S NAME: SUN HOME BROS

CIRCLE: Addition, Remodel, New RENOV TYPE OF BLDG.: APT COMM. PUBLIC

CONTRACTOR'S NAME: BEST AIR STATE LICENSE: 9081-A CITY LICENSE:

UNITS	DESCRIPTION	FEE	TOTAL	UNITS	DESCRIPTION	FEE	TOTAL
	Unit heater, floor and suspended	4.00			EVAPORATIVE COOLERS:		
	FOR EACH FLOOR OR GRAVITY TYPE FOR- NACE OF BLDG. INCLUDING DUCTS AND VENT ATTACHED TO SUCH APPLIANCES				5 outlets or under	1.00	
	Up to and including 100,000 Btu's	4.00			Over 5 and up to and including 10	5.00	
	Over 100,000 Btu's	6.00			Each additional outlet over 10'	.75	
	FOR EACH HEATING APPLICATION REFRIGERA- TION UNIT EXCEPT COOLING AND HEATING UNIT ABSORPTION UNIT COMPRESSOR OR BOILER:				VENTILATION		
4	Up to and including 1 ton or horsepower, or refrigeration system up to and including 100,000 Btu's	4.00	16.00	4	For each fan connected to a single duct	1.00	4.00
	Over 1 ton or 1 horsepower up to and includ- ing 10 or absorption system over 100,000 Btu's up to and including 200,000 Btu's	7.00			For each commercial or industrial ventilation system	5.00	
	Over 10 ton or 10 horsepower up to and includ- ing 10 or absorption system over 200,000 Btu's up to and including 1,000,000 Btu's	12.00			For each commercial kitchen hood	5.00	
	Over 10 ton or 10 horsepower up to and includ- ing 10 or absorption system over 1,000,000 Btu's up to and including 1,700,000 Btu's	20.00			MISCELLANEOUS:		
	Over 10 ton or 10 horsepower, or absorption system over 1,700,000 Btu's	20.00			For each water cooling tower	5.00	
	FOR EACH AIR HANDLING UNIT INCLUDING DUCTS ATTACHED THERETO:				Ductwork only - each segment	.25	
	Up to and including 10,000 CFM	2.00			For installation or relocation of each com- mercial or industrial evaporator	15.00	
	Over 10,000 CFM	4.00			Gas piping related to the air cond. work by single family dwelling only	1.00	
					For each appliance, piece of equipment, any mechanical work or alteration or replacement not included in this schedule, the permit fee shall be computed the same as building per- mit fees by using the cost of installation for the substation amount.		
					FOR THE ISSUANCE OF EACH PERMIT	3.00	
					TOTAL PERMIT FEE \$	23.00	

I hereby certify that I have carefully examined and approved the above application and that the same is true and correct; and that the work herein described is to be done in accordance with all the provisions of the applicable Ordinances of the City of Las Vegas, Nevada and the State Laws, whether building, fire or not.

SIGNED: [Signature] DATE: 12-27-72

BUILDING DEPARTMENT

PERMIT NO. 3060 FEE 23.00

RECEIPT
 312 8023.00 - 4
 CITY OF LAS VEGAS
 DEPT. OF
 BUILDING & SAFETY
 ISSUED BY MACHINE VALIDATOR
 27 FEB 73

Lula Collins 3-3-82

Department of Building & Safety
City of Las Vegas, Nevada

Special Karden
Elec. only, Plbg. only, A.C. only

Owner Sun Home Builders Address 1955 Gerlach Date: 3/14/73
Contractor _____ Permit No. _____
Lot _____ Block _____ Subdivision _____

Electric Only	Plumbing Only	Heat & Vent. A. C. Only
Contractor _____	Contractor <u>Raymond Irie</u>	Contractor _____
Permit No. _____	Permit No. <u>4800</u>	Permit No. _____
Slab _____	Rough Soil _____	A.C. Rough Duct _____
Rough Elect _____	Rough Water _____	Ref. No. Piping _____
Final Rough _____	Top Out _____	Rough Gas _____
Final Fixture _____	Rough Gas _____	Final Refrig _____
Final Elec _____	Final Plbg _____	Final Air Cond _____
Temp. Service _____	Final Sewer _____	Final Gas _____
	Final Septic Tank _____	

23.06 D

Address

1955 Gerlach

Log No.

Sprinkler

Area

DEPT. of BLDG. & SAFETY—CITY of LAS VEGAS, NEVADA

OWNER Sierra Nevada Arms ADDRESS 1955 Gerlach Drive DATE 5-31-72
GEN. CONT. Sun Home Bldrs
PERMIT NO. 4829 LEGAL DESCRIPTION Sierra Nevada Unit # 2 TYPE OF STRUCTURE Apt # 51

BUILDING		MECHANICAL	ELECTRICAL
LOCATION <u>208 W. 72nd</u>		PLUMBING CONT. <u>Colman</u>	TEMP. POLE CONT. <u>Wayne</u>
FIREPLACE FTO _____		PERMIT NO. <u>5380</u> DATE <u>6-22-72</u>	PERMIT NO. <u>4479</u> DATE <u>6-12-72</u>
FOOTINGS _____		HEAT & VENT. AC CONT. <u>Reston</u>	INSPECTION <u>19-10-11-72</u> DATE _____
FOUNDATION WALL <u>BW 2-11-72</u>		PERMIT NO. <u>305</u> DATE <u>4-11-72</u>	ELECTRICAL CONT. <u>Wayne</u>
FLOOR FRAMING _____		SEWER CONT. <u>Sun Home</u>	PERMIT NO. <u>4419</u> DATE <u>12-20-72</u>
SLAB _____		PERMIT NO. <u>4800</u> DATE _____	FIXTURES CONT. _____
CHIMNEY STEEL (FIREPLACE) _____		ROUGH SOIL <u>10-21-72</u>	PERMIT NO. _____ DATE _____
WALL STEEL _____		ROUGH WATER _____	SLAB <u>19-1-73</u>
COLUMN STEEL _____		TOP-OUT _____	ROUGH <u>19-1-73</u>
BEAM STEEL _____		ROUGH GAS _____	FINAL ROUGH _____
FRAMING _____		AC ROUGH DUCT _____	FINAL FIRE _____
ROOF SHEATHING _____		REF. ROUGH PIPING _____	FINAL ELECTRICAL <u>19-2-12-73</u>
INTERIOR _____	EXTERIOR _____	FINAL PLUMBING <u>11-9-73</u>	TEMPORARY SERVICE _____
DRYWALL _____		FINAL GAS <u>10-2-73</u>	
LATHING _____		FINAL AIR COND. <u>12-12-73</u>	
BACKING (SIDING) _____		FINAL REFRIG _____	
PLASTER SCRATCH _____		FINAL SEWER _____	
PLASTER BROWN _____		FINAL SEPTIC TANK _____	
URBAN REDEVELOPMENT APPROVAL _____			
FINAL BLDG. <u>BW</u> DATE <u>12-13</u>			

APPROVED FOR OCCUPANCY & METER BW 2-12-73 INSPECTOR _____

DATE

PLEASE NOTE REMARKS ON REVERSE SIDE

LOG #

AREA #

23.04

1955 Gerlach Drive

C. 72-3