

6608 HARTMAN ST.

L-33 Blk. 8 Sub. Jade Park #4 Zone R-M-H

Gloria Gatewood 7-9-79

CITY OF LAS VEGAS, NEVADA

LOG NO. & AREA 119-3
DEPARTMENT OF BUILDING & SAFETY

CONST. VAL. \$ 2,400.00

APPLICATION & BUILDING PERMIT — for:
Dwellings, Duplexes, Misc. Residential Const.

ADDRESS OF CONSTRUCTION: 6608 Hartmann Street

OWNER: Homes Savings Association

LOT(s) 33 BLOCK 8 SUBDIVISION Jade Park Unit #4 ZONE: RMH

Existing structure on lot: Dwelling ☐ Accessory Bldg. ☐ Vacant lot ☐ Other ☐

PROPOSED CONSTRUCTION: Improve Trailer Estate Lot USE: Residential

MATERIALS OF CONSTRUCTION: Wood Frame ☐ Concrete Block ☐ Reinforced Concrete ☐ Steel Frame ☐

SQ. FEET FLOOR AREAS: 1st 1 2nd 1 3rd 1 Other 1 TOTAL SQ. FT. 4

FIRE ZONE: 1 2 3 Occupancy Group 1-1-2 CONST. TYPE I II III IV V

ARCHITECT: ENGINEER: NO. of UNITS NO. of STORIES

Plans Submitted: Yes ☒ No ☐ Calculations Submitted: Yes ☐ No ☐ Sewer Fee Req'd. Yes ☐ No ☐

CONTRACTOR: Sun Home Builders, Inc. STATE LICENSE # 6660-6660A CITY LICENSE # C11-444-2-06059

ADD'L. PERMITS REQ'D: Air Cond. ☐ Elev. ☐ Plumbing ☐ Signs ☐ Paving ☐ Fence ☐ Public Walks ☐ Curb-gutters ☐
Incinerators ☐ Fire Sprinkling System ☐

See approval -
Plot Plan

CONDITIONS OF THE PERMIT

1. I agree to call the City Building Department for inspections before concrete is poured, before rough wiring, electrical, plumbing, framing is covered. Also for air conditioning, sheet-rock and sheathing inspection.
2. I agree that when the job is completed that I will call for final inspection before occupancy.
3. I agree to perform all construction in accordance with City Ordinances and Building Codes.
4. The Contractor's signature below denotes authority from the owner to sign in his behalf and that the owner is aware of all requirements of this application and permit. Separate permits must be taken out for work outlined above this agreement.
5. I have read and understand the contents of this application and permit; I hereby state that the information I have supplied on this application is true and correct.

Approval for the work under this permit will be given only after refuse and debris have been removed from job site and public right of way.

SIGNED: For Sun Home Builders, Inc. Contractor

BY: Chy Hye Agent or Owner

CLARK COUNTY HEALTH DEPT.

LAS VEGAS FIRE DEPARTMENT

PLANNING DEPT.: 6-8-76 Date: 6-8-76

PUBLIC WORKS DEPT.: 6-9-76 Date: 6-9-76

BUILDING DEPT.: 6-9-76 Date: 6-9-76

12850

PERMIT NO.: 3080

PERMIT FEE \$ 18.00

RECEIPT

3212 \$018.00 - 8

CITY OF LAS VEGAS

DEPT. OF BUILDING & SAFETY

MUST BE MACHINE VALIDATED.

LA 44 26

Gloria Gatewood 7-9-79

7-17

CITY OF LAS VEGAS, NEVADA

CONST. VAL \$ 1350⁰⁰

LOT NO. & AREA

DEPARTMENT OF BUILDING & SAFETY

APPLICATION & BUILDING PERMIT — for:
Fence, Wall, Retaining Wall.

ADDRESS OF
CONSTRUCTION:

6608 N. Eastern

OWNER:

Ann Thorne

LOT(s)

33

BLOCK

8

SUBDIVISION

Judith Park # A

ZONE:

RMA

Materials of Construction:

Block ☒

Concrete ☐

Wire ☐

Wood ☐

Other ☐

Yes No

PLANS:

☐ ☐

CALCS:

☐ ☐

ARCHITECT:

ENGINEER:

CONTRACTOR:

Lyn Conde

STATE

LICENSE #

12444

CITY

LICENSE #

13422

TOTAL SQUARE FEET:

900

TOTAL LINEAL FEET:

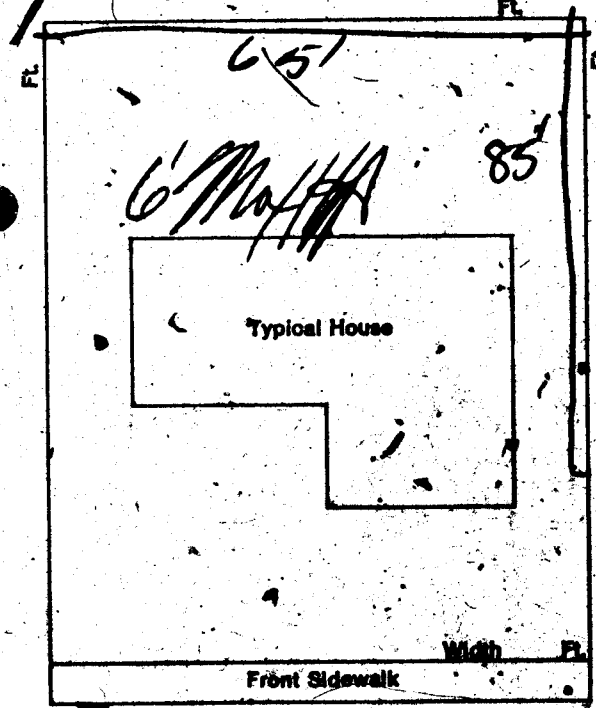
150

Remarks:

Remarks section with lines for notes.

CONDITIONS OF THE PERMIT:

1. Any type of retaining wall must be engineered by a Civil or Structural Engineer.
2. If a home owner takes out the Building Permit and if the owner sublets the work to a Contractor, then the Contractor must take out the permit and pay for it.
3. No fence or wall can be built on City property or rights-of-way, but this is not intended to preclude construction within utility easements if utilities will not be damaged or made inaccessible.
4. The fence or wall shall not enclose any water meter, light standard, or fire alarm box and shall not come closer than 24" from the nearest fire hydrant outlet.
5. Department inspectors must approve footings before concrete is poured and block wall reinforcing before grouting is done.
6. Maximum height of any wall or fence is 6', side and rear yards: 4' maximum in front yard with the vertical surface above the height of 2' — 50% open.
7. Must not obstruct required onsite parking space (2 spaces for each dwelling unit) by the erection of this fence or wall.
8. By the signing of this application I herewith agree to the requirements outlined above.



SIGNED:

Lyn Conde

DATE:

10-14-76

CONTRACTOR ☒

AGENT ☐

OWNER ☐

PLANNING DEPT.

Date:

10-14-76

PUBLIC WORKS DEPT.

Date:

10-14-76

BUILDING DEPT.

Date:

10-14-76

PERMIT NO:

5070

PERMIT FEE \$

15⁰⁰

154-01-220

RECEIPT

9105 \$815.00 - 8

CITY OF LAS VEGAS

MUST BE MACHINE VALIDATED

15 OCT 16

Gloria Gatewood 7-9-79

16-19

CITY OF LAS VEGAS, NEVADA

LOG NO. & AREA

CONST. VAL. \$

DEPARTMENT OF PUBLIC SERVICES
DIVISION OF BUILDING AND SAFETY

APPLICATION & BUILDING PERMIT - for:
Dwellings, Duplexes, Misc. Residential Const.

ADDRESS OF CONSTRUCTION: 6608 Hartman

OWNER: Ed Stennel

LOT(s) 33 BLOCK 8 SUBDIVISION Jada Park #4 ZONE RMT

Existing structure on lot: Dwelling ☐ Accessory Bldgs. ☐ Vacant Lot ☐ Other ☐

PROPOSED CONSTRUCTION: Mobile Home Insp USE: RES

MATERIALS OF CONSTRUCTION: Wood Frame ☐ Concrete Block ☐ Reinforced Concrete ☐ Steel Frame ☐

SQUARE FEET OF FLOOR AREAS: 1st 2nd 3rd Other TOTAL SQ. FT.

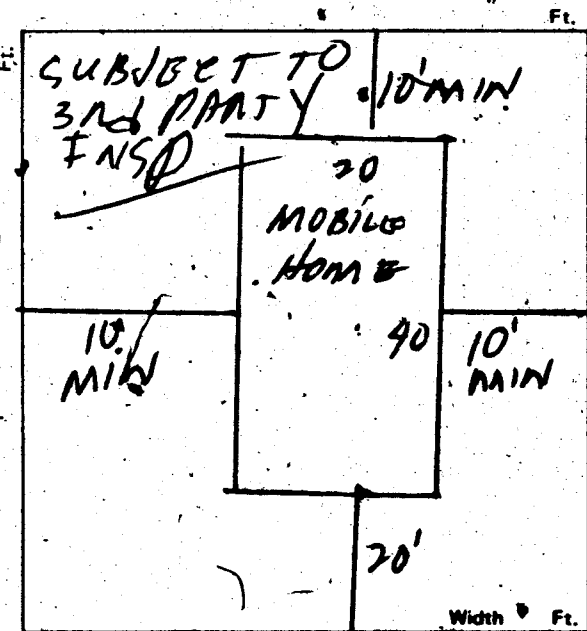
FIRE ZONE: Occupancy Group CONST. TYPE:

ARCHITECT: ENGINEER: NO. of UNITS NO. of STORIES

Plans Submitted: Yes ☐ No ☐ Calculations Submitted: Yes ☐ No ☐ Sewer Fee Req'd: Yes ☐ No ☐

CONTRACTOR: Owner STATE LICENSE # CITY LICENSE #

ADD'L. PERMITS REQ'D: Air Cond. ☐ Elec. ☐ Plumbing ☐ Signs ☐ Paving ☐ Fence ☐ Public Walks ☐ Curb-gutters ☐
Incinerators ☐ Fire Sprinkling System ☐



CONDITIONS OF THE PERMIT:

1. I agree to call the City Building Department for inspections before concrete is poured, before rough wiring, electrical, plumbing, framing is covered. Also for Air conditioning, drywall and sheathing inspection.
2. I agree that when the job is completed that I will call for final inspection before occupancy.
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4. The Contractor's signature below denotes authority from the owner to sign in his behalf and that the owner is aware of all requirements of this application and permit. Separate permits must be taken out for work outlined above this agreement.
5. I have read and understand the contents of this application and permit; I hereby state that the information I have supplied on this application is true and correct.

Approval for the work under this permit will be given only after refuse and debris have been removed from job site and public right of way.

SIGNED: Contractor

BY: Ed Stennel Agent or Owner

PLANNING DEPT.: Date: 5-19-77

PUBLIC WORKS DEPT.: Date:

BUILDING DIVISION: NM Date: 5-17-77

PERMIT NO.: 2743 PERMIT FEE \$ 5.00

154-01-220

RECEIPT

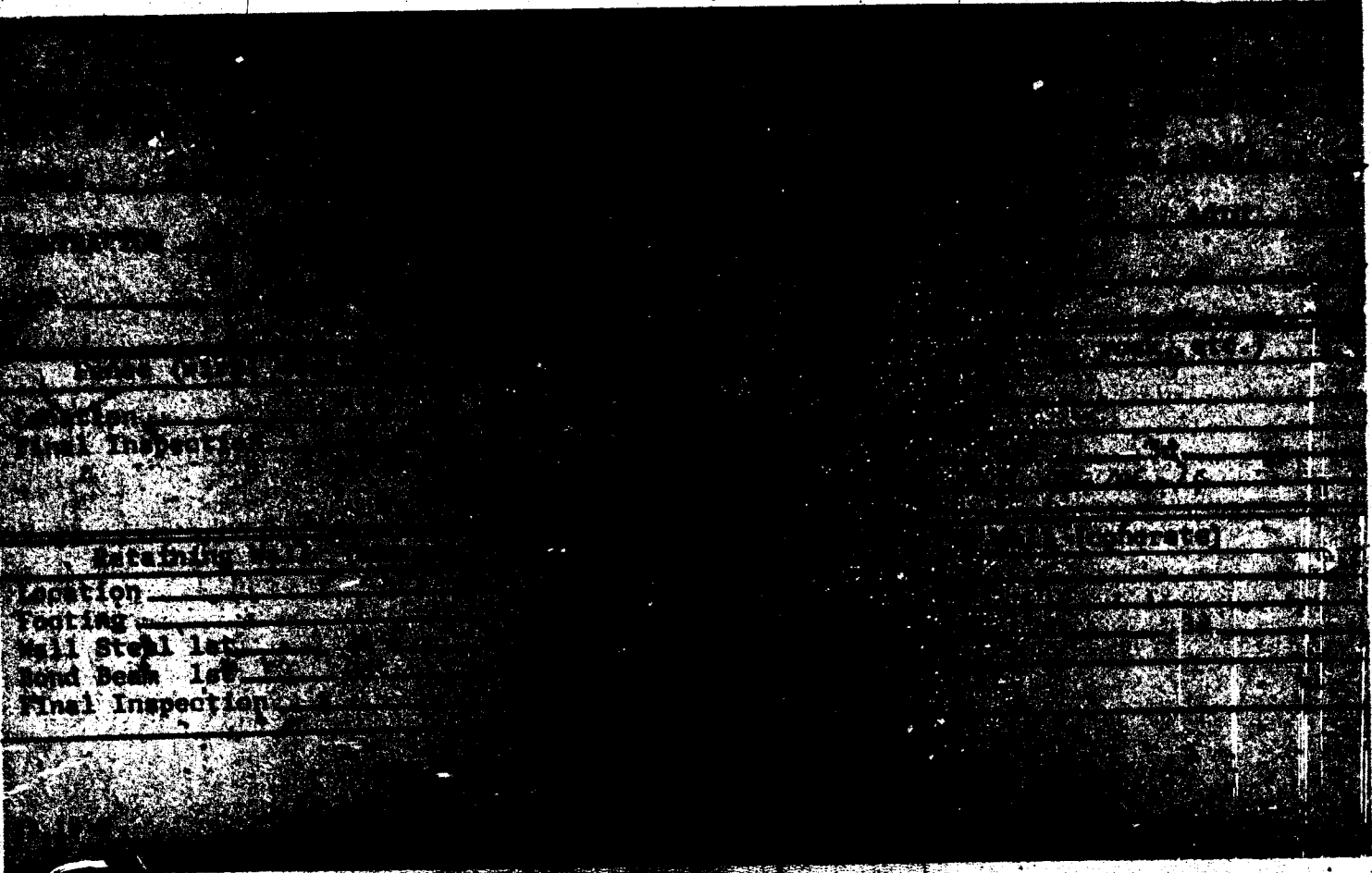
933 \$005.00 - 8

CITY OF LAS VEGAS
BUILDING SAFETY

MUST BE MACHINE VALIDATED

16 MAY 77

L. Collins 3-26-82



DIVISION of BUILDING & SAFETY - CITY of LAS VEGAS, NEVADA

OWNER Ed Stempel ADDRESS 6608 Hartman DATE 5-17-77
GEN. CONT. Owner TYPE OF STRUCTURE Mobile Home Insp
PERMIT NO. 2743 LEGAL DESCRIPTION L 33 B 8 Jade Park # 4

BUILDING	MECHANICAL	ELECTRICAL
Investigation	Plumbing Cont.	Temp. pole cont.
Location & Footing	Permit No. _____ Date _____	Permit No. _____ Date _____
Stem Wall	Heat & Vent. A/C Cont.	Inspection _____ Date _____
Concrete Slab Floor	Permit No. _____ Date _____	Electrical Cont.
Floor Framing	Sewer Cont.	Permit No. _____ Date _____
Fireplace Footing	Permit No. _____ Date _____	Fixtures Cont.
Chimney Steel	Rough Soil	Permit No. _____ Date _____
Vert. Steel Reinf.	Rough Water	Slab
Horiz. Steel Reinf.	Top-Out	Rough
Roof Sheathing	Rough Gas	Final Rough
Framing	A/C Rough Duct	Final Fixture
Backing for siding	Ref. Rough Piping	Final Electrical <i>Rps-19-77</i>
Ext. Lath	Final Plumbing	Temporary Service
Ext. Scratch	Final Gas <i>Rps-19-77</i>	MISCELLANEOUS
Ext. Brown	Final Air Cond.	
Int. Lath	Final Refrig.	
Int. Brown	Final Sewer	
Drywall	Final Septic Tank	Grading & Drainage
Insulation		On-Site Parking Spaces App
Final Building		Eng. Approval of
Appr. for Occu.		Off-Site Improvements

INSPECTOR:

DATE

APPROVED FOR OCCUPANCY & METER

Rps-19-77

PLEASE NOTE REMARKS ON REVERSE SIDE

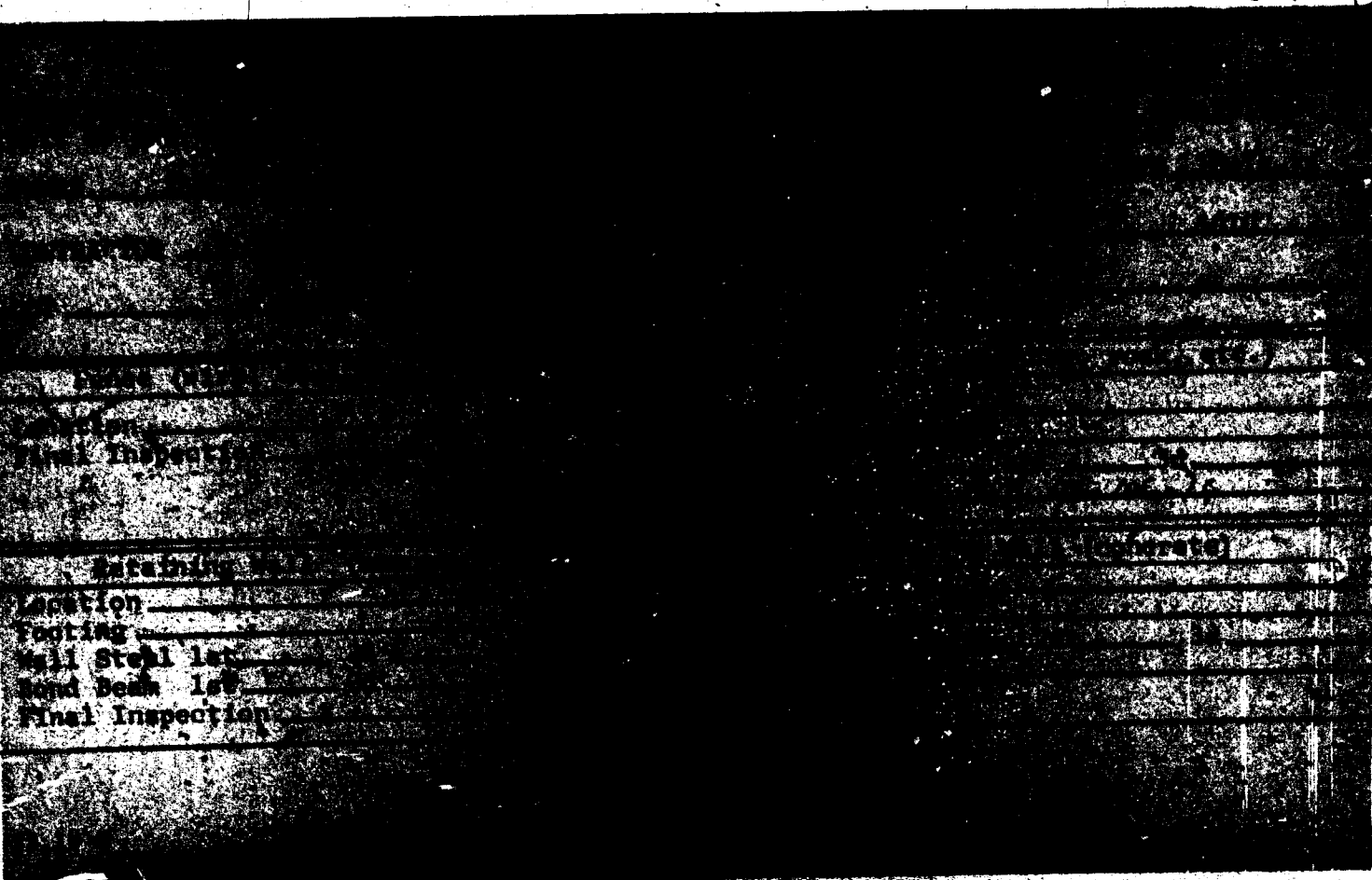
6608 Hartman

LOG #

AREA #

76-114

L. Collins 3-26-82



DIVISION of BUILDING & SAFETY - CITY of LAS VEGAS, NEVADA

OWNER Ed Stempel ADDRESS 6608 Hartman DATE 5-17-77
GEN. CONT. Owner TYPE OF STRUCTURE Mobile Home Insp
PERMIT NO. 2743 LEGAL DESCRIPTION L 33 B 8 Jade Park # 4

BUILDING	MECHANICAL	ELECTRICAL
Investigation	Plumbing Cont.	Temp. pole cont.
Location & Footing	Permit No. _____ Date _____	Permit No. _____ Date _____
Stem Wall	Heat & Vent. A/C Cont.	Inspection _____ Date _____
Concrete Slab Floor	Permit No. _____ Date _____	Electrical Cont.
Floor Framing	Sewer Cont.	Permit No. _____ Date _____
Fireplace Footing	Permit No. _____ Date _____	Fixtures Cont.
Chimney Steel	Rough Soil	Permit No. _____ Date _____
Vert. Steel Reinf.	Rough Water	Slab _____
Horiz. Steel Reinf.	Top-Out	Rough _____
Roof Sheathing	Rough Gas	Final Rough _____
Framing	A/C Rough Duct	Final Fixture _____
Backing for siding	Ref. Rough Piping	Final Electrical <i>Rps-19-77</i>
Ext. Lath	Final Plumbing	Temporary Service _____
Ext. Scratch	Final Gas <i>Rps-19-77</i>	MISCELLANEOUS
Ext. Brown	Final Air Cond.	
Int. Lath	Final Refrig.	
Int. Brown	Final Sewer	
Drywall	Final Septic Tank	Grading & Drainage _____
Insulation		On-Site Parking Spaces _____ App. _____
Final Building		Eng. Approval of _____
Appr. for Occu.		Off-Site Improvements _____

INSPECTOR:

DATE

APPROVED FOR OCCUPANCY & METER

Rps-19-77

PLEASE NOTE REMARKS ON REVERSE SIDE

6608 Hartman

LOG #

AREA #

76-114

L Collins 3-26-82

DEPT. of BLDG. & SAFETY - CITY of LAS VEGAS, NEVADA
OWNER Home Savings Association ADDRESS 6608 Hartman St. DATE 6-10-76
GEN. CONT. Sun Home Builders TYPE OF STRUCTURE mobile home estates
PERMIT NO. 3080 LEGAL DESCRIPTION L 33 B 8 Jade Park Unit # 4

BUILDING	MECHANICAL	ELECTRICAL
Investigation	Plumbing Cont. Longley Const	Temp. pole cont.
Location & Footing	Permit No. 1765 Date	Permit No. Date
Stem Wall	Heat & Vent. A/C Cont.	Inspection Date
Concrete Slab Floor	Permit No. Date	Electrical Cont. <i>Dem</i>
Floor Framing	Sewer Cont. Owner	Permit No. 2080 8-27-74
Fireplace Footing	Permit No. 1715 Date	Fixtures Cont.
Chimney Steel	Rough Soil	Permit No. Date
Vert. Steel Reinf.	Rough Water	Slab
Horiz. Steel Reinf.	Top-Out	Rough
Roof Sheathing	Rough Gas	Final Rough
Framing	A/C Rough Duct	Final Fixture
Backing for siding	Ref. Rough Piping	Final Electrical
Ext. Lath	Final Plumbing	Temporary Service
Ext. Scratch	Final Gas	MISCELLANEOUS
Ext. Brown	Final Air Cond.	
Int. Lath	Final Refrig.	
Int. Brown	Final Sewer <i>WEP-8-N</i>	
Drywall	Final Septic Tank	Grading & Drainage
Permit No.		On-Site Parking Spaces App.
Final Building		Eng. Approval of
Appr. for Occu.		Off-Site Improvements

INSPECTOR:

DATE

APPROVED FOR OCCUPANCY & METER

PLEASE NOTE REMARKS ON REVERSE SIDE 6608 Hartman St.

LOG #

AREA #

T19-3