

2033 Goldring

John Freese May 30, 1979

CITY OF LAS VEGAS, NEVADA

DEPARTMENT OF BUILDING & SAFETY - ELECTRICAL APPLICATION & PERMIT

ADDRESS OF
CONSTRUCTION:

2033

OWNER'S
NAME:

John Freese

CIRCLE: New Bldg.; Add'n.; Remodel TYPE OF BLDG.: SFD. APT. PUBLIC COMM.

CONTRACTOR'S NAME:

Julius Electric Co.

STATE
LICENSE #

CITY
LICENSE #

NUMBER	FIXTURE OR INSTALLATION	UNIT PRICE	TOTAL
	Rm addition, carport or garage enclosure	4.00	
	Temporary power	4.00	
	Light, receptacle or switch outlet	.20	
	Wall or ceiling space heater	.35	
	Garbage grinder outlet	.35	
	Dishwasher outlet	.35	
	Clothes dryer outlet	.35	
	Automatic clothes washer	.35	
	Electric range outlet	.35	
	Electric water heater outlet	.35	
	Special purpose outlet	.35	
	X-ray unit and its appurtenances	5.00	
	Watts of festoon lighting (Watts) First 3,000 watts for each additional thousand watts	4.00 1.50	
	Horsepower each motor first horsepower or less for each additional horsepower	1.75 .35	
	Electric service (including any single meter socket) for each additional socket	3.00 .35	3.00
	Air conditioning service	1.50	
	Each KW(KVA) Generator (Transformer, Welder) First 100 KVA for each additional KW(KVA)	2.00 .01	
	Speaker, signal or alarm outlet	.15	
	Amplifiers	.50	
	Control panels	.25	
	Main control racks	1.00	
	T.V. and radio antennas-master system only	.75	
	Minimum fee for any permit	4.00	
	TOTAL FEE		4.00

Approval for the work under this permit will be given only after refuse and debris have been removed from job site and public right of way.

I hereby certify that I have carefully examined and read the above application; that the same is true and correct; and that the work herein described is to be done in accordance with all the provisions of the applicable Ordinances of the City of Las Vegas, Nevada and State laws whether herein specified or not.

SIGNED

MASTER (ELECTRICIAN) (TECHNICIAN) (OWNER)

DATE

5/17/77

BUILDING DEPARTMENT

DATE

5/17/77

154-01-221

#12000

PERMIT NO.

359

PERMIT FEE: \$

4.00

RECEIPT

5405 \$804.00 76

CITY OF LAS VEGAS

DEPT. OF
BUILDING & SAFETY

MUST BE MACHINE VALIDATED

18 FEB 77

Thurs. Area May 30, 1979

CITY OF LAS VEGAS, NEVADA

DEPARTMENT OF PUBLIC SERVICES—APPLICATION AND PERMIT FOR PLUMBING DIVISION OF BUILDING AND SAFETY

ADDRESS OF
CONSTRUCTION:

2033 Goldring

OWNER'S
NAME:

P. Ross

CIRCLE: New Bldg. Add'n. Remodel; TYPE OF BLDG.: SFD. APT. PUBLIC COMM.

CONTRACTOR'S NAME:

Owner

STATE
LICENSE #

CITY

LICENSE #

UNITS	DESCRIPTION	FEE	TOTAL
	Bathtub	1.00	
	Shower	1.00	
	Lavatory	1.00	
	Toilet	1.00	
	Urinal	1.00	
	Floor Drain	1.00	
	Floor Sink	1.00	
	Wash Tray	1.00	
	Sink	1.00	
	Garbage Disposal	1.00	
	Garbage Disposal (comm.)	3.00	
	Clothes Dryer (gas)	1.00	
	Clothes Washer	1.00	
	Clothes Washer (comm.)	5.00	
	Dishwasher	1.00	
	Dishwasher (commercial)	5.00	
	Dental Unit	10.00	
	Drinking Fountain	1.00	
	Any Water-using Equipment	1.00	
	Water Heater (gas) (elect.)	1.00	
	Sewer System—New, Replacement, or any Drainage System	4.00	
	Grease or Sand Trap	2.00	
	Trailer Trap	2.00	
	Septic Disposal System	4.00	
WATER SOFTENERS			
	Nonpermanent Type	4.00	
	Permanent Type (connected to Drainage)	5.00	
SWIMMING POOLS			
	Private or Wading Pool	10.00	
	Public or Semi-public	20.00	

UNITS	DESCRIPTION	FEE	TOTAL
WATER DISTRIBUTION SYSTEM			
	Single Family Dwelling	4.00	
	Multiple Family Dwelling, plus each unit	4.00 2.00	
	Commercial Bldg. per floor	6.00	
	Hotel or Motel plus each bath	4.00 1.50	
	Trailer Park plus each space	20.00 1.00	
	Irrigation	4.00	
GAS PIPING SYSTEM			
	Single Family Dwelling	3.00	
	Multiple Family Dwelling plus each unit	6.00 1.00	
	Commercial Bldg. per floor plus each unit	3.00 3.00	
	Gas Appliance (any type)	1.00	
AUTOMATIC FIRE EXTINGUISHING SYSTEM			
	Underground Piping	10.00	
	Distribution Piping ea. ft.	.01	
	Sprinkler Head each	.10	
	In Range Hood and Vent	5.00	
DRY STANDPIPE SYSTEM			
	Piping	50.00	
	Each Outlet	1.00	
WET STANDPIPE SYSTEM			
	Piping	5.00	
	Fire Hose Cabinet	1.00	
	MINIMUM PERMIT FEE	4.00	
PIPELINE CONTRACTOR, SECT. 14 B P F S			
TOTAL PERMIT FEES \$ 4.00			

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Approval for the work under this permit will be given only after refuse and debris have been removed from job site and public right of way.

Signed

Pauline Ross

Registered Master Plumber, Spec. Cont'r. or Owner

Date:

12-20-77

Building Division:

W. Y.

Date:

12-20-77

Permit No.

2362

Permit Fee \$

4.00

154-01-222

RECEIPT
TOTAL \$ 4.00
CHECK \$ 4.00
R#2362 SR#001/01
CITY - LAS VEGAS
BLDG. & SAFETY
12/20/77

MUST BE MACHINE VALIDATED

OWNER: GILBREATH - DEPT. of BLDG. & SAFETY - CITY of LAS VEGAS, NEVADA
CON. Fencing, Inc. ADDRESS: 2033 Goldring St. DATE 7/7/59
PERMIT NO. 30911 TYPE OF STRUCTURE CHAINLINK FENCE

LOCATION & FLOOR ELEVATION	PLUMBING CONT.	TEMP. POLE CONT.
FOUNDATIONS	PERMIT NO. DATE	PERMIT NO. DATE
FOUND. & PIERS	HEAT. & VENT. CONT.	INSPECTION DATE
WALL & STEEL	PERMIT NO. DATE	ELECTRICAL CONT.
WOOD BEAM STEEL	SEWER CONT.	PERMIT NO. DATE
FRAMING & ROOF SHEATHING	PERMIT NO. DATE	OUTLETS
STEEL FABRICATION	ROUGH SOIL	MOTORS H.P.
CONNECTIONS & PAINTING	ROUGH WATER	SLAB
INTERIOR EXTERIOR	SEWER OR SEPTIC TANK	ROUGH
PLASTER	TOP-OUT	FINAL ROUGH
SCRATCH	ROUGH GAS	FIXTURE CONT.
BROWN	ROUGH DUCT	PERMIT NO. DATE
FINAL BLDG. 7-16-59	FINAL PLUMBING	FIXTURES
GRADING & DRAINAGE	FINAL HEATING	FINAL FIXTURE
ON-SITE PARKING SPACES	FINAL GAS	APPROVED FOR METER
ENG. APPROVAL OF OFF-SITE IMPROVEMENTS		

APPROVED for OCCUPANCY: INSPECTOR DATE
PLEASE NOTE REMARKS ON REVERSE SIDE
2033 Goldring St. CHAINLINK FENCE 7/7/59

Department of Building & Safety
City of Las Vegas, Nevada

Special Kardex
Elec. only, Plbg. only, A.C. only

Owner P. Ross Address 2033 Goldring Date 12-20-78
Contractor Permit No.
Lot Block Subdivision

Electric Only	Plumbing Only	Heat & Vent. A/C Only
Contractor	Contractor Owner	Contractor
Permit No.	Permit No. 2362	Permit No.
Slab	Rough Soil	A/C Rough Duct
Rough Elec.	Rough Water	Ref. Ro. Piping
Final Rough	Top Out	Rough Gas
Final Fixture	Rough Gas	Final Refrig.
Final Elec.	Final Plbg. 12-27-77	Final A/C
Temp. Service	Final Gas	Final Gas
	Final Sewer	
	Final Septic Tank	

23.06D Address 2033 Goldring

Log No. Water System Area

Department of Building & Safety
City of Las Vegas, Nevada

Special Kardex
Elec. only, Plbg. only, A.C. only

Owner Ross Address 2033 Goldring Date 2/18/77
Contractor _____ Permit No. _____
Lot _____ Block _____ Subdivision _____

Electric Only	Plumbing Only	Heat & Vent. A/C Only
Contractor <u>Galaz</u>	Contractor _____	Contractor _____
Permit No. <u>359</u>	Permit No. _____	Permit No. _____
Slab _____	Rough Soil _____	A/C Rough Duct _____
Rough Elec. _____	Rough Water _____	Ref. Ro/Piping _____
Final Rough _____	Top Out _____	Rough Gas _____
Final Fixture _____	Rough Gas _____	Final Refrig. _____
Final Elec. <u>2-17-77</u>	Final Plbg. _____	Final A/C _____
Temp. Service _____	Final Gas _____	Final Gas _____
	Final Sewer _____	
	Final Septic Tank _____	

23.06D Address 2033 Goldring Service Log No. _____ Area _____

Shelli Ingram 2-25-88

CITY OF LAS VEGAS, NEVADA

LOG NO. & AREA _____ DATE _____ CONST. VAL. \$ _____

DEPARTMENT OF BUILDING AND SAFETY
PHONE 386-6251

PLUMBING PERMIT

ADDRESS OF CONSTRUCTION 2033 Goldring Ave OWNER DAN BOSS PHONE 739-6186

CONTRACTOR VEGAS PLUMBING INC. STATE LICENSE NO. 0011069 CITY LICENSE NO. _____

LOT(s) _____ BLOCK _____ SUBDIVISION _____ ZONE _____

PROPOSED CONSTRUCTION: REPLACE WATER LINE TO HOUSE USE: _____
PLUMBING PERMIT NO. 7181

UNITS	DESCRIPTION	FEE	TOTAL
PERMIT ISSUANCE			
1	For Issuing Each Permit	10.00	10.00
	For Issuing Each Supplemental Permit	4.50	
FIXTURE CHARGE			
	Bathtub, Shower, Lavatory, Toilet, Urinal	EA. 2.00	
	Floor Drain, Floor Sink, Wash Tray, Sink	EA. 2.00	
	Garbage Disposal, Clothes Washer, Dishwasher (residential)	EA. 2.00	
	Garbage Disposal (commercial)	EA. 8.00	
	Clothes Washer, Dishwasher (commercial)	EA. 2.00	
	Clothes Dryer (gas) (venting)	2.00	
	Dental Unit	8.00	
	Drinking Fountain	2.00	
	Refrigerator - Ice Maker, Water Dispenser	2.00	
	Any other water using equipment, Attached Coffee Makers, Ice Makers	2.00	
	Hot Water Heater (Gas or Electric)	EA. 2.00	
SEWER SYSTEM			
	New, Replacement, Modification, or Any Drainage Work	10.00	
	Grease or Sand Trap or Interceptor	2.00	
	Trailer Trap (rental parks)	5.00	
WATER SOFTENERS			
	Non Permanent Type (rental)	2.00	
	Permanent Type (connected to drain)	2.00	
WATER DISTRIBUTION SYSTEM			
1	Single Family Dwelling	6.00	6.00
	Multi-Family Dwelling	6.00	
	Plus Each Dwelling Unit	3.00	
	Commercial Building per floor	3.00	
	Plus Each Unit (leased space or office)	2.00	
	Hotel or Motel	8.00	
	Plus Each Unit	3.00	
	Trailer Park	30.00	
	Plus Each Space	2.00	
	Irrigation Single Family Dwelling	8.00	
	Irrigation Commercial Fee Based on Building Code Valuation Chart		
	Construction Valuation		

Approval for the work under this permit will be given only after refuse and debris have been removed from job site and public right of way.			
UNITS	DESCRIPTION	FEE	TOTAL
FUEL PIPING SYSTEM			
	Single Family Dwelling	6.00	
	Multi-Family Dwelling	10.00	
	Plus Each Unit	2.00	
	Commercial Building (per floor)	6.00	
	Plus Each Unit (leased space or office)	6.00	
	Medium Pressure System (Plan Check)	12.00	
	Each Gas Appliance (Any Type)	2.00	
	Steam Boilers	5.00	
SOLAR ENERGY SYSTEMS			
	Collectors (including piping) (per collector)	5.00	
	Storage Tanks (each)	5.00	
PIPELINE CONTRACT			
	For Onsite Sewer, Gas or Water Contract Value. Fee based on Building Code Permit Valuation Chart.		
OTHER INSPECTIONS AND FEES:			
	Inspections outside of normal business hours (minimum charge—three hours).	25.00 per hour	
	Under provisions of Table 3-A of the Uniform Building Code, work which has been inspected once and not approved may be subject to a Reinspection Fee, not less than \$30.00 per each inspection during business hours.	30.00 each	
	Additional plan review required by changes. Additions to or revisions to approved plans (minimum charge two hours).	30.00 per hour	
	Plumbing permit fees may be computed the same as building permit fees by using the cost of installation for valuation amount when such work is not included in the above schedule.		
	Construction Valuation		

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SIGNED Vegeia Plumbing, Inc. CONTRACTOR MASTER CARD NO. _____

SIGNED Dan Boss Registered Master Plumber, Spec. Contr. or Owner

BUILDING DEPT. P Alfano DATE 2-24-88

3/83 PERMIT EXPIRES 180 DAYS AFTER ABANDONMENT OF WORK

FOR INSPECTIONS
CALL 799-2071

SEWER # 7114-3654
CONNECTION

FIXTURES _____ X 02/24/88

FEE

2310-2403
PERMIT
FEE

TOTAL
FEES 16.00

RECEIPT

0003
PLBG 16.00
CASH 16.00
7181A000 12:14

PERMIT NO. _____

MUST BE MACHINE VALIDATED

Alfred Anguin 2-25-88

ELEC. ONLY PLBG. ONLY, A.C. ONLY		
OWNER <i>Dan Ross</i>		DATE <i>2/24/88</i>
ADDRESS <i>No 2033 Goldring</i>		
CONTRACTOR	PERMIT NO.	FINAL INSPECTION
LOT	BLOCK	SUBDIVISION
LOG NO.	AREA	
☒ ELECTRIC ONLY		☒ PLUMBING ONLY
Contractor	Contractor <i>Vegas Pkg</i>	
Permit No.	Permit No. <i>7181</i>	
Rough Elec.	Rough Soil	
Final Rough	Rough Water	
Final Elec.	Top Out	
Temp. Service	Rough Gas	
HEAT & VENT. A/C ONLY		Final Plbg <i>TC 2/24/88</i>
Contractor	Final Gas	
Permit No.	Sewer Final	
A/C Rough Duct		
Rough Gas		
Final A/C		
Final Gas		
79-3-15 (R11-81) DEPT. OF BLDG. & SAFETY CITY OF LAS VEGAS		