

324 Greenfield Lane

L39 B1 Lewis Homes Charleston #2 Zone R-1

Marion Lewis May 22 1975

CITY OF LAS VEGAS, NEVADA

LOG NO. & AREA T-1123
DEPARTMENT OF BUILDING & SAFETY

CONST. VAL. \$25892
APPLICATION & BUILDING PERMIT for:
Dwellings, Duplexes, Misc. Residential Const.

ADDRESS OF CONSTRUCTION: 324 Greenfield Lane

OWNER: Lewis Homes of Nevada

LOT(s) 39 BLOCK 1 SUBDIVISION Lewis Homes - Charleston No. 2 ZONE: R-1

Existing structure on lot: Dwelling ☒ Accessory bldgs. ☐ Vacant lot ☒ Other ☐

PROPOSED CONSTRUCTION: Single Family Residence USE: Residence

MATERIALS OF CONSTRUCTION: Wood Frame ☒ Concrete Block ☐ Reinforced Concrete ☐ Steel Frame ☐
Entry - 35

SQ. FEET OF FLOOR AREAS: 1st 1344 2nd 449 3rd 449 Other 000 TOTAL SQ. FT. 1843

FIRE ZONE: 1 2 2 3 3 00 Occupancy Group 1-1-2 CONST. TYPE: I II III IV V

ARCHITECT: _____ ENGINEER: DMJM NO. of UNITS 1 NO. of STORIES 1

Plans Submitted: Yes ☒ No ☐ Calculations Submitted: Yes ☐ No ☐ Sewer Fee Req'd: Yes ☒ No ☐

CONTRACTOR: Lewis Homes of Nevada STATE LICENSE # 12447 CITY LICENSE # 8702

ADD'L. PERMITS REQ'D: Air Cond. ☒ Elec. ☒ Plumbing ☒ Signs ☐ Paving ☐ Fence ☐ Public Walks ☐ Curb-gutters ☐
Incinerators ☐ Fire Sprinkling System ☐

Model - 311 H REV. 1
SEE PLOT PLAN
Front sidewalk
Width
FL

CONDITIONS OF THE PERMIT:

1. I agree to call the City Building Department for inspections before concrete is poured, before rough wiring, electrical, plumbing, framing is covered. Also for air conditioning, sheet-rock and sheathing inspection.
2. I agree that when the job is completed that I will call for final inspection before occupancy.
3. I agree to perform all construction in accordance with City Ordinances and Building Codes.
4. The Contractor's signature below denotes authority from the owner to sign in his behalf and that the owner is aware of all requirements of this application and permit. Separate permits must be taken out for work outlined above this agreement.
5. I have read and understand the contents of this application and permit; I hereby state that the information I have supplied on this application is true and correct.

SIGNED: _____ Contractor

BY: Earl W. Morrison Agent or Owner

CLARK COUNTY HEALTH DEPT. _____ Date _____

LAS VEGAS FIRE DEPARTMENT _____ Date _____

PLANNING DEPT.: Handwritten Date: 5/22/75

PUBLIC WORKS DEPT.: Handwritten Date: 5-23

BUILDING DEPT.: Handwritten Date: 5/20/75

PERMIT NO.: 2237 PERMIT FEE: 23 101

RECEIPT

5722 \$101.00

CITY OF LAS VEGAS
DEPT. OF
BUILDING & SAFETY

MUST BE MACHINE VALIDATED

29 MAY 75

Sharon Davis May 21 1975

CITY OF LAS VEGAS, NEVADA
DEPARTMENT OF BUILDING & SAFETY

**RECEIPT
FOR
SEWER CONNECTION FEE**

324
JOB ADDRESS: Greenfield Lane OWNER'S NAME: Lewis Homes of Nevada
LOT 39 BLOCK 1 SUBDIVISION Lewis Homes - Charleston No. 2

QUANTITY	OCCUPANCY	UNIT FEE	AMOUNT
1	Single Family Residence	\$150.00	\$150.00

PAID BY: LEWIS HOMES OF NEVADA

TOTAL \$150.00

Less Credit

TOTAL FEE \$ 150.00

*Credit for existing sewer is applied to the new sewer connection fee based on previous type of occupancy and only when the new occupancy requires an additional fee.

This receipt does not authorize the owner or his representative to start any work without obtaining a plumbing permit.

WRJ 5/23/75
DEPARTMENT OF BUILDING & SAFETY

DATE

RECEIPT NO. 1268

SEWER FEE \$ 150.00

73102

RECEIPT

5746 \$150.00 - 3

CITY OF LAS VEGAS
DEPT. OF
BUILDING & SAFETY

MUST BE MACHINE VALIDATED

29 MAY 75

CITY OF LAS VEGAS, NEVADA

DEPARTMENT OF BUILDING & SAFETY - APPLICATION AND PERMIT FOR PLUMBING

ADDRESS OF CONSTRUCTION: 324 Blk I lot 39 GREENFIELD LANE OWNER'S NAME: LEWIS HOMES OF NEVADA

CIRCLE: New Bldg.; Add'n.; Remodel; TYPE OF BLDG: SFD. APT. PUBLIC COMM.

CONTRACTOR'S NAME: EDGAR PLUMBING INC.

STATE LICENSE # 10848

CITY LICENSE #

UNITS	DESCRIPTION	FEE	TOTAL
1	Bathtub	1.00	
I	Shower	1.00	
2	Lavatory	1.00	
2	Toilet	1.00	
	Urinal	1.00	
	Floor Drain	1.00	
	Floor Sink	1.00	
	Wash Tray	1.00	
I	Sink	1.00	
I	Garbage Disposal	1.00	
	Garbage Disposal (comm.)	3.00	
	Clothes Dryer (gas)	1.00	
I	Clothes Washer	1.00	
	Clothes Washer (comm.)	5.00	
I	Dishwasher	1.00	
	Dish Washer (commercial)	5.00	
	Dental Unit	10.00	
	Drinking Fountain	1.00	
	Any Water-using Equipment	1.00	
I	Water Heater (gas) (elect.)	1.00	
I	Sewer System - New, Replacement, or any Drainage System	4.00	
	Grease or Sand Trap	2.00	
	Trailer Trap	2.00	
	Septic Disposal System	4.00	
WATER SOFTENERS			
	Nonpermanent Type	4.00	
	Permanent Type (connected to Drainage)	5.00	
SWIMMING POOLS			
	Private or Wading Pool	10.00	
	Public or Semi-public	20.00	

UNITS	DESCRIPTION	FEE	TOTAL
WATER DISTRIBUTION SYSTEM			
I	Single Family Dwelling	4.00	
	Multiple Family Dwelling plus each unit	4.00	
	Bldg. Group "A" thru "G" per each floor	2.00	
	Hotel or Motel plus each bath	6.00	
	Trailer Park plus each space	4.00	
	Irrigation	1.50	
		20.00	
		1.00	
		4.00	
GAS PIPING SYSTEM			
I	Single Family Dwelling	3.00	
	Multiple Family Dwelling plus each unit	6.00	
	Commercial Bldg per floor plus each unit	1.00	
	Gas Appliance (any type)	3.00	
		3.00	
		1.00	
AUTOMATIC FIRE EXTINGUISHING SYSTEM			
	Underground Piping	10.00	
	Distribution Piping ea. ft	.01	
	Sprinkler Head each	.10	
	In Range Hood and Vent	5.00	
DRY STANDPIPE SYSTEM			
	Piping	50.00	
	Each Outlet	1.00	
WET STANDPIPE SYSTEM			
	Piping	5.00	
	Fire Hose Cabinet	1.00	
	MINIMUM PERMIT FEE	4.00	
PIPELINE CONTRACTOR, SECT. 14 B P F \$			
TOTAL PERMIT FEE \$ 23.00			

I hereby certify that I have carefully examined and read the above application, that the same is true and correct, and that the work herein described is to be done in accordance with all the provisions of the applicable Ordinances of the City of Las Vegas, Nevada and the State Laws, whether herein specified or not.

Approval for the work under this permit will be given only after refuse and debris have been removed from job site and public right of way.

Signed: Thomas P. Edgar

Registered Master Plumber, Spec. Contr. for Owner

Date: 6-5-75

Building Department

Date:

Permit No. 1419

Permit Fee \$ 23.00

#12870

RECEIPT

6256 \$023.00

CITY OF LAS VEGAS
DEPT. OF
BUILDING & SAFETY
MUST BE MACHINE VALIDATED

9 JUN 75

CITY OF LAS VEGAS, NEVADA

DEPARTMENT OF BUILDING & SAFETY - APPLICATION AND PERMIT FOR PLUMBING

ADDRESS OF CONSTRUCTION: 324 blk I lot 39 GREENFIELD LANE OWNER'S NAME: LEWIS HOMES OF NEVADA

CIRCLE: New Bldg. Add'n. Remodel; TYPE OF BLDG: SFD. APT. PUBLIC COMM.

CONTRACTOR'S NAME: EDGAR PLUMBING INC.

STATE LICENSE # 10848

CITY LICENSE #

UNITS	DESCRIPTION	FEE	TOTAL
1	Bathtub	1.00	
1	Shower	1.00	
2	Lavatory	1.00	
2	Toilet	1.00	
	Urinal	1.00	
	Floor Drain	1.00	
	Floor Sink	1.00	
	Wash Tray	1.00	
1	Sink	1.00	
1	Garbage Disposal	1.00	
	Garbage Disposal (comm.)	3.00	
	Clothes Dryer (gas)	1.00	
1	Clothes Washer	1.00	
	Clothes Washer (comm.)	5.00	
1	Dishwasher	1.00	
	Dishwasher (commercial)	5.00	
	Dental Unit	10.00	
	Drinking Fountain	1.00	
	Any Water-using Equipment	1.00	
1	Water Heater (gas) (elect.)	1.00	
	Sewer System - New, Replacement, or any Drainage System	4.00	
	Grease or Sand Trap	2.00	
	Trailer Trap	2.00	
	Septic Disposal System	4.00	
WATER SOFTENERS			
	Nonpermanent Type	4.00	
	Permanent Type (connected to Drainage)	5.00	
SWIMMING POOLS			
	Private or Wading Pool	10.00	
	Public or Semi public	20.00	

UNITS	DESCRIPTION	FEE	TOTAL
WATER DISTRIBUTION SYSTEM			
1	Single Family Dwelling	4.00	
	Multiple Family Dwelling plus each unit	4.00	
	Building Group "A" thru "G" per each floor	2.00	
	Hotel or Motel plus each bath	6.00	
	Trailer Park plus each space	4.00	
	Irrigation	1.50	
GAS PIPING SYSTEM			
1	Single Family Dwelling	20.00	
	Multiple Family Dwelling plus each unit	1.00	
	Commercial Bldg per floor plus each unit	3.00	
	Gas Appliance (any type)	3.00	
AUTOMATIC FIRE EXTINGUISHING SYSTEM			
	Underground Piping	1.00	
	Distribution Piping ea. ft	1.00	
	Sprinkler Head each	1.00	
	In Range Hood and Vent	5.00	
DRY STANDPIPE SYSTEM			
	Piping	50.00	
	Each Outlet	1.00	
WET STANDPIPE SYSTEM			
	Piping	5.00	
	Fire Hose Cabinet	1.00	
	MINIMUM PERMIT FEE	4.00	
PIPELINE CONTRACTOR, SECT. 14 B P F \$ 23.00			
TOTAL PERMIT FEE \$ 23.00			

I hereby certify that I have carefully examined and read the above application, that the same is true and correct, and that the work herein described is to be done in accordance with all the provisions of the applicable Ordinances of the City of Las Vegas, Nevada and the State Laws, whether herein specified or not.

Approval for the work under this permit will be given only after refuse and debris have been removed from job site and public right of way.

Signed: Thomas P. Edgar Registered Master Plumber, Spec. Contr. or Owner

Date: 6-5-75

Building Department

Date:

Permit No. 1419

Permit Fee \$ 23.00

#12870

RECEIPT

6256 \$023.00

CITY OF LAS VEGAS
DEPT. OF BUILDING & SAFETY
MUST BE MACHINE VALIDATED

9 JUN 75

CITY OF LAS VEGAS, NEVADA

DEPARTMENT OF BUILDING & SAFETY - ELECTRICAL APPLICATION & PERMIT

ADDRESS OF CONSTRUCTION: 324 Greenfield Lane

OWNER'S NAME: Lewis

CIRCLE: New Bldg.; Add'n.; Remodel; TYPE OF BLDG.: SFD. APT. PUBLIC. COMM.

CONTRACTOR'S NAME: Roberts

STATE LICENSE #

CITY LICENSE #

NUMBER	FIXTURE OR INSTALLATION	UNIT PRICE	TOTAL
	Rm addition, carport or garage enclosure	4.00	
	Temporary power	4.00	
56	Light, receptacle or switch outlet	.20	11.20
	Wall or ceiling space heater	.35	
1	Garbage grinder outlet	.35	.35
1	Dishwasher outlet	.35	.35
	Clothes dryer outlet	.35	
1	Automatic clothes washer	.35	.35
	Electric range outlet	.35	
	Electric water heater outlet	.35	
	Special purpose outlet	.35	
	X-ray unit and its appurtenances	5.00	
	Watts of festoon lighting (Watts) First 3,000 watts for each additional thousand watts	4.00 1.50	
	Horsepower each motor first horsepower or less for each additional horsepower	1.75 .35	
1	Electric service (including any single meter socket) for each additional socket	3.00 .35	3.00
1	Air conditioning service	1.50	1.50
	Each KW(KVA) Generator (Transformer, Welder) First 100 KVA for each additional KW(KVA)	2.00 .01	
	Speaker, signal or alarm outlet	.15	
	Amplifiers	.50	
	Control panels	.25	
	Main control racks	1.00	
	T.V. and radio antennas-master system only	.75	
	Minimum fee for any permit	4.00	
	TOTAL FEE		16.40

Approval for the work under this permit will be given only after refuse and debris have been removed from job site and public right of way.

I hereby certify that I have carefully examined and read the above application; that the same is true and correct; and that the work herein described is to be done in accordance with all the provisions of the applicable Ordinances of the City of Las Vegas, Nevada and State laws whether herein specified or not.

SIGNED

MASTER (ELECTRICIAN) (TECHNICIAN) (OWNER)

DATE

BUILDING DEPARTMENT

DATE

#12860

PERMIT NO.

PERMIT FEE: \$

RECEIPT

7105 \$016.40 - 6

CITY OF LAS VEGAS

DEPT. OF BUILDING & SAFETY

MUST BE MACHINE VALIDATED

26 JUN 75

CITY OF LAS VEGAS, NEVADA

DEPARTMENT OF BUILDING & SAFETY - AIR CONDITIONING APPLICATION & PERMIT

ADDRESS OF
CONSTRUCTION: 324 GREENFIELD

OWNER'S
NAME: LEWIS HOMES OF NEVADA

CIRCLE: Addition; Remodel; New Bldg; TYPE OF BLDG.: SFD APT. COMM. PUBLIC

CONTRACTOR'S NAME: CENTRAL AIR CONDITIONING STATE LICENSE # 11997 CITY LICENSE # 00057

UNITS	DESCRIPTION	FEE	TOTAL	UNITS	DESCRIPTION	FEE	TOTAL
	Unit heater - floor, wall or suspended	4.00			EVAPORATIVE COOLERS:		
	FOR EACH FORCED AIR OR GRAVITY-TYPE FURNACE OR BURNER INCLUDING DUCTS AND VENT ATTACHED TO SUCH APPLIANCES:				5 outlets or under	3.00	
	Up to and including 100,000 B.t.u.'s	4.00			Over 5 and up to and including 10	5.00	
	Over 100,000 B.t.u.'s	6.00			Each additional outlet over 10	25	
	FOR EACH HEATING APPLICATION, REFRIGERATION UNIT, COMFORT COOLING AND HEATING UNIT, ABSORPTION UNIT, COMPRESSOR OR BOILER:				VENTILATION:		
	Up to and including 3 ton or horsepower, or absorption system up to and including 100,000 B.t.u.'s	4.00			For each fan connected to a single duct	1.00	
1	Over 3 ton or 3 horsepower, up to and including 10, or absorption system over 100,000 B.t.u.'s up to and including 250,000 B.t.u.'s	7.00	7.00		For each commercial or industrial ventilation system	5.00	
	Over 10 ton or 10 horsepower up to and including 30, or absorption system over 250,000 B.t.u.'s up to and including 1,000,000 B.t.u.'s	12.00			For each commercial kitchen hood	5.00	
	Over 30 ton or 30 horsepower up to and including 50, or absorption system over 1,000,000 B.t.u.'s up to and including 1,700,000 B.t.u.'s	20.00			MISCELLANEOUS:		
	Over 50 ton or 50 horsepower, or absorption system over 1,700,000 B.t.u.'s	30.00			For each water cooling tower	8.00	
	FOR EACH AIR HANDLING UNIT, INCLUDING DUCTS ATTACHED THERETO:				Duct work only - each opening	25	
	Up to and including 10,000 CFM	2.00			For installation or relocation of each commercial or industrial incinerator	15.00	
	Over 10,000 CFM	4.00			Gas piping related to the air cond. work in single family dwelling only	3.00	
					For each appliance, piece of equipment, any mechanical work or alteration or replacement not included in this schedule, the permit fee shall be computed the same as building permit fees by using the cost of installation for the valuation amount.		
					FOR THE ISSUANCE OF EACH PERMIT	3.00	
					TOTAL PERMIT FEE \$	10.00	

I hereby certify that I have carefully examined and read the above application; that the same is true and correct; and that the work herein described is to be done in accordance with all the provisions of the applicable Ordinances of the City of Las Vegas, Nevada and the State Laws, whether herein specified or not.

Approval for the work under this permit will be given only after refuse and debris have been removed from job site and public right of way.

SIGNED: Barbara Lewis Date 7 JULY 1975
Air Conditioning Contractor - Owner

BUILDING DEPARTMENT nm Date

PERMIT NO. 311 PERMIT FEE \$ 10.00

#12890

RECEIPT

7720 \$010.00 -

CITY OF LAS VEGAS
DEPT. OF
BUILDING & SAFETY

MUST BE MACHINE VALIDATED

- 9 JUL 75

Mark Greiner May 21, 1977

21-03

CITY OF LAS VEGAS, NEVADA

LOG NO. & AREA

DEPARTMENT OF BUILDING & SAFETY

CONST. VAL. \$

520⁰⁰

APPLICATION & BUILDING PERMIT — for:
Fence, Wall, Retaining Wall.

ADDRESS OF CONSTRUCTION: *324 Greenfield Lane*

OWNER: *Napoliello, Vincent*

LOT(s) *39* BLOCK *1* SUBDIVISION *LEWIS HOMES PHASE 1*

ZONE *R-1*

Materials of Construction: *4 foot retaining wall*

Block ☐ Concrete ☐ Wire ☐ Wood ☐ Other ☐

Yes No

PLANS: ☐ ☐

ARCHITECT:

ENGINEER:

CALCS: ☐ ☐

CONTRACTOR: *Owner*

STATE LICENSE #

CITY LICENSE #

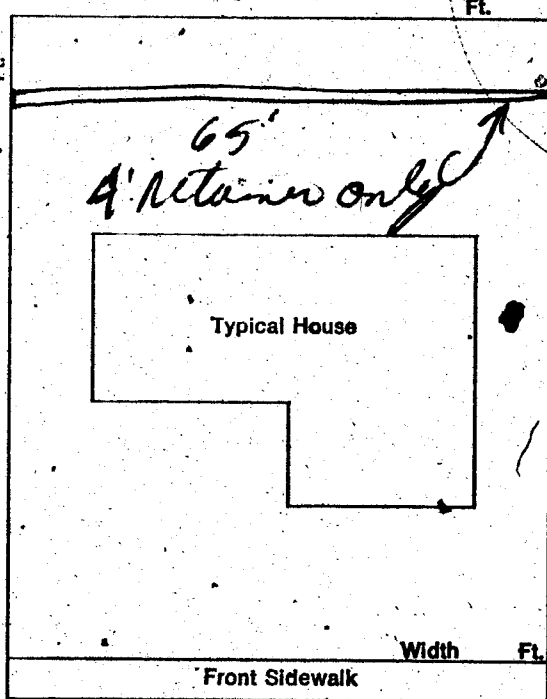
TOTAL SQUARE FEET: *2600*

TOTAL LINEAL FEET: *65*

Remarks:

CONDITIONS OF THE PERMIT:

1. Any type of retaining wall must be engineered by a Civil or Structural Engineer.
2. If a home owner takes out the Building Permit and if the owner sublets the work to a Contractor, then the Contractor must take out the permit and pay for it.
3. No fence or wall can be built on City property or rights-of-way, but this is not intended to preclude construction within utility easements if utilities will not be damaged or made inaccessible.
4. The fence or wall shall not enclose any water meter, light standard, or fire alarm box and shall not come closer than 24" from the nearest fire hydrant outlet.
5. Department inspectors must approve footings before concrete is poured and block wall reinforcing before grouting is done.
6. Maximum height of any wall or fence is 6' side and rear yards; 4' maximum in front yard with the vertical surface above the height of 2' — 50% open.
7. I must not obstruct required onsite parking space (2 spaces for each dwelling unit) by the erection of this fence or wall.
8. By the signing of this application I herewith agree to the requirements outlined above.



SIGNED:

CONTRACTOR ☐ AGENT ☐ OWNER ☐

PLANNING DEPT:

Date: *5-19-77*

PUBLIC WORKS DEPT:

Date:

BUILDING DEPT:

Date: *5-19-77*

#12850

PERMIT NO: *2834*

PERMIT FEE \$ *800*

RECEIPT

1773 \$008.00 - 8

CITY OF LAS VEGAS

DEPT. OF
BUILDING & SAFETY

MUST BE MACHINE VALIDATED

20 MAY 77

Unit 356

OWNER W. J. ... ADDRESS ... DATE ...

CONTRACTOR ...

LOT ...

Fence (wire, rock, etc.) ...

Location ...

Final Inspection ...

Retaining Wall (concrete)

Location ...

Footings ...

Wall Steel 1st ...

Bond Beam 1st ...

Final Inspection ...

DEPT. of BLDG. & SAFETY - CITY of LAS VEGAS, NEVADA

OWNER Lewis Homes ADDRESS 324 Greenfield Lane DATE 5-28-75

GEN. CONT. Same TYPE OF STRUCTURE SFD

PERMIT NO. 2237 LEGAL DESCRIPTION L 39 B 1 Charleston # 2

BUILDING	MECHANICAL	ELECTRICAL
Investigation <u>BW 5-29-75</u>	Plumbing Cont. <u>Edgar</u>	Temp. pole cont. <u>...</u>
Location & Footing <u>BW 6-2-75</u>	Permit No. <u>1419</u> Date <u>6-6-75</u>	Permit No. <u>...</u> Date <u>...</u>
Stem Wall <u>BW 6-2-75</u>	Heat & Vent. A/C Cont. <u>Central A/C</u>	Inspection <u>...</u> Date <u>...</u>
Concrete Slab Floor <u>BW 6-10-75</u>	Permit No. <u>511</u> Date <u>7-9-75</u>	Electrical Cont. <u>Roberts</u> <u>6-25-75</u>
Floor Framing <u>...</u>	Sewer Cont. <u>Lewis Homes</u>	Permit No. <u>1320</u> Date <u>...</u>
Fireplace Footing <u>...</u>	Permit No. <u>1268</u> Date <u>...</u>	Fixtures Cont. <u>...</u> Date <u>...</u>
Chimney Steel <u>...</u>	Rough Soil <u>WCP 6-9-75</u>	Permit No. <u>...</u> Date <u>...</u>
Vert. Steel Reinf. <u>...</u>	Rough Water <u>...</u>	Slab <u>...</u>
Horiz. Steel Reinf. <u>...</u>	Top Out <u>WEP 7-17-75</u>	Rough <u>H 127-11-75</u>
Roof Sheathing <u>BW 7-11-75</u>	Rough Gas <u>...</u>	Final Rough <u>...</u>
Framing <u>BW 7-14-75</u>	A/C Rough Duct <u>WEP 7-17-75</u>	Final Fixture <u>...</u>
Backing for siding <u>...</u>	Ref. Rough Piping <u>...</u>	Final Electrical <u>H 11-7-75</u>
Ext. Lath <u>BW 7-21-75</u>	Final Plumbing <u>WEP 11-6-75</u>	Temporary Service <u>...</u>
Ext. Scratch <u>BW 8-4-75</u>	Final Gas <u>WEP 9-30-75</u>	MISCELLANEOUS
Ext. Brown <u>BW 8-11-75</u>	Final Air Cond. <u>WEP 11-6-75</u>	Grading & Drainage <u>...</u>
Int. Lath <u>...</u>	Final Refrig. <u>...</u>	On-Site Parking Spaces <u>...</u>
Int. Brown <u>...</u>	Final Sewer <u>...</u>	Eng. Approval of <u>...</u>
Drywall <u>BW 7-29-75</u>	Final Septic Tank <u>...</u>	Off-Site Improvements <u>...</u>
Permit No. <u>...</u>		
Final Building <u>...</u>		
Appr. for Occu. <u>...</u>		

INSPECTOR: BW 11-18-75 DATE ...

APPROVED FOR OCCUPANCY & METER BW 11-18-75

PLEASE NOTE REMARKS ON REVERSE SIDE 324 Greenfield Lane LOG # ... AREA # ... T11-3