

4712 GARDEN PLACE

Lot577 Blk 23 Sub Hyde Park #4 ZoneR-1

CITY OF LAS VEGAS, NEVADA

DEPARTMENT OF BUILDING & SAFETY - ELECTRICAL APPLICATION & PERMIT

ADDRESS OF CONSTRUCTION: 4712 Garden Place

OWNER'S NAME: Hugh L. Richens

CIRCLE: New Bldg.; ~~Ad'n~~; Remodel; TYPE OF BLDG.: SKD APT. PUBLIC COMM.

CONTRACTOR'S NAME: FitzGerald Electric Inc.

STATE LICENSE # 3851

CITY LICENSE # 1041

NUMBER	FIXTURE OR INSTALLATION	UNIT PRICE	
8	Fixture or sockets	.15	1.20
26	Light, receptacle or switch outlet	.20	5.20
	Wall or ceiling space heater	.35	
	Blast coil heater per kilowatt	.35	
	Garbage grinder outlet	.35	
	Dishwasher outlet	.35	
	Clothes dryer outlet	.35	
	Automatic clothes washer	.35	
	Electric range outlet	.35	
	Electric water heater outlet	.35	
	Mercury arc lamp and equipment	.35	
	Special purpose outlet	.35	
	X-ray unit and its appurtenances	5.00	
	Watts of festoon lighting (Watts) First 3,000 watts	4.00	
	for each additional thousand watts	1.50	
	Horsepower all motors first horsepower or less	1.75	
	for each additional horsepower	.35	
	Temporary power and lights (temporary pole)	4.00	
	Electric service (including any single meter socket)	3.00	
	for each additional socket	.35	
	Air conditioning service	1.50	
	Each KW (KVA) Generator (Transformer) (Welder) KW (KVA)	2.00	
	First 100 KVA - For each additional KW (KVA)	.01	
	Special inspection per hour	4.00	
	Speaker outlets	.15	
	Signal or Alarm outlets	.15	
	Amplifiers	.50	
	Control panels	.25	
	T. V. outlets - master system only	.15	
	Radio outlets	.15	
	Main control racks	1.00	
	T. V. and Radio antennas - master system only	.75	
	Minimum fee for any permit	4.00	
	Total fee		6.40

I hereby certify that I have carefully examined and read the above application; that the same is true and correct; and that the work herein described is to be done in accordance with all the provisions of the applicable Ordinances of the City of Las Vegas, Nevada and State laws whether herein specified or not.

SIGNED: C. D. Stasler
MASTER (ELECTRICIAN) (TECHNICIAN) (OWNER)

DATE 5-6-70

BUILDING DEPARTMENT Smith

DATE 5-8-70

12860

PERMIT NO. 30573

PERMIT FEE: \$ 6.40

RECEIPT

38223 5066.40 - 6

CITY OF LAS VEGAS

DEPT. OF
BUILDING & SAFETY

8 MAY 70

Sharon Perina 5/17/79

CITY OF LAS VEGAS, NEVADA

LOG NO. & AREA

DEPARTMENT OF BUILDING & SAFETY

APPLICATION & BUILDING PERMIT - for:
Dwellings, Duplexes, Misc. Residential Const.

ADDRESS OF
CONSTRUCTION:

OWNER:

LOT(s)

BLOCK

SUBDIVISION

ZONE:

Existing structure on lot:

Dwelling

☐

Accessory bldgs.

☐

Vacant lot

☐

Other

☐

PROPOSED CONSTRUCTION:

USE:

MATERIALS OF CONSTRUCTION:

Wood Frame

☒

Concrete Block

☐

Reinforced Concrete

☐

Steel Frame

☐

SQUARE FEET OF FLOOR AREAS:

1st

2nd

3rd

Other

TOTAL SQ. FT.

FIRE ZONE:

I 2 3

Occupancy Group

A

B

C

D

E

F

G

H

I

J-I-2-3-4-5

CONST. TYPE:

I

II

III

IV

ARCHITECT:

ENGINEER:

NO. of UNITS

NO. of STORIES

Plans Submitted:

Yes

☐

No

☐

Calculations Submitted

Yes

☐

No

☐

Sewer Fee Req'd:

Yes

☐

No

☐

CONTRACTOR:

STATE

LICENSE #

CITY

LICENSE #

ADD'L. PERMITS REQ'D:

Air Cond.

☐

Elec.

☐

Plumbing

☐

Signs

☐

Paving

☐

Fence

☐

Public Walks

☐

Curb-gutters

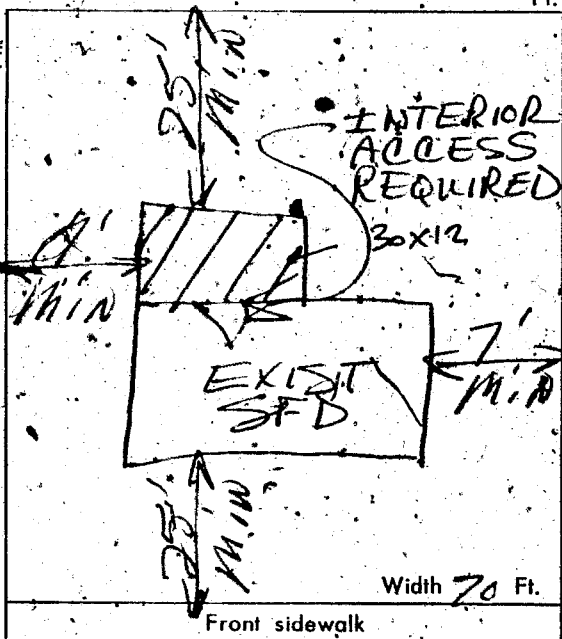
☐

Incinerators

☐

Fire Sprinkling System

☐



CONDITIONS OF THE PERMIT:

1. I agree to call the City Building Department for inspections before concrete is poured, before rough wiring, electrical, plumbing, framing is covered. Also for Air conditioning, sheet-rock and sheathing inspection.
2. I agree that when the job is completed that I will call for final inspection before occupancy.
3. I agree to perform all construction in accordance with City Ordinances and Building Codes.
4. The Contractor's signature below denotes authority from the owner to sign in his behalf and that the owner is aware of all requirements of this application and permit. Separate permits must be taken out for work outlined above this agreement.
5. I have read and understand the contents of this application and permit; I hereby state that the information I have supplied on this application is true and correct.

SIGNED:

BY:

CLARK COUNTY HEALTH DEPT.

LAS VEGAS FIRE DEPARTMENT

Date

Date

PLANNING DEPT:

Date:

PUBLIC WORKS DEPT:

Date:

BUILDING DEPT:

Date:

#12850

PERMIT NO:

PERMIT FEE \$

RECEIPT

2624

\$018.00

CITY OF LAS VEGAS
DEPT. OF
BUILDING & SAFETY

MUST BE MACHINE VALIDATED

20 APR 70

CITY OF LAS VEGAS, NEVADA

LOG NO. & AREA

DEPARTMENT OF BUILDING & SAFETY

APPLICATION & BUILDING PERMIT - for:
Dwellings, Duplexes, Misc. Residential Const.

ADDRESS OF CONSTRUCTION:

4712 Garden Pl.

OWNER:

Hugh Richman

LOT(s)

577

BLOCK

23

SUBDIVISION

HYDE PARK SUB #4

ZONE:

R-1

Existing structure on lot:

Dwelling ☐

Accessory bldgs. ☐

Vacant lot ☐

Other ☐

PROPOSED CONSTRUCTION:

ROOM ADD.

USE:

KITCHEN UTILITY ROOM

MATERIALS OF CONSTRUCTION:

Wood Frame ☒

Concrete Block ☐

Reinforced Concrete ☐

Steel Frame ☐

SQUARE FEET OF FLOOR AREAS:

1st

2nd

3rd

Other

TOTAL SQ. FT.

360

FIRE ZONE:

1 2 3

Occupancy Group

A

B

C

D

E

F

G

H

I

J-1-2-3-4-5

CONST. TYPE:

I

II

III

IV

V

ARCHITECT:

ENGINEER:

NO. of UNITS

NO. of STORIES

Plans Submitted:

Yes ☒

No ☐

Calculations Submitted

Yes ☐

No ☐

Sewer Fee Req'd.

Yes ☐

No ☐

CONTRACTOR:

STOBLUND

STATE LICENSE #

5757

CITY LICENSE #

1139

ADD'L. PERMITS REQ'D

Air Cond. ☐

Elac. ☐

Plumbing ☐

Signs ☐

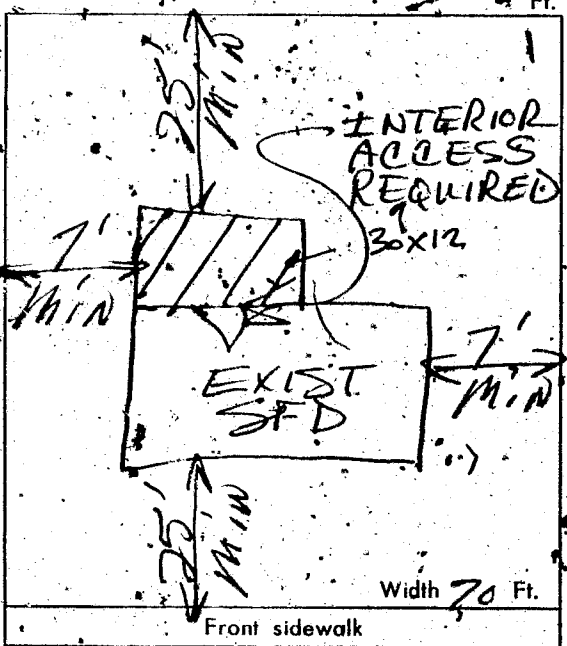
Paving ☐

Fence ☐

Public Walks ☐

Curb gutters ☐

Incinerators ☐ Fire Sprinkling System ☐



CONDITIONS OF THE PERMIT:

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- I agree that when the job is completed that I will call for final inspection before occupancy.
- I agree to perform all construction in accordance with City Ordinances and Building Codes.
- The Contractor's signature below denotes authority from the owner to sign in his behalf and that the owner is aware of all requirements of this application and permit. Separate permits must be taken out for work outlined above this agreement.
- I have read and understand the contents of this application and permit; I hereby state that the information I have supplied on this application is true and correct.

SIGNED:

Shepherd Contracting

Contractor

BY:

W. Stoblund

Agent or Owner

CLARK COUNTY HEALTH DEPT.

Date

LAS VEGAS FIRE DEPARTMENT

Date

PLANNING DEPT:

M.C.

Date:

4-16-70

PUBLIC WORKS DEPT:

Date:

BUILDING DEPT:

P. P.

Date:

4-16-70

#12850

PERMIT NO:

57826

PERMIT FEE \$

1800

RECEIPT

2624 \$018.00 - 8

CITY OF LAS VEGAS

DEPT. OF BUILDING & SAFETY

MUST BE MACHINE VALIDATED

20 APR 70

Sharon Davis 5/17/79

CITY OF LAS VEGAS, NEVADA
DEPARTMENT OF BUILDING & SAFETY - APPLICATION AND PERMIT FOR PLUMBING

ADDRESS OF CONSTRUCTION: 4712 GARDEN PLACE
OWNER'S NAME: HUGO RICHENS
CIRCLE: New Bldg.; Add'n; Remodel; TYPE OF BLDG.: SFD. APT. PUBLIC COMM.
CONTRACTOR'S NAME: UNIVERSAL PLUMBING & HEATING COMPANY
STATE LICENSE # 6352 CITY LICENSE # 240-2

UNITS	DESCRIPTION	FEE	TOTAL
	Bathtub	1.00	
	Shower	1.00	
	Lavatory	1.00	
	Toilet	1.00	
	Urinal	1.00	
	Floor Drain	1.00	
	Floor Sink	1.00	
	Wash Tray	1.00	
1	Sink	1.00	1.00
	Garbage Disposal	1.00	
	Garbage Disposal (comm.)	3.00	
	Clothes Dryer (gas)	1.00	
1	Clothes Washer	1.00	1.00
	Clothes Washer (comm.)	5.00	
	Dishwasher	1.00	
	Dishwasher (commercial)	5.00	
	Dental Unit	10.00	
	Drinking Fountain	1.00	
	Any Water using Equipment	1.00	
1	Water Heater (gas) (elect.)	1.00	1.00
1	Sewer System - New, Replacement, or any Drainage System	4.00	4.00
	Grease or Sand Trap	2.00	
	Trailer Trap	2.00	
	Septic Disposal System	4.00	
WATER SOFTENERS			
	Nonpermanent Type	4.00	
1	Permanent Type (connected to Drainage)	5.00	5.00
SWIMMING POOLS			
	Private or Wading Pool	10.00	
	Public or Semi-public	20.00	

UNITS	DESCRIPTION	FEE	TOTAL
WATER DISTRIBUTION SYSTEM			
1	Single Family Dwelling	4.00	4.00
	Multiple Family Dwelling	4.00	
	plus each unit	2.00	
	Bldg. Group "A" thru "G"		
	per each floor	6.00	
	Hotel or Motel	4.00	
	plus each bath	1.50	
	Trailer Park	20.00	
	plus each space	1.00	
	Irrigation	4.00	
GAS PIPING SYSTEM			
	Single Family Dwelling	3.00	
	Multiple Family Dwelling	6.00	
	plus each unit	1.00	
	Commercial Bldg. per floor	3.00	
	plus each unit	3.00	
	Gas Appliance (any type)	1.00	
AUTOMATIC FIRE EXTINGUISHING SYSTEM			
	Underground Piping	10.00	
	Distribution Piping ea. ft.	.01	
	Sprinkler Head each	.10	
	In Range Hood and Vent	5.00	
DRY STANDPIPE SYSTEM			
	Piping	4.00	
	Each Outlet	1.00	
WET STANDPIPE SYSTEM			
	Piping	5.00	
	Fire Hose Cabinet	1.00	
	MINIMUM PERMIT FEE	4.00	
TOTAL PERMIT FEE \$ 16.00			

I hereby certify that I have carefully examined and read the above application; that the same is true and correct; and that the work herein described is to be done in accordance with all the provisions of the applicable Ordinances of the City of Las Vegas, Nevada, and the State Laws, whether herein specified or not.

Signed: [Signature] Date: 4/27/79
REGISTERED MASTER PLUMBER, SPEC. CONTR. OR OWNER
Building Department: Janet Meyer Date: 4-29-79
#12870 Permit No. 30107 Permit Fee \$ 16.00

RECEIPT
\$016.00 - 7
CITY OF LAS VEGAS
DEPT. OF BUILDING & SAFETY
MUST BE MACHINE VALIDATED
29 APR 79

CITY OF LAS VEGAS, NEVADA

DEPARTMENT OF BUILDING & SAFETY - APPLICATION AND PERMIT FOR PLUMBING

ADDRESS OF CONSTRUCTION: 4712 GARDEN PLACE

OWNER'S NAME: HUGO RICHENS

CIRCLE: New Bldg.; Add'n; Remodel; TYPE OF BLDG.: SFD. APT. PUBLIC COMM.

CONTRACTOR'S NAME: UNIVERSAL PLUMBING & HEATING COMPANY STATE LICENSE # 6352 CITY LICENSE # 240-2

UNITS	DESCRIPTION	FEE	TOTAL
	Bathtub	1.00	
	Shower	1.00	
	Lavatory	1.00	
	Toilet	1.00	
	Urinal	1.00	
	Floor Drain	1.00	
	Floor Sink	1.00	
	Wash Tray	1.00	
1	Sink	1.00	1.00
	Garbage Disposal	1.00	
	Garbage Disposal (comm.)	3.00	
	Clothes Dryer (gas)	1.00	
1	Clothes Washer	1.00	1.00
	Clothes Washer (comm.)	5.00	
	Dishwasher	1.00	
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	Dental Unit	10.00	
	Drinking Fountain	1.00	
	Any Water using Equipment	1.00	
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	Trailer Trap	2.00	
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	Nonpermanent Type	4.00	
1	Permanent Type (connected to Drainage)	5.00	5.00
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	Private or Wading Pool	10.00	
	Public or Semi-public	20.00	

UNITS	DESCRIPTION	FEE	TOTAL
WATER DISTRIBUTION SYSTEM			
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	Multiple Family Dwelling	4.00	
	plus each unit	2.00	
	Bldg. Group "A" thru "G"		
	per each floor	6.00	
	Hotel or Motel	4.00	
	plus each bath	1.50	
	Trailer Park	20.00	
	plus each space	1.00	
	Irrigation	4.00	
GAS PIPING SYSTEM			
	Single Family Dwelling	3.00	
	Multiple Family Dwelling	6.00	
	plus each unit	1.00	
	Commercial Bldg. per floor	3.00	
	plus each unit	3.00	
	Gas Appliance (any type)	1.00	
AUTOMATIC FIRE EXTINGUISHING SYSTEM			
	Underground Piping	10.00	
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DRY STANDPIPE SYSTEM			
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WET STANDPIPE SYSTEM			
	Piping	5.00	
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MINIMUM PERMIT FEE			
		4.00	
TOTAL PERMIT FEE \$ 16.00			

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Signed _____ Date: 4/27/70
REGISTERED MASTER PLUMBER, SPEC. CONTR., OR OWNER

Building Department _____ Date: 4-29-70
#12870 Permit No. 30107 Permit Fee \$ 16.00

RECEIPT
30107 \$016.00 - 7
CITY OF LAS VEGAS
DEPT. OF
BUILDING & SAFETY
MUST BE MACHINE VALIDATED
29 APR 70

CITY OF LAS VEGAS, NEVADA

LOG NO. & AREA

DEPARTMENT OF BUILDING & SAFETY

CONST. VAL. \$

APPLICATION & BUILDING PERMIT for

Dwellings, Duplexes, Misc. Residential Const.

ADDRESS OF CONSTRUCTION: 4722 Garden Place

OWNER: Hugh Richens

LOT(s) BLOCK SUBDIVISION

ZONE:

Existing structure on lot: Dwelling ☐ Accessory bldgs. ☐ Vacant lot ☐ Other ☐

PROPOSED CONSTRUCTION: re roof

USE:

MATERIALS OF CONSTRUCTION: Wood Frame ☐ Concrete Block ☐ Reinforced Concrete ☐ Steel Frame ☐

SQ. FEET OF FLOOR AREAS: 1st 2nd 3rd Other TOTAL SQ. FT.

FIRE ZONE: 1 2 3 Occupancy Group J 1 - 2

CONST. TYPE: I II III IV V

ARCHITECT: ENGINEER: NO. of UNITS NO. of STORIES

Plans Submitted: Yes ☐ No ☐ Calculations Submitted: Yes ☐ No ☐ Sewer Fee Req'd: Yes ☐ No ☐

CONTRACTOR: Owner STATE LICENSE # CITY LICENSE #

ADD'L PERMITS REQ'D: Air Cond. ☐ Elec. ☐ Plumbing ☐ Signs ☐ Paving ☐ Fence ☐ Public Walks ☐ Curb-gutters ☐
Incinerators ☐ Fire Sprinkling System ☐

Front sidewalk

Width Ft.

CONDITIONS OF THE PERMIT:

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- I have read and understand the contents of this application and permit; I hereby state that the information I have supplied on this application is true and correct.

SIGNED: Contractor

BY: Hugh L. Richens Agent or Owner

CLARK COUNTY HEALTH DEPT.

Date

LAS VEGAS FIRE DEPARTMENT

Date

PLANNING DEPT.: Date:

PUBLIC WORKS DEPT.: Date:

BUILDING DEPT.: Date: 10-30-72

12850 PERMIT NO.: 7718 PERMIT FEE \$

RECEIPT

5648 \$005.00 - 8

CITY OF LAS VEGAS
DEPT. OF
BUILDING & SAFETY

MUST BE MACHINE VALIDATED

30 OCT 72

Sharon Perina 5/17/79

LAS VEGAS BUILDING AND SAFETY DEPARTMENT
COMPLAINT BLANK

DATE: 4-13-77

COMPLAINANT: _____ COMPLAINANT'S ADDRESS: _____

ADDRESS OF COMPLAINT: 4712 GARDEN PL.

NATURE OF COMPLAINT: BOAT IN STREET CAUSING TRAFFIC PROBLEMS

INSPECTOR'S REPORT: _____

4-13-77- No Cause - there is a boat on driveway.

CLEARED BY INSPECTOR S. Perina ON 4-13-77

File Callan 3-3-82

DEPT. of BLDG & SAFETY - CITY of LAS VEGAS, NEVADA
OWNER Hugh Richens ADDRESS 4712 Garden Place DATE 10-30-72
GEN. CONT. Owner TYPE OF STRUCTURE re roof
PERMIT NO. 7718 LEGAL DESCRIPTION

BUILDING		MECHANICAL		ELECTRICAL	
LOCATION		PLUMBING CONT.		TEMP. WIRE CONT.	
FIREPLACE P.T.G.		PERMIT NO.	DATE	PERMIT NO.	DATE
FOOTINGS		HEAT & VENT. AC CONT.		INSPECTION	DATE
FOUNDATION WALL		PERMIT NO.	DATE	ELECTRICAL CONT.	
FLOOR FRAMING		SEWER CONT.		PERMIT NO.	DATE
SLAB		PERMIT NO.	DATE	FIXTURES CONT.	
CHIMNEY STEEL (FIREPLACE)		ROUGH SOIL		PERMIT NO.	DATE
WALL STEEL		ROUGH WATER		SLAB	
COLUMN STEEL		TOP-OUT		ROUGH	
BEAM STEEL		ROUGH GAS		FINAL ROUGH	
FRAMING		AC ROUGH DUCT		FINAL FIXTURE	
ROOF SHEATHING		REF. ROUGH PIPING		FINAL ELECTRICAL	
INTERIOR		FINAL PLUMBING		TEMPORARY SERVICE	
EXTERIOR		FINAL AIR COND.			
DRYWALL		FINAL REFRIG.			
LATHING		FINAL SEWER			
BACKING (SHOIST)		FINAL SEPTIC TANK			
PLASTER					
SCRATCH					
BROWN					
URBAN REDEVELOPMENT APPROVAL					
FINAL BLDG	DATE				

APPROVED FOR OCCUPANCY & METER 09-11-6-72 INSPECTOR
PLEASE NOTE REMARKS ON REVERSE SIDE
LOG: # AREA: # 23.0

OWNER Lee Morris Davis ADDRESS 4712 Garden Pl
CONTRACTOR same DATE 5-24-55
PERMIT NO. 22456 L 577 Hyde Pl # 4

FOUNDATION		PLUMBING CONTR.		ELECT. CONTR.	
STEEL	INSR <u>1/13</u> DATE <u>4-27</u>	PERMIT <u>20593</u>	DATE <u>7/14/53</u>	PERMIT <u>16794</u>	DATE <u>9-13</u>
FOOTINGS	<u>1/13</u> <u>4-27</u>	NO. FIXTURES		TEMP. POWER INSR	DATE
WALLS	<u>1/13</u> <u>4-27</u>	ROUGH	INSR <u>1/13</u> DATE <u>4-27</u>	TEMP. LIGHT INSR	DATE
PIERS	<u>1/13</u> <u>4-27</u>	WATER TEST	INSR <u>1/13</u> DATE <u>4-27</u>	LIGHT OUTLETS	<u>45</u>
FIREPLACE	<u>1/13</u> <u>4-27</u>	GAS	ROUGH INSR <u>1/13</u> DATE <u>4-27</u>	SWITCHES	
FORMS		FINAL INSR <u>1/13</u> DATE <u>4-27</u>	NO. GAS OUTLETS	115 V RECEPTACLES	
STEEL	INSR DATE	WATER HTR. & VENT. INSR	DATE <u>4-30</u>	250 V RECEPTACLES	
WALL		SEWER	INSR <u>1/13</u> DATE <u>4-30</u>	RANGES	
BOND BEAM		CONTR.		WATER HTGS.	
COLUMNS		PERMIT NO.	DATE	COOLERS	
CHIMNEY	<u>1/13</u> <u>4-27</u>	PROPERTY LINE		MOTOR H.P.	
FRAMING	INSR <u>1/13</u> DATE <u>4-27</u>	SEPTIC TANK INSR	DATE	FESTOON LIGHTING	
ROOF SHEATHING	<u>1/13</u> <u>4-27</u>	CONTR.		SPACE HEATERS	
ROOF	<u>1/13</u> <u>4-27</u>	PERMIT NO.	DATE	FIXTURES	<u>12</u>
LATH	INSR DATE	HTG. & VENT. INSR	DATE	NEON SIGNS	
INTERIOR	<u>1/13</u> <u>4-27</u>	CONTR.		TEMPORARY SERVICE	
EXTERIOR	<u>1/13</u> <u>4-27</u>	PERMIT NO.	DATE		
PLASTER	INSR DATE	ROUGH INSR	DATE		
SCRATCH		HT. FINAL INSR	DATE		
BROWN		VENT. ROUGH INSR	DATE		
FINAL BLDG	INSR DATE	VENT. FINAL INSR	DATE		
		FINAL PLBG. INSR <u>1/13</u> DATE <u>4-29</u>			

JOB COMPLETED 4-12-55 DATE 4-12-55 SIGNED Lee Morris Davis

4712 Garden Pl.

Super Callen 3-3-82

DEPT. of BLDG. & SAFETY - CITY of LAS VEGAS, NEVADA
OWNER: SYDNEY M. CHADEN ADDRESS: 4712 Garden Place DATE: 12/31/57
GEN. CONT. OWNER PERMIT NO. 30124 TYPE OF STRUCTURE: BLOCK FENCE
LEGAL DESCRIPTION: Lot 577, Bl. 23, Hyde Park #11

LOCATION & FLOOR ELEVATION
FOOTINGS *Elk 12-31-57*
FOUND. & PIERS
WALL STEEL
BOND BEAM STEEL
FRAMING & ROOF SHEATHING
STEEL FABRICATION
CONNECTIONS & PAINTING
INTERIOR EXTERIOR
LATHING
PLASTER
SCRATCH
BROWN
FINAL BLDG. *4712 RW 7-29-58*
GRADING & DRAINAGE
ON-SITE PARKING SPACES
ENG. APPROVAL OF
OFF-SITE IMPROVEMENTS

PLUMBING CONT.
PERMIT NO. DATE
HEAT & VENT. CONT. DATE
PERMIT NO. DATE
SEWER CONT. DATE
PERMIT NO. DATE
ROUGH SOIL
ROUGH WATER
SEWER OR SEPTIC TANK
TOP-OUT
ROUGH GAS
ROUGH DUCT
FINAL PLUMBING
FINAL HEATING
FINAL GAS

TEMP. POLE CONT.
PERMIT NO. DATE
INSPECTION DATE
ELECTRICAL CONT.
PERMIT NO. DATE
OUTLETS
MOTORS H.P.
SLAB
ROUGH
FINAL ROUGH
FIXTURE CONT.
PERMIT NO. DATE
FIXTURES
FINAL FIXTURE
APPROVED FOR METER

APPROVED for OCCUPANCY:

INSPECTOR

DATE

* PLEASE NOTE REMARKS ON REVERSE SIDE

4712 Garden Place - BLOCK FENCE

12/31/57 Reactivated

23.04

DEPT. of BLDG. & SAFETY - CITY of LAS VEGAS, NEVADA
OWNER: Hugh Richen ADDRESS: 4712 Garden Place DATE: 4/21/70
GEN. CONT. Skoglund PERMIT NO. 52826 TYPE OF STRUCTURE: Kit Utility
LEGAL DESCRIPTION: L 577 B 23 Hyde Park #4

BUILDING
LOCATION *4-28-70*
FIREPLACE FTE
FOOTINGS *4-28-70*
FOUNDATION WALL
FLOOR FRAMING
SLAB *4-28-70*
CHIMNEY STEEL (FIREPLACE)
WALL STEEL
COLUMN STEEL
BEAM STEEL
FRAMING
ROOF SHEATHING
INTERIOR EXTERIOR
DRYWALL
LATHING
BACKING (SIDING)
SCRATCH
PLASTER BROWN
URBAN REDEVELOPMENT APPROVAL
FINAL BLDG. DATE

MECHANICAL
PLUMBING CONT.
PERMIT NO. DATE
HEAT & VENT. AC CONT. *4-29-70*
PERMIT NO. *30107* DATE *4-29-70*
SEWER CONT.
PERMIT NO. DATE
ROUGH SOIL *4-27-70*
ROUGH WATER *4-27-70*
TOP-OUT
ROUGH GAS
AC ROUGH DUCT
REF. ROUGH PIPING
FINAL PLUMBING
FINAL GAS
FINAL AIR COND.
FINAL REFRIG.
FINAL SEWER
FINAL SEPTIC TANK

ELECTRICAL
TEMP. POLE CONT.
PERMIT NO. DATE
INSPECTION DATE
ELECTRICAL CONT. *4-29-70*
PERMIT NO. *30573* DATE *5-8-70*
FIXTURES CONT.
PERMIT NO. DATE
SLAB
ROUGH *4-11-70*
FINAL ROUGH
FINAL FIXTURE
FINAL ELECTRICAL
meter log 5-15-70
TEMPORARY SERVICE

MISCELLANEOUS

GRADING & DRAINAGE
ON-SITE PARKING SPACES
ENG. APPROVAL OF
OFF-SITE IMPROVEMENTS

APPROVED FOR OCCUPANCY & METER *E.S. 12-10-70*

INSPECTOR

DATE

PLEASE NOTE REMARKS ON REVERSE SIDE

4712 Garden Place

LOG #

AREA #

23.04