

6517 W. HARTMAN

L- 1 Blk 6 Sub. Jade Park #4 Zone R- H-M

Gloria Gatewood 7-9-79

CITY OF LAS VEGAS, NEVADA

LOG NO. & AREA

DEPARTMENT OF BUILDING & SAFETY

CONST. VAL \$

APPLICATION & BUILDING PERMIT — for:
Dwellings, Duplicates, Misc. Residential Const.

ADDRESS OF
CONSTRUCTION:

6517 W HARTMAN

OWNER:

SALVATORE J. SCILFO

LOT(s)

BLOCK

SUBDIVISION

JADE PARK #4

ZONE: R-MH

Existing structure on lot: Dwelling ☐ Accessory bldg. ☐ Vacant lot ☐ Other ☐

PROPOSED CONSTRUCTION:

Mobile Home Insp 1440

USE:

MATERIALS OF CONSTRUCTION:

Wood Frame ☐

Concrete Block ☐

Reinforced Concrete ☐

Steel Frame ☐

SQ. FEET

FLOOR AREAS:

1st

2nd

3rd

Other

TOTAL SQ. FT.

FIRE ZONE:

1 2 3

Occupancy Group

1 2 1-2

CONST. TYPE:

I II III IV V

ARCHITECT:

ENGINEER:

NO. of UNITS

NO. of STORIES

Plans Submitted: Yes ☐ No ☐

Calculations Submitted: Yes ☐ No ☐

Sewer Fee Req'd. Yes ☐ No ☐

CONTRACTOR:

Owner

STATE
LICENSE #

CITY
LICENSE #

ADD'L. PERMITS REQ'D: Air Cond. ☐

Elec. ☐

Plumbing ☐

Signs ☐

Paving ☐

Fence ☐

Public Walks ☐

Curb-gutters ☐

Incinerators ☐

Fire Sprinkling System ☐

CONDITIONS OF THE PERMIT:

1. I agree to call the City Building Department for inspections before concrete is poured, before rough wiring, electrical, plumbing, framing is covered, Also for air conditioning, sheet-rock and sheathing inspection.
2. I agree that when the job is completed that I will call for final inspection before occupancy.
3. I agree to perform all construction in accordance with City Ordinances and Building Codes.
4. The Contractor's signature below denotes authority from the owner to sign in his behalf and that the owner is aware of all requirements of this application and permit. Separate permits must be taken out for work outlined above this agreement.
5. I have read and understand the contents of this application and permit; I hereby state that the information I have supplied on this application is true and correct.

SIGNED:

Contractor

BY:

Salvatore J. Scilfo

Agent or Owner

CLARK COUNTY HEALTH DEPT.

LAS VEGAS FIRE DEPARTMENT

PLANNING DEPT.

Date:

11/01/76

PUBLIC WORKS DEPT.

Date:

BUILDING DEPT.

Date:

11-8-76

PERMIT NO:

5424

PERMIT FEE \$

5.00

RECEIPT

299 \$005.00 - 8

CITY OF LAS VEGAS

BUILDING & SAFETY

MUST BE MACHINE VALIDATED

- 2-11-76

154-01-220

Gloria Gatewood 7-9-79

8-16

LOG NO. & AREA
DEPARTMENT OF BUILDING & SAFETY

CONST. VAL. \$109.00

PERMIT FOR:
Fence, Wall, Retaining Wall.

ADDRESS OF CONSTRUCTION: 6517 W. HARTMAN ST. S.F. SCULFU

LOT(s) 1 BLOCK 6 SUBDIVISION JACK RAY 441 ZONE BAN

Materials of Construction: Block ☒ Concrete ☐ Wire ☐ Wood ☐ Other ☐

Yes No
PLANS: ☐ ☐
ONLCS: ☐ ☐

ARCHITECT: ENGINEER:

CONTRACTOR: OWNER STATE LICENSE # CITY LICENSE #

TOTAL SQUARE FEET: 732 TOTAL LINEAL FEET: 120

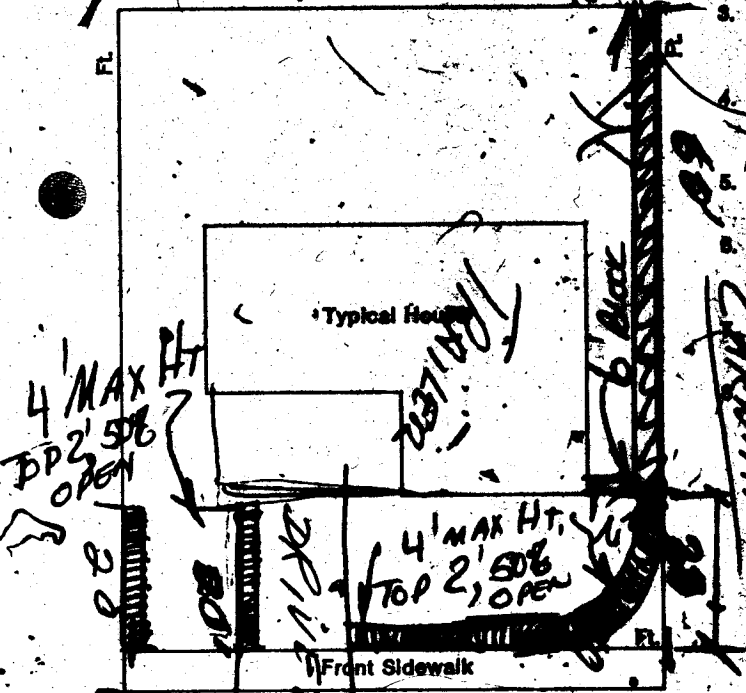
Remarks:

CONDITIONS OF THE PERMIT:

1. Any type of retaining wall must be engineered by a Civil or Structural Engineer.
2. If a home owner takes out the Building Permit and if the owner sublets the work to a Contractor, then the Contractor must take out the permit and pay for it.
3. No fence or wall can be built on City property or rights-of-way, but this is not intended to preclude construction within utility easements if utilities will not be damaged or made inaccessible.
4. The fence or wall shall not enclose any water meter, light standard, or fire alarm box and shall not come closer than 24" from the nearest fire hydrant outlet.
5. Department inspectors must approve footings before concrete is poured and block wall reinforcing before grouting is done.
6. Maximum height of any wall or fence is 6', side and rear yards: 4' maximum in front yard with the vertical surface above the height of 2' — 50% open.

must not obstruct required onsite parking space (2 spaces for each dwelling unit) by the erection of this fence or wall.

By the signing of this application I herewith agree to the requirements outlined above.



HARTMAN ST.

SIGNED: [Signature] DATE: 4-8-77

CONTRACTOR ☐ AGENT ☐ OWNER ☐

PLANNING DEPT: [Signature]

PUBLIC WORKS DEPT: [Signature]

BUILDING DEPT: [Signature]

#12850

PERMIT NO: 1920

RECEIPT

\$815.00 - 8

CITY OF LAS VEGAS
MUST BE MAINTAINED

L. Collins 3-26-82

DIVISION of BUILDING & SAFETY - CITY of LAS VEGAS, NEVADA
OWNER Salvatore J. Scelfo ADDRESS 6517 W. Hartman DATE 11-8-76
GEN. CONT. Owner TYPE OF STRUCTURE Mobile Home Insp
PERMIT NO. 5424 LEGAL DESCRIPTION L 1 B 6 Jade Park # 4

BUILDING	MECHANICAL	ELECTRICAL
Investigation	Plumbing Cont.	Temp. pole cont.
Location & Footing	Permit No. Date	Permit No. Date
Stem Wall	Heat & Vent. A/C Cont.	Inspection Date
Concrete Slab Floor	Permit No. Date	Electrical Cont.
Floor Framing	Sewer Cont.	Permit No. Date
Fireplace Footing	Permit No. Date	Fixtures Cont.
Chimney Steel	Rough Soil	Permit No. Date
Vert. Steel Reinf.	Rough Water	Slab
Horiz. Steel Reinf.	Top-Out	Rough
Roof Sheathing	Rough Gas	Final Rough
Framing	A/C Rough Duct	Final Fixture
Backing for siding	Ref. Rough Piping	Final Electrical
Ext. Lath	Final Plumbing	Temporary Service
Ext. Scratch	Final Gas	MISCELLANEOUS
Ext. Brown	Final Air Cond.	Grading & Drainage
Int. Lath	Final Refrig.	On-Site Parking Spaces
Int. Brown	Final Sewer	Eng. Approval of
Drywall	Final Septic Tank	Off-Site Improvements
Insulation		
Final Building		
Appr. for Occu.		

INSPECTOR:

DATE

APPROVED FOR OCCUPANCY & METER

PLEASE NOTE REMARKS ON REVERSE SIDE

6517 W. Hartman

LOG #

AREA #

76-11-4

DEPARTMENT
CITY OF LAS VEGAS

OWNER

CONTRACTOR

LOT

Fence (w/ing)

Location

Final Inspection

Retaining

Location

Footing

Wall Steel Rein.

Wood Beam

Final Insp.

INDEX CARD

RETAINING

DATE 8-8-77

1920

Book, etc.)

3d

(concrete)