

2240 Fremont

J. Gatewood 4-30-79

CITY OF LAS VEGAS, NEVADA

LOG NO. & AREA

CONST. VAL. \$

452

DEPARTMENT OF BUILDING & SAFETY

APPLICATION & BONDING PERMIT — for:
Commercial or Public Structures.

ADDRESS OF
CONSTRUCTION:

2240 Fremont

OWNER:

Hancock

LOT(s)

BLOCK

SUBDIVISION

ZONE:

Existing structure on lot: Dwelling ☐ Accessory bldgs. ☐ Vacant lot ☐ Commercial Bldg. ☐ Other ☐

PROPOSED CONSTRUCTION:

Place Portable Gas Propane Tank

USE:

Retail

MATERIALS OF CONSTRUCTION: Wood Frame ☐ Concrete Block ☐ Reinforced Concrete ☐ Steel Frame ☐

SQUARE FEET OF FLOOR AREAS: 1st

2nd

3rd

Other

TOTAL SQ. FT.

750 GAL

FIRE ZONE: 1 2 3

Occupancy Group A B C D E F G H I J-1-2-3-4-5

CONST. TYPE: I II III IV V

ARCHITECT:

ENGINEER:

NO. of UNITS

NO. of STORIES

Plans Submitted: Yes ☐ No ☐

Calculations Submitted: Yes ☐ No ☐

Sewer Fee Req'd: Yes ☐ No ☐

CONTRACTOR:

Universal Propane Co

STATE

LICENSE #

7125

CITY

LICENSE #

71058960300

ADD'L. PERMITS REQ'D: Air Cond. ☐

Elec. ☐

Plumbing ☐

Signs ☐

Paving ☐

Fence ☐

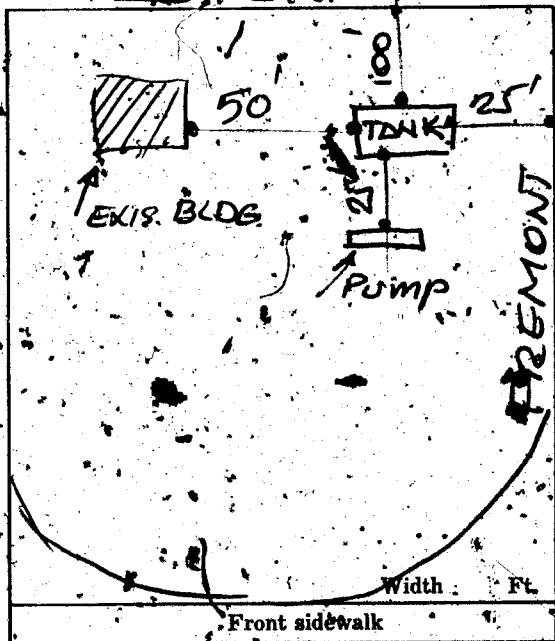
Public Walks ☐

Curb-gutters ☐

Incinerators ☐ Fire Sprinkling System ☐

EASTERN

FL



CONDITIONS OF THE PERMIT:

1. I agree to call the City Building Department for inspections before concrete is poured, before rough wiring, electrical, plumbing, framing is covered. Also for Air conditioning, sheet-rock and sheathing inspection.
2. I agree that when the job is completed that I will call for final inspection before occupancy.
3. I agree to perform all construction in accordance with City Ordinances and Building Codes.
4. The Contractor's signature below denotes authority from the owner to sign in his behalf, and that the owner is aware of all requirements of this application and permit. Separate permits must be taken out for work outlined above this agreement.
5. I have read and understand the contents of this application and permit; I hereby state that the information I have supplied on this application is true and correct.

SIGNED:

Harold Blackford

Contractor

BY:

Agent or Owner

CLARK COUNTY HEALTH DEPT.

Date

LAS VEGAS FIRE DEPARTMENT

Date

9-15-67

PLANNING DEPT:

Date:

ENGINEERING DEPT:

Date:

BUILDING DEPT:

Date:

9-17-67

#1285

PERMIT NO:

38768

PERMIT FEE \$

300

RECEIPT

639 \$003.00 - 8

CITY OF LAS VEGAS

DEPT. OF
BUILDING & SAFETY

MUST BE MACHINE VALIDATED

15 SEP 67

Lila Collins 2-1-67

DEPT. of BLDG. & SAFETY—CITY of LAS VEGAS, NEVADA
OWNER HANCOCK OIL CO. ADDRESS 2240 E. Fremont St. DATE 2/16/67
GEN. CONT. J. E. WOOLEN CONSTR. TYPE OF STRUCTURE BILLBOARD
PERMIT NO. 156 LEGAL DESCRIPTION _____

LOCATION _____	FIREPLACE FTS. _____	PLUMBING CONT. _____	TEMP. POLE CONT. _____
FOUNDINGS _____	PILES _____	PERMIT NO. _____ DATE _____	PERMIT NO. _____ DATE _____
FOUND _____	PIERS _____	HEAT & VENT. CONT. _____	INSPECTION _____ DATE _____
FLOOR _____	SLAB _____	PERMIT NO. _____ DATE _____	ELECTRICAL CONT. _____
ANCHOR BOLTS _____	BASE PLATES _____	SEWER CONT. _____	PERMIT NO. _____ DATE _____
WALL STEEL _____	_____	PERMIT NO. _____ DATE _____	OUTLETS _____
COLUMN STEEL _____	_____	ROUGH SOIL _____	MOTORS _____ H.P. _____
BEAM STEEL _____	_____	ROUGH WATER _____	SLAB _____
FRAMING _____	_____	TOP-OUT _____	ROUGH _____
ROOF SHEATHING _____	_____	ROUGH GAS _____	FINAL ROUGH _____
STEEL FABRICATION _____	_____	AC ROUGH DUCT _____	FIXTURES CONT. _____
STEEL CONNECTION _____	_____	REF. ROUGH PIPING _____	PERMIT NO. _____ DATE _____
LATHING _____	INTERIOR _____ EXTERIOR _____	SEWER _____	FIXTURES _____
BACKING _____	_____	SEPIC TANK _____	FINAL FIXTURE _____
PLASTER SCRATCH _____	_____	FINAL PLUMBING _____	URBAN REDEVELOPMENT APPROVAL ☐
PLASTER BROWN _____	_____	FINAL GAS _____	_____
FINAL BLDG. _____	DATE _____	FINAL HEATING _____	_____
GRADING & DRAINAGE _____	_____	FINAL AIR COND. _____	_____
ON-SITE PARKING _____	SPACES _____	FINAL REFRIG. _____	_____
ENG. APPROVAL OF _____	_____	_____	_____
OFF-SITE IMPROVEMENTS _____	_____	INSPECTOR _____	DATE _____

APPROVED FOR OCCUPANCY _____
APPROVED FOR METER _____
PLEASE NOTE REMARKS ON REVERSE SIDE 2240 E. Fremont St. LOG# BILLBOARD AREA: # 23.04

DEPT. of BLDG. & SAFETY—CITY of LAS VEGAS, NEVADA
OWNER Hancock ADDRESS 2240 Fremont DATE 9/15/67
GEN. CONT. Universal Propane Co. TYPE OF STRUCTURE Portable gas-
PERMIT NO. 38768 LEGAL DESCRIPTION propane tank

BUILDING	MECHANICAL	ELECTRICAL
LOCATION _____	PLUMBING CONT. _____	TEMP. POLE CONT. _____
FIREPLACE FTS. _____	PERMIT NO. _____ DATE _____	PERMIT NO. _____ DATE _____
FOUNDINGS _____	HEAT & VENT. AC CONT. _____	INSPECTION _____ DATE _____
FOUNDATION WALL _____	PERMIT NO. _____ DATE _____	ELECTRICAL CONT. _____
FLOOR FRAMING _____	SEWER CONT. _____	PERMIT NO. _____ DATE _____
SLAB _____	PERMIT NO. _____ DATE _____	FIXTURES CONT. _____
CHIMNEY STEEL (FIREPLACE) _____	ROUGH SOIL _____	PERMIT NO. _____ DATE _____
WALL STEEL _____	ROUGH WATER _____	SLAB _____
COLUMN STEEL _____	TOP-OUT _____	ROUGH _____
BEAM STEEL _____	ROUGH GAS _____	FINAL ROUGH _____
FRAMING _____	AC ROUGH DUCT _____	FINAL FIXTURE _____
ROOF SHEATHING _____	REF. ROUGH PIPING _____	FINAL ELECTRICAL <u>Propane tank 12-13-67</u>
INTERIOR _____ EXTERIOR _____	FINAL PLUMBING _____	TEMPORARY SERVICE _____
DRYWALL _____	FINAL GAS _____	MISCELLANEOUS _____
LATHING _____	FINAL AIR COND. _____	GRADING & DRAINAGE _____
BACKING (SIDING) _____	FINAL REFRIG. _____	ON-SITE PARKING SPACES _____ APP. _____
PLASTER SCRATCH _____	FINAL SEWER _____	ENG. APPROVAL OF _____
PLASTER BROWN _____	FINAL SEPIC TANK _____	OFF-SITE IMPROVEMENTS _____
URBAN REDEVELOPMENT APPROVAL ☐	_____	_____
FINAL BLDG. _____	_____	DATE _____

APPROVED FOR OCCUPANCY & METER HB 5-6-67
PLEASE NOTE REMARKS ON REVERSE SIDE 2240 Fremont LOG# _____ AREA: # 23.04

Lula Collins 2-1-82

DEPARTMENT OF BUILDING & SAFETY
CITY OF LAS VEGAS, NEVADA

KARDEX CARD
SIGN

OWNER Shell ADDRESS 2320 E. Fremont DATE 8-30-77
CONTRACTOR Billy Wells Advertising PERMIT NO. 5369
LOT _____ BLOCK _____ SUBDIVISION _____

LOCATION _____
SHOP (WIRING, CONST.) _____
SITE (BLDG., ETC.) _____
INST. (SERV. STRUCT.) _____
BILLBOARD _____
ELECTRIFIED _____
FINAL _____

ELECT. ROUGH _____
ELECT. FINAL _____

23.07 D ADDRESS 2320 E. Fremont LOG NO. _____ AREA 4.470

DEPT. OF BLDG. & SAFETY - CITY OF LAS VEGAS, NEVADA
OWNER Hancock Oil Company ADDRESS 2240 East Fremont DATE 9/15/65
GEN. CONT. Mecham Const. Co. TYPE OF STRUCTURE Add. Island
PERMIT NO. 31415 LEGAL DESCRIPTION Port SW 1/4 SE 1/4 Sec. 35 T20S R01E M.D.B. & M

BUILDING		MECHANICAL		ELECTRICAL	
LOCATION <u>2240 E. Fremont</u>	PLUMBING CONT. _____	TEMP. POLE CONT. _____	PERMIT NO. _____	DATE _____	
FIREPLACE FTG. _____	PERMIT NO. _____	DATE _____	INSPECTION _____	DATE _____	
FOOTINGS _____	HEAT & VENT. AC CONT. _____	PERMIT NO. _____	ELECTRICAL CONT. <u>harcos elec</u>	DATE _____	
FOUNDATION WALL _____	PERMIT NO. _____	DATE _____	PERMIT NO. <u>20149</u>	DATE <u>10-5-65</u>	
FLOOR FRAMING _____	SEWER CONT. _____	PERMIT NO. _____	FIXTURES CONT. _____	DATE _____	
SLAB <u>10-4-65 10-6-65</u>	PERMIT NO. _____	DATE _____	PERMIT NO. _____	DATE _____	
CHIMNEY STEEL (FIREPLACE) _____	ROUGH SOIL _____	ROUGH WATER _____	SLAB <u>Permitted 10-5-65 10-6-65</u>	ROUGH <u>Permitted 10-12-65</u>	
WALL STEEL _____	TOP-OUT _____	ROUGH GAS _____	FINAL ROUGH _____	FINAL FIXTURE _____	
COLUMN STEEL _____	AC ROUGH DUCT _____	REF. ROUGH PIPING _____	FINAL ELECTRICAL <u>Permitted 10-20-65</u>	TEMPORARY SERVICE _____	
BEAM STEEL _____	FINAL PLUMBING _____	FINAL GAS _____			
FRAMING _____	FINAL AIR COND. _____	FINAL REFRIG. _____			
ROOF SHEATHING _____	FINAL SEWER _____	FINAL SEPTIC TANK _____			
INTERIOR _____					
EXTERIOR _____					
DRYWALL _____					
LATHING _____					
BACKING (SIDING) _____					
PLASTER SCRATCH _____					
PLASTER BROWN _____					
URBAN REDEVELOPMENT APPROVAL _____					
FINAL BLDG. <u>22</u>	DATE <u>10-12-65</u>				

APPROVED FOR OCCUPANCY & METER _____
PLEASE NOTE REMARKS ON REVERSE SIDE

2240 East Fremont

LOG #

AREA #

23.04