

1929 "H" STREET

Sharon Garcia June 21, 1978

1968  
CITY OF LAS VEGAS, NEVADA

CONST. VAL: \$ 1500.00

LOG NO. & AREA \_\_\_\_\_ DEPARTMENT OF BUILDING & SAFETY APPLICATION & BUILDING PERMIT — for: Commercial or Public Structures.

ADDRESS OF CONSTRUCTION: 1929 N. Street Apt B OWNER: Frontier Field

LOT(s) \_\_\_\_\_ BLOCK \_\_\_\_\_ SUBDIVISION: N 1/2 SE 1/4 Sect 21 ZONE: R-4

Existing structure on lot: Dwelling  Accessory bldgs.  Vacant lot  Commercial Bldg.  Other  APT.

PROPOSED CONSTRUCTION: Rehab interior USE: \_\_\_\_\_

MATERIALS OF CONSTRUCTION: Wood Frame  Concrete Block  Reinforced Concrete  Steel Frame

SQUARE FEET OF FLOOR AREAS: 1st \_\_\_\_\_ 2nd \_\_\_\_\_ 3rd \_\_\_\_\_ Other \_\_\_\_\_ TOTAL SQ. FT. \_\_\_\_\_

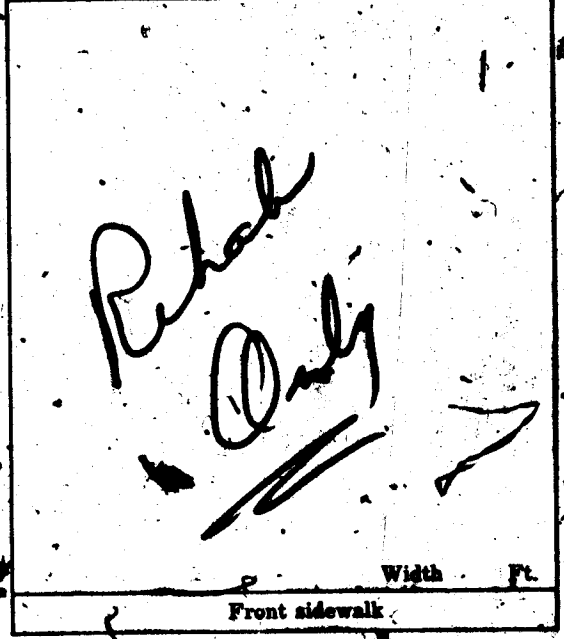
FIRE ZONE: 1 2 3 Occupancy Group A B C D E F G H I J-1-2-3-4-5 CONST. TYPE: I II III IV V

ARCHITECT: \_\_\_\_\_ ENGINEER: \_\_\_\_\_ NO. of UNITS \_\_\_\_\_ NO. of STORIES \_\_\_\_\_

Plans Submitted: Yes  No  Calculations Submitted Yes  No  Sewer Fee Req'd. Yes  No

CONTRACTOR: K & P STATE LICENSE # 7566 CITY LICENSE # 3704

ADDITIONAL PERMITS REQ'D: Air Cond.  Elec.  Plumbing  Signs  Paving  Fence  Public Walks  Curb-gutters  Incinerators  Fire Sprinkling System



CONDITIONS OF THE PERMIT:

1. I agree to call the City Building Department for inspections before concrete is poured, before rough wiring, electrical, plumbing, framing is covered. Also for Air conditioning, sheet-rock and sheathing inspection.
2. I agree that when the job is completed that I will call for final inspection before occupancy.
3. I agree to perform all construction in accordance with City Ordinances and Building Codes.
4. The Contractor's signature below denotes authority from the owner to sign in his behalf and that the owner is aware of all requirements of this application and permit. Separate permits must be taken out for work outlined above this agreement.
5. I have read and understand the contents of this application and permit; I hereby state that the information I have supplied on this application is true and correct.

SIGNED: Jay Vaughan Contractor

BY: \_\_\_\_\_ Agent or Owner

CLARK COUNTY HEALTH DEPT. Date \_\_\_\_\_

LAS VEGAS FIRE DEPARTMENT Date \_\_\_\_\_

PLANNING DEPT: \_\_\_\_\_ Date: 2-23-68

ENGINEERING DEPT: \_\_\_\_\_ Date: \_\_\_\_\_

BUILDING DEPT: \_\_\_\_\_ Date: 2-23-68

#12850 PERMIT NO: 40331 PERMIT FEE \$ 12.00

RECEIPT

2002.00 - 18

CITY OF LAS VEGAS

MUST BE MACHINE VALIDATED

2-23-68

Sharon Rivera, June 21, 1978

**CITY OF LAS VEGAS, NEVADA**  
**DEPARTMENT OF BUILDING & SAFETY - AIR-CONDITIONING APPLICATION & PERMIT**

ADDRESS OF CONSTRUCTION: 1929 1/2 St. N. St. OWNER'S NAME: FRONTIER FIDELITY  
 CIRCLE:  New bldg.;  Old bldg.;  Add'n;  Remodel; TYPE OF BLDG. SFD APT. COMM.  
 CONTRACTOR'S NAME: RAPID REFRIGERATION SER. STATE LICENSE # 9375 CITY LICENSE # R 479

UNITS	HEATERS	PRICE	FEE	UNITS	GAS	PRICE	FEE
	Unit Heaters (floor, suspended & wall)	\$2.00			Gas piping system 1 to 5 outlets	\$3.00	
	Floor Furnace	\$3.00			Gas piping system over 5 outlets (per outlet)	.20	
	Forced Air or Gravity Type under 100,000 BTU's	\$7.00			Swimming pool heater	\$4.00	
	Steam or hot water heating system under 15 outlets (Boiler Excluded)	\$8.00		<b>VENTS</b>			
	Steam or hot water heating system 15 to 30 outlets (Boiler Excluded)	\$10.00			Combustion products vent other than a chimney	\$1.00	
	Each outlet over 30	.50			Residential kitchen or bathroom vent each	.25	
	Radiant type heating system under 1000 sq. ft. to be heated	\$8.00			Commercial Hood	\$4.00	
	Radiant type heating system 1000 to 2000 sq. ft. to be heated	\$10.00			Ventilation system not a portion of any heating or air conditioning system up to \$1,000 valuation	\$5.00	
	Each additional 500 sq. ft. over 2000 sq. ft.	.50		<b>BOILER</b>			
<b>AIR CONDITIONING</b>					Boiler installation 15 H.P. and under	\$5.00	
2	Heat pump or refrigerant 3 tons or less.	\$4.00	8.00		Boiler installation over 15 H.P.	\$10.00	
	Heat pump or refrigerant 3 tons to 10 tons	\$6.00		<b>REPAIR</b>			
2	Each addn. ton over 10 ton	.50			Inspection of alteration or replacement of any mechanical cooling equipment which is a portion of any air conditioning system	\$3.00	
	Refrigeration system 3 ton or less	\$5.00			DUCT WORK ONLY (each opening)	.25	
	Refrigeration system 3 to 10 ton	\$7.00			WATER TOWER	\$4.00	
	Each addn. ton over 10 ton	.50			MINIMUM PERMIT FEE	\$4.00	
	Evaporative cooler 5 outlets and under	\$3.00			<b>TOTAL PERMIT FEE</b>		78.00
	Evaporative cooler 5 to 10 outlets	\$5.00					
	Each addn. outlet over 10	.25					

I hereby certify that I have carefully examined and read the above application; that the same is true and correct; and that the work herein described is to be done in accordance with all the provisions of the applicable Ordinances of the City of Las Vegas, Nevada and the State laws, whether herein specified or not.

SIGNED Chuck Lewis AIR CONDITIONING CONTRACTOR

BUILDING DEPARTMENT 3/27/68  
 #12890 PERMIT NO. 15840

**RECEIPT**  
 J.M. 300000  
 CITY OF LAS VEGAS  
 DEPARTMENT OF BUILDING & SAFETY  
 MUST BE MACHINE VALIDATED

L. Collins 3-26-82

DEPT. of BLDG & SAFETY - CITY of LAS VEGAS, NEVADA

OWNER Frontier ADDRESS 1929 "H" St. Apt B DATE 2/23/68  
GEN CONT L & R TYPE OF STRUCTURE Rehab  
PERMIT NO. 10331 LEGAL DESCRIPTION Sec 21

BUILDING		MECHANICAL		ELECTRICAL	
LOCATION		PLUMBING CONT.		TEMP. POLE, CONT.	
FIREPLACE FTG		PERMIT NO.	DATE	PERMIT NO.	DATE
FOOTINGS		HEAT & VENT. AC CONT.	<u>Rapid Relief</u>	INSPECTION	DATE
FOUNDATION WALL		PERMIT NO.	<u>15890</u>	ELECTRICAL CONT.	DATE
FLOOR FRAMING		SEWER CONT.		PERMIT NO.	DATE
SLAB		PERMIT NO.	DATE	FIXTURES CONT.	DATE
CHIMNEY STEEL (FIREPLACE)		ROUGH SOL.		PERMIT NO.	DATE
WALL STEEL		ROUGH WATER		SLAB	
COLUMN STEEL		TOP-OUT		ROUGH	
BEAM STEEL		ROUGH GAS		FINAL ROUGH	
FRAMING	<u>1091 4-20-68</u>	AC ROUGH DUCT		FINAL FIXTURE	
ROOF SHEATHING	<u>1091 4-24-68</u>	REF. ROUGH PIPING		FINAL ELECTRICAL	
	INTERIOR EXTERIOR	FINAL PLUMBING		TEMPORARY SERVICE	
DRYWALL		FINAL GAS			
LATHING		FINAL AIR COND.	<u>103329-68</u>		
BACKING (SIDING)		FINAL REFRIG.			
PLASTER	SCRATCH	FINAL SEWER			
	BROWN	FINAL SEPTIC TANK			
URBAN REDEVELOPMENT APPROVAL					
FINAL BLDG	DATE				

APPROVED FOR OCCUPANCY & METER [Signature] INSPECTOR [Signature] DATE

PLEASE NOTE REMARKS ON REVERSE SIDE  
LOG # AREA # 2304  
1929 "H" St. Apt. B