

1009 Dumbarton

LOT 97 BLK 4 WASHINGTON SQUARE A-1 ZONE R-1

Sharon Perez March 14, 1979

12-13
CITY OF LAS VEGAS, NEVADA
BUILDING AND SAFETY DEPARTMENT - APPLICATION AND PERMIT FOR SWIMMING POOL

LOG No. 71843

Const. valuation \$ 4680

ADDRESS OF CONSTRUCTION: 1009 DUMBARTON

OWNER'S NAME: JOHN ANDERSON

LOT 97 BLOCK 9 SUBDIVISION CLASH MOUNTAIN PLANNED ZONE A-1

CIRCLE TYPE OF POOL THAT APPLIES: Private ☒ Semi-public ☐ Public ☐

MATERIALS OF CONSTRUCTION: Reinforced gunite ☐ Reinforced concrete ☒ Other ☐

SQUARE FEET OF SURFACE AREA: 460 VOLUME IN GALLONS: 18,000

ARCHITECT'S NAME: 1

ENGINEER NAME: 1

PLANS SUBMITTED: Yes ☒ No ☐

CALCULATIONS SUBMITTED: Yes ☐ No ☒

CONTRACTOR'S NAME: CRYSTAL CLEAR POOLS

State License # 7513

City License # C11-10168

ADDITIONAL PERMITS REQUIRED: Electrical ☒ Plumbing ☒ Other ☐ Sewer fee req'd: Yes ☒ No ☐

I state that I am familiar with effective Ordinances of the City of Las Vegas, Nevada, and effective Statutes of the State of Nevada covering construction and use of the above type; I agree to perform said construction in conformity therewith. I further agree that issuance of a permit on above application will not excuse me from conforming with said Ordinances and Statutes despite any errors on the part of the Building Inspector or Engineer in checking plans and application herewith submitted.

All swimming pools must be fenced before the pool is filled with water. No electric lines shall go over a pool.

I have read and understand the contents of above application; I hereby state that same are true and correct.

I also agree to repair any utility line if damaged during excavation work.

Signed: CRYSTAL CLEAR POOLS

(Contractor)

By Michael P. Russell

(Agent or Owner)

CITY SWIMMING POOL ORDINANCE

Applicant must have separate plot plan showing location of power pole, proposed or existing pool fencing and location of swimming pool.

The Contractor's signature above denotes authority from the owner to sign on his behalf and that the owner is aware of all requirements of this application. Separate permits must be obtained for electrical and plumbing work.

APPROVED BY:

PLANNING DEPT. AAA

PUBLIC WORKS DEPT. STURK

BUILDING DEPT. WR3

DATE 11-13-78

DATE 11/13/78

DATE 11/13/78

PERMIT No. 10908

PERMIT FEE: \$ 33.00

BLDG. & SAFETY

11/15/78

	RECEIPT
1 DON	\$ 33.00
POOL	\$ 37.50
SEW	\$ 10.00
PLNB	\$ 4.00
ELEC	\$ 84.50
STL	\$ 84.50
TOTL	\$ 84.50
CHEK	\$ 84.50

11/15/78
CITY - LAS VEGAS
BLDG. & SAFETY
11/15/78

Sharon Perera March 14, 1978

September 26, 1978

City of Las Vegas
400 Stewart Avenue
Las Vegas, Nevada 89101

SIRS:

This letter authorizes Crystal Clear Pools and/or their subcontractors to spoil earth excavated from their swimming pools upon my property located at 364 Clayton Street in the County. Approximately Four Hundred Yards would be involved.

Thank you,



James Johnson
364 N. Clayton St.
Las Vegas, Nv. 89110

Sharon Pereira March 14, 1979

CITY OF LAS VEGAS, NEVADA
DEPARTMENT OF BUILDING & SAFETY

RECEIPT
FOR
SEWER CONNECTION FEE

JOB ADDRESS: 1009 DUMBARTON

OWNER'S NAME: JOHN ANDERSON

LOT BLOCK SUBDIVISION

QUANTITY	OCCUPANCY	UNIT FEE	AMOUNT
1	PRIVATE SWIMMING POOL		37.50

PAID BY: CRYSTAL CLEAR POOLS

Michael D. Pereira

TOTAL 37.50

Less Credit*

TOTAL FEE \$ 37.50

*Credit for existing sewer is applied to the new sewer connection fee based on previous type of occupancy and only when the new occupancy requires an additional fee.

This receipt does not authorize the owner or his representative to start any work without obtaining a plumbing permit.

DEPARTMENT OF BUILDING & SAFETY

DATE

RECEIPT

RECEIPT NO. 109087

SEWER FEE \$ 37.50

73102

MUST BE MACHINE VALIDATED

Sharon Pereira March 14, 1979

CITY OF LAS VEGAS, NEVADA

DEPARTMENT OF PUBLIC SERVICES- APPLICATION AND PERMIT FOR PLUMBING DIVISION OF BUILDING AND SAFETY

ADDRESS OF CONSTRUCTION: 1009 DUMBARTON

OWNER'S NAME: JOHN ANDERSON

CIRCLE: New Bldg.; Add'n.; Remodel; TYPE OF BLDG.: SLD. APT. PUBLIC COMM.

CONTRACTOR'S NAME: CRYSTAL CLEAR POOLS

STATE LICENSE # 7513

CITY LICENSE # C11-10168

UNITS	DESCRIPTION	FEE	TOTAL
	Bathtub	1.00	
	Shower	1.00	
	Lavatory	1.00	
	Toilet	1.00	
	Urinal	1.00	
	Floor Drain	1.00	
	Floor Sink	1.00	
	Wash Tray	1.00	
	Sink	1.00	
	Garbage Disposal	1.00	
	Garbage Disposal (comm.)	3.00	
	Clothes Dryer (gas)	1.00	
	Clothes Washer	1.00	
	Clothes Washer (comm.)	5.00	
	Dishwasher	1.00	
	Dishwasher (commercial)	5.00	
	Dental Unit	10.00	
	Drinking Fountain	1.00	
	Any Water using Equipment	1.00	
	Water Heater (gas) (elect.)	1.00	
	Sewer System-New, Replacement, or any Drainage System	4.00	
	Grease or Sand Trap	2.00	
	Trailer Trap	2.00	
	Septic Disposal System	4.00	
WATER SOFTENERS			
	Nonpermanent Type	4.00	
	Permanent Type (connected to Drainage)	5.00	
SWIMMING POOLS			
1	Private or Wading Pool	10.00	10.00
	Public or Semi-public	20.00	

UNITS	DESCRIPTION	FEE	TOTAL
WATER DISTRIBUTION SYSTEM			
	Single Family Dwelling	4.00	
	Multiple Family Dwelling plus each unit	4.00 2.00	
	Commercial Bldg. per floor	6.00	
	Hotel or Motel plus each bath	4.00 1.50	
	Trailer Park plus each space	20.00 1.00	
	Irrigation	4.00	
GAS PIPING SYSTEM			
	Single Family Dwelling	3.00	
	Multiple Family Dwelling plus each unit	6.00 1.00	
	Commercial Bldg. per floor plus each unit	3.00 3.00	
	Gas Appliance (any type)	1.00	
AUTOMATIC FIRE EXTINGUISHING SYSTEM			
	Underground Piping	10.00	
	Distribution Piping ea. ft.	.01	
	Sprinkler Head each	.10	
	In Range Hood and Vent	5.00	
DRY STANDPIPE SYSTEM			
	Piping	50.00	
	Each Outlet	1.00	
WET STANDPIPE SYSTEM			
	Piping	5.00	
	Fire Hose Cabinet	1.00	
MINIMUM PERMIT FEE			
PIPELINE CONTRACTOR; SECT. 14-B.P.F.S			
TOTAL PERMIT FEE \$ 10.00			

I hereby certify that I have carefully examined and read the above application; that the same is true and correct; and that the work herein described is to be done in accordance with all the provisions of the applicable Ordinances of the City of Las Vegas, Nevada and the State Laws, whether herein specified or not.

Approval for the work under this permit will be given only after return and deposits have been removed from job site and public right of way.

Signed: *Michael B. Hensinger*
Registered Master Plumber, Spec. Contr. or Owner

Date: 11-9-78

Building Division: *WR7*

Date: 11/13/78

Permit No. 10908-2

Permit Fee \$ 10.00

154-01-222

RECEIPT

MUST BE MACHINE VALIDATED

Sharon Perera March 14, 1979

CITY OF LAS VEGAS, NEVADA

DEPARTMENT OF PUBLIC SERVICES - ELECTRICAL APPLICATION & PERMIT DIVISION OF BUILDING AND SAFETY

ADDRESS OF
CONSTRUCTION: 1009 DUMBARTON

OWNER'S
NAME: JOHN ANDERSON

CIRCLE: New Bldg. Add'n. Remodel TYPE OF BLDG.: SPD. APT. PUBLIC COMM.

CONTRACTOR'S NAME: WEST ELECTRIC INC.

STATE
LICENSE #: 10463

CITY
LICENSE #: 9150

NUMBER	FIXTURE OR INSTALLATION	UNIT PRICE	TOTAL
	Rm addition, carport or garage enclosure	4.00	
	Temporary power	4.00	
3	Light, receptacle or switch outlet	.20	.60
	Wall or ceiling space heater	.35	
	Garbage grinder outlet	.35	
	Dishwasher outlet	.35	
	Clothes dryer outlet	.35	
	Automatic clothes washer	.35	
	Electric range outlet	.35	
	Electric water heater outlet	.35	
	Special purpose outlet	.35	
	X-ray unit and its appurtenances	5.00	
	Watts of festoon lighting (Watts) First 3,000 watts for each additional thousand watts	4.00 1.50	
1	Horsepower each motor first horsepower or less for each additional horsepower	1.75 .35	1.75
	Electric service (including any single meter socket) for each additional socket	3.00 .35	
	Air conditioning service	1.50	
	Each KW(KVA) Generator (Transformer, Welder) First 100 KVA for each additional KW(KVA)	2.00 .01	
	Speaker, signal or alarm outlet	.15	
	Amplifiers	.50	
	Control panels	.25	
	Main control racks	1.00	
	T.V. and radio antennas-master system only	.75	
	Minimum fee for any permit	4.00	
	TOTAL FEE		4.00

Approval for the work under this permit will be given only after refuse
and debris have been removed from job site and public right of way.

I hereby certify that I have carefully examined and read the above application; that the same is true and correct; and that the work herein described is to be done in accordance with all the provisions of the applicable Ordinances of the City of Las Vegas, Nevada and State laws whether herein specified or not.

SIGNED

MASTER (ELECTRICIAN) (TECHNICIAN) (OWNER)

DATE 11/9/78

BUILDING DIVISION: WR 7

DATE 11/13/78

PERMIT NO. 10808-3

PERMIT FEE: \$ 4.00

RECEIPT

MUST BE MACHINE VALIDATED

OWNER		DATE	
John Anderson		1-15-8	
ADDRESS			
1009 Dumbarton			
CONTRACTOR		PERMIT NO.	FINAL INSPECTION
Crystal Clear Pools		10908	
LOT	BLOCK	SUBDIVISION	
97	4	Washington Sq	
LOG NO.		AREA	
		M-843	
LOCATION			
ROUGH SOIL			
ROUGH WATER			
ROUGH GAS			
ROUGH ELECTRIC			
1st 2nd 3rd			
STEEL INSPECTION			
FINAL PLUMBING			
10908-2 6-24-80			
FINAL ELECTRIC			
10908-3 Jack Anderson Home & James RD			
FINAL GAS			
FINAL SEWER			
10908-1			
FINAL SEPTIC TANK			
FINAL POOL INSPECTION			
INSPECTOR		DATE	
2-1-34		6-24-80 M.H. (82)	
DIV. OF BLDG. & SAFETY		E-Z-WAY SYSTEMS	
CITY OF LAS VEGAS		NEWARK OH 43066	
REV. 10-78		LITHO IN U.S.A.	

DEPT. of BLDG & SAFETY—CITY of LAS VEGAS, NEVADA
OWNER Claude T. Lindsay Inc. ADDRESS 1009 Dunbarton St. DATE 4-30-64
GEN. CONT. Same TYPE OF STRUCTURE SFD
PERMIT NO. 26626 LEGAL DESCRIPTION Lot 97 block 4 Washington Sq unit #1

BUILDING		MECHANICAL	ELECTRICAL
LOCATION <u>DA 5-2-61</u>		PLUMBING CONT. <u>12-12-64</u>	TEMP. POLE CONT. _____
FIREPLACE FTS _____		PERMIT NO. <u>16-2-3</u> DATE <u>2-26-64</u>	PERMIT NO. _____ DATE _____
FOOTINGS <u>1-2-61</u>		HEAT & VENT. AC CONT. <u>1-1-61</u>	INSPECTION _____ DATE _____
FOUNDATION WALL <u>5-22-61</u>		PERMIT NO. <u>1-1-61</u> DATE <u>2-25-64</u>	ELECTRICAL CONT. <u>1-1-61</u>
FLOOR FRAMING _____		SEWER CONT. <u>1-1-61</u>	PERMIT NO. <u>1-1-61</u> DATE <u>6-30-64</u>
SLAB <u>1-1-61</u>		PERMIT NO. <u>1-1-61</u> DATE <u>1-1-61</u>	FIXTURES CONT. <u>1-1-61</u>
CHIMNEY STEEL (FIREPLACE) _____		ROUGH SOIL <u>1-1-61</u>	PERMIT NO. <u>1-1-61</u> DATE <u>6-30-64</u>
WALL STEEL <u>1-1-61</u>		ROUGH WATER <u>1-1-61</u>	SLAB _____
COLUMN STEEL _____		TOP-OUT <u>1-1-61</u>	ROUGH <u>1-1-61</u>
BEAM STEEL _____		ROUGH GAS <u>1-1-61</u>	FINAL ROUGH _____
FRAMING <u>1-1-61</u>		AC ROUGH DUCT <u>1-1-61</u>	FINAL FIXTURE _____
ROOF SHEATHING <u>1-1-61</u>		REF. ROUGH PIPING _____	FINAL ELECTRICAL <u>1-1-61</u>
DRYWALL <u>1-1-61</u>	INTERIOR	FINAL PLUMBING <u>1-1-61</u>	TEMPORARY SERVICE _____
LATHING _____	EXTERIOR	FINAL GAS <u>1-1-61</u>	
BACKING (SIDING) _____		FINAL AIR COND. <u>1-1-61</u>	
PLASTER SCRATCH _____		FINAL REFRIG. _____	
PLASTER BROWN _____		FINAL SEWER <u>1-1-61</u>	
URBAN REDEVELOPMENT APPROVAL _____		FINAL SEPTIC TANK _____	
FINAL BLDG. <u>1-1-61</u>	DATE <u>1-1-61</u>		

MISCELLANEOUS	
GRADING & DRAINAGE _____	
ON-SITE PARKING SPACES _____	APP. _____
ENG. APPROVAL OF _____	
OFF-SITE IMPROVEMENTS _____	

APPROVED FOR OCCUPANCY & METER _____ INSPECTOR _____ DATE _____
PLEASE NOTE REMARKS ON REVERSE SIDE
LOG: # _____ AREA: # _____ T 7 23.04
1009 Dunbarton Street