

· 3821 Golf Lane ·

· L23 · B3 Twin Lakes Country Club Est #3 Zone R-1 ·

Sharon 5/17/79

CITY OF LAS VEGAS, NEVADA

LOG NO. & AREA

CONST. VAL. 100.00

DEPARTMENT OF BUILDING & SAFETY

APPLICATION & BUILDING PERMIT for: Dwellings, Duplexes, Misc. Residential Const.

ADDRESS OF CONSTRUCTION: 3821 Hill Lane

OWNER: Saint Martin

LOT(s) 23

BLOCK 3

SUBDIVISION Country Club Estates #3

ZONE: R-1

Existing structure on lot: Dwelling Accessory bldgs. Vacant lot Other

PROPOSED CONSTRUCTION: Rehab

USE:

MATERIALS OF CONSTRUCTION: Wood Frame Concrete Block Reinforced Concrete Steel Frame

SQUARE FEET OF FLOOR AREAS: 1st 2nd 3rd Other TOTAL SQ. FT.

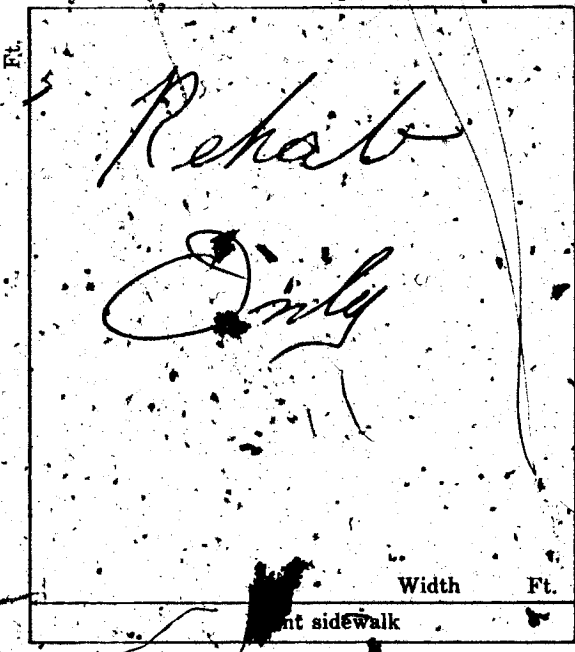
FIRE ZONE: 1 2 3 Occupancy Group A B C D E F G H I J 1-2-3-4-5 CONST. TYPE: I II III IV V

ARCHITECT: ENGINEER: NO. of UNITS NO. of STORIES

Plans Submitted: Yes No Calculations Submitted: Yes No Sewer Fee Req'd: Yes No

CONTRACTOR: Robert Shaw STATE LICENSE # BI-9440 CITY LICENSE # C-4-12446

ADD'L. PERMITS REQ'D: Air Cond. Elec Plumbing Signs Paving Fence Public Walks Curb-gutters Incinerators Fire Sprinkling System



CONDITIONS OF THE PERMIT:

- 1. I agree to call the City Building Department for inspections before concrete is poured, before rough wiring, electrical, plumbing, framing is covered. Also for Air conditioning, sheet-rock and sheathing inspection.
2. I agree that when the job is completed that I will call for final inspection before occupancy.
3. I agree to perform all construction in accordance with City Ordinances and Building Codes.
4. The Contractor's signature below denotes authority from the owner to sign in his behalf and that the owner is aware of all requirements of this application and permit. Separate permits must be taken out for work outlined above this agreement.
5. I have read and understand the contents of this application and permit; I hereby state that the information I have supplied on this application is true and correct.

SIGNED: Robert Shaw Contractor

BY: John W. Tappan Agent of Owner

CLARK COUNTY HEALTH DEPT.

LAS VEGAS FIRE DEPARTMENT

PLANNING DEPT: [Signature] Date: 4/5/67

ENGINEERING DEPT: [Signature] Date: 4/6/67

BUILDING DEPT: [Signature] Date: 4/6/67

#1285- PERMIT NO: 36793 PERMIT FEE: 3.00

RECEIPT 852 \$003.00 CITY OF LAS VEGAS DEPT. OF BUILDING & SAFETY MUST BE MACHINE VALIDATED 6 APR 67

Sharon [unclear] 5/17/79

CITY OF LAS VEGAS, NEVADA

LOG NO. & AREA

CONST. VAL.

DEPARTMENT OF BUILDING & SAFETY

APPLICATION & BUILDING PERMIT for: Dwellings, Duplexes, Misc. Residential Const.

ADDRESS OF CONSTRUCTION: 3821 Hill Lane

OWNER: [unclear]

LOT(s) 23

BLOCK 3

SUBDIVISION Country Club Estates #3

ZONE: R-1

Existing structure on lot: Dwelling Accessory bldgs. Vacant lot Other

PROPOSED CONSTRUCTION: Rehab

USE:

MATERIALS OF CONSTRUCTION: Wood Frame Concrete Block Reinforced Concrete Steel Frame

SQUARE FEET OF FLOOR AREAS: 1st 2nd 3rd Other TOTAL SQ. FT.

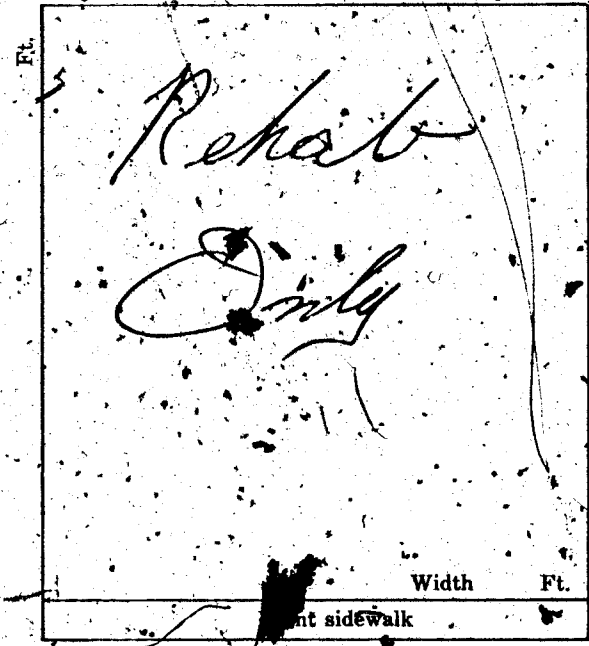
FIRE ZONE: 1 2 3 Occupancy Group A B C D E F G H I J 1-2-3-4-5 CONST. TYPE: I II III IV V

ARCHITECT: ENGINEER: NO. of UNITS NO. of STORIES

Plans Submitted: Yes No Calculations Submitted: Yes No Sewer Fee Req'd: Yes No

CONTRACTOR: Robert Shaw STATE LICENSE # 1B1-9440 CITY LICENSE # C-4-12446

ADD'L. PERMITS REQ'D: Air Cond. Elec. Plumbing Signs Paving Fence Public Walks Curb-gutters Incinerators Fire Sprinkling System



CONDITIONS OF THE PERMIT:

- 1. I agree to call the City Building Department for inspections before concrete is poured, before rough wiring, electrical, plumbing, framing is covered. Also for air conditioning, sheet-rock and sheathing inspection.
2. I agree that when the job is completed that I will call for final inspection before occupancy.
3. I agree to perform all construction in accordance with City Ordinances and Building Codes.
4. The Contractor's signature below denotes authority from the owner to sign in his behalf and that the owner is aware of all requirements of this application and permit. Separate permits must be taken out for work outlined above this agreement.
5. I have read and understand the contents of this application and permit; I hereby state that the information I have supplied on this application is true and correct.

SIGNED: Robert Shaw Contractor

BY: John M. [unclear] Agent of Owner

CLARK COUNTY HEALTH DEPT. Date

LAS VEGAS FIRE DEPARTMENT Date

PLANNING DEPT: [unclear] Date: 4/15/67

ENGINEERING DEPT: [unclear] Date: [unclear]

BUILDING DEPT: [unclear] Date: 4/16/67

#1285- PERMIT NO: 36793 PERMIT FEE: 3.00

RECEIPT 852 \$003.00 CITY OF LAS VEGAS DEPT. OF BUILDING & SAFETY MUST BE MACHINE VALIDATED 6 APR 67

Sharon Lewis 5/17/79

CITY OF LAS VEGAS, NEVADA
DEPARTMENT OF BUILDING & SAFETY

PERMIT FEE \$
APPLICATION & PERMIT FOR PLUMBING

JOB ADDRESS: *3821 Golf Lane* OWNER'S NAME: *Fast Western Savings*

LOT: BLOCK: SUBDIVISION: Bldg. type: SFD APT COMM

Circle: New bldg; Old bldg; Add'n; Remodel; Pool; Wtr. Softner; Lawn Sprkr; Other

CONTRACTOR: *Auto Plumber Co* State Lic. # *7796* City Lic. # *2524*

QUANTITY	FIXTURE OR INSTALLATION	Unit Price	AMOUNT
	Bathtub	1.00	
	Clothes dryer (gas)	1.00	
	Clothes washer	1.00	
	Dental unit	1.00	
	Dishwasher	1.00	
	Drinking fountain	1.00	
	Fire sprinkling - underground piping	5.00	
	Fire sprinkling - distribution piping per each foot	.01	
	Fire sprinkling heads - per each head	.10	
	Floor drain \$1.00 Floor sink	1.00	
	Gas appliance (any type)	1.00	
	Gas piping system - single family dwelling	8.00	
	Gas piping system - multiple family \$3 per each unit plus	1.00	
	Gas piping system - commercial bldg. per each floor	3.00	
	Grease trap	1.00	
1	Irrigation system	4.00	4.00
	Lavatory	1.00	
	Minimum fee for any permit	4.00	
	Piping, Drainage	4.00	
	Sewer replacement	4.00	
	Septic disposal system - Health Dept. approval required	4.00	
	Shower	1.00	
	Sink - kitchen type	1.00	
	Swimming pool - private - wading pool	8.00	
	Swimming pool - public - semi-public	12.00	
	Toilet	1.00	
	Urinal	1.00	
	Water distribution system, single family dwelling	4.00	
	Water distribution system multiple dwg. \$4 + each unit	1.00	
	Water distribution system Group "A" thru "G" per each floor	4.00	
	Water distribution system Group "H" (hotel) \$4 + per bath	.50	
	Water heater (gas) (electric)	4.00	
	Water using equipment	2.00	
	Water softener nonpermanent type	4.00	
	Water softener permanent (connected to drainage)	5.00	
	Wash tray	1.00	

TOTAL FEE \$ *4.00*

I hereby certify that I have carefully examined & read the above application; that the same is true & correct; and the work herein described is to be done in accordance with the provisions of City of Las Vegas Ordinances & State Laws, whether herein specified or not. * As defined in City Code and Ordinances.

SIGNED: *W. Wayne Lutz* Date: *4-17-67*
Registered Plumber, Spec. Cont'r, Owner

Engineering Dept. Date: *4-17-67*
Sewer Conn. Fees Building Department Date
Paid in Engr. Dept. PERMIT NO *20885* PERMIT FEE \$ *4.00*
23.10 #1287

RECEIPT
366 \$004.00
CITY OF LAS VEGAS
DEPT. OF BUILDING & SAFETY
Must be machine validated
18 APR 67

Sharon Lewis 5/17/79

1968

PERMIT FEE \$ 1800

CITY OF LAS VEGAS, NEVADA
DEPARTMENT OF BUILDING & SAFETY
APPLICATION & PERMIT FOR
SWIMMING POOL

CONSTRUCTION VALUATION: \$ 3600.00
INSPECTION VALUATION: \$

LOG NO. & AREA

ADDRESS OF CONSTRUCTION: 3821 Golf Lane

OWNER'S NAME: David Barnard

LOT (23) BLOCK 3 SUBDIVISION Turn Lake CC est #3

ZONE R-1

CIRCLE TYPE OF POOL THAT APPLIES: PRIVATE SEMI-PUBLIC PUBLIC

MATERIALS OF CONSTRUCTION: Reinforced Gunite () Reinforced Concrete (X) Other ()

SQUARE FEET OF SURFACE AREA: 700

ARCHITECT'S NAME: OWNER

ENGINEER'S NAME:

PLANS SUBMITTED: Yes (X) No

CALCULATIONS SUBMITTED: Yes (X) No

CONTRACTOR'S NAME: OWNER

License #

ADDITIONAL PERMITS REQUIRED: Electrical () Plumbing () Other ()

I state that I am familiar with effective Ordinances of the City of Las Vegas, Nevada and effective Statutes of the State of Nevada covering construction and use of above type; I agree to perform said construction in conformity therewith. I further agree that issuance of a permit on above application will not excuse me from conforming with said Ordinances and Statutes despite any errors on the part of the Building Inspector or Engineer in checking plans and application herewith submitted.

All swimming pools must be fenced before the pool is filled with water. No electric lines shall go over a pool. I have read and understand the contents of above application; I hereby state that same are true and correct.

SIGN HERE: (Contractor)
BY: David R. Barnard (Agent, or Owner)

The Contractor's signature above denotes authority from the owner to sign on his behalf and that the owner is aware of all requirements of this application. Separate permits must be obtained for all electrical and plumbing work.

CITY SWIMMING POOL ORDINANCE:
Applicant must have separate plot plan showing location of power pole, proposed or existing pool fencing and location of swimming pool.

APPROVED B.Y.:

PLAN. DEPT. DLB DATE: 6-4-68

ENG. DEPT. DATE:

HEALTH DEPT. DATE:

Sewer Conn. Fee: \$ (Eng. Dept)

BUILDING DEPARTMENT: [Signature] DATE: 6-4-68
#12850 PERMIT NO. 43023 PERMIT FEE: 1800

549 RECEIVED 3018.00 - 8
CITY OF LAS VEGAS
DEPT. OF BUILDING & SAFETY
Must be machine validated
5 JUN 68

Sharon Green 5/17/79

CITY OF LAS VEGAS, NEVADA
 DEPARTMENT OF BUILDING & SAFETY
 PERMIT FEE \$ _____
 APPLICATION & PERMIT FOR PLUMBING
 JOB ADDRESS: 3821 Coff Lane OWNER'S NAME: David Barnard
 LOT _____ BLOCK _____ SUBDIVISION _____ Bldg. type: SFD APT COMM
 Circle: New bldg; Old bldg; Add'n; Remodel; (Pool) Wtr. Sftner; Lawn Sprkr; Other
 CONTRACTOR: OWNER State Lic.#. _____ City Lic.# _____

QUANTITY	FIXTURE OR INSTALLATION	Unit Price	AMOUNT
	Bath tub	1.00	
	Clothes dryer (gas)	1.00	
	Clothes washer	1.00	
	Dental unit	1.00	
	Dishwasher	1.00	
	Drinking fountain	1.00	
	Fire sprinkling - underground piping	5.00	
	Fire sprinkling - distribution piping per each foot	.01	
	Fire sprinkling heads - per each head	.10	
	Floor drain \$2.00 Floor sink	1.00	
	Gas appliance (any type)	1.00	
	Gas piping system - single family dwelling	3.00	
	Gas piping system - multiple family \$3 per each unit plus	1.00	
	Gas piping system - commercial bldg. per each floor	3.00	
	Grease trap	1.00	
	Irrigation system	4.00	
	Lavatory	1.00	
	Minimum fee for any permit	4.00	
	Piping, Drainage	4.00	
	Sewer replacement	4.00	
	Septic disposal system - Health Dept. approval required	4.00	
	Shower	1.00	
	Sink - kitchen type	1.00	
	Swimming pool - private wading pool	8.00	8.00
	Swimming pool - public - semi-public	12.00	
	Toilet	1.00	
	Urinal	1.00	
	Water distribution system, single family dwelling	4.00	
	Water distribution system multiple dwg. \$4 + each unit	1.00	
	Water distribution system, Group "A" thru "G" per each floor	4.00	
	Water distribution system, Group "H" (hotel) \$4 + per bath	.50	
	Water heater (gas) (electric)	1.00	
	Water using equipment	1.00	
	Water softener nonpermanent type	4.00	
	Water softener permanent (connected to drainage)	5.00	
	Wash tray	1.00	

I hereby certify that I have carefully examined & read the above application; that the same is true & correct; and the work herein described is to be done in accordance with the provisions of City of Las Vegas Ordinances & State Laws, whether herein specified or not. *As defined in City Code and Ordinances.

TOTAL FEE \$ 800

SIGNED: David H. Barnard Date: _____
 Registered Plumber Spec. Cont'r Owner

Engineering Dept. Date _____ Building Department Date _____
 Sewer Conn. Fees _____
 Paid in Engr. Dept. PERMIT NO. 44003 PERMIT FEE \$ 800
 23.10 #12870

RECEIPT
 552 \$008.00 - 7
 CITY OF LAS VEGAS
 DEPT. OF BUILDING & SAFETY
 Must be machine validated
 5 JUN 68

Sharon Bernard 5/17/79

CITY OF LAS VEGAS, NEVADA
DEPARTMENT OF BUILDING & SAFETY - ELECTRICAL APPLICATION & PERMIT

ADDRESS OF CONSTRUCTION: 3821 Goff Lane OWNER'S NAME: David Bernard
 LOT(S) _____ BLOCK _____ SUBDIVISION _____ Type of bldg. SFD Apt. Comm.
 Check Proper Construction: New Bldg. Addn. Remodel Temporary Pole Old Bldg.
 CONTRACTOR'S NAME: Swim Pool STATE LICENSE # _____ CITY LICENSE # _____

NUMBER	FIXTURE OR INSTALLATION	UNIT PRICE
	Fixture or sockets	.15
	Light, receptacle or switch outlet	.20
	Wall or ceiling space heater	.35
	Blast coil heater per kilowatt	.35
	Garbage grinder outlet	.35
	Dishwasher outlet	.35
	Clothes dryer outlet	.35
	Automatic clothes washer	.35
	Electric range outlet	.35
	Electric water heater outlet	.35
	Mercury arc lamp and equipment	.35
	Special purpose outlet	.35
	X-ray unit and its appurtenances	5.00
	Watts of festoon lighting (Watts) First 3,000 watts	4.00
	for each additional thousand watts	1.50
	Horsepower - all motors first horsepower or less	1.75
	for each additional horsepower	.35
	Temporary power and lights (temporary pole)	4.00
	Electric service (including any single meter socket)	3.00
	for each additional socket	.35
	Air conditioning service amps	1.50
	Each KW (KVA) Generator (Transformer) (Welder) KW (KVA)	2.00
	First 100 KVA For each additional KW (KVA)	.01
	Special inspection per hour	4.00
	Speaker outlets	.15
	Signal or Alarm outlets	.15
	Amplifiers	.50
	Control panels	.25
	T. V. outlets - master system only	.15
	Radio outlets	.15
	Main control racks	1.00
	T. V. and Radio antennas - master system only	.75
	Minimum fee for any permit	4.00
	Total fee	4.00

I hereby certify that I have carefully examined and read the above application; that the same is true and correct; and that the work herein described is to be done in accordance with all the provisions of the applicable Ordinances of the City of Las Vegas, Nevada and State laws whether herein specified or not.

SIGNED: David S. Bernard Date _____
 MASTER (ELECTRICIAN) (TECHNICIAN) (OWNER)
 BUILDING DEPARTMENT: J. Wenzel Date 6-4-68
 #1286 PERMIT NO. 25622 PERMIT FEE: \$ 4.00

RECEIPT
 551 \$004.00 - 6
 CITY OF LAS VEGAS
 DEPT. OF BUILDING & SAFETY
 MUST BE MACHINE VALIDATED
 - 5 JUN 68

Sharon Pereira 5/17/79

CITY OF LAS VEGAS, NEVADA
DEPARTMENT OF BUILDING & SAFETY

SEWER CONNECTION FEE: \$ 3750

RECEIPT
for
SEWER CONNECTION FEE

JOB ADDRESS: 3821 Golf Lane OWNER'S NAME: David Bernard

LOT _____ BLOCK _____ SUBDIVISION _____

QUANTITY	OCCUPANCY	UNIT FEE	AMOUNT
1	Swimm. Pool 32,000 Gal	3750	3750

TOTAL _____
 Less Credit* _____
 TOTAL FEE \$ 3750

*Credit for existing sewer is applied to the new sewer connection fee based on previous type of occupancy and only when the new occupancy requires an additional fee.
 This receipt does not authorize the owner or his representative to start any work without obtaining a plumbing permit.

J. Wenzel 6-4-68
 DEPARTMENT OF BUILDING & SAFETY DATE

73102 RECEIPT NO. 24002 SEWER FEE \$ 3750

Receipt
 550 \$03750 - 34
 CITY OF LAS VEGAS
 DEPT. OF BUILDING & SAFETY
 5-11-68
 Must be machine validated

Sharon Perera 5/17/79

1969

CITY OF LAS VEGAS, NEVADA
 DEPARTMENT OF BUILDING & SAFETY - APPLICATION AND PERMIT FOR PLUMBING

ADDRESS OF CONSTRUCTION: 3821 Golf Lane OWNER'S NAME: D.L. Barnard

CIRCLE: New Bldg. Add'n; Remodel; TYPE OF BLDG.: SFD. APT. PUBLIC COMM.
 CONTRACTOR'S NAME: Larkin Plbg & Htg Co STATE LICENSE #: 2041 CITY LICENSE #: 914

UNITS	DESCRIPTION	FEE	TOTAL
	Bathtub	1.00	
	Shower	1.00	
	Lavatory	1.00	
	Toilet	1.00	
	Urinal	1.00	
	Floor Drain	1.00	
	Floor Sink	1.00	
	Wash Tray	1.00	
	Sink	1.00	
	Garbage Disposal	1.00	
	Garbage Disposal-(comm.)	3.00	
	Clothes Dryer (gas)	1.00	
	Clothes Washer	1.00	
	Clothes Washer (comm.)	5.00	
	Dishwasher	1.00	
	Dishwasher (commercial)	5.00	
	Dental Unit	10.00	
	Drinking Fountain	1.00	
	Any Water using Equipment	1.00	
	Water Heater (gas) (elect.)	1.00	
	Sewer System - New, Replacement, of any Drainage System	4.00	
	Grease or Sand Trap	2.00	
	Trailer Trap	2.00	
	Septic Disposal System	4.00	
WATER SOFTENERS			
	Nonpermanent Type	4.00	
	Permanent Type (connected to Drainage)	5.00	
SWIMMING POOLS			
	Private or Wading Pool	10.00	
	Public or Semi-public	25.00	

UNITS	DESCRIPTION	FEE	TOTAL
WATER DISTRIBUTION SYSTEM			
	Single Family Dwelling	4.00	
	Multiple Family Dwelling plus each unit	4.00	
	Bldg. Group "A" thru "G" per each floor	2.00	
	Hotel or Motel plus each bath	6.00	
	Trailer Park	4.00	
	plus each space	20.00	
	Irrigation	1.00	
		4.00	
GAS PIPING SYSTEM			
1	Single Family Dwelling	3.00	3.00
	Multiple Family Dwelling plus each unit	6.00	
	Commercial Bldg. per floor plus each unit	1.00	
		3.00	
		3.00	
1	Gas Appliance (any type)	1.00	1.00
AUTOMATIC FIRE EXTINGUISHING SYSTEM			
	Underground Piping	10.00	
	Distribution Piping ea. ft.	.01	
	Sprinkler Head each	.10	
	In Range Hood and Vent	5.00	
DRY STANDPIPE SYSTEM			
	Piping	50.00	
	Each Outlet	1.00	
WET STANDPIPE SYSTEM			
	Piping	5.00	
	Fire Hose Cabinet	1.00	
	MINIMUM PERMIT FEE	4.00	
TOTAL PERMIT FEE \$ 4.00			

I hereby certify that I have carefully examined and read the above application; that the same is true and correct; and that the work herein described is to be done in accordance with all the provisions of the applicable Ordinances of the City of Las Vegas, Nevada and the State Laws, whether herein specified or not.

Signed David S. Perkins Date: 12-22-69
 REGISTERED MASTER PLUMBER, SPEC. CONT'R, OR OWNER
 Building Department Janet Meyer Date: 12-23-69
 #12870 Permit No. 29810 Permit Fee \$ 4.00

RECEIPT
525 \$004.00 - 7
 CITY OF LAS VEGAS
 DEPT. OF BUILDING & SAFETY
 MUST BE MACHINE VALIDATED
 23 DEC 69

DEPT. of BLDG. & SAFETY - CITY of LAS VEGAS, NEVADA

OWNER First Western ADDRESS 3821 Golf Lane DATE 11/6/67
 GEN. CONT. Robert Shaw TYPE OF STRUCTURE Res. Hab
 PERMIT NO. 36773 LEGAL DESCRIPTION L 23 B 3 Twin Lakes

BUILDING	MECHANICAL	ELECTRICAL
LOCATION _____	PLUMBING CONT. _____	TEMP. POLE CONT. _____
FIREPLACE FTG. _____	PERMIT NO. _____ DATE _____	PERMIT NO. _____ DATE _____
FOOTINGS _____	HEAT & VENT. AC CONT. _____	INSPECTION _____ DATE _____
FOUNDATION WALL _____	PERMIT NO. _____ DATE _____	ELECTRICAL CONT. _____
FLOOR FRAMING _____	SEWER CONT. _____	PERMIT NO. _____ DATE _____
SLAB _____	PERMIT NO. _____ DATE _____	FIXTURES CONT. _____
CHIMNEY STEEL (FIREPLACE) _____	ROUGH SOIL _____	PERMIT NO. _____ DATE _____
WALL STEEL _____	ROUGH WATER _____	SLAB _____
COLUMN STEEL _____	TOP-OUT _____	ROUGH _____
BEAM STEEL _____	ROUGH GAS _____	FINAL ROUGH _____
FRAMING _____	AC ROUGH DUCT _____	FINAL FIXTURE _____
ROOF SHEATHING _____	REF. ROUGH PIPING _____	FINAL ELECTRICAL <u>11/6/67</u>
INTERIOR EXTERIOR	FINAL PLUMBING _____	TEMPORARY SERVICE _____
DRYWALL _____	FINAL GAS _____	MISCELLANEOUS
LATHING _____	FINAL AIR COND. _____	GRADING & DRAINAGE _____
BACKING (SIDING) _____	FINAL REFRIG. _____	ON-SITE PARKING SPACES _____ APP. _____
PLASTER SCRATCH _____	FINAL SEWER _____	ENG. APPROVAL OF _____
PLASTER BROWN _____	FINAL SEPTIC TANK _____	OFF-SITE IMPROVEMENTS _____
URBAN REDEVELOPMENT APPROVAL _____		
FINAL BLDG. _____ DATE _____		

APPROVED FOR OCCUPANCY METER Date 11-11-67 INSPECTOR _____ DATE _____

PLEASE NOTE REMARKS ON REVERSE SIDE 3821 Golf Lane LOG # _____ AREA # _____ 23.04

Department of Building & Safety
City of Las Vegas, Nevada

Special Kardex
Elec. only, Plbg. only, A.C. only

Owner D. L. BARNARD Address 3821 Golf Lane Date: 12/23/69
 Contractor _____ Permit No. _____
 Lot _____ Block _____ Subdivision _____

Electric Only	Plumbing Only	Heat & Vent. A. C. Only
Contractor _____	Contractor <u>LARKIN</u>	Contractor _____
Permit No. _____	Permit No. <u>29810</u>	Permit No. _____
Slab _____	Rough Soil _____	A.C. Rough Duct _____
Rough Elect _____	Rough Water _____	Ref. Ro. Piping _____
Final Rough _____	Top Out _____	Rough Gas _____
Final Fixture _____	Rough Gas _____	Final Refrig _____
Final Elec _____	Final Plbg. <u>12-29-69</u>	Final Air Cond _____
Temp. Service _____	Final Gas _____	Final Gas _____
	Final Sewer _____	
	Final Septic Tank _____	

23.06 D Address 3821 Golf Lane Log No. Gas only Area _____

Department of Building & Safety
City of Las Vegas, Nevada

Special Kardex
Elec. only, Plbg. only, A.C. only

Owner First Western Savings Address 3821 Golf Lane Date: 4-17p67
Contractor _____ Permit No. _____
Lot _____ Block _____ Subdivision _____

Electric Only	Plumbing Only	Heat & Vent. A. C. Only
Contractor _____	Contractor <u>Artus Sprinkler</u>	Contractor _____
Permit No. _____	Permit No. <u>20885</u>	Permit No. _____
Slab _____	Rough Soil _____	A.C. Rough Duct _____
Rough Elect _____	Rough Water _____	Ref. Ro. Piping _____
Final Rough _____	Top Out _____	Rough Gas _____
Final Fixture _____	Rough Gas _____	Final Refrig _____
Final Elec _____	Final Plbg <u>W 4-17-67</u>	Final Air Cond _____
Temp. Service _____	Final Gas _____	Final Gas _____
	Final Sewer _____	
	Final Septic Tank _____	

23.06 D Address 3821 Golf Lane Log No. _____ Area irrigation system

DEPARTMENT OF BUILDING & SAFETY
CITY OF LAS VEGAS, NEVADA

KARDEX CARD
SWIMMING POOL

OWNER David Barnard ADDRESS 3821 Golf Lane DATE 6/4/68
CONTRACTOR Owner PERMIT NO. 43023
LOT 23 BLOCK 5 SUBDIVISION Twin Lakes Country Club Estates #3

LOCATION _____	FINAL PLUMBING <u>WAD 6-28-68</u>
ROUGH SOIL <u>W 6-5-68</u>	FINAL ELECTRIC _____
ROUGH WATER <u>W 6-5-68</u>	FINAL GAS _____
ROUGH GAS _____	FINAL SEWER _____
ROUGH ELECTRIC <u>W 6-11-68</u>	FINAL SEPTIC TANK _____
STEEL INSPECTION _____	
Sewer-Owner-24002	FINAL POOL INSPECTION <u>W 1-8-69</u> DATE _____
Elec-Owner-25622	(Inspector)
Plumb-Owner-24003	
23.24 B ADDRESS <u>3821 Golf Lane</u> AREA _____	