

1005 W. Essex

L 441 B 8 Sub Hyde Park # 3 Zone R-1

G. Gatewood 4-10-79

1969

CITY OF LAS VEGAS, NEVADA

CONST. VAL. \$ 23000

LOG NO. & AREA

DEPARTMENT OF BUILDING & SAFETY

APPLICATION & BUILDING PERMIT for: Dwellings, Duplexes, Misc: Residential Const.

ADDRESS OF CONSTRUCTION: 1005 W. Essex Drive

OWNER: Mattingly

LOT(s) BLOCK SUBDIVISION ZONE:

Existing structure on lot: Dwelling [] Accessory bldgs. [] Vacant lot [] Other []

PROPOSED CONSTRUCTION: Roofing USE:

MATERIALS OF CONSTRUCTION: Wood Frame [] Concrete Block [] Reinforced Concrete [] Steel Frame []

SQUARE FEET OF FLOOR AREAS: 1st 2nd 3rd Other TOTAL SQ. FT. 2000 sqft

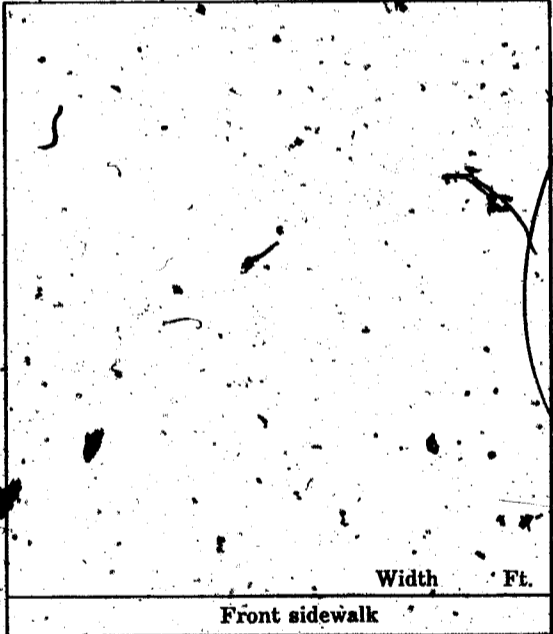
FIRE ZONE: 1 2 3 Occupancy Group A B C D E F G H I J-1-2-3-4-5 CONST. TYPE I II III IV V

ARCHITECT: ENGINEER: NO. of UNITS NO. of STORIES

Plans Submitted: Yes [] No [] Calculations Submitted: Yes [] No [] Sewer Fee Req'd: Yes [] No []

CONTRACTOR: STATE LICENSE # 5473 CITY LICENSE #

ADD'L. PERMITS REQ'D: Air Cond. [] Elec. [] Plumbing [] Signs [] Paving [] Fence [] Public Walks [] Curb-gutters [] Incinerators [] Fire Sprinkling System []



CONDITIONS OF THE PERMIT:

- 1. I agree to call the City Building Department for inspections before concrete is poured, before rough wiring, electrical, plumbing, framing is covered. Also for Air conditioning, sheet-rock and sheathing inspection.
2. I agree that when the job is completed that I will call for final inspection before occupancy.
3. I agree to perform all construction in accordance with City Ordinances and Building Codes.
4. The Contractor's signature below denotes authority from the owner to sign in his behalf and that the owner is aware of all requirements of this application and permit. Separate permits must be taken out for work outlined above this agreement.
5. I have read and understand the contents of this application and permit; I hereby state that the information I have supplied on this application is true and correct.

SIGNED: Elliott Roofing Contractor

BY: Agent or Owner

CLARK COUNTY HEALTH DEPT. Date: LAS VEGAS FIRE DEPARTMENT Date:

RECEIPT \$014.00 - 8 CITY OF LAS VEGAS DEPT. OF BUILDING & SAFETY MUST BE MACHINE VALIDATED 27 JAN 69

PLANNING DEPT: Date: ENGINEERING DEPT: Date: BUILDING DEPT: Janet Meyer Date: 1/27/69 #1285 PERMIT NO: 45740 PERMIT FEE \$ 14.00

700 Abstract No.

G. Gatewood 4-10-79

CITY OF LAS VEGAS, NEVADA

DEPARTMENT OF BUILDING & SAFETY - ELECTRICAL APPLICATION & PERMIT

ADDRESS OF CONSTRUCTION: 1005 W Essex Dr OWNER'S NAME: Joseph C Mattingly

CIRCLE: New Bldg.; Add'n.; Remodel; TYPE OF BLDG.: SFD. APT. PUBLIC COMM.

CONTRACTOR'S NAME: OWNER STATE LICENSE # _____ CITY LICENSE # _____

NUMBER	FIXTURE OR INSTALLATION	UNIT PRICE	TOTAL
	Rm addition, carport or garage enclosure	4.00	
	Temporary power	4.00	
	Light, receptacle or switch outlet	.20	
	Wall or ceiling space heater	.35	
	Garbage grinder outlet	.35	
	Dishwasher outlet	.35	
	Clothes dryer outlet	.35	
	Automatic clothes washer	.35	
	Electric range outlet	.35	
	Electric water heater outlet	.35	
	Special purpose outlet	.35	
	X-ray unit and its appurtenances	5.00	
	Watts of festoon lighting (Watts) First 3,000 watts for each additional thousand watts	4.00 1.50	
	Horsepower-each motor first horsepower or less for each additional horsepower	1.75 .35	
	Electric service (including any single meter socket) for each additional socket	3.00 .35	
	Air conditioning service	1.50	
	Each KW(KVA) Generator (Transformer, Welder) First 100 KVA for each additional KW(KVA)	2.00 .01	
	Speaker, signal or alarm outlet	.15	
	Amplifiers	.50	
	Control panels	.25	
	Main control racks	1.00	
	T.V. and radio antennas-master system only	.75	
	Minimum fee for any permit	4.00	
	TOTAL FEE		

Approval for the work under this permit will be given only after refuse and debris have been removed from job site and public right of way.

I hereby certify that I have carefully examined and read the above application; that the same is true and correct; and that the work herein described is to be done in accordance with all the provisions of the applicable Ordinances of the City of Las Vegas, Nevada and State laws whether herein specified or not.

SIGNED J.C. Mattingly DATE _____
MASTER (ELECTRICIAN) (TECHNICIAN) (OWNER)

BUILDING DEPARTMENT J. J. Hill DATE 11-4-74

#12860 PERMIT NO. 10410 PERMIT FEE: \$ 4.00

RECEIPT
8255 \$004.00 - 6

CITY OF LAS VEGAS
DEPT. OF
BUILDING & SAFETY

MUST BE MACHINE READABLE

H. Gatewood 4-10-79

CITY OF LAS VEGAS, NEVADA

LOG NO. & AREA _____
DEPARTMENT OF BUILDING & SAFETY

CONST. VAL \$ 1930⁰⁰

APPLICATION & BUILDING PERMIT — for:
Dwellings, Duplexes, Misc. Residential Const.

ADDRESS OF CONSTRUCTION: 1005 W Essex Dr OWNER: Joseph C Mattingly

LOT(s) 441 BLOCK 8 SUBDIVISION HYDE PARK 3 ZONE R1

Existing structure on lot: Dwelling Accessory bldgs. Vacant lot Other

PROPOSED CONSTRUCTION: ENC Patio & REFRIG USE:

MATERIALS OF CONSTRUCTION: Wood Frame Concrete Block Reinforced Concrete Steel Frame

SQ. FEET OF FLOOR AREAS: 1st _____ 2nd _____ 3rd _____ Other _____ TOTAL SQ. FT. 2206

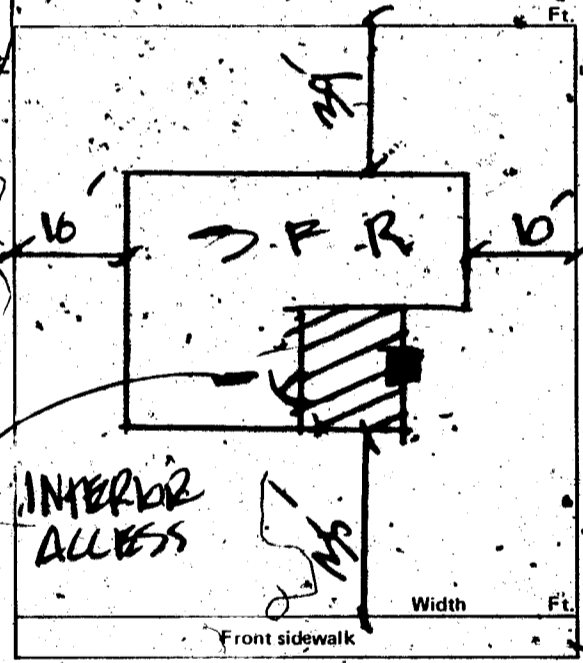
FIRE ZONE: 1 2 3 Occupancy Group 1 1-2 CONST. TYPE I II III IV V

ARCHITECT: _____ ENGINEER: _____ NO. of UNITS _____ NO. of STORIES _____

Plans Submitted: Yes No Calculations Submitted Yes No Sewer Fee Req'd. Yes No

CONTRACTOR: owner STATE LICENSE # _____ CITY LICENSE # _____

ADD'L PERMITS REQ'D: Air Cond. Elec. Plumbing Signs Paving Fence Public Walks Curb gutters
Incinerators Fire Sprinkling System



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- I have read and understand the contents of this application and permit; I hereby state that the information I have supplied on this application is true and correct.

Approval for the work under this permit will be given only after refuse and debris have been removed from job site and public right of way.

SIGNED: J.C. Mattingly Contractor

BY: _____ Agent of Owner

CLARK COUNTY HEALTH DEPT. Date _____

LAS VEGAS FIRE DEPARTMENT Date _____

PLANNING DEPT.: [Signature] Date: 11/4/74

PUBLIC WORKS DEPT.: [Signature] Date: _____

BUILDING DEPT.: [Signature] Date: 11-4-74

12850 PERMIT NO.: 19003 PERMIT FEE \$ 15⁰⁰

RECEIPT
8254 \$015.00 - 8

CITY OF LAS VEGAS
DEPT. OF BUILDING & SAFETY

MUST BE MACHINE VALIDATED

- 4 NOV 74

G. Hattwood 4-10-79

CITY OF LAS VEGAS, NEVADA

LOG NO. & AREA _____
DEPARTMENT OF BUILDING & SAFETY

CONST. VAL. \$ 1930⁰⁰

APPLICATION & BUILDING PERMIT — for:
Dwellings, Duplexes, Misc. Residential Const.

ADDRESS OF CONSTRUCTION: 1005 W Essex Dr OWNER: Joseph C Mattingly

LOT(s) 441 BLOCK 8 SUBDIVISION HYDE PARK 3 ZONE: R1

Existing structure on lot: Dwelling Accessory bldgs. Vacant lot Other

PROPOSED CONSTRUCTION: ENC Patio & AIRPLANE USE: _____

MATERIALS OF CONSTRUCTION: Wood Frame Concrete Block Reinforced Concrete Steel Frame

SQ. FEET OF FLOOR AREAS: 1st _____ 2nd _____ 3rd _____ Other _____ TOTAL SQ. FT. 236

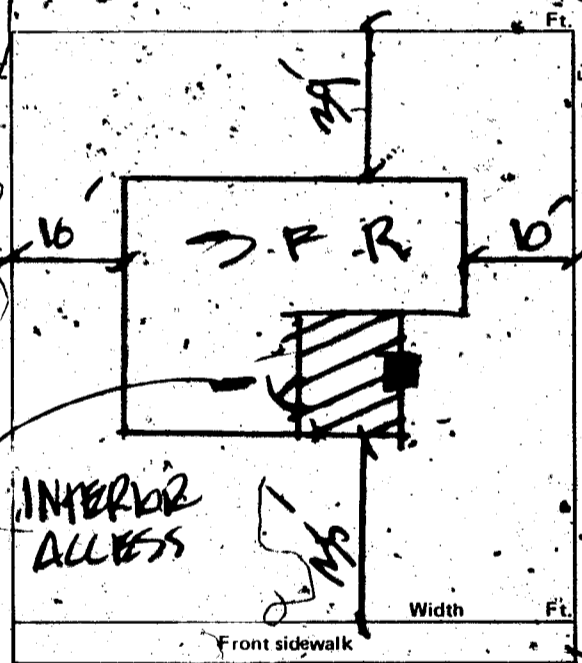
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Plans Submitted: Yes No Calculations Submitted Yes No Sewer Fee Req'd. Yes No

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BY: _____ Agent or Owner

CLARK COUNTY HEALTH DEPT. Date _____

LAS VEGAS FIRE DEPARTMENT Date _____

PLANNING DEPT.: _____ Date: 11/4/74

PUBLIC WORKS DEPT.: _____ Date: _____

BUILDING DEPT.: _____ Date: 11/4/74

12850 PERMIT NO.: 19003 PERMIT FEE \$ 15⁰⁰

RECEIPT

8254 \$015.00 - 8

CITY OF LAS VEGAS
DEPT. OF BUILDING & SAFETY

MUST BE MACHINE VALIDATED

- 4 NOV 74

H. Jones 10/12/60

DEPT. of BLDG & SAFETY - CITY of LAS VEGAS, NEVADA
OWNER Mattingly ADDRESS 1005 W. Essex Drive DATE 1/27/60
GEN. CONT. ELLIOTT ROOFING TYPE OF STRUCTURE RE-roof
PERMIT NO. 45740 LEGAL DESCRIPTION _____

BUILDING		MECHANICAL	ELECTRICAL
LOCATION		PLUMBING CONT.	TEMP. POLE CONT.
FIREPLACE PTS.		PERMIT NO. _____ DATE _____	PERMIT NO. _____ DATE _____
FOOTINGS		HEAT & VENT. A/C CONT.	INSPECTION _____ DATE _____
FOUNDATION WALL		PERMIT NO. _____ DATE _____	ELECTRICAL CONT.
FLOOR FRAMING		SEWER CONT.	PERMIT NO. _____ DATE _____
SLAB		PERMIT NO. _____ DATE _____	FIXTURES CONT.
CHIMNEY STEEL (FIREPLACE)		ROUGH SOIL	PERMIT NO. _____ DATE _____
WALL STEEL		ROUGH WATER	SLAB
COLUMN STEEL		TOP-OUT	ROUGH
BEAM STEEL		ROUGH GAS	FINAL ROUGH
FRAMING		A/C ROUGH DUCT	FINAL FIXTURE
ROOF SHEATHING	INTERIOR _____ EXTERIOR _____	REF. ROUGH PIPING	FINAL ELECTRICAL
DRYWALL		FINAL PLUMBING	TEMPORARY SERVICE
LATHING		FINAL GAS	
BACKING (SIDING)		FINAL AIR COND.	MISCELLANEOUS
PLASTER SCRATCH		FINAL REFRIG.	GRADING & DRAINAGE
PLASTER BROWN		FINAL SEWER	ON-SITE PARKING SPACES _____ APP. _____
URBAN REDEVELOPMENT APPROVAL		FINAL SEPTIC TANK	ENG. APPROVAL OF _____
FINAL BLDG _____ DATE _____			OFF-SITE IMPROVEMENTS _____

APPROVED FOR OCCUPANCY & METER E. J. Jones 1-29-60 INSPECTOR _____ DATE _____

PLEASE NOTE REMARKS ON REVERSE SIDE 1005 West Essex Drive LOG # _____ AREA # _____ 23.04

DEPT. of BLDG. & SAFETY - CITY of LAS VEGAS, NEVADA
OWNER Joseph C. Mattingly ADDRESS 1005 W. Essex Drive DATE 11-4-74
GEN. CONT. Owner TYPE OF STRUCTURE Enc patio fireplace
PERMIT NO. 19003 LEGAL DESCRIPTION L 441. B 8 Hyde Park # 3

BUILDING	MECHANICAL	ELECTRICAL
Investigation	Plumbing Cont.	Temp. pole cont.
Location & Footing <u>BW 11-5-74</u>	Permit No. _____ Date _____	Permit No. _____ Date _____
Stem Wall	Heat & Vent. A/C Cont.	Inspection _____ Date _____
Concrete Slab Floor	Permit No. _____ Date _____	Electrical Cont. <u>Owner</u>
Floor Framing	SEWER CONT.	Permit No. <u>10410</u> Date _____
Fireplace Footing <u>BW 11-5-74</u>	PERMIT NO. _____ DATE _____	FIXTURES CONT.
Chimney Steel	ROUGH SOIL	PERMIT NO. _____ DATE _____
Vert. Steel Reinf. <u>DW 11-12-74 BW 11-19-74</u>	ROUGH WATER	SLAB
Horiz. Steel Reinf. <u>BW 11-16-74</u>	TOP-OUT	ROUGH <u>11-12-74</u>
Roof Sheathing <u>1</u>	ROUGH GAS	FINAL ROUGH
Framing <u>BW 11-2-74</u>	A/C ROUGH DUCT	FINAL FIXTURE
Backing for siding	REF. ROUGH PIPING	FINAL ELECTRICAL
Ext. Lath	FINAL PLUMBING	TEMPORARY SERVICE
Ext. Scratch	FINAL GAS	MISCELLANEOUS
Ext. Brown	FINAL AIR COND.	GRADING & DRAINAGE
Int. Lath	FINAL REFRIG.	ON-SITE PARKING SPACES _____ APP. _____
Int. Brown	FINAL SEWER	ENG. APPROVAL OF _____
Drywall <u>BW 11-3-74</u>	FINAL SEPTIC TANK	OFF-SITE IMPROVEMENTS _____
Permit No. _____		
Final Building _____		
Appr. for Occu. _____		

INSPECTOR: _____ DATE _____

APPROVED FOR OCCUPANCY & METER _____

PLEASE NOTE REMARKS ON REVERSE SIDE 1005 W. Essex Drive LOG # _____ AREA # _____