

1219 Douglas

L21 B9 Westleigh Tr #3 Zone R-1

L. L. L. 3-14-79

CITY OF LAS VEGAS, NEVADA

LOC. NO. & AREA

DEPARTMENT OF BUILDING & SAFETY

CONST. VAL. \$

3450.00

ADDRESS OF CONSTRUCTION

1219 Douglas

APPLICATION & BUILDING PERMIT for:
Dwellings, Duplexes, Misc. Residential Const.

OWNER

William Camp

LOT(s)

21

BLOCK

2

SUBDIVISION

WESTLEIGH

TRACT #3

ZONE

1

Existing structure on lot:

Dwelling ☒

Accessory bldgs. ☐

Vacant lot ☐

Other ☐

PROPOSED CONSTRUCTION:

ADDITION

USE:

Family

MATERIALS OF CONSTRUCTION:

Wood Frame ☐

Concrete Block ☐

Reinforced Concrete ☐

Steel Frame ☐

SQUARE FEET OF FLOOR AREAS:

1st

2nd

3rd

Other

TOTAL SQ. FT.

576

FIRE ZONE:

1 2 3

Occupancy Group

A

B

C

D

E

F

G

H

I

J

K

L

M

N

O

P

Q

R

S

T

CONST. TYPE:

I

II

III

IV

V

ARCHITECT:

ENGINEER:

NO. of UNITS

NO. of STORIES

Plans Submitted:

Yes ☐

No ☐

Calculations Submitted:

Yes ☐

No ☐

Sewer Fee Req'd:

Yes ☐

No ☐

CONTRACTOR:

owner

STATE

LICENSE #

CITY

LICENSE #

ADD'L. PERMITS REQ'D:

Air Cond. ☐

Elec. ☒

Plumbing ☐

Signs ☐

Paving ☐

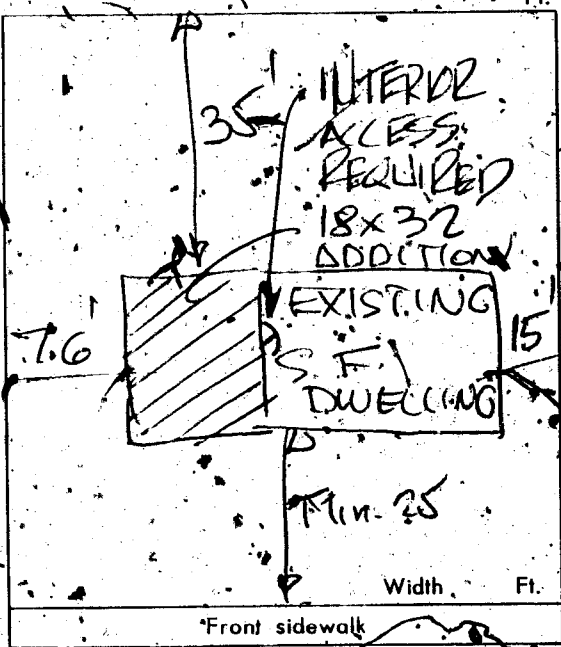
Fence ☐

Public Walks ☐

Curb-gutters ☐

Incinerators ☐

Fire Sprinkling System ☐



CONDITIONS OF THE PERMIT:

1. I agree to call the City Building Department for inspections before concrete is poured, before rough wiring, electrical, plumbing, framing is covered. Also for Air conditioning, sheet-rock and sheathing inspection.
2. I agree that when the job is completed that I will call for final inspection before occupancy.
3. I agree to perform all construction in accordance with City Ordinances and Building Codes.
4. The Contractor's signature below denotes authority from the owner to sign in his behalf and that the owner is aware of all requirements of this application and permit. Separate permits must be taken out for work outlined above this agreement.
5. I have read and understand the contents of this application and permit. I hereby state that the information I have supplied on this application is true and correct.

SIGNED:

Contractor

BY:

William Camp

Agent or Owner

Date

CLARK COUNTY HEALTH DEPT.

Date

LAS VEGAS FIRE DEPARTMENT

PLANNING DEPT:

[Signature]

Date:

4-23-71

PUBLIC WORKS DEPT:

Date:

BUILDING DEPT:

[Signature]

Date:

4-22-71

12850

PERMIT NO:

60011

PERMIT FEE \$

2400

RECEIPT

\$024.00

CITY OF LAS VEGAS
DEPT. OF BUILDING & SAFETY

MUST BE MACHINE VALIDATED

Y. G. G. 3-14-79

CITY OF LAS VEGAS, NEVADA

DEPARTMENT OF BUILDING & SAFETY - ELECTRICAL APPLICATION & PERMIT

ADDRESS OF CONSTRUCTION: 1219 DOUGLAS

OWNER'S NAME: WILLIAM CAMP

CIRCLE: New Bldg. Add'n; Remodel; TYPE OF BLDG.: SFD. APT. PUBLIC COMM.

CONTRACTOR'S NAME: owner

STATE LICENSE #

CITY LICENSE #

NUMBER	FIXTURE OR INSTALLATION	UNIT PRICE
X	Fixture or sockets	.15
X	Light, receptacle, or switch outlet	.20
	Wall or ceiling space heater	.35
	Base coil heater per kilowatt	.35
	Garbage grinder outlet	.35
	Dishwasher outlet	.35
	Clothes dryer outlet	.35
	Automatic clothes washer	.35
	Electric range outlet	.35
	Electric water heater outlet	.35
	Mercury arc lamp and equipment	.35
	Special purpose outlet	.35
	X-ray unit and its appurtenances	5.00
	Watts of festoon lighting (Watts) First 3,000 watts	4.00
	for each additional thousand watts	1.50
	Horsepower - all motors first horsepower or less	1.75
	for each additional horsepower	.35
	Temporary power and lights (tempordry pole)	4.00
	Electric service (including any single meter socket)	3.00
	for each additional socket	.35
	Air conditioning service amps	1.50
	Each KW (KVA) Generator (Transformer) (Welder) KW (KVA)	2.00
	First 100 KVA - For each additional KW (KVA)	.01
	Special inspection per hour	4.00
	Speaker outlets	.15
	Signal or Alarm outlets	.15
	Amplifiers	.50
	Control panels	.25
	T. V. outlets - master system only	.15
	Radio outlets	.15
	Main control racks	1.00
	T. V. and Radio antennas - master system only	.75
	Minimum fee for any permit	4.00
	Total fee	

I hereby certify that I have carefully examined and read the above application; that the same is true and correct; and that the work herein described is to be done in accordance with all the provisions of the applicable ordinances of the City of Las Vegas, Nevada and State laws whether herein specified or not.

SIGNED: [Signature] MASTER (ELECTRICIAN) (ELECTRICIAN) (OWNER)

DATE: 5-3-71

BUILDING DEPARTMENT

DATE: 5-3-71

12860

PERMIT NO. 33573

PERMIT FEE: \$ 4.00

RECEIPT

PAID \$4.00

MUST BE MACHINE VALIDATED

CITY OF LAS VEGAS, NEVADA

DEPARTMENT OF PUBLIC SERVICES—APPLICATION AND PERMIT FOR PLUMBING DIVISION OF BUILDING AND SAFETY

ADDRESS OF
CONSTRUCTION:

1219 DOUGLAS DR

OWNER'S
NAME:

William J. Canoy

CIRCLE: New Bldg.; Add'n.; Remodel; TYPE OF BLDG. SFD. APT. PUBLIC COMM.

CONTRACTOR'S NAME:

STATE
LICENSE #

CITY
LICENSE #

UNITS	DESCRIPTION	FEE	TOTAL
	Bathtub	1.00	
	Shower	1.00	
	Lavatory	1.00	
	Toilet	1.00	
	Urinal	1.00	
	Floor Drain	1.00	
	Floor Sink	1.00	
	Wash Tray	1.00	
	Sink	1.00	
	Garbage Disposal	1.00	
	Garbage Disposal (comm.)	3.00	
	Clothes Dryer (gas)	1.00	
	Clothes Washer	1.00	
	Clothes Washer (comm.)	5.00	
	Dishwasher	1.00	
	Dishwasher (commercial)	5.00	
	Dental Unit	10.00	
	Drinking Fountain	1.00	
	Any Water Using Equipment	1.00	
	Water Heater (gas) (elect.)	1.00	
	Sewer System New, Replacement, or any Drainage System	4.00	4-
	Grease or Sand Trap	2.00	
	Trailer Trap	2.00	
	Septic Disposal System	4.00	
WATER SOFTENERS			
	Nonpermanent Type	4.00	
	Permanent Type (connected to Drainage)	5.00	
SWIMMING POOLS			
	Private or Wading Pool	10.00	
	Public or Semi public	20.00	

UNITS	DESCRIPTION	FEE	TOTAL
WATER DISTRIBUTION SYSTEM			
	Single Family Dwelling	4.00	
	Multiple Family Dwelling plus each unit	4.00 2.00	
	Commercial Bldg. per floor	6.00	
	Hotel or Motel plus each bath	4.00 1.50	
	Trailer Park plus each space	20.00 1.00	
	Irrigation	4.00	
GAS PIPING SYSTEM			
	Single Family Dwelling	3.00	
	Multiple Family Dwelling plus each unit	6.00 1.00	
	Commercial Bldg. per floor plus each unit	3.00 3.00	
	Gas Appliance (any type)	1.00	
AUTOMATIC FIRE EXTINGUISHING SYSTEM			
	Underground Piping	10.00	
	Distribution Piping ea. ft.	.01	
	Sprinkler Head each	.10	
	In Range Hood and Vent	5.00	
DRY STANDPIPE SYSTEM			
	Piping	50.00	
	Each Outlet	1.00	
WET STANDPIPE SYSTEM			
	Piping	5.00	
	Fire Hose Cabinet	1.00	
	MINIMUM PERMIT FEE	4.00	
PIPELINE CONTRACTOR SECT. 14 B P F S			
TOTAL PERMIT FEES 4.00			

I hereby certify that I have carefully examined and read the above application, that the same is true and correct, and that the work herein described is to be done in accordance with all the provisions of the applicable Ordinances of the City of Las Vegas, Nevada and the State Laws, whether herein specified or not.

Approval for the work under this permit will be given only after refuse and debris have been removed from job site and public right of way.

Signed

Registered Master Plumber, Spec. Contr. or Owner

Date:

3-9-75

Building Division:

Date:

3-9-75

Permit No.

4278-1

Permit Fee \$

4.00

154-01-222

RECEIPT

MUST BE MACHINE VALIDATED

CITY OF LAS VEGAS, NEVADA

DEPARTMENT OF PUBLIC SERVICES—APPLICATION AND PERMIT FOR PLUMBING DIVISION OF BUILDING AND SAFETY

ADDRESS OF
CONSTRUCTION:

1319 DOUGLAS DR

OWNER'S
NAME:

William J. Canoy

CIRCLE: New Bldg.; Add'n.; Remodel; TYPE OF BLDG.: SFD. APT. PUBLIC COMM.

CONTRACTOR'S NAME:

STATE
LICENSE #

CITY
LICENSE #

UNITS	DESCRIPTION	FEE	TOTAL
	Bathtub	1.00	
	Shower	1.00	
	Lavatory	1.00	
	Toilet	1.00	
	Urinal	1.00	
	Floor Drain	1.00	
	Floor Sink	1.00	
	Wash Tray	1.00	
	Sink	1.00	
	Garbage Disposal	1.00	
	Garbage Disposal (comm.)	3.00	
	Clothes Dryer (gas)	1.00	
	Clothes Washer	1.00	
	Clothes Washer (comm.)	5.00	
	Dishwasher	1.00	
	Dishwasher (commercial)	5.00	
	Dental Unit	10.00	
	Drinking Fountain	1.00	
	Any Water Using Equipment	1.00	
	Water Heater (gas) (elect.)	1.00	
	Sewer System New, Replacement, or any Drainage System	4.00	4-
	Grease or Sand Trap	2.00	
	Trailer Trap	2.00	
	Septic Disposal System	4.00	
WATER SOFTENERS			
	Nonpermanent Type	4.00	
	Permanent Type (connected to Drainage)	5.00	
SWIMMING POOLS			
	Private or Wading Pool	10.00	
	Public or Semi public	20.00	

UNITS	DESCRIPTION	FEE	TOTAL
WATER DISTRIBUTION SYSTEM			
	Single Family Dwelling	4.00	
	Multiple Family Dwelling plus each unit	4.00 2.00	
	Commercial Bldg. per floor	6.00	
	Hotel or Motel plus each bath	4.00 1.50	
	Trailer Park plus each space	20.00 1.00	
	Irrigation	4.00	
GAS PIPING SYSTEM			
	Single Family Dwelling	3.00	
	Multiple Family Dwelling plus each unit	3.00 1.00	
	Commercial Bldg. per floor plus each unit	3.00 3.00	
	Gas Appliance (any type)	1.00	
AUTOMATIC FIRE EXTINGUISHING SYSTEM			
	Underground Piping	10.00	
	Distribution Piping ea. ft.	.01	
	Sprinkler Head each	.10	
	In Range Hood and Vent	5.00	
DRY STANDPIPE SYSTEM			
	Piping	50.00	
	Each Outlet	1.00	
WET STANDPIPE SYSTEM			
	Piping	5.00	
	Fire Hose Cabinet	1.00	
	MINIMUM PERMIT FEE	4.00	
PIPELINE CONTRACTOR, SECT. 14 B P F S			
TOTAL PERMIT FEES \$ 4.00			

I hereby certify that I have carefully examined and read the above application, that the same is true and correct, and that the work herein described is to be done in accordance with all the provisions of the applicable Ordinances of the City of Las Vegas, Nevada and the State Laws, whether herein specified or not.

Approval for the work under this permit will be given only after refuse and debris have been removed from job site and public right of way.

Signed

Registered Master Plumber Spec. Contr. or Owner

Date:

3-9-75

Building Division:

Date:

3-9-75

Permit No.

4278-1

Permit Fee \$

4.00

154-01-222

RECEIPT

MUST BE MACHINE VALIDATED

CITY OF LAS VEGAS, NEVADA

DEPARTMENT OF PUBLIC SERVICES—ELECTRICAL APPLICATION & PERMIT DIVISION OF BUILDING AND SAFETY

ADDRESS OF CONSTRUCTION: 4219 DOWELL DR OWNER'S NAME: WILLIAM J. CAMP

CIRCLE: ☒ New Bldg; ☐ Add'n; ☐ Remodel; TYPE OF BLDG: ☐ SFD; ☐ APT; ☐ PUBLIC COMM.

CONTRACTOR'S NAME: _____ STATE LICENSE # _____ CITY LICENSE # _____

NUMBER	FIXTURE OR INSTALLATION	UNIT PRICE	TOTAL
1	Rm addition, carport or garage enclosure	4.00	4.00
	Temporary power	4.00	
	Light, receptacle or switch outlet	.20	
	Wall or ceiling space heater	.35	
	Garbage grinder outlet	.35	
	Dishwasher outlet	.35	
1	Clothes dryer outlet	.35	.35
	Automatic clothes washer	.35	
	Electric range outlet	.35	
	Electric water heater outlet	.35	
	Special purpose outlet	.35	
	X-ray unit and its appurtenances	5.00	
	Watts of festoon lighting (Watts) First 3,000 watts for each additional thousand watts	4.00 1.50	
	Horsepower each motor first horsepower or less for each additional horsepower	1.75 .35	
1	Electric service (including any single meter socket) for each additional socket	3.00 .35	3.00
	Air conditioning service	1.50	
	Each KW(KVA) Generator (Transformer, Welder) First 100 KVA for each additional KW(KVA)	2.00 .01	
	Speaker, signal or alarm outlet	.15	
	Amplifiers	.50	
	Control panels	.25	
	Main control racks	1.00	
	T.V. and radio antennas-master system only	.75	
	Minimum fee for any permit	4.00	7.35
	TOTAL FEE		7.35

Approval for the work under this permit will be given only after refuse and debris have been removed from job site and public right of way.

I hereby certify that I have carefully examined and read the above application, that the same is true and correct, and that the work herein described is to be done in accordance with all the provisions of the applicable Ordinances of the City of Las Vegas, Nevada and State laws whether herein specified or not.

SIGNED [Signature] DATE 3-9-78
MASTER (ELECTRICIAN) (TECHNICIAN) (OWNER)

BUILDING DIVISION: 714 DATE 3-9-78

PERMIT NO. 4278-2 PERMIT FEE: \$ 7.35

154-01

RECEIPT

MUST BE MACHINE VALIDATED

CITY OF LAS VEGAS, NEVADA

878-177

LOG NO. & AREA

M-162-4

CONST. VAL.

\$7000-

DEPARTMENT OF PUBLIC SERVICES
DIVISION OF BUILDING AND SAFETY

APPLICATION & BUILDING PERMIT - for
Dwellings, Duplexes, Misc. Residential Const.

ADDRESS OF
CONSTRUCTION

1219 Douglas Dr.

OWNER:

Wm. R. Camp

LOT(s)

21

BLOCK

9

SUBDIVISION

WESTLEIGH

TR. #3

ZONE

R-1

Existing structure on lot:

Dwelling ☐

Accessory Bldgs. ☐

Vacant lot ☐

Other ☐

PROPOSED CONSTRUCTION

Rm. Addition

USE

MATERIALS OF CONSTRUCTION:

Wood Frame ☒

Concrete Block ☐

Reinforced Concrete ☐

Steel Frame ☐

SQUARE FEET OF FLOOR AREAS: 1st

2nd

3rd

Other

TOTAL SQ. FT.

700 sq.

FIRE ZONE:

3

Occupancy Group

R-3

CONST. TYPE:

V-N

ARCHITECT

ENGINEER

NO. of UNITS

NO. of STORIES

Plans Submitted

Yes ☒

No ☐

Calculations Submitted

Yes ☐

No ☒

Sewer Fee Req'd.

Yes ☐

No ☐

CONTRACTOR

OWNER

STATE
LICENSE #

CITY
LICENSE #

ADD'L. PERMITS REQ'D.

Cond. ☒

Elec. ☒

Plumbing ☒

Signs ☐

Paving ☐

Fence ☐

Public Walks ☐

Curb gutters ☐

Incinerators ☐

Fire Sprinkling System ☐

CONDITIONS OF THE PERMIT:

1. I agree to call the City Building Department for inspections before concrete is poured, before rough wiring, electrical, plumbing, framing is covered. Also for Air conditioning, drywall and sheathing inspection.
2. I agree that when the job is completed that I will call for final inspection before occupancy.
3. I agree to perform all construction in accordance with City Ordinances and Building Codes.
4. The Contractor's signature below denotes authority from the owner to sign in his behalf and that the owner is aware of all requirements of this application and permit. Separate permits must be taken out for work outlined above this agreement.
5. I have read and understand the contents of this application and permit. I hereby state that the information I have supplied on this application is true and correct.

Approval for the work under this permit will be given only after refuse and debris have been removed from job site and public right of way.

SIGNED:

Wm. R. Camp

Contractor

BY:

DON \$.00
SFD \$ 45.00
PLMB \$ 4.00
ELEC \$ 7.35
STL \$ 56.35
STL \$ 56.35
TOTL \$ 56.35

Agent or Owner

PLANNING DEPT

Date:

3/9/78

PUBLIC WORKS DEPT

Date:

3-9-78

BUILDING DIVISION

Date:

3-9-78

PERMIT NO.

4278

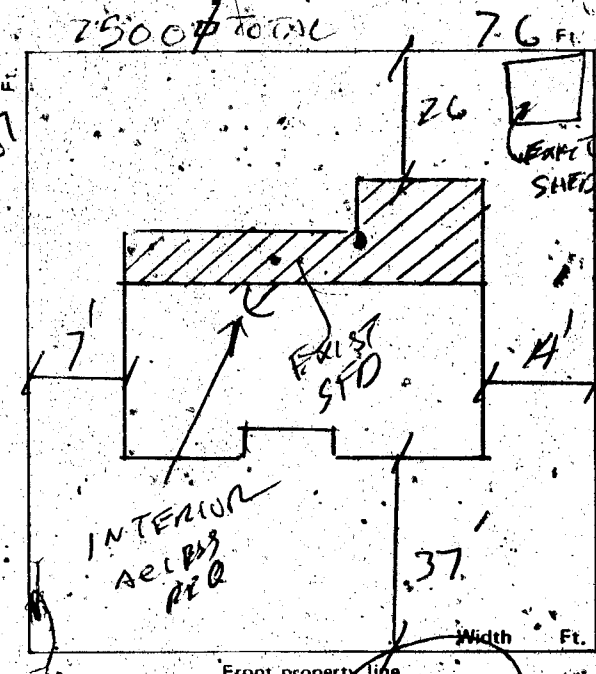
PERMIT FEE \$

45.00

154-01-220

CHECK RECEIVED
#4278 SR#001/01
CITY - LAS VEGAS
BLDG. & SAFETY
03/09/78

MUST BE MACHINE VALIDATED



OWNER Wm Comp		ADDRESS 1219 Douglas Dr	
DATE 3-9-78		GEN. CONT. Owner	
TYPE OF STRUCTURE rm addn		PERMIT NO. 4278 FINAL INSPECTION	
LEGAL DESCRIPTION L 21 B 9		LOG # Westleigh Tr #3	
APPROVED FOR OCCUPANCY & METER			
BUILDING		MECHANICAL	
Investigation		Plumbing Cont. Owner	
Location & Footing BW 6-2P-78		Permit No. 4278-1 Date	
Concrete Slab Floor BW 6-2P-78		Heat & Vent. A/C Cont.	
Fireplace Footing		Permit No. Date	
Chimney Steel		Sewer Cont.	
Vert. Steel Reinf.		Permit No. Date	
Horiz. Steel Reinf.		Rough Soil MM 6-2P-78	
Framing HB 10-2-78		Rough Water	
Ext. Lath		Top-Out MM 11-22-78 JH 11-22-78	
Ext. Brown		Rough Gas	
Drywall		A/C Rough Duct	
Final Building, X/P		Final Plumbing	
Appr. for Occu. 4-15-78		Final Gas	
ELECTRICAL		Final Air Cond.	
Temp. Pole Cont.		Final Sewer	
Permit No. Date		REMARKS	
Inspection Date			
Electrical Cont. Owner			
Permit No. 4278-2 Date			
Rough JL 11-3-78		PLEASE NOTE ADDITIONAL REMARKS ON REVERSE SIDE.	
Final Rough		DIV. OF BLDG. & SAFETY	
Final Electrical		CITY OF LAS VEGAS	
Temporary Service		REV. 10-78	
		2-1-31.	
		E-Z-WAY SYSTEMS	
		NEWARK OH 43055	
		LITHO IN U.S.A.	

DEPT. of BLDG & SAFETY—CITY of LAS VEGAS, NEVADA		5-3-71																																																																		
OWNER <u>William Camp</u>	ADDRESS <u>1219 Douglas</u>	DATE <u>XXXXXX</u>																																																																		
GEN. CONT. <u>Owner</u>	TYPE OF STRUCTURE <u>addition</u>																																																																			
PERMIT NO. <u>60011</u>	LEGAL DESCRIPTION <u>Lot 21 Block 9 Westleigh Tract #3</u>																																																																			
<table><tr><td>BUILDING</td><td>MECHANICAL</td><td>ELECTRICAL</td></tr><tr><td>LOCATION <u>445-17-71</u></td><td>PLUMBING CONT.</td><td>TEMP. POLE CONT.</td></tr><tr><td>FIREPLACE FTS. <u>1</u></td><td>PERMIT NO. _____ DATE _____</td><td>PERMIT NO. _____ DATE _____</td></tr><tr><td>FOUNDINGS <u>4 2 13 11</u></td><td>HEAT & VENT. AC CONT.</td><td>INSPECTION _____ DATE _____</td></tr><tr><td>FOUNDATION WALL _____</td><td>PERMIT NO. _____ DATE _____</td><td>ELECTRICAL CONT. <u>Owner</u></td></tr><tr><td>FLOOR FRAMING _____</td><td>SEWER CONT.</td><td>PERMIT NO. <u>33571</u> DATE <u>5-3-71</u></td></tr><tr><td>SLAB <u>4 2 13 71</u></td><td>PERMIT NO. _____ DATE _____</td><td>FIXTURES CONT. _____</td></tr><tr><td>CHIMNEY STEEL (FIREPLACE) _____</td><td>ROUGH SOIL _____</td><td>PERMIT NO. _____ DATE _____</td></tr><tr><td>WALL STEEL _____</td><td>ROUGH WATER _____</td><td>SLAB _____</td></tr><tr><td>COLUMN STEEL _____</td><td>TOP-OUT _____</td><td>ROUGH <u>721 5 25 71</u></td></tr><tr><td>BEAM STEEL _____</td><td>ROUGH GAS _____</td><td>FINAL ROUGH _____</td></tr><tr><td>FRAMING <u>1175 5-19-71</u></td><td>AC ROUGH DUCT _____</td><td>FINAL FIXTURE _____</td></tr><tr><td>ROOF SHEATHING <u>1175-1771</u></td><td>REF. ROUGH PIPING _____</td><td>FINAL ELECTRICAL _____</td></tr><tr><td>INTERIOR _____</td><td>FINAL PLUMBING _____</td><td>TEMPORARY SERVICE _____</td></tr><tr><td>EXTERIOR _____</td><td>FINAL GAS _____</td><td>MISCELLANEOUS _____</td></tr><tr><td>DRYWALL _____</td><td>FINAL AIR COND. _____</td><td>GRADING & DRAINAGE _____</td></tr><tr><td>LATHING _____</td><td>FINAL REFRIG. _____</td><td>ON-SITE PARKING SPACES _____ APP. _____</td></tr><tr><td>BACKING (SIDING) _____</td><td>FINAL SEWER _____</td><td>ENG. APPROVAL OF _____</td></tr><tr><td>PLASTER SCRATCH _____</td><td>FINAL SEPTIC TANK _____</td><td>OFF-SITE IMPROVEMENTS _____</td></tr><tr><td>PLASTER BROWN _____</td><td></td><td></td></tr><tr><td>URBAN REDEVELOPMENT APPROVAL _____</td><td></td><td></td></tr><tr><td>FINAL BLDG _____ DATE _____</td><td></td><td></td></tr></table>			BUILDING	MECHANICAL	ELECTRICAL	LOCATION <u>445-17-71</u>	PLUMBING CONT.	TEMP. POLE CONT.	FIREPLACE FTS. <u>1</u>	PERMIT NO. _____ DATE _____	PERMIT NO. _____ DATE _____	FOUNDINGS <u>4 2 13 11</u>	HEAT & VENT. AC CONT.	INSPECTION _____ DATE _____	FOUNDATION WALL _____	PERMIT NO. _____ DATE _____	ELECTRICAL CONT. <u>Owner</u>	FLOOR FRAMING _____	SEWER CONT.	PERMIT NO. <u>33571</u> DATE <u>5-3-71</u>	SLAB <u>4 2 13 71</u>	PERMIT NO. _____ DATE _____	FIXTURES CONT. _____	CHIMNEY STEEL (FIREPLACE) _____	ROUGH SOIL _____	PERMIT NO. _____ DATE _____	WALL STEEL _____	ROUGH WATER _____	SLAB _____	COLUMN STEEL _____	TOP-OUT _____	ROUGH <u>721 5 25 71</u>	BEAM STEEL _____	ROUGH GAS _____	FINAL ROUGH _____	FRAMING <u>1175 5-19-71</u>	AC ROUGH DUCT _____	FINAL FIXTURE _____	ROOF SHEATHING <u>1175-1771</u>	REF. ROUGH PIPING _____	FINAL ELECTRICAL _____	INTERIOR _____	FINAL PLUMBING _____	TEMPORARY SERVICE _____	EXTERIOR _____	FINAL GAS _____	MISCELLANEOUS _____	DRYWALL _____	FINAL AIR COND. _____	GRADING & DRAINAGE _____	LATHING _____	FINAL REFRIG. _____	ON-SITE PARKING SPACES _____ APP. _____	BACKING (SIDING) _____	FINAL SEWER _____	ENG. APPROVAL OF _____	PLASTER SCRATCH _____	FINAL SEPTIC TANK _____	OFF-SITE IMPROVEMENTS _____	PLASTER BROWN _____			URBAN REDEVELOPMENT APPROVAL _____			FINAL BLDG _____ DATE _____		
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SLAB <u>4 2 13 71</u>	PERMIT NO. _____ DATE _____	FIXTURES CONT. _____																																																																		
CHIMNEY STEEL (FIREPLACE) _____	ROUGH SOIL _____	PERMIT NO. _____ DATE _____																																																																		
WALL STEEL _____	ROUGH WATER _____	SLAB _____																																																																		
COLUMN STEEL _____	TOP-OUT _____	ROUGH <u>721 5 25 71</u>																																																																		
BEAM STEEL _____	ROUGH GAS _____	FINAL ROUGH _____																																																																		
FRAMING <u>1175 5-19-71</u>	AC ROUGH DUCT _____	FINAL FIXTURE _____																																																																		
ROOF SHEATHING <u>1175-1771</u>	REF. ROUGH PIPING _____	FINAL ELECTRICAL _____																																																																		
INTERIOR _____	FINAL PLUMBING _____	TEMPORARY SERVICE _____																																																																		
EXTERIOR _____	FINAL GAS _____	MISCELLANEOUS _____																																																																		
DRYWALL _____	FINAL AIR COND. _____	GRADING & DRAINAGE _____																																																																		
LATHING _____	FINAL REFRIG. _____	ON-SITE PARKING SPACES _____ APP. _____																																																																		
BACKING (SIDING) _____	FINAL SEWER _____	ENG. APPROVAL OF _____																																																																		
PLASTER SCRATCH _____	FINAL SEPTIC TANK _____	OFF-SITE IMPROVEMENTS _____																																																																		
PLASTER BROWN _____																																																																				
URBAN REDEVELOPMENT APPROVAL _____																																																																				
FINAL BLDG _____ DATE _____																																																																				
<u>Pulled 7-3-72</u>		INSPECTOR _____																																																																		
APPROVED FOR OCCUPANCY & METER _____		DATE _____																																																																		
PLEASE NOTE REMARKS ON REVERSE SIDE																																																																				
1219 Douglas																																																																				
LOG # _____ AREA # _____ 23 04																																																																				